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MINUTES

OF THE

FIRST ANNUAL SESSION

OF THE

Little River Baptist Association

HELD WITH THE CHURCH AT

Lillington, Harnett County, N. C.,

NOVEMBER 2nd, 3rd, 4th and 5th, 1876.

FERRELL BROOKS, Moderator, Jonesboro', N. C.
ELI HILLIARD, Clerk, Chalk Level, N. C.
H. D. JUDD, Reading Clerk.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
NOVEMBER, 1876.

COLUMBIA COLLEGE

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ORDAINED MINISTERS OF THE ASSOCIATION.

Allen Betts,	Winslow,	North	Carolina.
A. N. Campbell,	"	"	"
T. J. Hunt,	Norval,	"	"
O. Churchill,	Chalk Level,	"	"
H. D. Judd,	Jonesboro',	"	"

LICENTIATES.

J. W. Yarbrough,	Norval,	North	Carolina.
H. W. Graham,	Swan Station,	"	"

PROCEEDINGS.

LILLINGTON, HARNETT Co., N. C.,
THURSDAY, November 2nd, 1876.

The Delegates and Ministers assembled according to previous appointment.

Elder H. D. Judd preached the Denominational Introductory Sermon from 1st Timothy, 3rd chap., 15th verse: "The pillar and ground of the truth."

Prayer by Elder O. Churchill.

After an intermission of one hour for dinner, the Association was called to order by the Moderator, Elder Terrell Brooks.

Prayer by Elder J. C. Marcom.

Elder H. D. Judd and Bro. Eli Hilliard were appointed Reading Clerks.

The list of the Churches called and the following Delegates were enrolled:

Baptist Grove—D. D. Senter, Jas. A. Baughcom, Eli Hilliard, and A. Y. Tutor.
Hector's Creek—J. A. Senter, J. F. Carter, B. F. Campbell, J. C. Smith and Jas. A. Johnson.
Holly Springs—J. B. Patterso[illegible], Thomas Holder and R. J. Patterson.
Lillington—W. F. Marsh, W. R. Kivett and J. B. Hornrind.
Jonesboro—Terrell Brooks.
Cumberland Union—J. M. Thomas, M. G. Dorsett and S. J. Blanchard.
Antioch—J. W. Yarbrough and H. B. Hunt.
Juniper Spings—S. F. Thomas.
Kinnie's Creek—Not represented.

Petitioning letters being called for, the church at Cameron's Grove presented a letter from the Cedar Creek Associa-

tion, certifying its dismission, to join the Little River Association, with a letter from the church asking admission into the body, and,

On motion, the same was received, and H. W. Graham was welcomed to a seat as a delegate from that church.

Bethel Church also sent delegates, Jacob West, L. T. West and Jesse Page, with a letter asking admission, stating the time of its organization, and by whom, and,

On motion, the same was received and the delegates welcomed to seats.

The church at Friendship also presented a letter of dismission from the Raleigh Association, with a petitioning letter for reception, and was received, and delegates L. W. Byrd and A. J. Williams were duly recognized and welcomed to seats.

The Association proceeded to elect a Moderator.

H. W. Graham and J. A. Baughcom were appointed tellers.

Result: the re-election of Elder Terrell Brooks.

On motion, the election for Clerk resulted in the election of Eli Hilliard.

Eli Hilliard was also appointed Treasurer.

On motion, the Moderator and Deacons of Lillington Church were appointed a Committee on Religious Exercises.

Corresponding Messengers were invited to seats, and the following brethren appeared:

From Raleigh Association—Elder J. C. Marcom and Bro. William Pearson.
From Cedar Creek Association—Elders A. B. Alderman, J. M. Beasley and William Brunt.

On motion, a Committee on Arrangements was appointed, viz: A. Betts, O. Churchill, W. Brunt, J. C. Marcom and J. M. Beasley.

On motion, adjourned till to-morrow 9½ o'clock, A. M.

Prayer by Elder William Brunt.

FRIDAY, Nov. 3rd, 1876.

After religious exercises, conducted by the Moderator, the names of the delegates were called.

Announcement that Brother Jesse Page had arrived from Bethel Church.

The proceedings of yesterday were read and corrected.

Ordained Ministers of the Association present: Elders Allen Betts, A. N. Campbell, O. Churchill, T. J. Hunt and H. D. Judd.

The Committee on Arrangement reported, and,

On motion, the report was received, upon which,

The following Committees were appointed:

On Finance—T. J. Hunt and M. G. Dorsett.
On Church Letters—A. J. Kivett and J. W. Graham.
On Bible Schools—A. N. Campbell, W. R. Kivett and J. W. Yarbrough.
On Home Missions—O. Churchill, J. M. Thomas and L. T. West.
On Prayer Meetings—A. Betts, J. West and L. B. Hunt.
On Periodicals—H. D. Judd, J. A. Baughcom and H. W. Graham.
On Education—William Brunt, A. J. Kivett and J. A. Senter.
On Foreign Missions—J. M. Beasley, W. F. Marsh and D. D. Senter.
On Temperance—A. B. Alderman, B. F. Campbell and L. W. Byrd.

On motion, Correspondents to sister Associations were appointed, viz:

To Sandy Creek—A. N. Campbell, W. F. Marsh and H. W. Graham.
To Cedar Creek—A. Betts, A. J. Kivett and L. T. West.
To Raleigh—O. Churchill, H. D. Judd and Eli Hilliard.

Elder O. Churchill reported from Sandy Creek Asssociation, and also Elder A. Betts from the Raleigh Association.

On motion, Elders Allen Betts, A. N. Campbell, O. Churchill, H. D. Judd and T. J. Hunt were appointed a Committee to select an Executive Board.

On motion, called off a short while for preaching.

Elder J. M. Beasley preached from Ephesians, 6:18: "Praying always with all prayers and supplications in the spirit," &c.

FRIDAY AFTERNOON.

Moderator in the Chair.

The body called to order at 2 o'clock, P. M.

The Committee on Education reported the following:

REPORT ON EDUCATION.

Brother Moderator:—It is unnecessary to say that education is sadly neglected. Much is left undone, much might be do .e. We would submit the following positions as right and capable of defence:

I. That it is right to encourage every kind of education that is in harmony with the mind of God.

II. That it is our duty to encourage the erection of suitable school-houses in every community.

III. That it is our interest and duty to encourage and rewa .d competency in teaching.

IV. That it is indispensable to the best success of the cause of Christ in our midst that Wake Forest College be fully ENDOWED.

Respectfully,

WILLIAM BRUNT,
A. J. KIVETT,
J. A. SENTER,
Committee.

After interesting speeches on the subject of Education by Elders William, Brunt, A. B. Alderman, J. C. Marcom and others, the report was adopted.

The Committee on Home Missions offered the following report:

REPORT ON HOME MISSION.

We regret that the majority of the churches in our bounds have done so little by contribution to this object, forgetting the large fields that are barren and suffering for the want of occupancy all over the State. It is important that we occupy the waste places of our own Association so far as is practicable, that every one give to this object as the Lord has prospered him.

Resolved, That the ministers of this Association be requested to preach *at least* one sermon to each of their churches during the next year on the subject of Home Missions, and take up a collection for the same. All of which is respectfully submitted,

O. CHURCHILL,
L. T. WEST,
J. M. THOMAS,
Committee.

After interesting speeches by Elders O. Churchill, J. M. Beasley, Allen Betts and William Brunt,

On motion, the report was adopted.

The Committee on Finance reported the following:

REPORT ON FINANCE.

CHURCHES.	Associational Fund.	Home Missions.	Foreign Missions.	Education.	Banie's Creek Church.
Baptist Grove	$ 1 50	$	$	$	$
Antioch	70				
Lillington	1 00	1 25	3 10	2 46	1 94
Hector's Creek	2 00				
Cumberland Union	2 00				
Holly Springs	1 00				
Juniper Springs	1 60				
Jonesboro	1 00	4 00			
Bethel Church	1 00				
Cameron's Grove	1 00				
Friendship	1 50				
Kinnie's Creek					
Total	$14 30	$ 5 25	$ 3 10	$ 2 46	$ 1 94

All of which is respectfully submitted,

T. J. HUNT,
M. G. DORSETT,
Committee.

On motion, the report was adopted.

On motion, adjourned till to-morrow 9½ o'clock A. M., with the understanding that there be preaching to night; after which, there be a collection for Home Missions.

Prayer by Elder A. Betts.

Elder A. B. Alderman preached at night from Hebrews, 2 : 3 : "How shall we escape if we neglect so great salvation." After which, the collection for Home Missions was taken up, amounting to $6.13.

SATURDAY, Nov. 4th, 1876.

Exercises opened by the Moderator.
Prayer by H. W. Graham.
Names of delegates called.
Proceedings of yesterday read and corrected.
The Committee on Periodicals reported the following:

REPORT ON PERIODICALS.

We believe that it would be to the interest of every Baptist family within the bounds of our young Association to subscribe as early as possible for the *Biblical Recorder*, which we take to be a fair exponent of our religious principles. We would also recommend *Kind Words* to the favorable attention of our Sabbath Schools. Respectfully submitted,

H. D. JUDD,
J. A. GRAHAM,
J. A. BAUGHCOM,
Committee.

After solicitations by Elder J. C. Marcom, in behalf of the *Biblical Recorder*, and remarks by Elder Judd and others,

On motion, the report was adopted.

The Committee on Foreign Missions reported the following:

REPORT ON FOREIGN MISSIONS.

On the subject of Foreign Missions, your committee would beg leave to say that the work is no longer a doubtful enterprise, but success, cheering and comforting success, has attended the labors of our missionaries in foreign lands. At the beginning of the past century there were no missionary societies in the United States, and now there are one hundred who raise millions of dollars annually for mission purposes.

One hundred years ago there were no missionaries among the heathen, now there are over three thousand, seven hundred native assistants. A hundred years ago there were no churches on heathen soil, now there are 4,000 christian churches where heathenism once prevailed. One hundred years ago there were no heathen converts, now there are more than 380,000 converted heathens, who are members of christian churches. One hundred years ago there were no christian schools, now there are 3,000 with 550,000

children under christian instruction. One hundred years ago there was not a single Bible in heathen language, now it is translated into 120 of the most important heathen languages.

Oh, the encouragement we have in working in this department of christian labor.

Respectfully submitted,

J. M. BEASLEY,
W. F. MARSH,
D. D. SENMER,
Committee.

After remarks by Elders A. B. Alderman, Allen Betts T. J. Hunt, and others,

On motion, the report was adopted.

The letter from Antioch having arrived, Brethren J. W. Yarbrough and L. B. Hunt were welcomed to seats.

The Committee to select an Executive Board reported the following:

From Lillington, A. J. Kivett.
From Juniper Springs, C. B. McNeill.
From Cumberland Union, J. D. Weathers.
From Antioch, J. W. Yarbrough.
From Hector's Creek, Eli Carter.
From Baptist Grove, D. D. Senter.
From Holly Springs, Wm Patterson.
From Jonesboro, A. M. Brooks.
From Friendship, Wm. Allen.
From Bethel, Jacob West.
From Cameron's Grove, C. H. Wilson.
From Kinnie's Creek, W. H. Holland.

Respectfully submitted,

ALLEN BETTS, *Chairman.*

On motion, the report was adopted.

The following amendment to Article 1st of the Constitution of this body, was offered by Elder A. N. Campbell; wherein, the Article reads thus:

This Association shall be composed of members, not to exceed five from each church.

I move to amend it thus:

This Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church.

On motion, the amendment was laid on the table.

On motion, adjourned till 2 o'clock P. M.

Elder Allen Betts preached from Collossians, 3:17: "And whatsoever ye do, do it in the name of the Lord Jesus," &c.

SATURDAY AFTERNOON.

The Committee on Church Letters reported, and the report was adopted as follows:

REPORT ON CHURCH LETTERS.

Whilst upon examination of the letters sent up from the several churches composing the little River Association, we find that during the past year God in his wisdom has been pleased to call one from our number by the messenger of death. We are thankful to God that a number of our churches have been blessed with refreshing seasons of the outpouring of His grace, and the conversion of souls brings us a total increase of 37 members. We find that the baptisms for the past year have been 56, and that the dismissions have been less by ten. The letters from the churches only report four Sabbath Schools, 130 scholars and 21 teachers. This cause of so few schools is, to some extent, a failure of the clerks of the several churches to report the number of their Sunday Schools. 703 members in all the churches, 2 colored.

We, therefore, recommend that the clerks of the several churches be requested to make their letters to the Association as short as possible to save time, yet, at the same time, to be more explicit, giving all the statistics of of church and school. Respectfully submitted,

A. J. KIVETT,
H. W. GRAHAM,
Committee.

The Committee on Prayer Meetings offered the following report:

REPORT ON PRAYER MEETINGS.

Our blessed Saviour says: "Ask and ye shall receive, seek and ye shall find, &c." We are also taught in the Bible that the Lord is good and ready to forgive and plenteous in mercy to all that call upon him. Also, that men ought always to pray and faint not. We recommend: I. Secret prayer by which our minds and hearts are prepared for the reading of the word and the public worship of God.

II. We would recommend family prayer, without which we cannot bring up our children in the nurture and admonition of the Lord. We believe those who pray much in secret and at the family altar will be prepared to pray in the house of God, by the sick bed, or wherever they may be called upon to labor for the Lord. Confess your faults one to another, brethren, and pray one for another that ye may be healed. Respectfully submitted,

ALLEN BETTS,
JACOB WEST,
L. B. HUNT,
Committee.

After interesting speeches by Elders Betts, Campbell and others, the report was adopted.

On motion of A. N. Campbell, speeches were limited to ten minutes.

The Committee on Bible Schools offered the following:

REPORT ON BIBLE SCHOOLS.

Your committee to whom was referred the subject of Bible schools, report the following:

Satan is represented as a roaring lion, going about seeking whom he may devour. He makes no greater efforts against any than the young. The young are the hope of the church and the country. How zealously then ought we, as christians, to labor for their good, in throwing around them the protection and safeguards of the Bible! Therefore, we urge upon each church of this Association to have a Bible school during the next year

Respectfully submitted,

A. N. CAMPBELL,
W. R. KIVETT,
W. YARBROUGH,
Committee.

After remarks by several brethren, the report was adopted:

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

Your Committee on Temperance submit the following:

We believe that the standard of morality in our churches ought to be above the standard of the world. Since we hold the Bible as our guide, and if it is not, how can we be the light of the world ?

There have been many reports on temperance and it must necessarily follow every year; therefore, we heartily recommend to this Association, in its youth, the adoption of an article in a church covenant, viz: *Resolved*, That we will abstain from the sale and use of intoxicating drinks as a beverage; and we earnestly request the pastors of churches to urge their churches to do the same.

Respectfully submitted,

A. B. ALDERMAN, *Chairman.*

After remarks by Elder A. Betts and others,

On motion, the report was adopted

On motion, the amendment laid on the table in the forenoon was taken up and unanimously adopted.

On motion, there be three sections of this Association.

Cumberland Union, Baptist Grove, Hector's Creek and Kinnie's Creek, the first section; Bethel, Friendship, Lillington and Antioch the second; Juniper Springs, Holly Springs, Cameron's Grove and Jonesboro, the third.

On motion, the next session of this Association was appointed with the Church at Hector's Creek, commencing on Thursday before the first Sunday in November, A. D., 1877.

Elder Terrell Brooks was appointed to preach the Introductory Sermon, and Elder Allen Betts his alternate. Elder H. D. Judd was appointed to preach the Missionary Sermon, and Elder William Brunt his alternate.

The following resolution was offered by Elder A. N. Campbell, and unanimously approved :

Resolved; That the thanks of this body be tendered to the brethren and friends of Lillington, for the bounteous hospitalities with which they have entertained the members and visitors of this Association.

The following was offered by Elder A. Betts and adopted :

That the contributions sent up by the churches be disposed of as stated in the letters. The amount of Foreign Missions and Education be turned over to the Treasurer of the Baptist State Convention.

On motion, meet to-morrow at 9 o'clock A. M., in a Sabbath School Mass Meeting.

The brethren contributed $2.75 to the Clerk for his service.

On motion, adjourned to time and place appointed.

Prayer by Elder O. Churchill.

SUNDAY, Nov. 5th, 1876.

Sabbath School Mass Meeting.

Exercises opened with prayer by Elder Allen Betts.

Earnest and interesting speeches by Elders Churchill, Betts, Judd and others, advocating the cause of Sabbath Schools.

The Sunday School children—the Infant Class—sang, "Saviour, bless a little child," &c. Showing their proper training in the Sabbath School.

Also beautiful singing by the Choir.

And after an intermission, Elder O. Churchill, according to previous appointment, preached the Missionary Sermon from Psalms 89 : 15 : "Blessed is the people that know the joyful sound."

After which, a collection for Home and Foreign Missions was taken up, amounting to $10.00.

Thus passed away the day joyfully and profitably, we trust, to all present.

TERRELL BROOKS, MODERATOR.

ELI HILLIARD, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICES.	Baptized.	Received by letter.	Restored.	Dismissed.	Expelled.	Deceased.	White members.	Colored members.	Total.
FIRST SECTION.												
Cumberland Union	H. D. Judd	M. G. Dorsett	Chalk Level	..	..	3	19	2	..	106	2	108
Baptist Grove	A. N. Campbell	Eli Hilliard	Chalk Level	18	13	..	2	2	..	86	..	86
Hector's Creek	A. N. Campbell	Eli Carter	Winslow	..	6	..	6	4	..	81	..	81
Kinnie's Creek												
SECOND SECTION.												
Bethel	R. Newton	L. T. West	Manchester	11	3	..	..	..	..	32	..	32
Friendship	A. B. Alderman	G. S. Byrd	Hawley's Store	4	4	..	..	2	1	50	..	50
Lillington	J. C. Marcom	A. J. Kivett	Lillington	1	..	..	..	..	..	14	..	14
Antioch	H. D. Judd	Wm. Salmon	Lillington	1	3	..	2	4	..	90	..	90
THIRD SECTION.												
Juniper Springs	A. N. Campbell	Not stated in the letter*	Jonesboro	17	4	..	9	3	..	..	..	..
Holly Springs	A. N. Campbell	Sherod Patterson	Harrington	..	8	..	6	..	..	53	..	53
Cameron's Grove	O. Churchill	C. H. Wilson	Not stated	1	..	1	..	1	..	30	..	30
Jonesboro	Not stated in the letter.	J. A. Lashley	Jonesboro	4	..	..	2	..	..	34	..	34

* The Clerk of Junip r Springs—Wm. Thomas.

The Biblical Recorder,

(ESTABLISHED 1832.)

C. T. BAILEY and J. D. HUFHAM, Editors.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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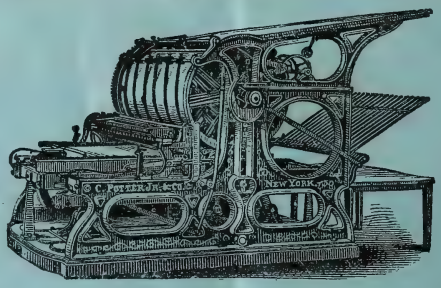

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ORDAINED MINISTERS OF THE ASSOCIATION.

William Brunt,	Lillington,	North	Carolina.
A. N. Campbell,	Winslow,	"	"
Allen Betts,	"	"	"
O. Churchill,	Chalk Level,	"	"
H. D. Judd,	Jonesboro',	"	"
T. J. Hunt,	Norval,	"	"
J. W. Collins,	Merry Oaks,	"	"

PROCEEDINGS.

HECTOR'S CREEK, HARNETT CO , N. C.,
THURSDAY, November 1st, 1877.

The Little River Baptist Association met with the Church at Hector's Creek, Harnett county, N. C., in its second Annual Session.

Elder Allen Betts preached the introductory sermon from 1st Samuel, 2nd chap., 30th verse: "Wherefore the Lord God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me forever," &c.

After an intermission of about forty-five minutes, the brethren came together and sang a hymn of praise.

The Moderator being absent, on motion, Elder O. Churchill was appointed Moderator *pro tem.*

Elder Churchill read 48th Psalm, and led in prayer.

The Association proceeded to business. Elder Wm. Brunt and Bro. W. H. Holland were appointed Reading Clerks.

The Churches were called, and delegates enrolled as follows:

Baptist Grove.—D. D. Senter, J. A. Baughcom, Eli Hilliard, A. Y. Tutor and J. H. Tutor.

Hector's Creek.—Calvin Smith, Eli Carter, R. H. Smith, J. A. Senter and J. A. Johnson.

Holly Springs.—J. W. Patterson, N. A. Patterson, Thomas Holder, Alex. O'Quinn and M. E. O'Quinn.

Lillington.—J. K. Marsh, W. F. Marsh, T. D. Watson and Wm. Brunt.

Cumberland Union.—J. D. Lanier, J. M. Thomas, J. B. Churchill and Sidney Churchill.

Antioch.—J. H. Brown, S. A. Davis, J. S. Stone, Robert Nordan and M. E. Wade.

Kinnie's Creek.—J. W. Blalock, J. R. Stephens and K. P. Jones.

Friendship.—W. A. Parker and C. D. Nixon.

Bethel.—Jacob West and L. T. West.

Jonesboro.—Not represented.

Cameron's Grove.—Not represented.

Juniper Springs.—C. B. McNeill, Jackson Taylor and H. T Thomas.

Ordained Ministers of the Association present:

William Brunt, O. Churchill, Allen Betts, A. N. Campbell, J. W. Collins, T. J. Hunt and H. D. Judd.

Petitioning letters called for; the church at Buie's Creek presented a letter from the Raleigh Association, petitioning for admission and, on motion, the same was received, and Bro. William Pearson welcomed to a seat as a delegate from that church. Also, the new church at Macedonia sent delegates, James Weathers and W. D. Deen, with a letter petitioning admission, and on motion, the same was received, and delegates welcomed to seats.

The Association proceeded to elect Moderator and Clerk, Brethren W. H. Holland and Wm. Pearson acting as tellers. Elder William Brunt, Principal of Lillington Academy, was elected Moderator and Bro. Eli Hilliard was re-elected Clerk.

Corresponding brethren invited to seats: Elders J. M. Holleman and J. C. Marcom appeared from the Raleigh Association. Also Elder R. Newton appeared as a visitor from Cedar Creek Association and Elder W. G. King, from Sandy Creek Association.

Rev. R. H. Griffith was also welcomed to a seat as Agent for the Southern Baptist Theological Seminary.

On motion, the Pastor and Deacons of Hector's Creek Church were appointed a committee on Religious exercises

On motion, Elders Allen Betts and J. C. Marcom and Bro. D. D. Senter were appointed a Committee on arrangements, by report of which the following Committees were appointed:

On Finance.—Eli Carter and J. B. Churchill.
On Church Letters.—T. D. Watson and J. A. Baughcom.
On Bible Schools.—J. W. Collins and W. D. Deen.
On Home Missions.—A. N. Campbell and O. Churchill.
On State Missions.—R. H. Griffith and J. A. Senter.
On Prayer Meetings.—R. Newton and Wm. Pearson.
On Periodicals.—A. N. Campbell and Allen Betts.
On Education.—O. Churchill and W. G. King.
On Foreign Missions.—J. M. Holleman and Jacob West.
On Temperance.—Allen Betts and Eli Hilliard.

The Committee on Religious exercises reported Elder King to preach to-morrow at 11 o'clock at the stand; Elder Newton to preach at 1 o'clock at the stand.

On motion, adjourned till to-morrow 9½ o'clock, A. M.

Prayer by Rev. K. H. Griffith.

FRIDAY, Nov. 2nd, 1877, 9½ A. M.

Moderator read 93rd Psalm. Prayer by W. D. Deen. Roll called. Proceedings of yesterday read and approved. Treasurer being called to report, reported the following:

REPORT OF TREASURER

IN ACCOUNT WITH LITTLE RIVER ASSOCIATION.

1876	DR.	
To cash received from Finance Committee,		$14.30
To cash on hand for Education,		2.46
To cash contributions for Buie's Creek church,		1.94
To cash on hand for Foreign Missions,		8.10
To cash on hand for Home Missions,		16.38
		$43.18

	CR.	
By cash paid for printing minutes,		$14.30
By cash paid J. G. Williams, Treas. Education,		2.46
By cash paid J. G. Williams, Treas. Foreign Missions,		8.10
By cash paid Treasurer Executive Board,		16.38
By cash paid Buie's Creek Church,		1.94
		$43.1

ELI HILLIARD, *Treasurer.*

On motion, Eli Hilliard was re-appointed Treasurer.
Correspondents reported from sister Associations as follows:

Raleigh.—Allen Betts and J. W. Collins.
Cedar Creek.—L. T. West.

Correspondents to Sister Associations appointed as follows:

Mt. Zion.—O. Churchill and J. W. Collins.
Sandy Creek.—O. Churchill and J. W. Collins.
Raleigh.—A. N. Campbell.

Committee on Education reported the following:

REPORT ON EDUCATION.

BROTHER MODERATOR:—Your Committee would submit the following: Education is indispensable, especially to the young; but the education of our children is sadly neglected. God has given us the facilities of educating our children, and are we not wrong to withhold from them what would make them better understand his attributes, what He has required at their hands; and to fit them for usefulness in this world and happiness in that which is to come?

Resolved, That we patronize our own schools, and encourage our own teachers, and use all the means which God has given us for the improvement of our own minds and those of our children. All of which is respectfully submitted,

O CHURCHILL,
W. G. KING,
Committee.

After interesting speeches by Elders Marcom, Griffith and others, on the subject of Education, on motion, the report was adopted.
The Committee on Home Missions reported as follows:

REPORT ON HOME MISSIONS.

Your Committee on Home Missions submit the following: We confess our faults, for last year we purposed giving as the Lord prospered us—we have not so given. We would, therefore, urge the delegates of the several churches of this body, to use their influence in trying to arouse their churches to a full sense of their duty. We would, also, insist upon Pastors of the several churches of this body, to preach, at least one sermon to each church on the subject of Missions, and see that their churches take up a collection for Home Missions next year.

Respectfully submitted,

A. N. CAMPBELL,
O. CHURCHILL,
Committee.

On motion, the report was adopted.
On motion of Bro. J. D. Lanier, speeches were limited to ten minutes.
A motion that Bro. R. H. Griffith be allowed opportunity of speaking in behalf of the Southern Baptist Theological Seminary this evening at 3 o'clock, P. M.
The Committee on State Missions reported the following:

REPORT ON STATE MISSIONS.

One object of the North Carolina Baptist State Convention is to supply with Baptist preaching every town and neighborhood in the State, where it is not enjoyed. In some places there are a few who aid in supporting the Ministers sent to them, while in others, his support must come entirely from the Convention. Many of the Associations are not able to supply

the destitution within their own borders, and hence call on the Board of State Missions to aid them.

Here, then, are important points not embraced in the territory of any Association and must depend solely on the Board of State Missions for the preaching of the Gospel as held by us. The State Convention or its Board has no means save as those are furnished by the churches and brethren in different parts of the State. If we hold the "faith once delivered to the saints," it is our duty to make it known to others, especially to those of our State. There are now more applications to the State Board for help than can be granted, because of the want of means. God has signally blessed this department of christian labor in our State, and we know of none in which our contributions promise a larger yield. It appeals to our sympathy and claims our co-operation and help.

Respectfully submitted,

R. H. GRIFFITH,
J. A. SENTER,
Committee.

On motion, the report was adopted, after which a collection was taken up for Home Missions, amounting to $7,06.

On motion, adjourned for three quarters of an hour.

Benediction by Elder J. M. Holleman.

FRIDAY AFTERNOON.

The Body met and resumed business.

Committee on Religious Exercises reported Elder Marcom to preach at the stand to-morrow at 11 o'clock, A. M.; Elder King at 1 o'clock, P. M.

Committee on Periodicals reported as follows :

REPORT ON PERIODICALS.

Your Committee on Periodicals submit the following : Every one who loves the truth ought to love the way to get the truth, as it is said, "Buy the truth and sell it not " (Prov. xxiii. 23.) Therefore, we recommend to all, especially to Baptist families, the *Biblical Recorder* as a faithful exponent of Gospel truth. Also *Kind Words* as a Bible School paper. Also the *Foreign Mission Journal.*

Respectfully submitted,

A. N. CAMPBELL,
ALLEN BETTS,
Committee.

After interesting speeches by Elders Campbell, King, Marcom and others in behalf of the *Recorder*, on motion, the report was adopted.

Elder A. N. Campbell obtained several subscriptions for the *Recorder*, and would have got more, but the brethren were already taking it.

The Committee on Foreign Missions reported, and the adoption of the report was deferred for Bro. Griffith to address the body in behalf of the Seminary.

The hour for Bro. Griffith's address having arrived, he, with great interest addressed the body in behalf of the Seminary, after which, he received some subscriptions for the same.

The delegates from Juniper Springs having arrived the letter was read and they welcomed to seats.

On motion, adjourned till to-morrow 9½ o'clock A. M.

Prayer by T. J. Hunt.

SATURDAY Nov. 3rd, 1877, 9½ o'clock, A. M.

Religious Exercises conducted by the Moderator.
Prayer by Bro. J. W. Yarbrough.
Names of delegates called. Proceedings of yesterday read and approved.
On motion, the report on Foreign Missions was adopted.

REPORT ON FOREIGN MISSIONS.

The commissions given to the apostles by our Lord and Saviour Jesus Christ, "Go ye into all the world and preach the Gospel to every creature," is equally binding on us as their successors. We, then, as Missionary Baptists and servants of the Lord Jesus Christ, have entrusted to us the great work of carrying the Gospel to Heathen Lands, where the people are ignorant of the true God, and are worshiping gods made with their own hands. We have already sent out several Missionaries to Foreign fields, who must be sustained, and many more are needed, in this great work of preaching the Gospel to Heathens. This cannot be done at once, on account of the many obstacles in our way. Their language is hard to learn, and they are slow to believe in a new Religion, and, as we learn from our dear Bro. Hartwell, nothing will convince the Chinese and cause them to embrace the Religion of Jesus Christ but the power of the Holy Ghost.

The Mission work is a great work, because it is the work of the Lord. We are the Lord's servants, called and sent into his vineyard to work. Let us ask our Lord "What can I do?" Some of our brethren have already said that "I will go and preach this Gospel to the Heathen"; others have said, "you go and we will sustain you." Brethren, this work has been given to US. Let us carry it out in the name of the Lord by each one doing his duty. Respectfully submitted,

J. M. HOLLEMAN,
JACOB WEST,
Committee.

Committee on Bible Schools reported, and the report adopted as follows:

REPORT ON BIBLE SCHOOLS.

Your Committee, to whom was referred the subject of Bible Schools, beg leave to submit the following: As we are commanded to bring up our children in the nurture and admonition of the Lord, we believe there is no better way of doing this than to carry them to the Bible School, and there teach them lessons of eternal truth in youth. Bring up a child in the way he should go, and when he is old he will not depart from it, is another divine injunction. The enemy is always on the alert, watching to ensnare the precious souls of the young and old by his devices. The young are the hope of the church; how zealously, then, ought we to labor for their good in throwing around them the safeguards of the Bible! We therefore urge upon the churches, the importance of having a Bible School in their midst, that the old may learn more of God's word, and the young be taught to love the Lord. Respectfully submitted,

W. D. DEEN,
J. W. COLLINS,
Committee.

Committee on Prayer and Prayer Meetings reported and report adopted as follows:

REPORT ON PRAYER MEETINGS.

Your Committee, to whom was referred the subject of Prayer and Prayer meetings, beg leave to submit the following: We deem it the most important subject before this Association, since it is through Prayer we have access to a throne of grace. We are taught in God's word that

men ought always to pray—and with all manner of Prayer, watching thereunto. Hence, we would recommend, 1st. Secret or closet Prayer, that our Heavenly Father who heareth in secret may reward us openly. 2nd. That the head of each family should erect a family altar, and there endeavor through Prayer, supplications and thanksgiving—to point and lead his family to the Lamb of God that taketh away the sins of the world. 3rd. That each church, if possible, shall maintain weekly Prayer Meetings, and endeavor to get all its members to attend. 4th. That Pastors of churches make special efforts to get their churches and members to take up these crosses, and put on the whole armor of God, that our spiritual strength may be renewed, and others constrained to glorify our Heavenly Father. Respectfully submitted,

WM. PEARSON,
R. NEWTON,
Committee.

On motion, the report was adopted.

Committee on Temperance reported, and, on motion, the report was adopted as follows :

REPORT ON TEMPERANCE.

We seriously deplore the ravages of intemperance, which consist in making, vending and using alcoholic drinks, which are blasting the morals of the land; and we advise the members of our churches to abstain from such stimulants, except for medical purposes, &c. We find many passages of Scripture which forbid the use of intoxicating spirits to excess. We have the record in the Holy Bible that no drunkard shall inherit the Kingdom of Heaven. And viewing the subject morally, we cannot fail to see that the use of intoxicating spirits to excess, brings great woe and inexpressible misery on the human family. Therefore, we, as professed followers of Christ, should raise our voices in defence of temperance in all things, and set an example before the world worthy of our calling.

Respectfully submitted,

ALLEN BETTS,
ELI HILLIARD,
Committee.

Committee on Church Letters reported, and report adopted as follows:

REPORT ON CHURCH LETTERS.

Upon examination of the letters sent up by the several churches, we find that God, in his wisdom, has been pleased to call from our number, by his messenger, death, two more than last year. We are thankful to Him that Zion has been travailing, and a number of our churches have been blessed with the outpouring of His spirit and conversion of souls, bringing us a total increase of fifty members, and 1 new church. The number of Baptisms have been eleven more than last year. Received by letter, 47. Restored to fellowship, 9. Dismissed by letter, 29. Excluded, 9. Deceased, 3. White members, 738. Colored, 3. One church petitioned for a letter of dismission. We have only 4 Sunday Schools reported in our Association. These schools report 160 pupils, 9 teachers, 100 volumes in their libraries, and only ten copies of Sabbath School papers taken. We think the cause of so few schools being reported is, to a great extent, failures on the part of clerks to report their Schools. We recommend, that the clerks of the several churches be requested to make their letters to the Association as short as possible, in order to give the Church and Sabbath School Statistics in full, as this would save the Association much time. We also suggest the propriety of giving a full and

explicit report of Sabbath Schools. One church reports Prayer Meetings regularly every Wednesday night. Respectfully submitted,

T. D. WATSON,
J. A. BAUGHCOM,
Committee.

On motion, the next Session of the body was appointed with the Church at Juniper Springs, commencing Thursday before the 3rd Sabbath in November, 1878.

Elder A. N. Campbell was appointed to preach the Introductory Sermon, Elder O. Churchill his alternate. Also Elder William Brunt appointed to preach the Missionary Sermon, Elder Allen Betts his alternate.

A motion that the Clerk have as many minutes printed as the Associational funds will pay for; and the other amounts be disposed of as stated in the letters.

The Association contributed $5.00 to the Clerk for his services.

On motion, the ordained ministers of this Association be an examining Board to examine Bro. W. D. Deen, and if found orthodox according to the doctrines of the Bible, to be ordained to the full work of the Ministry —the examination to take place to-morrow at 10 o'clock.

On motion, the church at Kinnie's Creek was, by its own request, granted a letter of dismissal to join the Raleigh Association.

On motion, Bro. Betts was allowed the opportunity of reading a Church Covenant, and, on motion, said Covenant be appended to the minutes for the consideration of the churches, and if agreeable, there be a uniform covenant obligation established at the next Session of this body.

A motion, that said Covenant, read by Bro. Betts, be appended to the minutes. Carried.

The following resolution was offered by Elder O. Churchill:

Resolved, That we tender the thanks of this body to the church of Hector's Creek and community around for their bounteous hospitalities during our Session.

On motion, the resolution was unanimously adopted, with the exception of Bro. Griffith, who voted in the negative because, as he said, he had been entertained so well that he could'nt enjoy the pleasure of tasting all the refreshment which the good brethren had set before him.

Committee on Finance reported. [See report at end of Proceedings.]

On motion, the report was adopted.

The Executive Board reported, and on motion, the report was re-committed to the Board for amendment.

The Committee on religious Exercises relieved Bro. King from preaching this evening, by his request, and announced that Elder O. Churchill preach in his stead.

On motion, adjourned for one hour.

SATURDAY AFTERNOON.

Moderator in the chair. On motion, the motion in the forenoon, that the ordained Ministers of the Association be an examining Board to examine Bro. W. D. Deen for the Ministry, was reconsidered.

The motion was put again and carried.

According to the motion, Bro. Deen be examined to-morrow at 10 o'clock, and if found worthy, &c., according to the orthodoxy of the Bible, he shall be ordained to the full work of the Ministry.

The Executive Board again presented their report, and the report was adopted, as follows :

REPORT OF EXECUTIVE BOARD.

The Executive Board of Little River Association met at Cumberland Union, Saturday before 5th Sunday in April, 1877. Members of the Board present : D. D. Senter, Eli Carter, J. W. Yarbrough, W. D. Patterson, C. B. McNeill, L. T. West, Jesse Weathers and J. H. Graham. Board organized by electing D. D. Senter, Chairman, Eli Carter, Secretary and Treasurer. The Churches represented were Baptist Grove, Hector's Creek, Cumberland Union, Holly Springs, Juniper Springs, Bethel, Cameron's Grove and Antioch. The Board then appointed S. F. West and J. H. Graham to select a field of labor. Then on motion, they were to meet at Holly Springs Saturday before 5th Sunday in July, and report the selection. They did so, and selected the Long school-house, on the South side of Little River. Bro. D. D. Senter was to see Elder A. N. Campbell, and find out if he would serve as our Missionary ; he did so, and Bro. Campbell accepted the call. The Board agreed to give Bro. Campbell $4.00 per trip, and if Bro. Campbell continue a meeting of days, we, the Board, would compensate him for the same. Then the Board authorized the Treasurer to pay Bro. Campbell for his services as a Missionary to this time, $12.00, which leaves balance in the Treasury $8.38. All of which is respectfully submitted,

D. D. SENTER, *Chairman.*

ELI CARTER, *Secretary.*

After the adoption of the report, a collection for Home Missions, amounting to $8.85 in cash, and $73.25 by subscription ; total in cash and subscriptions $82.10.

On motion, the appointment of the Board for 1878 was as follows : From Lillington, T. D. Watson. From Juniper Springs, C. B. McNeill. From Cumberland Union, J. D. Weathers. From Antioch, J. W. Yarbrough. From Hector's Creek, Eli Carter. From Baptist Grove, D. D. Senter. From Holly Springs, Wm. Patterson. From Jonesboro', A. M. Brooks. From Friendship, L. W. Byrd. From Bethel, Jacob West. From Cameron's Grove, C. H. Wilson. From Kinnie's Creek, W. H. Holland. From Buie's Creek, Wm. Pearson. From Macedonia, J. R. Churchill.

On motion, adjourned to time and place appointed.

Prayer by Elder A. N. Campbell.

SUNDAY, Nov. 4th, 1877.

On Sunday the house was filled to overflowing. Beautiful singing by the Sunday School class. The class from Piney Grove welcomed to seats, and they mingled with the School in chanting the songs of Zion, &c. An interesting little sermon from Bro. Griffith, urging all to realize the truths they sung.

Att 11 o'clock, A. M., Elder H. D. Judd preached the Denominational Missionary Sermon from St. Mark, 16: 15, 16: "And he said unto them, go ye into all the world, and preach my gospel to every creature, &c."

After which, a collection for Foreign Missions was taken up, amounting to $7.32.

The Presbytery having examined Bro. Deen, they proceeded to ordain him to the work of the Ministry, Elder Allen Betts led in prayer; Elder A. N. Campbell presented the Bible and Elder Wm. Brunt gave the charge.

At 2 P. M., Rev. R. H. Griffith preached from St. John 18:25: "They said, therefore, unto him, Art not thou also one of his disciples? He denied it, and said I am not."

Thus ended the second Session of the Little River Association, profitably, as we *trust*, and joyfully, we believe, to all present.

WILLIAM BRUNT, MODERATOR.

ELI HILLIARD, *Clerk.*

REPORT ON FINANCE.

CHURCHES.	Asssociational Fund.	Home Missions	Foreign Missions.	Education.	State Missions.	Total for Church.
Lillington,	$ 1 00	$ 5 70	$ 5 84	$ 2 40	$ 1 73	$ 16 68
Juniper Springs,	1 00	10	.....	.....	.....	1 10
Baptist Grove,	2 00	.....	.....	.....	.....	2 00
Buie's Creek,	75	.....	.....	.....	.....	75
Hector's Creek,	2 00	3 00	80	.....	.....	5 80
Cumberland Union,	1 70	1 00	25	.....	.....	2 95
Macedonia,	1 00	.....	.....	.....	.....	1 00
Holly Springs,	1 00	1 25	.....	.....	.....	2 25
Kinnie's Creek,	1 00	.....	.....	.....	.....	1 00
Antioch,	1 15	50	80	.....	.....	2 45
Friendship,	1 50	2 75	2 00	.....	.....	6 25
Bethel,	1 00	3 40	1 50	.....	.....	5 90
Total,	15 10	17 71	11 19	2 40	1 73	$ 48 13

Respectfully submitted,

ELI OARTER,
J. B. CHURCHILL,
Committee.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICE.	Baptized.	Received by letter.	Restored.	Dismissed.	Expelled.	Deceased.	White Members.	Colored Members.	Total.
FIRST SECTION.												
Cumberland Union	H. D. Judd	J. B. Churchill	Chalk Level	5	4	4	2	2	..	105	3	108
Baptist Grove	A. N. Campbell	Eli Hilliard	Chalk Level	3	4	..	4	1	..	87	..	87
Hector's Creek	A. N. Campbell	Eli Carter	Winslow	12	6	1	2	..	..	87	..	87
Kinnie's Creek	J. C. Marcom	W. H. Holland	Winslow	9	2	..	4	1	1	38	..	38
Macedonia	T. J. Hunt	J. R. Churchill	Chalk Level	8	12	1	1	..	..	21	..	21
SECOND SECTION.												
Buie's Creek		Wm. Pearson	Barclayville	..	..	..	..	..	..	35	..	35
Bethel	R. Newton	L. T. West	Manchester	..	..	..	..	..	..	33	..	33
Friendship	A. B. Alderman	G. S. Byrd	Bunns Level	2	1	..	1	..	..	57	..	57
Lillington	William Brunt	A. J. Kivett	Lillington	..	3	..	..	..	..	21	..	21
Antioch	H. D. Judd	W. W. Salmon	Lillington	20	3	3	..	..	1	113	..	113
THIRD SECTION.												
Juniper Springs	H. D. Judd	W. J. Thomas	Jonesboro'	..	1	..	12	5	..	74	..	74
Holly Springs	A. N. Campbell	Sherard Patterson	Harringtons	8	11	..	3	1	..	68	..	68
Cameron's Grove				..	..	..	..	..	..	..	..	..
Jonesboro'				..	..	..	..	..	..	..	..	..
										739	3	742

APPNEDIX.

CHURCH COVENANT.

Having been led, as we believe, by the spirit of God to receive the Lord Jesus Christ as our Saviour, and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, Angels and this assembly, most solemnly and joyfully enter into covenant with each other as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquantances; to walk circumspectly in the world; to be just in dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the use and sale of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and in distress; to be slow to take offence, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay. We moreover engage, that when we remove from this place, we will, as soon as possible unite with some other church where we can carry out the spirit of this covenant and *the principles of God's word.*

P. S.—The Clerk would here add, that all the brethren and churches of this Association are indebted their hearty thanks to Brother Griffith for his presence and influence in the collections of this Association for benevolent purposes.

And, for the encouragement of our young Association, he would state that the amount contributed for benevolences, by cash and subscription, was $246.58.

The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take It? Send for it. Get your brethren to do so.

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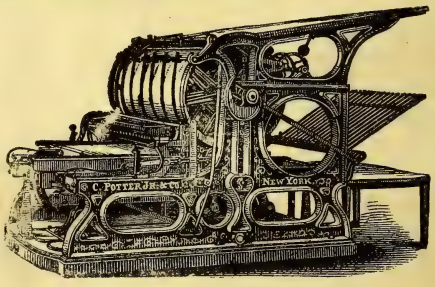

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MINUTES

OF THE

Third Annual Session

OF THE

LITTLE RIVER

Baptist Association,

HELD WITH THE CHURCH AT

Juniper Springs, Moore Co., N. C.,

Oct. 31st, Nov. 1st, 2nd and 3rd, 1878.

WILLIAM BRUNT, Moderator,.....Lillington, N. C.
ELI HILLIARD, Clerk,.....Chalk Level, N. C.
H. D. JUDD, W. G. KING, } Reading Clerks.

RALEIGH:
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Jan., 1879.

Ordained Ministers of the Association,

WITH THEIR POST OFFICES.

WILLIAM BRUNT, - -	Lillington, N. C.
A. N. CAMPBELL, - - -	Winslow, N. C.
O. CHURCHILL, - - -	Chalk Level, N. C.
J. W. COLLINS, - - -	Merry Oaks, N. C.
H. D. JUDD, - - -	Jonesboro', N. C.
T. J. HUNT, - - - -	Norval, N. C.
W. D. Dean, - - - -	Chalk Level, N. C.

PROCEEDINGS.

THURSDAY, October 31st, 1878.

The Little River Baptist Association convened in its Third Annual Session, with the Baptist Church at Juniper Springs, Moore County, N. C.

Elder A. N. Campbell preached the Denominational Introductory Sermon from the General Epistle of Jude, 1 : 3 : "Earnestly contend for the faith which was once delivered unto the saints."

He systematically treated the text in three divisions, viz : Repentance, Faith, Baptism. In the sermon were beautifully set forth the impediments of the Gospel, showing how the effects of each part is nullified by its various oppositions. Prayer by Elder J. C. Marcom.

After an intermission of 30 minutes, the body was called to order by the former Moderator. Elder J. C. Marcom read the 40th Psalm; sang, "Lord, I approach the mercy seat," &c., and led in prayer.

The Moderator announced that the body was ready for business.

Elders H. D. Judd and W. G. King were appointed Reading Clerks.

The churches were called and the following Delegates enrolled :

Baptist Grove—Eli Hilliard, J. A. Baughcom, S. H. Senter, R. M. Lockamay.

Cumberland Union—J. D. Lanier, T. B. Lanier.

Hectors Creek—J. A. Senter, G. W. Brown, J. A. Campbell, C. T. Williams, R. H. Smith.

Buie's Creek—Reden Byrd, W. F. Pearson.

Holly Springs—Malcom Thomas, R. J. Patterson, J. W. Patterson, W. D. Patterson, D. A. Patterson.

Lillington—William Brunt.

Antioch—A. S. Salmon, J. B. Collins.

Friendship—L. W. Byrd.

Bethel—Jacob West, M. M. McCorquedale.

Jonesboro'—W. M. Brooks.

Cameron's Grove—H. W. Graham.

Juniper Springs—H. T. Thomas, Marshall Thomas, Jefferson Thomas.

Macedonia—J. M. Weathers, J. D. Thomas.

Ordained Ministers Present—William Brunt, A. N. Campbell, O. Churchill, J. W. Collins, H. D. Judd, T. J. Hunt, and W. D. Dean.

Petitioning letters being called for, the newly constituted church at Little River presented a letter petitioning admission, and, on motion, it was received, and brethren H. Black, Alvin Wade, Neill A McLean were welcomed to seats as delegates.

The body proceeded to elect a Moderator, Elders H. D. Judd and W. G. King acting as Tellers. Elder William Brunt was re-elected Moderator. A motion was made that Eli Hilliard be re-elected by acclamation. Motion carried.

Corresponding brethren invited to seats, when the following brethren appeared :

From Raleigh Association—Elder J. C. Marcom.

From Sandy Creek—Elder W. G. King.

On motion, Pastor and Deacons of Juniper Springs Church were appointed a Committee on Religious Exercises.

On motion, Elders O. Churchill, H. D. Judd and A. N. Campbell were appointed a Committee on Arrangements.

On motion of J. W. Collins, the usual committees were appointed :

Finance—Eli Carter and R. H. Smith.
Church Letters—J. W. Collins and Jacob West.
Bible Schools—W. D. Dean and Wm. Patterson.
Home Missions—A. N. Campbell and T. J. Hunt.
State Missions—W. G. King and L. W. Byrd.
Prayer Meetings—H. W. Graham and J. A. Baughcom.
Periodicals—J. C. Marcom and J. A. Senter.
Education—H. D. Judd, J. D. Lanier and C. B. McNeill.
Foreign Missions—W. G. King and H. Black.
Temperance—O. Churchill and T. B. Lanier.

Committee on Religious Exercises reported, Elder J. W. Collins preach to-morrow at the stand at 11 A. M.

On motion, adjourned till to-morrow 9½ o'clock.

Benediction by Elder W. G. King.

FRIDAY MORNING, Nov. 1st, 1878.—9½ o'clock.

Moderator read 122d Psalm. Prayer by Bro. J. A. Baughcom.

Minutes of yesterday read and corrected.

REPORT ON ARRANGEMENTS.

Your Committee on Arrangements would report the following :

1. On Finance. 2. On Church Letters. 3 On Call on Correspondents to Report. 4. On Bible Schools. 5. On Home Missions. 6. Call on Treasurer to Report. 7. On State Missions. 8. On Prayer Meetings. 9. On Periodicals. 10. On Education. 11. On Foreign Missions. 12. On Temperance. 13. Appointment of Correspondents. 14. Appoint time and place for next session. 15. Appoint some one to preach the Introductory Sermon. 16. Appoint some one to preach the Missionary Sermon. 17. Report of Executive Board.

On motion of Bro. Lanier, each speaker was limited to ten minutes, and only two speeches on the same subject.

Elder O. Churchill reported attendance at the Sandy Creek Association.

Committee on Bible Schools reported, and after speeches by Elders Dean, Judd, Marcom and others, on motion, the report was adopted, as follows :

REPORT ON BIBLE SCHOOLS.

Your Committee on the subject of Bible Schools, beg leave to submit the following :

We fear that some of our churches do not place the proper estimate on Bible Schools. In beholding the vast amount of good that has been accomplished in our immediate community with respect to the religious training of the young, we are encouraged on the subject of Bible Schools. We behold, also, great good that has been, and is being done in heathen lands, by those who received their education in Bible Schools. We see at once that we do not place the proper estimate on the Bilble School work

Brethren, let the achievements that have been made in advancing our Master's Kingdom, at home and in foreign lands, encourage us to go forward with the Bible School work.

Respectfully submitted,

W. D. DEAN,
W. D. PATTERSON,
Committee.

Bro. D. McNeill appeared as Agent for the BIBLICAL RECORDER, and was cordially welcomed to a seat.

Committee on Periodicals reported, and after interesting speeches by Bro. McNeill, Elders Churchill, King and others, on motion, the report was adopted, as follows :

REPORT ON PERIODICALS.

Your Committee, to whom was referred the subject of Periodicals, beg leave to say :

That if Baptists generally were to read our denominational paper, they would be better prepared to meet objections raised against their origin, doctrinal views and practices than they now are. It is not to be supposed that all persons will have the opportunity, or means of making the deep researches and examinations of these subjects that ministers of the Gospel and some few persons of time and means have ; but most persons can have the time and the means to furnish themselves with and read a weekly journal, from which, in a short, interesting, and instructive way, they may become possessed of much that the ministry and others who have time and means communicate through this medium. And if they have the time and means they frequently arrive at the necessary knowledge in a much shorter way. The books are pointed out, or the pages referred to, so that they have but to refer to them to be established in these points. So Sunday School Superintendents and Sunday School Scholars are aided in the same way. We, therefore, recommend to your patronage, the *Biblical Recorder*, our organ in this State, and *Kind Words*. Also, *Foreign Mission Journal*, as appropriate papers to take.

All of which is respectfully submitted,

J. C. MARCOM,
J. A. SENTER,
Committee.

The Committee on Education reported, and after remarks by Elder Marcom, Bro. McNeill and others, the report was adopted, as follows :

REPORT ON EDUCATION.

BRO. MODERATOR : Your Committee would submit the following : If without education there could be neither intellectual, moral, nor religious progress for better in the world, then what a dereliction of duty it bespeaks in us to let our children grow up in all the blighting paths of ignorance and superstition! Minds uncultivated! Talents unimproved! O, what a scene of ignorance, degradation and misery would this charming earth of ours be without the benign influence of education! O, may we awake to our duty in this particular, and educate to the best advantage, all those whom God in his mercy has committed to our care, in order thereby to "bring them up in the fear and admonition of the Lord."

Respectfully submitted,

H. D. JUDD,
J. D. LANIER,
Committee.

On motion, adjourned for one hour.

FRIDAY AFTERNOON, Nov. 1st, 1878.

Moderator in the chair. Prayer by W. D. Dean.

Committee on Religious Exercises reported that Elder Churchill preach at the stand this afternoon at 2 o'clock.

Committee on Foreign Missions reported, and after interesting speeches by Elder King, Bro. McNeill, and Moderator, on motion, the report was adopted, as follows :

REPORT ON FOREIGN MISSIONS.

The command of our Lord to go into all the world and preach the Gospel to every creature is as binding on us to-day as it was upon the first followers of Christ. The fields are white to the harvest—from all parts of the world the cry is coming to us to send to the benighted heathen the pure Gospel of the Son of God. Can we withhold our substance from them and be guiltless in the sight of God ?

Respectfully submitted,

W. G. KING,
H. BLACK,
C. B. MCNEILL,
Committee.

A motion that the collections on Sabbath, after Missionary Sermon, all be appropriared to Foreign Missions. Motion carried.

Correspondents to sister Associations were appointed, as follows:

To Mt. Zion—J. W. Collins.

To Sandy Creek—W. D. Dean, J. D. Lanier, O. Churchill, B. F. Campbell and J. M. Collins.

To Raleigh—A. N. Campbell, O. Churchill and J. A. Baughcom.

To South River—A. N. Campbell, T. J. Hunt and L. W. Byrd.

On motion, the next session of this body be held with Friendship Church, Harnett County, commencing on Thursday before the first Sabbath in November, 1879.

On motion, Elder William Brunt was appointed to preach the Introductory Sermon, Elder H. D. Judd his alternate. Elder O. Churchill was appointed to preach the Missionary Sermon, Elder A. N. Campbell his alternate.

Treasurer reported, and, on motion, the report was adopted.

[See Appendix.]

On motion, the Clerk was re-elected Treasurer.

Committee on State Missions reported, and after interesting and earnest remarks by Elders Marcom and King, on motion, the following report was adopted:

REPORT ON STATE MISSIONS.

While the Committee rejoice to see that the State Board is out of debt, and while several important fields are being supplied, yet we can but regret that there are so many destitute sections and points of importance yet unsupplied. We would urge upon our churches and pastors the great importance of sending means to the Board at the earliest moment, that these points and sections may be supplied with the Gospel.

Respectfully submitted,

W. G. KING,
L. W. BYRD,
Committee.

A motion that the amount raised within the bounds of this Association, by Elder Elias Dodson, be inserted in the minutes, was adopted.

On motion, adjourned till to-morrow 9½ A. M.

Prayer by Bro. B. F. Campbell.

SATURDAY MORNING, Nov. 2d, 1878—9½ o'clock.

Moderator in the chair. Sang, " Mary to the Saviour's tomb," &c. Elder T. J. Hunt read 15th Psalm, and lead in prayer.

Minutes of yesterday read and approved. Roll of delegates called.

Committee on Prayer Meetings reported, and, on motion, the following report was adopted:

REPORT ON PRAYER MEETINGS.

We are taught in the Bible that the Lord is good and ready to forgive, and plenteous in mercy to all that call upon him. Also, that men ought always to pray and faint not.

We recommend secret prayer, by which our minds and hearts are prepared for the reading of the word and public worship of God. We recommend family prayer, without which we cannot bring up our children in the nurture and admonition of the Lord. Confess your faults, one to another, brethren, and pray one for another, that ye may be healed.

H. W. GRAHAM,
J. A. BAUGHCOM,
Committee.

Committee on Finance reported, and, on motion, the report was adopted.

[See Appendix.]

Committee on Church Letters reported, and, on motion, the report was adopted, as follows :

REPORT ON CHURCH LETTERS.

Upon examination of the letters sent up by the several churches, we find that God, in His wisdom, has been pleased to call six from our number by his messenger, death. We are thankful to Him that Zion has been travailing and a number of churches has been blessed with the outpouring of His spirit and conversion of souls. Our number has been increased 84. One new church.

The number of Baptisms has been 84. Received by letter, 22. Restored, 8. Dismissed, 40. Excluded, 11. Deceased, 6. White members, 813 ; colored, 1 ; total, 814.

We have five Sunday Schools reported. These schools report 199 pupils; 23 teachers; 100 volumes in Library; and ten copies of *Kind Words* taken.

We recommend that the Clerks of the several churches make their letters as short as possible, giving Church and Sabbath School Statistics in full.

We also recommend the propriety of clerks giving a full and explicit report of Sabbath Schools.

Six churches report prayer meetings regularly. We think that the cause of so few schools being reported from the churches, is owing to some negligence on the part of the clerks.

Respectfully submitted,

J. W. COLLINS,
JACOB WEST,
Committee.

Committee on Temperance reported the following :

REPORT ON TEMPERANCE.

Your Committee on Temperance would submit the following report :

The Bible is plain in regard to temperance. According to the Scriptures, we, as Christians, should abstain from every appearance of evil. Therefore,

Be it resolved, That we abstain from the traffic in and drinking of intoxicating liquors.

Respectfully submitted,

O. CHURCHILL,
T. B. LANIER,
Committee.

After interesting speeches by Elders O. Churchill, J. C. Marcom, A. N. Campbell and Bro. McNeill, in which were shown the awful evils of the pernicious habit of *even moderate* drinking, on motion, the report was adopted.

The hour for preaching having arrived, Elder W. D. Dean retired to the stand to preach to quite a number who seemed to be anxious to hear.

On motion, 50 cents sent up by a good sister be added to the report of Finance Committee, and sent to Bro. Yates in China.

The Executive Board reported, and, on motion, the report was adopted.

[See Appendix.]

A letter of correspondence from the South River Association was read, and, on motion, it was received, but no correspondents were appointed, as that had already been attended to.

A motion that the Clerk have the Minutes printed and sent out to the churches according to the amount sent up by each church for that purpose. Motion carried.

A motion, also, by Bro. Lanier, that the Clerk have $7.00 for his services. Motion carried.

As the minute funds were not sufficient to pay the Clerk's fees and then supply the churches with a sufficient number of minutes, the delegates from the several churches pledged and paid the amount for Clerk's fees.

On motion, the body allowed Bro. Brunt the privilege of advertising his school on the fly leaf of our minutes.

The following resolution was offered by Elder O. Churchill:

Resolved, That the thanks of this body be tendered to the brethren, sisters and friends of this vicinity for their hospitalities to this body during its present session.

On motion, the resolution was unanimously adopted.

On motion, the Pastors of the several churches composing this body be requested to present the Church Covenant, appended to the minutes of last year, to each church for the consideration of adoption; and that the churches be requested to state in their letters to the next session of this body whether or not they will adopt it.

On motion adjourned for one hour.

Prayer by Bro. J. W. Yarborough.

SATURDAY AFTERNOON, Nov. 2d, 1878.

Moderator in the chair. Sang, "Nearer, my God, to thee," &c. Prayer by Elder A. N. Campbell. Announcement that Elder O. Churchill preach at the stand this evening. Committee on Home Missions reported, and on motion the report was adopted as follows:

REPORT ON HOME MISSIONS.

Your Committee to whom was referred the report on Home Missions, beg leave to submit the following:

"The majority of the churches of our association has done well for the year 1878, yet we are not fully awake to our duty on the subject of Home Missions.

Seeing that the good Lord has so abundantly blessed what we have already done, we should, with renewed zeal, endeavor to do with our might what our hands find to do.

We have an Executive Board to look out our destitutions and supply them with the Gospel.

We also have a Treasurer, who makes his report when called upon. Thus we may know what has been done with our Home Missions. The good Lord has sent us men to labor for souls. Will we not try to do better in the

future than we have done in the past? We have not yet reached perfection in this all important subject—Home Missions.

All of which is respectfully submitted,

A. N. CAMPBELL,
T. J. HUNT,
Committee.

On motion, the following new Board was appointed :

Cumberland Union.—J. D. Lanier.
Baptist Grove.—J. A. Baughcom.
Hector's Creek.—Eli Carter.
Macedonia.—J. D. Thomas.
Buie's Creek.—Reddin Byrd.
Friendship.—L. W. Byrd.
Lillington.—T. D. Watson.
Antioch.—J. W. Yarborough.
Juniper Springs.—C. B. McNeill.
Cameron's Grove.—H. W. Graham.
Holly Springs.—W. D Patterson.
Jonesboro'.—W. M. Brooks.
Little River.—H. Black.

On motion, the body gave room for the meeting of the Executive Board. After meeting of the Board, the association came together, and on motion, adjourned to time and place of next meeting. Closing exercises conducted by Elder O. Churchill. Sang, "Blest be the tie that binds," &c. Prayer by Elder O. Churchill. Mass meeting to-morrow at 9½ o'clock.

SABBATH MORNING, Nov. 3d, 10 o'clock A. M.

House filled to overflowing. Choice Sunday School music conducted by Bro. B. F. Campbell. Interesting sunday school speech by Elder J. C. Marcom, and a few remarks by the clerk. Collection for Home Missions, amounting, in cash and subscriptions, to $6.00.

The congregation was so immense that the seats were moved out of the house to the stand, and at 12 o'clock M., Elder Wm. Brunt preached the Denominational Missionary sermon from Philippians, 2: 16, "Holding forth the word of life." The obligations of christians to hold forth the word of life were fully and beautifully set forth, after which a collection for Foreign Missions was taken up amounting to $10.10.

SABBATH EVENING, Nov. 3d, 3 o'clock.

Elder J. C. Marcom preached from Jeremiah, 8 ; 22, "Is there no balm in Gilead." And then the happy multitude sought their respective homes,

——"Loath to part with brethren dear."

ELI HILLIARD, *Clerk.* WILLIAM BRUNT, *Moderator.*

APPENDIX.

TREASURER'S REPORT.

IN ACCOUNT WITH LITTLE RIVER ASSOCIATION.

Dr.		
To cash received from Finance Committee for minutes,	$15.10	
To cash on hand for Education,	2.40	
To cash on hand for Foreign Missions,	11.19	
To cash on hand for Home Missions,	17.71	
To cash on hand for State Missions,	1.73	
To collections in Association for Home, F. and S. Mission,	23.20	
		$71 33
Cr.		
To cash paid for printing minutes,	$15.10	
To cash paid Treas. Education,	2.40	
To cash paid Treasurer Foreign Missions,	11.19	
To cash paid Treasurer Home Missions,	17.71	
To cash paid Treasurer State Missions,	1.73	
To cash paid to the Treasurers of Home, State and Foreign Missions, from collections in Association,	23.20	
		$71 33

ELI HILLIARD, *Treasurer.*

REPORT OF EXECUTIVE BOARD.

1878	Dr.	
Balance on hand from 1876,	$ 8.40	
Received from Treas. of Association, 1877,	17.70	
Received by collections in Association, Nov. 3d, 1877,	8.85	
Received by individual subscription,	13.75	
Received from Friendship Church,	4.73	
Received from Lillington Church,	10.00	
Received from Cumberland Union,	5.00	
Received from Holly Springs,	3.00	
Received from Bethel Church,	8.00	
Total,		$79 43
Cr.		
Paid Elder A. N. Campbell, as Missionary,	$20.00	
Paid for Record,	.55	
Allowed for counterfeit money received in collections,	.50	
Total,		$21 05
Balance in Treasury, Nov. 2d, 1878,		$58 38

Respectfully submitted,

ELI CARTER,

Secretary and Treasurer.

FINANCIAL REPORT.

CHURCHES.	Association Fund.	Home Missions	Foreign Missions.	Education.	Rome Chapel.	M. J. Yates.
Antioch,	$ 80	$ 3 63	$ 50	.....	.....	.....
Baptist Grove,	2 00	.....	2 30	.....	.....	.....
Buie's Creek,	1 00	1 25	.....	.....	.....	.....
Bethel,	1 00	2 00	2 50	.....	.....	.....
Cameron's Grove,	1 00	.....	.....	.....	.....	.....
Cumberland Union,	2 00	.....	.....	.....	.....	.....
Friendship,	1 50	5 25	.....	.....	.....	50
Hector's Creek,	2 00	4 11	3 05	.....	.....	.....
Holly Springs,	75	3 00	1 60	.....	.....	.....
Jonesboro',	1 00	.....	.....	.....	.....	.....
Juniper Springs	1 00	.....	.....	.....	.....	.....
Little River,	75	.....	.....	.....	.....	.....
Macedonia,	1 00	50	.....	.....	.....	.....
Lillington,	1 00	.....	1 52	1 48	2 00	.....
Total,	$16 80	$19 74	$11 47	$ 1 48	$ 2 00	$ 50

Respectfully submitted,

ELI CARTER,
R. H. SMITH,
Committee.

N. B.—Baptist Grove contributed to Rome Chapel $2.75 ; Hector's Creek $2.00 ; Holly Springs $6.00. Said contributions paid to Elder E. Dodson. Bro. Dodson states to the clerk that he collected within the bounds of our Association during the year, $70.00.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Baptized.	Received by letter.	Restored.	Dismissed by letter	Excluded.	Deceased.	White Members.	Colored Members.	Total.
FIRST SECTION.													
Cumberland Union	O. Churchill,	Chalk Level,	J. B. Churchill,	Chalk Level,	6	2	..	2	..	..	103	1	104
Baptist Grove,	A. N. Campbell,	Winslow,	Eli Hilliard,	Chalk Level,	27	8	...	4	1	1	113	..	113
Hector's Creek,	A. N. Campbell,	Winslow,	Eli Carter,	Winslow	12	4	1	3	1	..	99	..	99
Macedonia,	O. Churchill,	Chalk Level,	D. W. Rogers,	Chalk Level,	1	1	..	.	1	..	22	..	22
SECOND SECTION.													
Buie's Creek,	Allen Betts,	Winslow	W. F. Pearson,	Buie's Creek,	..	..	..	1	..	..	34	..	34
Bethel,	R. Newton,	Fayetteville,	L. T. West,	Manchester,	..	..	..	2	1	1	29	..	29
Friendship,	A. B. Alderman,	Hawley's Store,	G. S. Byrd,	Bunn's Level,	21	...	2	12	2	1	63	..	63
Lillington,	William Brunt,	Lillington	A. J. Kivett,	Lillington,	..	..	..	..	..	..	21	..	21
Antioch,	H. D. Judd,	Jonesboro,	W. W. Salmon,	Lillington,	4	1	..	13	1	1	108	..	108
THIRD SECTION.													
Juniper Springs,	W. G. King,	Jonesboro,	W. J. Thomas,	Jonesboro,	..	2	1	2	1	1	71	.	71
Holly Springs,	A. N. Campbell,	Winslow,	Sherod Patterson,	Broadway,	..	3	2	1	3	..	69	..	69
Cameron's Grove,	J. C. Beard,	Swan Station,	C. H. Wilson,	Swan Station,	3	..	..	1	..	..	28	..	28
Jonesboro,	J. C. Marcom,	Ballentine's Mills,	J. A. Lashley,	Jonesboro,	..	1	..	..	..	1	32	..	32
Little River,	A. N. Campbell,	Winslow,	H. Black,	Harrington,	10	..	..	..	..	..	21	..	21
											814		

LILLINGTON ACADEMY.

Male and Female.

MATHEMATICAL AND CLASSICAL.

Principals, { *Rev. WM. BRUNT, A. M.,*
Mrs. E. J. BRUNT.

Students Prepared for any Higher Institution
IN THE STATE.

LOCATION HEALTHY.

Students hitherto have enjoyed excellent health.

RATES OF TUITION:

$7.50, $10.00, $12.50, $15.00, $18.00 per Session of Twenty Weeks, according to advancement. Students charged from date of entrance. Deductions as agreed upon.

BOARD,

Inclusive of lights, wood and washing, varies from $8.00 per month in good private families to $9.00 per month in hotel.

Spring Session Begins Jan. 6th, 1879.

For further particulars, address
THE PRINCIPALS,
Lillington, Harnett Co., N. C.

MINUTES

OF THE

Fourth Annual Session

OF THE

LITTLE RIVER

Baptist Association,

HELD WITH

FRIENDSHIP CHURCH,

AT

BUNN'S LEVEL, HARNETT CO., N. C.,

OCT. 30TH—NOV. 2ND, 1879.

WILLIAM BRUNT, MODERATOR, Lillington, N. C.
ELI HILLIARD, CLERK, CHALK LEVEL, N. C.
T. D. WATSON, J. B. CHURCHILL, } READING CLERKS,

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1879.

PROCEEDINGS.

BUNN'S LEVEL, HARNETT CO., N. C.,

THURSDAY, October 30th, 1879.

The Fourth Annual Session of the Little River Baptist Association convened with Friendship Church, at Bunn's Level, Harnett county, N. C., October 30th, 1879.

Exercises introduced by singing "I love thy Kingdom, Lord." Eld. A. N. Campbell led the congregation in prayer.

Elder William Brunt preached the Introductory Sermon from I Timothy 3:15: "Which is the church of the living God the pillar and ground of truth."

Brethren T. D. Watson and J. B. Churchill were appointed Reading Clerks.

Churches called and delegates enrolled:

Cumberland Union—J. D. Lanier, W. L. Parker and J. B. Churchill.
Baptist Grove—D. D. Senter, W. S. Mann, J. A. Baughcom, H. T. Gilbert and Eli Hilliard.
Macedonia—S. D. Stevens and J. D. Thomas.
Hector's Creek—John A. Senter, A. B. Holleman, Jas. A. Senter, C. W. Carter and C. T. Williams.
Boine's Creek—S. R. Wilson, R. Byrd and J. W. Denning.
Bethel—Alex. West and D. J. McCorqudale.
Friendship—J. B. Allen, Marshall Byrd, Burrell Dollar and I S. Williams.
Lillington—T. C. Watson.
Antioch—J. W. Salmon, J. W. Yarborough, John Collins and Walter Parker.
Juniper Springs—S. F. Thomas, J. M. B. Thomas, H. F. Thomas and C. B. McNeill.
Holly Springs—W. D. Patterson, R. J. Patterson and Sherrod Patterson.
Cameron's Grove—H. W. Graham.
Jonesboro—Not represented.
Little River—A. B. Wade and N. A. McLean.

Petitioning letters were called for, and no petitions for admission presented.

Ordained ministers present: A. N. Campbell, J. W. Collins, T. J. Hunt, William Brunt and W. D. Dean.

Licentiates present: H. W. Graham and J. W. Yarborough.

On motion, the body proceeded to the election of a Mod-

erator, Brethren C. B. McNeill and C. W. Carter acting as tellers.

The ballot resulted in electing Elder William Brunt again to the chair.

A motion that Eli Hilliard be re-elected Clerk and Treasurer by acclamation, was carried.

Corresponding brethren invited to seats, and the following brethren appeared:

Raleigh Association—Elder Allen Betts.
Cedar Creek—Elder J. M. Beasley.
South River—Elder A. B. Alderman.
Sandy Creek—Bro. H. R. Howard.

On motion, the Pastor and Deacons of Friendship Church were appointed a committee on religious exercises.

On motion, the usual committees were appointed, as follows:

On Finance—J. B. Churchill and J. A. Baughcom.
On Church Letters—D. D. Senter and A. B Hollman.
On Sunday Schools—T. D. Watson and C. T. Williams.
On Home Missions—J. W. Collins and William Patterson.
On State Missions—J. M Beasley and S. D. Stevens.
On Prayer Meetings—A. N. Campbell and W. S. Mann.
On Periodicals—W. D. Dean and J. D. Lanier.
On Education—H. W. Graham and S. R. Wilson.
On Foreign Missions—A. B. Alderman and F. J. Hunt.
On Temperance—Allen Betts and John A. Senter.

Announcement that Bro. Beasley preach to-morrow at 11 o'clock.

On motion, the order of business of last year was adopted for the present session.

On motion adjourned till to-morrow 9½ o'clock. Prayer by W. D. Dean. Benediction by Allen Betts.

FRIDAY MORNING, Nov. 1st,—9½ A. M.

The body assembled for worship and sang "Cleansing fountain."

Elder A. B. Alderman introduced the exercises by reading a portion of the Psalms, and the congregation joined in singing "Jesus I love thy charming name." Elder Alderman also led the assembly in a fervent petition for the guidance of the Holy Spirit.

Body proceeded to business.

Roll was called and delegates responded promptly.

On motion of Bro. Lanier, speeches were limited to ten minutes.

Committee on Church Letters reported the following:

REPORT ON CHURCH LETTERS.

Your committee to whom was referred the subject of Church Letters, beg leave to report the following:

By examining the letters sent up by the several churches, we find that Providence has, in His wisdom, called from our number, by His messenger death, since last session, 6 The number of baptisms for the past Associational year have been 90. The receptions by letter have been 18; dismissions by letter have been 14. We have received by restoration 2; excluded 5. So we find that the total in increase in membership has been 85.

We have eight Sunday Schools reported. Number of teachers reported 19; number of pupils reported 186. Eight churches have reported regular prayer meetings. Nearly all of our churches have reported quite refreshing revivals. God has signally blessed the churches during the past year, and we think that every church ought to say, "Blessed be the name of the Lord."

Quite a number of the churches have failed to give Sunday School statistics, which is quite a mistake in the clerks of the churches, and should be looked after more carefully.

Respectfully submitted,

D. D. SENTER,
A. B. HOLLMAN,
Committee.

After some speeches, on motion, the report was adopted.

Committee on Bible Schools made the following report:

REPORT ON BIBLE SCHOOLS.

Your committee on the subject of Bible Schools beg leave to submit the following report:

We find that your last committee on this subject say: "We fear that some of our churches do not place the proper estimate on Bible Schools." While we admit that some of our churches do not realize the importance of Bible education and Bible training of both old and young, yet we think we may safely and encouragingly report that the interest in Sabbath Schools and Bible education is rapidly increasing, and that the Sabbath School cause within the bounds of our Association has, within the past two or three years, made rapid and successful strides in the good work, and that our people are fast realizing the important necessity of Bible education and religious training of the young. We believe that this interest is being awakened in the hearts of our people by proper Bible training in our Bible schools. Therefore, we ought to feel greatly encouraged, and let the success that has crowned our efforts in the past, stimulate us in our Master's cause, to greater and nobler efforts in the future.

We believe that it is our duty—obligatory on us—to pray earnestly to our Heavenly Father to give us spiritual strength and energy that we may go vigorously forward with the Bible school work; and in view of the great necessity of Bible training and the great amount of good to be accomplished, we feel with regret the great want of a thorough organi-

zation in our Bible schools. Interests of all kinds, of whatsoever nature they may be, are always better promoted by being thoroughly organized. We would, therefore, suggest that some steps be taken in that direction, looking to a thorough or more complete organization of the Bible schools within the bounds of our Association.

All of which is respectfully submitted,

T. D. WATSON,
C. T. WILLIAMS,
Committee.

And after interesting remarks by Elders Beasley, Betts, Alderman, Campbell, and Bro Watson, on motion, the report was adopted.

The hour for preaching having arrived, on motion, the Association called off for one hour, and

Elder J. M. Beasley immediately occupied the pulpit, and preached from Malachi 3: 8: "Will a man rob God?"

Prayer by Elder A. B. Alderman.

On motion, the Association adjourned for 30 minutes.

AFTERNOON SESSION.

Moderator in the chair, and the body resumed business.

Announced that Bro. J. A. Matthews had arrived from Bouie's Creek, and his name was enrolled as a delegate, and he was welcomed to a seat.

The committee on State Missions made report, and after remarks by Elders Alderman, Beasley, and Bro. Byrd, on motion, the report was adopted, as follows:

REPORT ON STATE MISSIONS.

This is a work that is gaining favor among the Associations, churches, ministers, and members of our State very fast. To consider the souls converted, churches organized, houses of worship built, and destitute reclaimed and made to rejoice, is to stimulate the Association, churches and members more and still more in this great and good work.

We heartily recommend this work to the practical consideration of all our brethren and churches.

Respectfully submitted,

S. D. STEVENS,
J. M. BEASLEY,
Committee.

After which there was a collection for State Missions amounting to $13.10.

Announcement that Elder Allen Betts would preach at the stand, and he immediately retired to the appointment, followed by the anxious hearers.

The letter from Antioch having been brought in, it was read and delegates enrolled.

Elder H. D. Judd arrived and was welcomed to a seat.

Committee on Education reported as follows:

REPORT ON EDUCATION.

BRO. MODERATOR: Your committee would submit the following as their report on Education:

Since without education there can be neither intellectual, moral nor religious progress, we recommend that every means possible be used for better educating and developing the minds of the young within the bounds of our Association, to the end that ignorance, degradation and misery be decreased, and children brought up in the nurture and admonition of the Lord.

Respectfully submitted,

S. R. WILSON,
H. W. GRAHAM,
Committee.

On motion, the report was adopted and a collection was taken for education amounting to $3.00.

On motion the next session of this body was given to Baptist Grove Church, commencing on Thursday before first Sunday in November, 1880.

Elder H. D. Judd was appointed to preach the Introductory Sermon; Elder O. Churchill, alternate.

Elder William Brunt was appointed to preach the Missionary Sermon; Elder A. N. Campbell, alternate.

On motion, leave of absence was granted brethren W. D. Patterson, Sherwood Patterson and C. B. McNeill.

Correspondents to sister Associations were appointed, viz:

Raleigh Association—Elder A. N Campbell.
Sandy Creek—A. N. Campbell, H. D. Judd, T. J. Hunt, J. W. Collins and W. D. Dean.
Mount Zion—J. W. Collins.
South River—W. D. Dean and A. N. Campbell.
Cedar Creek—I. S. Williams and Wm. Brunt.

On motion, the Association accepted reports from correspondents to sister Associations, viz:

From Sandy Creek—W. D. Dean and John W. Collins.
From South River—A. N. Campbell.

Committee on Periodicals reported, and, on motion the adoption of the report was deferred till to-morrow.

Announcement that Elder Alderman preach to-morrow at 11 o'clock.

On motion, adjourned till to-morrow 9½ o'clock, A. M.

Prayer by Elder Judd.

SATURDAY MORNING,—9½ o'clock.

Elder Allen Betts introduced the exercises by reading the 96th Psalm. Sang "I love thy kingdom, Lord."

Roll called.

Minutes of yesterday and day before read and approved.

The adoption of the report on Periodicals, which was read yesterday was taken up, and some interesting remarks by several, advocating the *Biblical Recorder* as the organ of North Carolina Baptists, on motion, the report was adopted.

REPORT ON PERIODICALS.

BROTHER MODERATOR: Your committee on the subject of Periodicals, beg leave to say, that as our christian growth in grace depends much on the acquirements we make of Bible knowledge, we believe that if Baptists generally were to read our denominational paper, they would be better informed in the true doctrine of the Bible, which would render them more active in the service of God, and better qualify them to meet objections raised against their origin, doctrinal views, and practices than they now are. Brethren, it is our duty to inform ourselves in Bible knowledge. God requires it of us. We should study the Bible thoroughly, and employ all the helpful means within our reach in trying to get a proper understanding of its teachings.

There is given through the *Biblical Recorder* much information of the Scriptures, their true importance, &c., by those who have given their time, talents and means to the study of the word, making extensive searches after Biblical truth, which we cannot well obtain in any other way, not having the time and means of making the deep researches of the Bible necessary to be made in order to get to a true understauding of its teachings. The *Biblical Recorder* is well guarded against error, and may be relied on as a faithful exponent of truth, devoted as it is to Bible religion, education, agriculture and general intelligence.

We recommend every family to subscribe for it one year and be convinced. Also, we recommend *Kind Words* as a Sunday School paper. The *Foreign Mission Journal* is also a good paper to take.

Respectfully submitted,

W. D. DEAN,
J. D. LANIER,
Committee.

The committee on Temperance being called on, the following report was offered, which, on motion, was adopted:

REPORT ON TEMPERANCE.

Temperance is not only a Bible doctrine, but one of the Christian graces that we are required to add to our faith, without which no man can *please the Lord*. Therefore, we should use the things of this world as not abusing it, and to do this we must discern between the necessary

and unnecessary use of everything. Therefore, the use of intoxicating drinks as beverages is on the side of intemperance and should be abandoned altogether.

Respectfully submitted,

ALLEN BETTS,
J. A. SENTER,
Committee.

The speeches on the subject—some of them—highly recommended the adoption of the covenant proposed with this body at the second session at Hector's Creek.

On motion, the body called off for one hour to give Elder Hunt the house to preach in; and immediately he ascended the pulpit and preached from Romans 9:16: "So then, it is not of him that willeth nor of him that runneth, but of God that sheweth mercy."

After preaching the body resumed business.

The committee on Foreign Missions reported the following:

REPORT ON FOREIGN MISSIONS.

DEAR BRETHREN: We regard the work of Foreign Missions as vastly important, and very much regret that we are not at this time in possession of such facts as should appear in this report. Paul says: "The Gospel is the power of God unto salvation." Again, "it pleases God, by the foolishness of preaching, to save them that believe." Then the salvation of over eleven million of souls depends upon the gospel. If our brother were sick, we would do all we could for him, but here are these millions sick unto death—yes, eternal death—and what are we trying to do for them? After death we may go to the grave and weep, but what *good can it do?* Let us send for Jesus, the Saviour of souls, to come (or go) to them, not to raise them from the grave, but to raise them from eternal death. Jesus was sent for before Lazarus died, that he might not die, and when he came, he raised him from his grave. Who sent for him? Martha and Mary. Let us try to do our duty for our brothers and sisters. Let us send them the bread of life. Let us say to the missionaries:

Give them Jesus,
For their idols will not do;
In Him alone is salvatiou,
And no other way is true.

We, therefore, recommend that the several churches composing this Association, take the matter into consideration, and raise as much money as they can for this cause, and also, that a collection be taken up on the adoption of this report.

Respectfully submitted,

A. B. ALDERMAN,
T. J. HUNT,
Committee.

After some interesting and earnest remarks, showing the great needs of Foreign Mission work, on motion, the report

was adopted, and a collection taken up for Foreign Missions amounting to $8.68.

On motion, adjourned for three-quarters of an hour.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

Committee on Prayer Meetings reported, and after interesting speeches by several brethren, on motion, the report was adopted, as follows:

REPORT ON PRAYER MEETINGS.

We are glad to hear so many of the churches report prayer meetings; for only *while they pray they live*. Can an individual christian live without prayer? If not, can a church live without it? Then, if neither can live without prayer,

Resolved, That this Association make a mighty effort for the next year to keep up prayer meetings in all the churches, and we hope all the churches will report prayer meetings next year in their letters.

If this is good, will we pray its adoption? "I will that men everywhere pray." 1st Tim., 2: 8. Does God require us to keep up a prayer meeting in our church? If so, not to do this is to "rob God." Now, "*will a man rob God?*"

Respectfully submitted,

A. N. CAMPBELL,
T. J. HUNT,
Committee.

On motion, leave of absence was granted Brethren H. D. Judd and J. W. Yarborough.

Committee on Home Missions reported, and, on motion, the report was laid on the table.

Committee on Finance reported, and, on motion, report wasadopted. [See Appendix.]

The Executive Board reported, and on motion, the report was adopted. [See Appendix.]

On motion, a new Board was appointed as follows:

Cumberland Union—J. D. Lanier.
Baptist Grove—J. A. Baughcom.
Hector's Creek—Eli Carter.
Macedonia—S. D. Stevens.
Bowie's Creek—R. Byrd.
Bethel—Jacob West.
Friendship—L. W. Byrd.
Lillington—T. D Watson.
Antioch—J. W. Salmon.
Juniper Springs—C. B. McNeill.
Holly Springs—R. J. Patterson.
Cameron's Grove—W. D. Graham.
Jonesboro—
Little River—Neill A. McLean.

Treasurer reported. On motion, report adopted. [See Appendix.]

Announcement that W. D. Dean preach at the stand, and he immediately retired thereto, followed by quite a large crowd of hearers.

The Clerk offered a resolution of thanks, and, on motion, it was unanimously adopted, as follows:

Resolved, That the hearty thanks of this body be tendered to the brethren, sisters and friends of this church and community for their bounteous hospitalities and warm reception of this body.

On motion, the Treasurer was instructed to pay out the money sent up from the churchss as directed in the letters.

The Association contributed, in connection with what was designated in the report on Finance, $6.60 for the Clerk's services.

On motion the report on Home Missions was called up and adopted:

REPORT ON HOME MISSIONS.

Your committee on Aome Missions report the following:

We regret that our churches have done so little for this cause during the past year. In view of the fact that there is within the bounds of our Association much destitution, large scopes of country entirely destitute of Baptist preaching, we urge upon our churches to bestir themselves to a full discharge of duty with regard to sending missionaries to preach the gospel in these dark places, and in sustaining them in their work by contributing of our means as the Lord prospers us.

Respectfully submitted,

J. W. COLLINS,
W. D. DEAN,
Committee.

A collection was taken up for home Missions amounting to $1.00 in cash, and $16.25 in subscriptions.

Proceedings of to-day read and corrected.

A resolution of thanks was tendered to the Moderatar and Clerks for the efficient and very faithful manner in which they had discharged their duties.

On motion, adjourned to time and place appointed for next session.

Sang "Blest be the tie that binds," &c., in which all the congregation joined—assenting in "song and in heart," thereto, having had the ties of Christian love bound closer, "*still closer*," by the love that pervaded all the transactions of the body.

Prayer by Elder A. N. Campbell. Benediction by Elder A. B. Alderman.

SUNDAY MORNING.

The morning being unusually bright, the brethren and visitors gathered again at the place of worship and engaged in Prayer Meeting exercises and Sunday School interest, conducted by Elder A. B. Alderman.

At 11 o'clock, Elder W. D. Dean occupied the stand; and at the same hour Elder A. N. Campbell preached in the house the Denominational Missionary Sermon, from II Corinthians 5:19: "And hath committed unto us the word of reconciliation." And a collection was taken up for Foriegn Missions amounting to $10.11. Also a collection at the stand for Home Missions amounting to $4.20.

SUNDAY AFTERNOON.

The stand being unoccupied, the house was filled to overflowing. And Elder T. J. Hunt preached from Rev. 22:14: "Blessed are they that do His commandments," &c. Also, a brief address by Elder Wm. Brunt, showing in an earnest and interesting manner the rights that God's people have to "the tree of life," and the blessedness of being able to "enter in through the gates into the city." Elder Brunt also led the congregation in a fervent petition for the furtherance of the Gospel and the guidance of the great Jehovah.

Elder Hunt pronounced the benediction, and the happy brethren and joyful multitude sought their homes with hearts filled with delight, save that lingering regret that accompanies the separation of dear friends and brethren everywhere.

Thus ended the most pleasant and profitable session of this body.

WILLIAM BRUNT, MODERATOR.

ELI HILLIARD, *Clerk.*

APPENDIX.

TREASURER'S REPORT.

IN ACCOUNT WITH LITTLE RIVER ASSOCIATION.

DR.

To cash received from Finance Committee for Minutes for 1878,	$ 16 80	
To cash received for Education,	1 48	
" " " Home Missions,	19 74	
" " " Foreign Missions,	11 47	
" " " Rome Chapel,	2 00	
" " " M. T. Yates, Missionary in China,	50	
		$ 51 99

CR.

To cash paid for printing Minutes for 1878,	$ 16 80	
" " Treasurer Education,	1 48	
" " Treas. Home Mission (or Executive) Board	19 74	
" " " Foreign Mission Board,	11 47	
" " Rev. E. Dodson, Rome Chapel,	2 00	
" " Mission Board for M. T. Yates,	50	
		$ 51 99

Also paid out collections of Association, as follows:

Collections for Foreign Missions, (1878,)	$ 8 65	
" for Home Missions,,	8 05	
		$ 16 10

The whole amount paid in and paid out, including collections, was $68 09.

Respectfully submitted,

ELI HILLIARD, Treasurer.

REPORT OF EXECUTIVE BOARD.

DR.

To balance on hand from 1878	$ 58 38	
Received from Friendship Church for Home Missions,	1 50	
" " Holly Springs " " "	38	
" " Juniper Springs, " "	50	
" " S. N. Betts, " "	50	
" " Treasurer of Association,	19 74	
" " collections in Union Meetings,	3 07	
" " A. N. Campbell for Home Missions, 1879,	10 90	
		$ 94 07

CR.

Paid A. N. Campbell for missionary services for the year 1878,	$ 20 00	
" T. J. Hunt, for missionary services, 1878,	10 00	
" Clerk of the Board,	2 50	
" A. N. Campbell, missionary services for 1879,	30 00	
" T. J. Hunt, " " "	5 00	
		67 50
Balance in treasury,		$ 26 57

Respectfully submitted,

ELI CARTER, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Association Fund.	Home Missions.	Foreign Missions.	Clerk's Fees.	Total.
Cumberland Union,	$ 2 00	$ 6 00	$.....	$.....	$ 8 00
Baptist Grove,	1 90	1 20	25	.....	3 35
Lillington,	1 00	2 95	2 95	50	7 40
Friendship,	1 95	8 01	.....	.....	9 96
Hector's Creek,	2 50	2 75	.....	.....	5 25
Bethel,	1 00	2 00	1 00	50	4 50
Holly Springs,	1 20	1 00	1 00	.....	3 20
Juniper Springs,	1 20	.....	75	.....	1 95
Little River,	75	.....	.....	.....	75
Bouie's Creek,	1 40	1 00	.....	.....	2 40
Cameron's Grove,	25	.....	.....	.....	25
Macedonia,	2 00	50	.....	.....	2 50
Antioch,	1 15	35	75	.....	2 25
	$18 30	$25 76	$ 6 70	$ 1 00	$51 76

Respectfully submitted,

J. B. CHURCHILL,
J. A. BAUGHCOM,
Committee.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICE.	Baptized.	Rec'd by Letter.	Restored.	Dism'ed by Letter.	Excluded.	Deceased	White Members.	Colored Members.	Total.
FIRST SECTION.													
Cumberl'd Union	O. Churchill,	Haywood,	J. B. Churchill,	Chalk Level,	2	...	2	...	..	1	109	3	112
Baptist Grove,	A. N. Campbell,	Winslow,	W. S. Mann,	Chalk Level,	6	...	...	1	2	2	115	...	115
Hector's Creek,	A. N. Campbell,	Winslow,	Eli Carter,	Winslow,	24	3	...	2	1	...	128	...	128
Macedonia,	J. W. Collins,	Chalk Level,	D. W. Rogers,	Chalk Level,	11	5	...	...	...	...	38	...	38
SECOND SECTION.													
Bouie's Creek,	J. M. Holleman,	Apex,	W. F Pearson,	Bouie's Creek,	13	1	...	...	...	...	48	...	48
Bethel,	C. W. West,	Fayetteville,	L T. West,	Westville,	...	...	...	2	1	...	26	...	26
Friendship,	William Brunt,	Lillington,	G. S. Byrd,	Bunn's Level,	9	1	...	1	...	1	63	...	68
Lillington,	William Brunt,	Lillington,	A. J. Kivett,	Lillington,	...	...	...	...	...	...	20	...	20
Antioch,	H. D Judd,	Jonesboro,	W. W. Salmon,	Lillington,	...	...	2	10	1	1	97	...	97
THIRD SECTION.													
Juniper Springs,	W. G. King,	Osgood,	W. J. Thomas,	Jonesboro,	9	6	...	1	1	...	87	...	87
Holly Springs,	A. N. Campbell,	Winslow,	Sherod Patterson,	Broadway,	1	1	...	...	...	2	69	...	69
Cameron's Grove,	J. C. Beard,	Swann Station,	C H. Wilson,	Swann Station,	...	...	...	1	...	...	25	...	25
Jonesboro,	Not represented,				...								
Little River	A. N. Campbell,	Winslow,	H. Black,	Harrington,	1	1	...	...	1	...	23	...	23
													856

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MINUTES

OF THE

Fifth Annual Session

OF THE

LITTLE RIVER

Baptist Association,

HELD WITH

BAPTIST GROVE CHURCH,

CHALK LEVEL, HARNETT CO., N. C.,

November 4th, 5th, 6th, 7th and 8th, 1880.

WILLIAM BRUNT, MODERATOR,.....Lillington, N. C.
J. A. CAMPBELL, CLERK,.....Winslow, N. C.
J. A. CAMPBELL, ELI CARTER, } READING CLERKS.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1880.

STATISTICAL TABLE.

Churches.	Pastors.	Post Office.	Clerks.	Post Office.	Baptized.	Rec by Letter.	Restored.	Dis. by Letter.	Excluded.	Deaths.	White Members.	Colored Members.	Total
First Section.													
Cumberl'd Union,.	H. D. Judd, ...	Jonesboro,.....	J. B. Churchill,....	Chalk Level, ...	...	1	...	11	2	1	94	2	96
Baptist Grove,.....	A. N. Campbell,..	Winslow, ...	W. S. Mann,.....	Chalk Level,.....	6	1	...	4	...	...	116	.....	116
Hector's Creek,....	A. N. Campbell,..	Winslow, ...	Eli Carter.	Bradley's Store,	...	8	...	3	2	2	124	.....	124
Macedonia, ...	J. W. Collins, ...	Chalk Level,.....	D. W. Rogers,.....	Chalk Level, ...	2	4	...	1	3	...	39	.....	39
Second Section.													
Buies Creek,.....	J. M. Holleman,..	Apex, ...	W. F. Pearson.....	Buies Creek,.....	...	...	...	1	...	...	47	.....	47
Bethel, ...	T. J. Hunt, ...	Westville, ...	L. T. West,.....	Westville, ...	...	2	...	...	1	...	6	.....	26
Friendship,.....	William Brunt,...	Lillington, ...	G. S. Byrd.....	Bunn's Level....	3	...	2	...	...	...	76	.....	76
Lillington,.....	William Brunt,...	Lillington, ...	A. J. Kivett,.....	Lillington,.....	...	...	...	...	...	...	20	.....	20
Antioch,.....	H. D. Judd,.....	Jonesboro,.....	L. B. Hunt, ...	Broadway,.....	...	1	...	2	...	1	91	.....	91
Third Section.													
Juniper Springs,...	W. G. King,.....	Osgood,'.....	W. J. Thomas,.....	Broadway,.....	7	2	1	1	1	...	96	.....	96
Holly Springs,.....	H. D. Judd,.....	Jonesboro,.....	Sherrod Patterson,	Broadway	7	2	1	1	1	1	68	.....	68
Cameron's Grove,..	H. D. Judd,.....	Jonesboro,.....	C. H. Wilson,.....	Swann's Station	...	...	1	...	...	1	27	.....	27
Jonesboro,.....	As in 1878, ...	....	....	....	...	...	...	...	...	...	32	.....	32
Little River,.....	As in 1879,.....	....	....	....	...	...	...	...	...	...	23	.....	23
Bethlehem,.....	J. W. Collins,.....	Chalk Level,.....	Mark Wade,.....	Spout Springs,...	2	2	...	...	...	...	14	.....	14
					...	...	...	..	...	...	893	2	895

PROCEEDINGS.

CHALK LEVEL, HARNETT CO., N. C.,
THURSDAY, November 4th, 1880.

The Fifth Annual Session of the Little River Baptist Association, convened with the Baptist church, at Baptist Grove, Harnett county, N. C.

Exercises introduced by singing, "When torn is the bosom."

Elder H. D. Judd not being present, the Denominational Introductory Sermon was preached by Elder A. N. Campbell, from Romans iii: 2: "Much every way." After sermon prayer by Bro. Archie Betts.

After an intermission of 25 minutes, the Association was called to order by the former Moderator, Elder William Brunt, who read 24th Psalm; hymn, "Remark my soul the narrow bound;" the Moderator led in a fervent petition for the guidance of the Holy Spirit.

Bro. W. S. Mann was appointed Clerk *pro. tem.*, Bro. Hilliard being absent.

Brethren J. A. Campbell and Eli Carter were appointed Reading Clerks.

Roll of churches called and delegates enrolled as follows:

CUMBERLAND UNION J. D Weathers, J. B. Churchill, J. M. Thomas, W. L. Parker and T B Lan er.

BAPTIST GROVE—J. A. Baughcom, D. D. Senter, W. S. Mann, W. H. Baker and Alonzo Baughcom.

LILLINGTON—Wil iam Brunt.

FRIENDSHIP—Jno. W. Byrd, William Byrd, L. W. Byrd and Cornelius Byrd.

HECTOR'S CREEK—John A. Senter, R. H. Smith, Eli Carter and J. A. Campbell.

JUNIPER SPRINGS—C. B. McNeill, A. J. Taylor, William Dickens and James Thomas.

CAMERON'S GROVE—H. W. Graham, W. D. Graham and J. H. Graham.

MACEDONIA—H. D. Weathers, S. D. Stevens and J. J. Nash.

ANTIOCH—L. B. Hunt and J. K. Haigwood.

LITTLE RIVER—Not repre-ented.

BETHEL—Alexander West and Jacob West.

JONESBORO—Not represented.

BUIE'S CREEK—J. A. Matthews and N. R. Gregory.

HOLLY SPRINGS—W. D. Patterson, M. B. Oquin and Jackson Taylor.
BETHLEHEM D. F. Harvell and W. M. Harvell.
ORDAINED MINISTERS PRESENT—William Brunt, A. N. Campbell and J. W. Collins.
LICENTIATES—H. W. Graham and J. D. Weathers.

On motion, proceeded to the election of Moderator, with Brethren John A. Senter and H. W. Graham acting as tellers. Result, William Brunt.

Then proceeded to elect Clerk and Treasurer. Result, J. A. Campbell.

Petitioning letters were called for. None presented.

Corresponding brethren invited to seats.

On motion, the Pastor and Deacons of Baptist Grove Church were appointed a committee on Religious Exercises.

On motion, the usual committees were appointed, as follows:

ON FINANCE—Eli Carter and W. L. Parker.
ON CHURCH LETTERS—J. A. Baughcom and S D. Stephens.
ON BIBLE SCHOOLS—J. W. Byrd and W. S. Mann.
ON HOME MISSIONS—J. W. Collins and C B. McNeill.
ON STATE MISSIONS—A. N. Campbell and J. W. Collins.
ON FOREIGN MISSIONS—H. W. Graham and L. B. Hunt.
ON PRAYER MEETING—R. H Smith and J. B Churchill.
ON PERIODICALS—John A. Senter, J. D. Weathers and H. D Weathers.
ON EDUCATION—A N Campbell and Cornelius Byrd.
ON TEMPERANCE—J. M. Thomas and W. H. Baker
ON OBITUARIES—O. Churchill, Eli Carter and D. D. Senter.

On motion, adjourned till tomorrow 9:30 A. M. Benediction by Elder J. W. Collins.

FRIDAY MORNING, November 5th, 1880.

The body Assembled for worship. Sang "Am I a soldier of the cross." Elder T. Harrison continued the exercises by reading the 67th Psalm and led the congregation in prayer.

Roll called and delegates promptly responded.

Proceedings of yesterday read and approved.

Corresponding Messengers were invited to seats, and the following responded:

FROM THE RALEIGH ASSOCIATION—Elds. J. M. Holleman and Allen Betts.

Visiting brethren invited to seats and the following appeared:

FROM THE RALEIGH ASSOCIATION—Elds. J. C. Marcom, H. W. Norris and Alvin Betts.

Also. Elder T. Harrison appeared as agent for Foreign Missions in North Carolina.

Elder J. M. Holleman represented the RECORDER.

Petitioning letters were again called for, upon which the church at Bethlehem presented a letter asking admittance into our union.

On motion, a committee consisting of Elders A. N. Campbell, J. C. Marcom and Alvin Betts, was appointed to examine the Articles of Faith and Church Covenant.

On motion, the petitioning letter was laid on the table until said committee reported.

On motion, the same Order of Business of last year was adopted for the present session.

On motion, speeches were limited to ten minutes.

Committee on Bible Schools reported, and after a speech by Elder Harrison, on motion, the report was adopted, as follows:

Your committee on the subject of Bible Schools beg leave to submit the following:

We find that your last committee on this subject say: "We fear that some of our churches do not place the proper estimate on Bible Schools." While we admit that some of our churches do not realize the importance of Bible training, yet we think we may safely say that the interest in Bible schools is rapidly increasing; although we regret to say that not more than half of the churches report Bible schools, though we hope it is by neglect of the clerks of the different churches. We hope it will be looked after more carefully in the future, and we trust that all the churches will engage in the Bible school work. We find that the first Bible school was organized in 1782, and at this time there are thousands of schools all over the land. God grant that Bible schools may be organized in every section throughout this neighborhood.

Respectfully submitted,

W. S. MANN,
J. W. BYRD
Committee.

Committee on Religious exercises reported that Elder Alvin Betts would preach at the stand at 11 o'clock A. M.

On motion, the petition of Bethlehem church was taken up. The committee reported the following:

Your committee, having examined the subject of the Faith of said church, its Constitution and Rules of Order, find them regular. We therefore recommend its reception into this body.

J. C. MARCOM,
A. N. CAMPBELL,
ALVIN BETTS,
Committee.

On motion, the church was received, and Brethren D. F. Harvell and W. M. Harvell were welcomed to seats as delegates.

The committee on Home Missions reported the following:

Your committee would submit the following :

We confess our faults for not having given as the Lord has prospered us in the past We would, therefore, urge the delegates of the several churches to arouse their churches to a sense of their duty in regard to this matter. Also, insist on pastors to present the subject of Missions to their churches, and take up a collection for Home Missions next year.

All of which is respectfully submitted,

J. W. COLLINS,
C. B. McNEILL,
Committee.

After some appropriate remarks by Elders J. W. Collins and J. C. Marcom, on motion, the report was adopted.

Committee on Foreign Missions reported as follows:

"Whoso hath this world's goods, and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" Suppose we were to find a brother in need of daily bread, and we should not administer to his necessities, that, of course, would be unchristian-like. Much more important is it, for us to administer to the necessities of the soul than the body. The command is "go teach all nations" There is a work for all; they that cannot preach can support those whom God hath called to preach. If we neither preach nor support those who do preach, how can it be said of us that we love one another? Respectfully submitted,

H. W. GRAHAM,
L. B. HUNT,
Committee.

On motion, the subject of Foreign Missions was made special order after recess.

Committee on Prayer Meeting reported, and after interesting and earnest remarks by Elders Betts and Norris, showing the importance of prayer, on motion, the following report was adopted:

We deem it the most important subject before this Association, since it is through prayer God has promised to bless us, both temporally and spiritually. God says, "Men ought always to pray." We would, therefore recommend that each individual, especially those who have a family, hold communion with God, at least at the close of the day. Without prayer it is impossible for us to raise up our children in the way they should go, neither will he excuse those who have no family from this duty.

J. B. CHURCHILL,
R. H. SMITH,
Committee.

On motion, the Association adjourned for one hour.

Afternoon Session.

Moderator in the chair, and the body resumed business.

Elder O. Churchill and son having arrived as correspondents from the Sandy Creek Association, were welcomed to seats.

The subject of Foreign Missions was taken up. On mo-

tion, the limitation of speeches to ten minutes was suspended in Bro. Harrison's behalf. After able speeches by Elders Harrison, Betts, Marcom, Norris and Holleman, on motion, the report was adopted.

After which there was a collection for Foreign Missions amounting to $13.10.

Announcement that Elder Harrison would preach at the stand, and he immediately retired to the appointment, followed by the anxious hearers.

Committee on Periodicals reported, and, on motion, the adoption of the report was deferred till to morrow morning.

Committee on Education called on to report, and the following report was offered, and after a few remarks from the Moderator, and Elders Holleman, Betts and Bro. A. D. Jones, on motion, the report was adopted, as follows:

Your committee on Education would ask to submit the following: Education is said by all to be a good thing. To prove this, we only have to refer to what it has done for man. We would ask every Christian if there is not a sin of omission lying at our doors? If so, will we not in the future try to remove it by doing all we can to educate our rising generation, as there seems to be a greater demand for it now than at any previous time? Yours,

A. N. CAMPBELL,
C. M. BYRD,
Committee.

On motion, adjourned till 9½ o'clock to-morrow A. M. Prayer by Elder Allen Betts. Benediction by Elder Alvin Betts.

SATURDAY MORNING, Nov. 6th, 1880.

Elder O. Churchill introduced the exercises by reading 67th Psalm. Sang, "I love to steal awhile away," and led in prayer.

Roll called, and minutes of yesterday read and approved.

The adoption of the report on Periodicals, which was read yesterday, was taken up and some interesting remarks by Elders Holleman and Churchill, advocating the *Biblical Recorder* as the organ of North Carolina Baptists; on motion, the report was adopted.

Your committee on Periodicals beg leave to report the following: We thing every Baptist family in the State should take the *Recorder*, not y because it is our denominational paper, but for its fearless advoc acy of gospel truth. We think there is not a paper edited that is so wel l calculated to spread the truth and influence the minds of the young in sound religious knowledge as the *Recorder*. We, therefore, hope the

brethren will see that its circulation shall continue to spread until every Baptist family shall read the *Recorder*. Also, we recommend *Kind Words* as a Sunday School paper.

Respectfully submitted,

JOHN A. SENTER,
J. D. WEATHERS,
H. D. WEATHERS,
Committee.

On motion of Bro. J. A. Baughcom, each church composing this Association be requested to report to the Association what they have actually paid their pastor.

The following is the report on Church Letters:

Your committee to whom was referred the subject of Church Letters, beg leave to submit the following:

By examining the letters sent up by the several churches, we find that Providence has, in His wisdom, called from our number, by his m ssenger, death, since last session, six. The number of baptisms for the past Associational year have been 26. The receptions by letter have been 20; dismissions by letter have been 24. We have received by restoration 4, and excluded 10. So we find that the total increase has been 27.

We have eight Sabbath Schools reported. Five churches have reported regular prayer meetings. Quite a number of churches have failed to send Sunday School statistics, which is quite a mistake of the clerks of the churches, and should be looked after more carefully.

Respectfully submitted,

J. A. BAUGHCOM,
S. D. STEVENS,
Committee.

Committee on Temperance being called on to report, made the following report:

We, to whom the subject of Temperance was assigned are at a loss to know how to make a proper report, deeming it so important. Temperance is not only a Bible doctrince, but one of the Christian graces that we are required to add to our faith, without which no man can please the Lord. Therefore we should use the things of this world as not abusing it, and to do this we must discern between the necessary and unnecessary use of everything. Therefore, the use of intoxicating drinks as beverages is on the side of intemperance and should be abandoned altogether.

Respectfully submitted.

J. M. THOMAS,
W. H. BAKER.
Committee.

After remarks by Elder Holleman, Brethren Hunt, Patterson and Thomas, on motion, the report was adopted.

Committee on State Missions reported as follows:

Your committee on State Missions would submit the following: We, the Baptist Church, claim God's word as our rule of practice. and it says: "What thy hands find to do, do with thy might." Now if we, as Baptists, would unite our efforts, what might we expect? There are fields white already to the harvest, and if there are none here that will go and reap, may the good Lord incline our hearts to throw our efforts together that we may send out reapers so he that soweth and he that reapeth may rejoice together.

Respectfully submitted.

A. N. CAMPBELL,
J. W. COLLINS,
Committee.

After remarks by Elder A. N. Campbell, on motion, the report was adopted.

On motion, the Association accepted reports from correspondents to sister Associations.

Correspondents were appointed to sister Associations, viz:

RALEIGH ASSOCIATION—Elder A. N. Campbell, and brethren D. D. Senter, J. A. Baughe m, B. F. Campbell and Eli Carter.
MOUNT ZION—J. W. Collins and L B. Hunt.
SANDY CREEK—B. F. Camp ell.
SOUTH RIVER—A N. Campbell.
CEDAR CREEK—W. W. Byrd.

On motion, the next session of this Association was appointed with the church at Holly Springs, Harnett county, commencing on Thursday before the first Sunday in November, 1881.

On motion, Elder William Brunt was appointed to preach the Denominational Introductory Sermon. Elder A. N. Campbell was appointed to preach Missionary Sermon.

On motion, those who were appointed to preach stated sermons were requested to preach themselves or have it done.

On motion, the Clerk was instructed to correspond with the former Clerk and Treasurer relative to the Treasurer's report.

On motion, a committee consisting of A. N. Campbell, D. D. Senter and Eli Carter was appointed to audit the report.

Committee on Finance reported, and on motion, the report was received. (See Appendix.)

On motion, the Treasurer was instructed to pay out the money sent up by the several churches as directed in the letters.

On motion, Elder A. N. Campbell was appointed delegate to the Baptist State Convention.

Bro. R H. Smith offerred a resolution of thanks, as follows, which, after considerable debate, was unanimously adopted:

Resolved, That the hearty thanks of this body be tendered to the brethren, sisters and friends of Baptist Grove Church and community for their bounteous hospitality and warm reception of this body.

On motion, adjourned for 45 minutes.

AFTERNOON SESSION.

On motion, the Association gave place for the Executive Board.

After the meeting of the Board, the Association resumed business.

Committee on Obituaries reported the following:

DEAR BRETHREN—A kind Providence has seen proper to remove from our midst six of our beloved brethren and sisters during the past Associational year, viz: Brethren J. D. Lanier, Thomas Strickland, William Salmon, and sisters Dicy Smith, Buchanan and Foe. We, as an Association, will try to submit to the dealings of the Lord, notwithstanding we deeply deplore their loss. We trust that our loss is their eternal gain. Some of them were leading spirits in the Association. For instance, Bro. Lanier, who was so benevolent and attentive to all the duties of the church. We trust that this dispensation of an Allwise Providence will be the cause of our being more energetic in the Master's cause. Respectfully submitted,

ELI CARTER,
O. CHURCHILL,
D. D. SENTER,
Committee.

After some appropriate remarks by Elders Churchill and Campbell, on motion, the report was adopted.

On motion, the Clerk received $7.50 for his services.

On motion, the collection of to-morrow be equally divided between Home and State Missions.

While waiting for the report of the Board, a collection was taken up for Bro. Reardon; an afflicted brother, amounting to $7.25.

The following query was offered the Association: "What steps should a church take with an ordained minister, who is a member of that church, for immoral conduct?"

On motion, the query was answered as follows: "First silence him, and then withdraw fellowship from him."

The Executive Board reported, and on motion, the report was adopted. (See Appendix.)

Treasurer reported, and on motion, the report was received. (See Appendix.)

On motion a new Board was appointed as follows:

CUMBERLAND UNION—T. B. Lanier. BAPTIST GROVE—J. A. Baughcom. LILLINGTON—William Brunt FRIENDSHIP—L. W. Byrd. HECTOR'S CREEK—R. H. Smith. BETHEL—Alexander West. HOLLY SPRINGS—Malcom Oquin. JUNIPER SPRINGS—C. B. McNeill. BUIES CREEK—S. R. Wilson. CAMERON'S GROVE—W. D. Graham. MACEDONIA—S. D. Stevens. ANTIOCH—L. B. Hunt. BETHLEHEM—D. T. Harvell.

On motion, adjourned to time and place appointed for next session. Sang "Your harps ye trembling saints," &c. Elder O. Churchill offered a fervent and melting petition in behalf of the Little River Association. Benediction by Eld. J. M. Holleman.

SUNDAY MORNING.

A Sabbath School Mass-meeting was well entertained by the beautiful singing conducted by Bro. B. F. Campbell, and the able speeches by Elders Churchill, Norris, Marcom and Brunt.

The congregation assembled at the stand for worship. Elder Brunt being unwell, the Denominational Missionary Sermon was preached by Elder J. M. Holleman, from Mark xvi: 15, 16: "Go ye into all the world," &c.; hymn "From Greenland's icy mountain." After which a collection for Home and State Missions was taken up amounting to $20. Benediction by Elder Marcom.

AFTERNOON.

Elder H. W. Norris preached to a large audience from II. Cor., iii: 17: "Where the spirit of the Lord is, there is liberty." Prayer by Elder Marcom.

Then came the shaking of hands, bidding adieu and parting of friends, hoping to meet again at Holly Springs, Harnett county, next Association.

WILLIAM BRUNT. MODERATOR.
J. A. CAMPBELL, Clerk.

APPENDIX.

TREASURER'S REPORT.

IN ACCOUNT WITH LITTLE RIVER ASSOCIATION.

DR.

To cash received from Finance Committee for Minutes for 1879,	$ 18 30	
To cash received for Home Missions,	25 76	
To cash received for Foreign Missions,	6 70	
To cash received for Clerk's fee,	1 00	
		$ 51 76

CR.

To cash paid for printing Minutes,	$ 18 30	
To cash paid Treasurer Home Mission Board	25 76	
To cash paid Treasurer Foreign Mission Board	6 70	
To cash paid Clerk of Association,	1 00	
		$ 51 76

Respectfully submitted,

ELI HILLIARD, Treasurer.

N. B—The contributions in collections paid out to the objects for which taken.

REPORT OF EXECUTIVE BOARD.

DR.

To balance on hand from 1879,.....	$ 53 57	
Received at Buies Creek by chairman,.....	6 14	
Received from Friendship church,.....	13 50	
Received on subscriptions,.....	4 00	
Received from Macedonia church,.....	2 60	
Received from Cumberland Union church,.....	50	
Received from collection at Lillington meeting of the Board, ...	2 69	
Received from collection at Hector's Creek meeting of the Board,.....	3 30	
		$ 86 30

CR.

Paid to J. W. Collins, for missionary services for the year 1878,.....		$ 28 00
Balance in treasury, ...		$ 58 30

Respectfully submitted,

R. H. SMITH, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Assotiational Fund.	Home Missions.	Foreign Missions.	Clerk's Fee.	State Missions.	Total.
Cumberland Union,.....	$ 2 00	$ 1 25	$ 25	$ 50	$.....	$ 4 00
Baptist Grove.....	2 00	.....	.....	50	.....	2 50
Lillington,.....	1 00	1 45	1 00	50	43	4 38
Friendship, ...	2 00	.....	5 30	50	.....	7 80
Hector's Creek,.....	2 00	.....	.....	1 00	.....	3 00
Bethel, ...	80	2 00	2 00	50	.....	5 30
Holly Springs,.....	1 02	75	1 00	.....	.....	2 77
Buies Creek..	1 50	.....	.....	.....	1 00	2 50
Cameron's Grove,.....	1 00	.....	.....	.....	.....	1 00
Macedonia,.....	2 50	.....	.....	.....	.....	2 50
Antioch.....	1 10	.....	.....	.....	.....	1 10
Bethlehem.	50	50	.....	.....	.....	1 00
Juniper Springs,.....	1 50	.....	.....	.....	.....	1 50
	$18 92	$ 5 95	$ 9 55	$ 3 50	$ 1 43	$39 35

Respectfully submitted,

ELI CARTER,
W. L. PARKER,
Committee.

MINUTES

OF THE

SIXTH ANNUAL SESSION

OF THE

LITTLE RIVER

Baptist Association,

HELD WITH

Holly Springs Church,

BROADWAY, HARNETT COUNTY, N. C.,

November 3rd, 4th, 5th, and 6th, 1881.

WILLIAM BRUNT, Moderator, Lillington, N. C.
J. A. CAMPBELL, Clerk, Winslow, N. C.
H. D. JUDD, L. B. HUNT, } Reading Clerks.

RALEIGH:
EDWARDS, BROUGHTON & CO., Steam Printers and Binders.
1881.

ORDAINED MINISTERS.

WILLIAM BRUNT,...	.....Lillington,	N. C.
A. N. CAMPBELL,.....	.....Winslow,	" "
H. D. JUDD,.....	.....Jonesboro,	" "
T. J. HUNT,.....	.....Westville,	" "
J. W. COLLINS,.....	.....Chalk Level,	" "

LICENTIATES.

J$^{s}_{5}$ D. WEATHERS, ...	.....Chalk Level,	N. C.
L. B. HUNT,.....	..Unknown to Clerk.	
H. W. GRAHAM,.....	.....Swann's Station,	N. C,
J. W. YARBORO,.....	.....Lillington,	" "

PROCEEDINGS.

HOLLY SPRINGS CHURCH, HARNETT CO., N. C.,
November 3rd, 1881.

The Sixth Annual Session of the Little River Baptist Association convened with the church at Holly Springs, Harnett county, Thursday, Nov. 3rd.

Elder William Brunt preached the truly Denominational Introductory sermon from Matthew 3; 3: "Prepare ye the way of the Lord, make his paths straight." After sermon, prayer by A. N. Campbell.

After an intermission for refreshments, the congregation again assembled. Religious exercises, conducted by the Moderator, Rev. William Brunt, who called the body to order.

Elder H. D. Judd and Bro. L. B. Hunt were appointed Reading Clerks.

The roll of churches called and delegates enrolled, as follows:

Cumberland Union—J. D. Weathers, T. B. Lanier, J. W. Denning and J. B. Churchill.
Baptist Grove—J. A. Baughcom, B. C. Campbell, Alonzo Baughcom, H. T. Gilbert and J. N. W. Holmes.
Lillington—William Brunt.
Friendship—George E. Byrd, L. W. Byrd, M. L. Byrd and D. S. Williams.
Hector's Creek—John A. Senter, J. A. Campbell and R. H. Smith.
Juniper Springs—J. M. B. Thomas and C. B. McNeill.
Macedonia—S. D. Churchill.
Antioch—J. W. Yarboro, Hardy Collins, A. B. Patterson, and J. K. Haigwood.
Bethel—T. J. Hunt, Alex. West and J. S. Ingram.
Buie's Creek—Letter.
Bethlehem—Letter.
Holly Springs—W. D. Patterson, D. A. Patterson, R. J. Patterson, J. W. Patterson and Sherod Patterson.
Little River—Alvin Wade and John Holder.
Jonesboro—Not represented.
Cameron's Grove—W. D. Graham and B. H. Morris.

Ordained Ministers present: William Brunt, A. N. Campbell, H. D. Judd, J. W. Collins and T. J. Hunt.

Licentiates: J. W. Yarboro, J. D. Weathers and L. B. Hunt.

On motion, proceeded to the election of Moderator, Clerk and Treasurer, by appointing Brethren J. A. Baughcom and J. B. Churchill tellers.

Result—William Brunt, Moderator, J. A. Campbell, Clerk and Treasurer.

Petitioning letters called for. None presented.

Corresponding Brethren invited to seats and the following appeared: from the Sandy Creek, Bro. W. W. Sears; from the Raleigh, Revs. J. M. Holleman, H. W. Norris and Bro. J. A. Betts.

On motion of J. W. Collins, the Pastor and Deacons of this church were appointed a committee on Religious Exercises.

On motion, the usual committees were appointed, as follows:

On Finance—John A. Senter and J. B. Churchill.
On Church Letters—J. A. Baughcom and W. D. Patterson.
On Bible Schools—R. H. Smith and L. B. Hunt.
On Home Missions—J. W. Collins and J. E. Byrd.
On State Missions—H. W. Norris and W. W. Sears.
On Foreign Missions—J. M. Holleman and H. D. Judd.
On Prayer Meeting—T. B. Lanier and J. D. Weathers.

On motion of A. N. Campbell, the Moderator was allowed till to-morrow morning to finish appointing the committees.

On motion, adjourned till to-morrow 10 o'clock A. M.

Prayer by Rev. H. W. Norris. Benediction by the Moderator.

SECOND DAY.

FRIDAY MORNING, Nov. 4th, 1881.

Religious exercises conducted by Elder J. W. Collins, who read the 13th Psalm.

Roll called, new delegates enrolled.

Proceedings of yesterday read and approved.

On motion of A. N. Campbell, Bro. J. A. Betts was added to the committee on Finance.

The Moderator then proceeded to complete the appointing of committees, as follows:

On Periodicals—T. J. Hunt and Alex. West.
On Education—H. D. Judd and C. B. McNeill.
On Temperance—A. N. Campbell and J. W. Yarboro.
On Obituaries—T. J. Hunt and Alonzo Baugheom.

On motion of L. B. Hunt, the same order of business of last year—with the exception of giving way to the Executive Board—was adopted for the present session.

On motion, the report of the Executive Board was made the special order for to-morrow after recess.

The letter from Cameron's Grove having arrived, was read.

Committee on Bible Schools reported the following:

REPORT ON BIBLE SCHOOLS.

It is the duty of man to reverence and adore God as an adorable being. In order for us to be a Christian people, we must be a charitable people; and among the charitable institutions of our land the Bible School is found. The Bible requires us to bring up our children in the nurture and admonition of the Lord, and the Bible School is one of the best means for carrying out this requirement. Oh! may we act in this, as well as in other charitable institutions, so that God may be pleased to smile upon us. Let us bestir our interest greatly in this direction.

Respectfully,

L. B. HUNT,
R. H. SMITH,
Committee.

After some very appropriate remarks by Elders A. N. Campbell, J. M. Holleman, H. W. Norris and others, on motion, the report was adopted.

On motion of Bro. W. D. Patterson, speeches were limited to ten minutes.

Elder J. M. Holleman read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention sent an agent to North Carolina last year to stir up our people on the subject of Foreign Mission work and to collect funds for the furtherance of the true gospel in heathen lands. Our people thought it best not to send an agent in our State. So this year we have no regular agent but are working through our Pastors, Churches and Associations. Last year we gave about $5,000.00 to this work. Our Board is in need of all the funds they can get. They have already sent to Foreign lands many faithful Missionaries, who are giving the gospel to many perishing souls, and yet the destitution is great. It embraces millions of human beings who have never heard the gospel. Let us have more of the mission spirit in our hearts, and then we will do more work in this direction. The Master has said, "Go ye into all the world and preach the gospel to every creature." How can we neglect and disregard the above plain commandment and yet claim to be loyal and obedient followers of our Lord and Saviour?

Respectfully submitted,

J. M. HOLLEMAN,
H. D JUDD,
Committee.

On motion of A. N. Campbell, the limitation of speeches to ten minutes was suspended in Bro. Holleman's behalf, who made touching appeals for help to support our Missionaries.

Pending the adoption of the report, on motion, adjourned for forty-five minutes.

AFTERNOON SESSION.

Elder W. G. King, having arrived as a Correspondent from the Sandy Creek Association, was welcomed to a seat. He announced himself as agent for the *Recorder*. Bro. Collins also announced himself as ready to take subscribers the day before this.

The discussion of the subject of Foreign Missions resumed by Revs. H. W. Norris, W. G. King and A. N. Campbell; after which a collection was taken up amounting to $25.00, and, on motion, the report was adopted.

Committee on Home Missions offered the following, and, after a few remarks by Bro. Norris, on motion, the report was adopted:

REPORT ON HOME MISSIONS.

Your committee would submit the following:

There are sections in our surrounding country destitute of the gospel, for which we, as christians, should be greatly concerned. We are exhorted or commanded to "owe no man anything: but to love one another." Are we manifesting love toward them by not attending to this important matter? Let's arouse.

Respectfully submitted,

J. W. COLLINS,
GEO. E. BYRD,
Committee.

The collection for Home Missions was deferred till the Executive Board reported.

Report on State Missions read. Revs. Norris, Campbell and Holleman made forcible speeches, and, on motion, the report was adopted, as follows:

REPORT ON STATE MISSIONS.

There is a broad field of labor before us. We find destitution in our own Association, and demand for great work, but we are not satisfied to confine our efforts for good to our own narrow bounds when there are such loud calls coming up from various sections of our State. There

are sections and even counties East and West in which there are no Baptist churches, and the truth, as we find it taught in God's word, is not known, and many of these are not supplied with preaching of any kind. The citizens are in religious ignorance, and the youth are growing up in absolute heathenism. Can we rest easy at home, knowing that such is the case in our own beloved State, and not arise in our might for the spread of the gospel truth? Let us hear our brethren calling on us from the mountains to the sea coast for help and rally to their support. Let us claim North Carolina for Christ, and labor to obtain the kingdom.

Respectfully submitted,

H. W. NORRIS,
W. W. SEARS,
Committee.

Rev. A. N. Campbell offered the following:

REPORT ON TEMPERANCE.

Temperance means moderation in all things. The Apostle Peter places it in the midst of our christian edifice, as an outgrowth of a christian spirit. It is one of the most important stones in the building, yet frail mortals like ourselves often leave it out. It is a cross to human nature, yet we are commanded to take it up and practice it in our lives.

We recommend to everybody to be temperate in all things, especially things pertaining to the cause of Christ. We need it in our families, churches and Associations. Let us recommend it everywhere.

Respectfully submitted,

A. N. CAMPBELL,
J. W. YARBORO,
Committee.

On motion to adopt, speeches were made by A. N. Campbell, L. B. Hunt and H. D. Judd.

On motion, the report was adopted.

On motion, adjourned until to-morrow morning 10 o'clock.

Prayer by Bro. Yarboro. Benediction by Bro. Norris.

THIRD DAY—MORNING SESSION.

SATURDAY, Nov. 5th, 1881.

The congregation assembled for worship. Sang "There is a beautiful world."

The Moderator being unable to go to church, requested that Rev. A. N. Campbell act as Moderator *pro tem.*

The exercises were continued by Rev. H. W. Norris, who read 73rd Psalm, and then led in prayer.

Report on Finance called for and read by Bro. J. B. Churchill. (SEE APPENDIX.)

On motion, the report was adopted.

Committee on Church Letters offered the following:

REPORT ON CHURCH LETTERS.

Your committee submit as follows:

By examining the letters sent up by the several churches, we find that God has, in his wisdom, called from our number since last Association 8; the number baptized 32; received by letter 13; restored none; excluded 9; dismissed by letter 6. So we find a total increase of 22. Bible Schools reported 5. Regular prayer meetings reported 6. Our increase has not been so large as last year. The number of Bible Schools have fallen off 3; prayer meetings, gain 1. We find that only four churches reported the amount paid their Pastor, as was requested last year. We hope the churches will be more careful about giving their statistics in future. Respectfully submitted,

J. A. BAUGHCOM,
W. D. PATTERSON,
Committee.

On motion, the report was received.

Committee on Prayer Meetings reported, and after remarks by W. G. King, J. W. Collins, W. D. Patterson, Hardy Collins and some very feeling remarks by Bro. Norris,

On motion, the report was adopted, as follows:

REPORT ON PRAYER MEETINGS.

As christians, believing that God is the source of all power and the giver of every good, we should frequently apply to that source for the supply of strength and blessings that we daily stand in need of. It is only through daily devotion and supplication that our individual wants may be supplied; hence, the importance of private and family prayer. The Lord delights to meet with and bless his people when gathered together in his name, and our churches need his presence and blessings, which may be obtained by united prayer; hence, the necessity of church and neighborhood Prayer Meetings. Brethren, let us try to pray more in secret, in our homes and in prayer meetings in the future, and feel assured that we will have more abundant cause for thanksgiving when we meet in our next Associational meeting.

Respectfully submitted,

T. B. LANIER,
J. D. WEATHERS,
Committee.

Committee on Religious Exercises reported that Rev. H. W. Norris would preach at the stand and he immediately retired.

Committee on Obituaries offered the following:

REPORT ON OBITUARIES.

Your committee with sadness have to report that the messenger Death has removed from our midst eight of our members, among whom we find our dear Bro. D. D. Senter, Deacon of Baptist Grove Church, who died

with a bright prospect of Heaven. We also find Bro. Wm. Buchanan of Holly Springs Church, who was loved by all who knew him as a consistent christian. We greatly sympathize with the bereft, and may the consolation of meeting in Heaven console them.

All of which is respectfully submitted,

T. J. HUNT,
ALEX. WEST,
Committee.

After remarks by J. W. Collins, on motion, the report was adopted.

Corresponding messengers to sister Associations reported, as follows: Revs. J. W. Collins, A. N. Campbell and Bro. J. A. Baughcom, reported as having attended the Raleigh Association, were cordially received and well pleased with the work they were doing.

Correspondents appointed to sister Associations, viz:

To the Raleigh—Brother David S. Williams and Elders J. W. Collins and A. N. Campbell.

To the Sandy Creek—Elders H. D. Judd, J. W. Collins and Brethren J. B. Churchill and S. D. Churchill,

To the South River—Brethren L. W. Byrd, T. J. Hunt and M. L. Byrd.

To Cedar Creek—Eld. T. J. Hunt and Bro. D. S. Williams.

On motion of Bro. J. B. Churchill, the Association will meet with the church at Hectors's Creek next year, commencing on Thursday before the first Sunday in November, 1882.

On motion of C. B. McNeill, Elder H. D. Judd was appointed to preach the Denominational Introductory Sermon.

On motion of H. D. Judd, Eld. William Brunt was appointed to preach the Missionary Sermon.

For report of Treasurer, as read and adopted, (See Appendix.)

Treasurer of Executive Board reported. (See Appendix.)

On motion, adjourned for forty-five minutes.

SATURDAY AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

The business pending before the body being the consideration of the report of the Executive Board and Home Mission work, remarks were made upon the subject by Elders Collins, Norris, Hunt and Campbell.

Pending the further discussion, a collection was taken up amounting to $13.25.

The collections all through the proceedings show that there must have been good speaking.

Elder Hunt read the following:

REPORT ON PERIODICALS.

Among the vile agencies in the world none seem more vile than the free circulation and perusal of corrupt literature, bad books and impure periodicals. These seem to be doing as much harm as intemperance. We owe to our children, to our neighbors and to our country literature that is pure in its morality, right in its principles and biblical in its religion. As such, we recommend the *Biblical Recorder*. It is a faithful exponent of Bible truths and pure in its teachings. We recommend *Kind Words* as a healthy Sunday School paper. We do earnestly hope that the churches will report in their church letters to the next Association the number of copies of *Recorders* taken in their churches.

Respectfully submitted,

T. J. HUNT,
ALEX. WEST,
Committee.

After remarks by Elders W. G. King, J. W. Collins and H. D. Judd, urging the people to take the *Recorder*, on motion, the report was adopted.

It might be well to state that there were secured and promised not less than 20 subscriptions for the *Recorder*.

Offered by John A. Senter and adopted, as follows:

Resolved, That this Association earnestly urge all the churches to use all the means in their power to revise their church book, in order to get a correct record of their church since its organization.

The following resolution was unanimously adopted:

Resolved, That the thanks of this Association be tendered to the brethren, sisters and friends of this community for their very kind hospitality in entertaining this body. J. B. CHURCHILL.

Offered by T. J. Hunt, and adopted, as follows:

"WHEREAS, We are a peculiar people, and hold principles peculiar to ourselves as Baptists, which we are to preserve, or allow them to become extinct:

Resolved, That we recommend the churches of our Association to exercise strict care in the reception of members from any other denomination without their coming in through the authorized door of the church, which is baptism by a regular authorized administrator."

We hope all the churches, to avoid any trouble, will strictly observe this.

Committee on Education reported as follows:

REPORT ON EDUCATION.

Your committee would ask leave to submit the following:

It really appears to us that unnecessary and avoidable ignorance is sinful, and that extreme illiteracy is fearfully dangerous, but education seems to be one of the greatest blessings attainable by human effort.

The sun lights up our world; education lights up our minds: take away either, then darkness, ruinous and destructive, will inevitably follow. Let us arise from our negligence in this matter, and put forth our most earnest efforts to secure to the present and rising generation the benefits of a good education.

Respectfully yours,

H. D. JUDD,
C. B. McNEILL,
Committee.

After remarks by Rev. H. D. Judd and Bro. L. B. Hunt, on motion, the report was adopted.

Collection for Ministerial Education amounting to $1.62. Owing to limited time the Association could not do this, as well as other subjects, justice.

Ordered, That 300 copies of the minutes be printed and distributed *pro rata* among the churches.

On motion, the Clerk was allowed $7.50 for his services.

A vote of $4.75 was made to buy a Bible and Hymn Book for Holly Springs church.

On motion, the collection of to-morrow be equally divided between Home and State Missions.

A new Executive Board was appointed, as follows:

Cumberland Union, T. B. Lanier; Baptist Grove, J. A. Baughcom; Hector's Creek, R. H. Smith; Lillington, William Marsh; Friendship, L. W. Byrd; Bethel, Alexander West; Holly Springs, W. D. Patterson; Juniper Springs, C. B. McNeill; Buie's Creek, S. R. Wilson, Cameron's Grove, W. D. Graham; Macedonia, S. D. Stephens; Antioch, Hardy Collins; Bethlehem, D. F. Harvell.

There being no other business, on motion, adjourned to meet with the church at Hector's Creek, Harnett county, N. C., Thursday before the first Sabbath in November, 1882.

Sang, "All hail the power of Jesus' name," and the Brethren all seemed to say in the depth of their hearts, "Crown him Lord of all." Elder H. W. Norris pronounced the benediction.

SUNDAY MORNING.

The day being very pleasant, the Brethren assembled according to appointment and engaged in a mass-meeting. Speeches by Elders King and Norris, and the mass-meeting closed.

Rev. A. N. Campbell repairs to the stand where he meets a large congregation. After devotional exercises by Bro. Norris, the Missionary Sermon is preached by Rev. A. N. Campbell, from Gal. 6: 10—"As we have, therefore, opportunity, let us do good unto all men."

After which, there was a collection amounting to $17.13 for Home and State Missions.

Benediction by Elder Norris.

AFTERNOON.

After partaking of the good things prepared for us, Elder H. D. Judd preached from 2nd Thes., 2: 13—"Because God hath from the beginning chosen you," &c.

A. N. CAMPBELL, *Mod. pro. tem.*

J. A. CAMPBELL, *Clerk.*

APPENDIX.

REPORT OF TREASURER FOR 1881.

In Account with Little River Association.

Dr.

To Cash received from Finance Committee for printing Minutes,	$18 92	
To cash received for Home Misssions,	5 95	
To cash received for Foreign Missions,	9 55	
To cash received for State Misssions,	1 43	
To cash received for Clerk's fee,	3 50	
Received by collection for Home Missions,	10 00	
Received by collection for State Missions,	10 00	
Received by collection for Foreign Missions,	13 10	
Total amount in Treasury,		$ 72 45

Cr.

To cash paid for printing Minutes,	$18 92	
To cash paid Treasurer of Executive Board,	15 95	
To cash paid Treasurer Foreign Mission Board,	9 55	
To cash paid Treasurer State Mission Board,	11 43	
To cash paid T. Harrison agent Foreign Missions,	13 10	
To cash paid Clerk of Association,	3 50	
Total amount paid out,		$ 72 45

Respectfully submitted, J. A. CAMPBELL, Treas.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Foreign Missions.	Home Missions.	State Missions.	Total.
Cumberland Union,	$ 2 00	$ 50	$.....	$.....	$.....	$ 2 50
Baptist Grove,	1 70	.....	25	.....	.....	1 95
Lillington,	1 00	50	.....	2 25	.....	3 75
Friendship,	1 50	50	3 50	*7 00	.....	12 50
Hector's Creek,	3 00	1 00	1 80	*6 82	.....	12 62
Bethel,	80	50	2 00	4 15	.....	7 45
Holly Springs,	1 15	.....	2 25	1 10	.....	4 50
Buie's Creek,	1 50	50	.....	1 50	1 00	4 50
Cameron's Grove,	75	50	50	1 05	50	3 30
Macedonia,	2 00	50	.....	.....	.....	2 50
Antioch,	90	35	55	67	.....	2 47
Little River,	50	25	25	50	.....	1 50
Juniper Springs,	1 00	.....	.....	50	.....	1 50
Bethlehem,	50	25	.....	1 50	.....	2 25
	$18 30	$ 5 35	$11 10	$27 04	$ 1 50	$63 29

*Paid to the Treasurer of the Executive Board.

Respectfully submitted,

J. A. SENTER,
J. B. CHURCHILL,
J. A BETTS,
Committee.

REPORT OF EXECUTIVE BOARD.

Dr.

To balance on hand from 1880,,	$58 30	
Received from Hector's Creek,	1 65	
Received from collection on Sunday at Juniper Springs,	3 50	
Received from Friendship,	4 00	
Received from Cumberland Union,	1 75	
Received from Macedonia,	1 25	
Received from Baptist Grove,	55	
Received from Collection on Sunday,	4 50	
Received from Martyn Thomas, subscription,	50	
Received from Friendship,	3 35	
Received from Hector's Creek,	1 47	
Received from Buie s Creek,	1 20	
Received from Holly Springs,	2 15	
Received from Cumberland Union,	75	
Received from Juniper Springs,	2 00	
Received from collection on Sunday,	5 73	
Received from Clerk of Association,	15 95	
Received from Macedonia,	1 25	
Received from Baptist Grove,	95	
Received from Cumberland Union,	2 50	
		$113 30

Cr.

Paid to J. W. Collins for services for 1881,	$32 00	
Paid to T. J. Hunt for services for 1881,	10 00	
Paid to William Brooks for Jonesboro church,	6 00	
		$48 00
Balance in Treasury,		$65 30

Respectfully submitted,

R. H. SMITH, Treas.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Baptized.	Rec'd by Letter.	Restored.	R'd from Freewill.	Dis. by Letter.	Excluded.	Deaths.	White Members.	Colored Members.	Total.
FIRST SECTION.														
Cumberland Union,	H. W. Norris,	Ballentine's Mills,	J. B. Churchill,	Chalk Level,	..	1	..	..	2	..	..	90	1	91
Baptist Grove,	A. N. Campbell,	Winslow,	W. S. Wann,	Chalk Level,	3	1	..	..	1	3	3	115	..	115
Hector's Creek,	A. N. Campbell,	Winslow,	Eli Carter,	Bradley's Store,	21	1	..	..	3	..	..	136	..	136
Macedonia,	J. W. Collins,	Chalk Level,	D. W. Rogers,	Chalk Level,	..	4	..	..	..	2	..	43	..	43
SECOND SECTION.														
Buie's Creek,	J. M. Holleman,	Apex,	WilliamPearson,	Buie's Creek,	4	..	..	1	2	1	..	49	..	49
Bethel,	T. J. Hunt.,	Westville,	L. T. West,	Westville,	..	2	..	..	..	2	..	26	..	26
Friendship,	William Brunt,	Lillington,	G. S. Byrd,	Bunn's Level,	2	..	..	..	..	..	1	80	..	80
Lillington,	William Brunt,	Lillington.	A. J. Kivett,	Lillington,	..	..	..	..	..	..	1	19	..	19
Antioch,					..	1	..	..	..	..	2	98	..	98
THIRD SECTION.														
Juniper Springs,	W. G. King,	Osgood,	W. J. Thomas,	Broadway,	1	..	..	..	3	1	1	89	..	89
Holly Springs,	W. G. King,	Osgood,	S. Patterson,	Broadway,	..	1	..	..	..	..	1	68	..	68
Cameron's Grove,	H. D. Judd,	Jonesboro,	C. H. Wilson,	Swann's Station,	..	..	..	..	..	..	..	26	..	26
Jonesboro,	As in 1878,				..	..	..	..	..	..	..	32	..	32
Little River,	T. J. Hunt,	Westville,	Hugh Black,	Westville,	..	..	..	..	..	1	..	22	..	22
Bethlehem,	J. W. Collins,	Chalk Level.	Mark Wade,	Spout Springs,	..	..	..	..	..	..	..	14	..	14
					31	11	00	1	11	10	9	907	1	908

The Clerk would recommend that the Clerks of churches use the blanks prepared for sending letters to the Association, as it would save a great deal of trouble.

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

LITTLE RIVER BAPTIST ASSOCIATION,

HELD WITH

Hector's Creek Church, Harnett County, N. C.,

November 2nd, 3rd, 4th and 5th, 1882.

WILLIAM BRUNT, MODERATOR,.....Lillington, N. C.
J. A. CAMPBELL, CLERK,.....Winslow, N. C.
J. B. CHURCHILL, E. B. YARBROUGH, READING CLERKS.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
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ORDAINED MINISTERS.

WILLIAM BRUNT .....Lillington, N. C.
A. N. CAMPBELL.....Winslow, N. C.
T. J. HUNT..... Westville, N. C.
J. W. COLLINS.....Chalk Level, N. C.
O. CHURCHILL..... .....Chalk Level, N. C.
H. W. GRAHAM..... .....Swann's Station, N. C.

LICENTIATES.

J. D. WEATHERS..... .....Chalk Level, N. C.
L. B. HUNT.....Gulf, N. C.
J. W. YARBROUGH..... Lillington, N. C.
E. B. YARBROUGH.....Lillington, N. C.

PROCEEDINGS.

HECTOR'S CREEK CHURCH, HARNETT CO., N. C.,
Thursday, November 2nd, 1882.

The seventh annual session of the Little River Baptist Association convened with Hector's Creek Church, Harnett county, N. C., Thursday, Nov. 2nd, 1882.

In the absence of Elder H. D. Judd, the regular appointee, the Introductory Sermon was preached by Elder O. Churchill, from 1st Cor. 9: 24. "So run that ye may obtain." Benediction by Bro. Hunt.

After an intermission of half hour the Association met in regular session. Devotional exercises conducted by Elder W. A. Barrett.

The former Moderator, Elder Wm. Brunt, then called the Association to order and appointed Brethren J. B. Churchill and E. B. Yarbrough, Reading Clerks.

Roll of churches called and delegates enrolled as follows:

Cumberland Union—T. B. Lanier, J. D. Weathers, J. M. Thomas and J. B. Churchill.
Baptist Grove—J. A. Baughcom, A. L. Baughcom, B. C. Campbell and J. N. W. Holmes.
Lillington—William Brunt.
Friendship—L. W. Byrd.
Hector's Creek—R. H. Smith, John A. Senter, J. A. Campbell and Eli Carter.
Juniper Springs—C. B. McNeill, J. M. B. Thomas and A. P. Thomas.
Antioch—W. T. Collins, D. Collins, Hardy Collins, A. B. Patterson and J. K. Haigwood.
Bethel—D. J. McCorquodale, Alex. West and T. J. Hunt.
Macedonia—J. H. Weathers.
Little River—Letter.
Buie's Creek—William Pearson, J. A. Matthews and W. F. Ennis.
Bethlehem—D. F. Harvell.
Holly Springs—W. D. Patterson, Jackson Taylor and N. A. Patterson.
Jonesboro—Wm. Brooks.
Cameron's Grove—Letter.
Neill's Creek—A. D. Dewar, D. W. Matthews and Simon Matthews.

Ordained ministers present: William Brunt, A. N. Campbell, J. W. Collins, O. Churchill and T. J. Hunt.

On motion, proceeded to the election of Moderator, Clerk and Treasurer. Result: Wm. Brunt, Moderator; J. A. a mpbell, Clerk and Treasurer.

Visiting brethren invited to seats and responded as follows:

Rev. H. W. Norris, Correspondent from Raleigh; Rev. Allen Betts, visitor from Raleigh; Rev. W. A. Barrett, visitor from Tar River.

Petitioning letters called for and the church at Neill's Creek presented a letter of dismission from the Raleigh Association.

On motion, the church was received and the right hand of fellowship extended to the delegates.

On motion, the pastor and deacons of this church were appointed a Committee on Religious Exercises.

On motion, the same order of business of last year was adopted for the present session.

The Moderator appointed the following committees:

Finance--Wm. Brooks and Wm. Pearson.
Church Letters—R H. Smith and D. W. Matthews.
Bible Schools--J. B. Churchill and W. D. Patterson.
Home Missions—J. W. Collins and T. J. Hunt.
State Missions—W. A. Barrett and Jackson Taylor.
Foreign Missions—H. W. Norris and C. B. McNeill.
Prayer Meetings—E. B. Yarbrough and J. A. Baughcom.
Periodicals—O. Churchill and Eli Carter.
Education—Allen Betts and L. W. Byrd.
Temperance—J. D. Weathers and A. N. Campbell.
Obituaries—D. F. Harvell and Hardy Collins.

On motion, the resolutions sent us by the Raleigh Association were read.

Minutes of to-day read and approved.

On motion, adjourned till to-morrow 10 o'clock A. M. Prayer by Bro. Yarboro. Benediction by Elder J. W. Collins.

SECOND DAY.

FRIDAY MORNING, 10 o'clock.

Religious exercises conducted by Elder T. J. Hunt, who read the 9th Psalm. Roll called.

Letters having arrived from Macedonia, Little River and Bethlehem churches, were read and delegates enrolled.

On motion, the report of the Executive Board was made special order for to-morrow after recess.

Committee on Bible Schools reported as follows:

REPORT ON BIBLE SCHOOLS.

To study the Bible and be able to communicate and teach its contents to others is one of the greatest duties of man. We, your committee to report on this important subject, would recommend that every church in this Association have an organized Bible School, in which all the members of the church, from the oldest to the youngest, should be interested.

Respectfully submitted,

J. B. CHURCHILL,
W. D. PATTERSON,
Committee.

On motion, speeches were limited to ten minutes.

After remarks on the report by Bro. W. D. Patterson, Elders T. J. Hunt, Allen Betts and W. A. Barrett, on motion, it was adopted.

Elder J. C. Marcom was welcomed as a delegate from the Raleigh Association.

The following is the

REPORT ON STATE MISSIONS:

Your Committee on State Missions submit the following:

The great commission is "Go ye into all the world," &c. Now to do this there are two means that must be used, men and money; and to successfully do the large amount of State Mission work that is now needed to be done, would call forth an effort on the part of all the members of this Association.

The State Mission Board is and has been doing a noble work in this direction; and we are occupying towns and many places in the country which were, but a few years ago, mission ground and destitute of preaching.

But the proper means have been used and the great and noble work of saving souls and building up churches in the destitute places has begun. We would recommend that the pastors of the several churches of this Association take up a special collection for this object during the year.

Respectfully,

W. A. BARRETT,
JACKSON TAYLOR,
Committee.

Rev. Jesse Howell was recognized as a visitor from the Mt. Zion Association.

Speeches on State Missions by Elders H. W. Norris, O. Churchill and W. A. Barrett.

A collection was then taken up for State Missions amounting to $28.03 cash and $1 subscribed but not paid over.

Brethren J. B. Strain and E. T. Banks were welcomed as messengers from the Raleigh Association.

On motion, the report on State Missions was adopted.

On motion, adjourned for 45 minutes. Benediction by Rev. J. C. Marcom.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business. Committee on Prayer Meetings offered the following, and after remarks by Bro. Yarbrough, Elders Barrett and Marcom, on motion, the report was adopted:

REPORT ON PRAYER MEETING.

Inasmuch as we are so highly favored as to have our lots cast in a land of Bibles and gospel privileges, and having realized in our own experience that God hears and answers prayer, and as he is the giver of every good and perfect gift, knowing that it is through our daily supplication that our needs are supplied, we see the great need of importunate prayer. The Lord delights to meet with and bless his people when gathered together in his name. Our churches cannot prosper without His presence and blessings which may be expected by the united effort of his people. Brethren, let us renew our efforts in the service of our God; and let us be assured that we will have abundant cause for thanksgiving in the future. Respectfully submitted,

J. A. BAUGHCOM,
E. B. YARBROUH,
Committee.

The following is the Report on Home Missions:

REPORT ON HOME MISSIONS.

We, your committee, submit the following:

There is a large portion of our Association that is destitute of the gospel. Where much is given much will be required. Ah! brethren how long have we had the gospel preached to us, and how long will we have the privilege to preach it to others? The word of God tells us to "work while it is day for the night cometh when no man can work." Therefore, let us awake out of sleep and go to work; for we have so much destitution in our bounds that all may work and receive a reward. Let those who cannot go contribute to those who will go.

Respectfully,

T. J. HUNT,
J. W. COLLINS,
Committee.

After remarks by Elders Hunt, Collins, Howell, Moderator and Bro. L. W. Byrd, on motion, the adoption of the report was deferred till after the report of the Executive Board.

Elder H. W. Norris read the Report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

One hundred years ago last May, William Carey preached a missionary sermon before a Baptist Association in England, which resulted in the organization of a Baptist Missionary Society there, the second day of October of the same year. That has grown to the great and glorious Foreign Mission work of the present day; gladly participated in by all the Christian nations of the world. The wonderful progress and success of the work can only be accounted for by recognizing that it is the Lord's work and He is in the midst of it. Eighty years ago there were in all heathen lands only 50,000 converts; now there are over 1,650,000, an increase of over thirty fold. In 1843 there were in all China only 6 known converts; now there are 19,000. Ten years ago there were in Japan only 11 converts; now they number 66 churches and 1,800 converts. Surely brethren, it is the Lord's work. Twenty-five years ago there were but 100 Baptists in Sweden; now there are 20,000.

The Foreign Mission work now being prosecuted by the Southern Baptist Convention, is located in Europe, Asia, Africa, North and South America. The men who have gone forth as missionaries to those fields are self-sacrificing men of God, possessing the qualities of mind and heart that fit them for the work and entitle them to our support.

Is any one willing for this work to be done and we not have a part in it? God forbid! But let us all do something to hasten on the happy time when it shall be said that to Christ has been given "the heathen for an inheritance and the utmost parts of the earth for a possession."

All of which is respectfully submitted,

H. W. NORRIS,
C. B. MCNEILL,
Committee.

On motion, the adoption of the Report on Foreign Missions was made special order for to-morrow morning 10 o'clock.

The following Report on Periodicals was adopted:

REPORT ON PERIODICALS.

There is nothing so beneficial to a family as a well conducted newspaper, and such we think is the *Biblical Recorder;* it is sound in doctrine and distinctive in its principles and should be read by every Baptist. Also *Kind Words* is the best Sunday School paper we have—simple in its style pure, in its doctrine, and should be placed in all our Sunday Schools; also the *Home and Foreign Journal*, which tells us of all the labors and doings in foreign lands. Therefore,

Resolved, That we urge all our brethren and friends to use their best efforts to interest our brethren in regard to these periodicals.

Respectfully,

O. CHURCHILL,
ELI CARTER,
Committee.

After remarks by brethren Barrett, Churchill and Marcom endorsing the *Recorder*, on motion, the report was adopted.

Brethren Barrett and Churchill represented the *Recorder.*

Committee on Finance reported and, on motion, the report was received. (See Appendix A).

Committee on Temperance read the following, and after a few remarks by the Moderator, brethren Norris, Campbell and Barrett, on motion, the report was adopted.

REPORT ON TEMPERANCE.

By this we do not mean simply abstaining from intoxicating drinks, but the immoderate indulgence of anything. Every man that striveth for the mastery is temperate, not only in drinking, but eating, wearing and talking. Can one be a consistent Christian who is habitually guilty of the above named sins?

"If meat make my brother to offend, I will eat no more meat while the world stands." If there is one thing in connection with the Christian work that demands our attention more than another, it is temperance. In our opinion no one guilty of the above sins can live a consistent Christian life.

Respectfully,

A. N. CAMPBELL,
J. D. WEATHERS,
Committee.

Minutes of to-day read and approved.

On motion, adjourned till 10 o'clock to-morrow morning. Prayer by Bro. Howell. Benediction by Bro. Collins.

THIRD DAY.

SATURDAY MORNING, 10 o'clock.

Devotional exercises conducted by Rev. J. W. Collins.

Roll called and new delegates enrolled.

The business pending before the body being the consideration of the Report on Foreign Missions, the report was re-read by Bro. Norris. Speeches by Elders H. W. Norris, J. C. Marcom and Allen Betts and, on motion, the report was adopted.

A motion to take up a collection at this hour for Foreign Missions was lost.

On motion, the collection of to-morrow will be appropriated exclusively to Foreign Missions.

The following is the

REPORT ON EDUCATION.

We regard the proper training of the minds of the rising generation one of the most important subjects pertaining to this life. We regard it

not only a moral obligation, but also a Christian duty, that all persons having children under their charge should train their young minds to the very best advantage; they should have an eye single to the glory of God and the good of the generation in which they live. The neglect of this duty we believe to be a sin against God and the rising generation. We believe that the people in every community should have a good preparatory school in their midst; and if any should be able to send their children to a high school or college, we recommend Wake Forest College for males and Oxford Female College for females.

Respectfully,

ALLEN BETTS,
L. W. BYRD,
Committee.

After remarks by Elders A. Betts and Jesse Howell, on motion, the report was adopted.

Bro. R. H. Smith read the

REPORT ON CHURCH LETTERS.

By examining the letters sent up by the several churches we find that God has, in His wisdom, called from our number since our last Association, 9; the number baptized, 74; received by letter, 11; restored, 6; dismissed by letter, 15; excluded, 6. So we find a total increase of 47. Bible schools reported, 8; an increase of 3. Prayer meetings, 2; decreased 4.

We hope the churches will procure blanks, which may be obtained at the *Recorder* office; they would enable the various clerks to give the statistics more fully than we find them in the present letters.

Respectfully,

R. H. SMITH,
D. W. MATTHEWS,
Committee.

After a few remarks, on motion, the report was adopted.

Correspondents to sister Associations called on to report. Bro. L. W. Byrd had attended the South River and was well pleased with their manner of working.

Correspondents appointed to sister Associations as follows: To the South River—L. W. Byrd, T. J. Hunt, A. N. Campbell and O. Churchill. Sandy Creek—O. Churchill, J. B. Churchill and J. W. Collins. Raleigh—J. W. Collins and J. A. Baughcom. Cedar Creek—T. J. Hunt.

On motion, any member of this Association that may attend the meeting of any sister Association is authorized to represent this body.

Time and place of next Association decided upon; Antioch, Harnett county, being the place, and the time, Thursday before the first Sunday in November, 1883.

On motion, Rev. William Brunt was appointed to preach the Introductory Sermon; Rev. O. Churchill, the Missionary.

Committee on Obituaries reported the following, and, on motion, the report was adopted:

REPORT ON OBITUARIES.

Your committee submit as follows:
God has removed from our midst since the last meeting of this Association, nine of our members; and by this God has taught us: "Be ye also ready." We greatly sympathize with the bereft, and may God console them by His grace.

Respectfully,

HARDY COLLINS,
D. F. HARVELL,
Committee.

A motion to have 400 copies of minutes printed was carried.

On motion, Neill Creek was added to the first section.

A motion was carried, to insert in our minutes the leaflet advertising the publications of the American Baptist Publication Society.

A collection was taken up for Bro. Reardon, an afflicted brother, amounting to $5.50.

On motion, adjourned for 45 minutes. Benediction by Bro. Marcom.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

The business pending before the body—the report of the Executive Board and Home Mission work—was then taken up.

On motion, the Report on Home Missions was adopted.

After the adoption of the report, a collection was taken amounting to $4.05 cash and $12.50 in subscription; total in cash and subscriptions $16.55.

The following resolution, offered by J. B. Churchill, was unanimously adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of Hector's Creek Church and community for their bounteous hospitality in entertaining this body.

For the Treasurer's report as read and adopted, see Appendix B.

A motion instructing the Clerk to pay out the funds on

hand to the different objects for which they were contributed was carried.

Treasurer of the Executive Board reported and the report was received. (See Appendix C).

On motion, the Clerk was allowed $7.50 for his services.

A motion to have a Sunday School Mass Meeting to-morrow morning at 9½ o'clock was carried.

The Association then adjourned to time and place of next meeting.

After a few parting words by Elder O. Churchill and singing that beautiful hymn, "Blest be the tie that binds," Elder W. A. Barrett led the congregation in prayer, the Moderator pronounced the benediction and thus closed another pleasant and harmonious session of the Little River Association.

WILLIAM BRUNT, MODERATOR.
J. A. CAMPBELL, CLERK.

For Executive Board, see Appendix D.

SUNDAY MORNING.

The day was lovely, the congregation large and the Sunday School Mass Meeting was well entertained by beautiful singing of the choir.

Good speeches were made by several of the brethren, interspersed by beautiful music.

By the request of Rev. Wm. Brunt, the regular appointee, the Missionary Sermon was preached by Rev. H. W. Norris from 1st Cor. 4: 8: "For bodily exercise profiteth little," &c. The sermon was enjoyed by all who could enter or draw near to the church, after which a collection for Foreign Missions was taken amounting to $13.37.

Refreshments one hour.

AFTERNOON.

Elder W. A. Barrett preached to an attentive audience from Is. 25: 6–8. Subject: The Feast.

On account of the cold and windy weather, there was no preaching at the stand throughout the session.

APPENDICES.

APPENDIX A.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Foreign Missions.	Home Missions.	State Missions.	Education.	Total.
Cumberland Union	$ 2 00	$ 50	$ 1 00	$	$ 1 00	$	$ 4 50
Hector's Creek	3 00	1 00		1 80			5 80
Antioch	1 50	50	74	73	74		4 21
Friendship	2 00	50	5 00				7 50
Holly Springs	1 00	50	1 00	1 00			3 50
Little River	50						50
Bethel	80	50	2 20	3 00	1 00		7 50
Bethlehem	50			87			1 37
Juniper Springs	1 30		3 05				4 35
Macedonia	1 50	50	30	50			2 80
Buie's Creek	1 50	50		1 35	50		3 85
Jonesboro	1 00						1 00
Cameron's Grove	1 50		50	1 00			3 00
Baptist Grove	2 00	50	65	65	40		4 20
Lillington	1 00	50		1 25		1 00	3 75
	$21 10	$ 5 50	$14 44	$12 15	$ 3 64	$ 1 00	$57 83

Respectfully submitted,

WM. M. BROOKS,
WILLIAM PEARSON,
Committee.

APPENDIX B.

REPORT OF TREASURER FOR 1881.

In account with the LITTLE RIVER ASSOCIATION.

DR.

Received for printing Minutes	$ 18 30
" " Clerk's fee	7 50
" " Foreign Missions	36 25
Received for Home Missions	35 03
" " State Missions	10 06
" " Education	1 62
" to buy Bible and Hymn Book for Holly Springs church	4 75
Total	$113 51

Cr.

Paid for printing Minutes	$ 18 30
" Clerk of Association	7 50
" B. F. Montague on account of Foreign Missions	36 25
" " " " " " State Missions	10 06
" " " " " " Education	1 62
" Treasurer Executive Board	34 49
" Holly Springs for Bible and Hymn Book	4 75
Deduction for mutilated coins	54
Total	$113 51

Respectfully submitted,
J. A. CAMPBELL, Treasurer.

APPENDIX C.

REPORT OF TREASURER OF EXECUTIVE BOARD.

Dr.

To balance on hand from 1881	$65 30	
		$ 65 30
Received from Holly Springs in January	$ 1 55	
" " Buie's Creek in January	1 00	
Collection on Sunday	2 51	
Macedonia	60	
		5 66
Received at Macedonia in April from Friendship	$ 5 32	
Collection on Sunday	1 30	
		6 62
Received at Buie's Creek in July, from Cumberland Union	$ 3 35	
Received from Buie's Creek	50	
" " Baptist Grove	1 00	
" " Bethlehem	1 25	
" " Collection on Sunday	2 65	
" " Treasurer Association	34 49	
" " Cumberland Union	1 25	
		44 49
Total amount on hand		$122 07

APPENDIX D.

MEMBERS OF THE EXECUTIVE BOARD.

Cumberland Union—T. B. Lanier.
Baptist Grove—J. A. Baughcom.
Hector's Creek—R. H. Smith.
Lillington—G. W. Turner.
Friendship—L. W. Byrd.
Bethel—Alex. West.
Holly Springs—W. D. Patterson.
Juniper Springs—C. B. McNeill.
Buie's Creek—S. R. Wilson.
Cameron's Grove—W. D. Graham.
Macedonia—J. H. Weathers.
Antioch—Hardy Collins.
Bethlehem—D. F. Harvell.
Jonesboro—W. M. Brooks.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS	POST OFFICES.	Baptized.	Received by letter.	Restored.	Dismiss'd by letter.	Excluded.	Deaths.	White members.
FIRST SECTION.											
Cumberland Union	O. Churchill	Chalk Level	J. B. Churchill	Chalk Level	4	3	...	3	...	2	95
Baptist Grove	J. W. Collins	Chalk Level	W. S. Mann	Chalk Level	...	...	...	...	2	4	107
Hector's Creek	O. Churchill	Chalk Level	Eli Carter	Bradley's Store	3	...	...	...	...	1	128
Macedonia	J. W. Collins	Chalk Level	J. J. Nash	Chalk Level	...	...	2	4	...	...	.....
Neill's Creek	J. M. Holleman	Apex	J. A. Morgan	.....	...	...	...	...	...	...	39
SECOND SECTION.											
Buie's Creek	J. M. Holleman	Apex	Wm. Pearson	Buie's Creek	...	...	...	...	...	...	49
Bethel	T. J. Hunt	Westville	L. T. West	Westville	...	...	...	...	...	..	25
Friendship	Wm. Brunt	Lillington	Mack Parker	Bunn's Level	...	...	...	...	2	1	75
Lillington	Wm. Brunt	Lillington	G. W. Turner	Lillington	8	...	...	5	...	...	24
Antioch	J. W. Collins	Chalk Level	J. K. Haigwood	Lillington	13	...	...	...	...	1	109
THIRD SECTION.											
Juniper Springs	W. G. King	Osgood	W. J. Thomas	Broadway	22	2	2	4	...	...	111
Holly Springs	A. N. Campbell	Winslow	Sherod Patterson	Broadway	...	3	...	...	1	...	70
Cameron's Grove	W. G. King	Osgood	C. H. Wilson	Swann's Station	18	1	2	...	...	...	47
Jonesboro	.....	.....	.....	.....	4	1	...	...	...	1	32
Little River	T. J. Hunt	Westville	H. Black	Westville	...	...	...	..	...	...	22
Bethlehem	J. W. Collins	Chalk Level	Mark Wade	Spout Springs	...	...	...	3	...	...	11
					72	10	2	19	5	10	944

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

ANTIOCH CHURCH, HARNETT COUNTY, N. C.,

November 1st, 2nd, 3rd and 4th, 1883.

REV. O. CHURCHILL, Moderator,.....Chalk Level, N. C.
J. A. CAMPBELL, Clerk,.....Winslow, N. C.
J. B. CHURCHILL, WILLIAM PEARSON, } Reading Clerks.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1883.

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J. B. CHURCHILL, } ..... Reading Clerks.
WILLIAM PEARSON, }

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1883.

Ordained Ministers.

William Brunt, ... Lillington, N. C.
A. N. Campbell, ... Winslow, "
O. Churchill, ... Chalk Level, "
T. J. Hunt, ... Westville, "
J. W. Collins, ... Chalk Level, "
H. W. Graham, ... Swan's Station, "
J. M. Holleman, ... Apex, "

LICENTIATES.

D. J. Weathers, ... Chalk Level, N. C.
L. B. Hunt, ... Broadway, N. C.
J. W. Yarbrough, ... Lillington, N. C.
E. B. Yarbrough, ... Lillington, N. C.

PROCEEDINGS.

ANTIOCH CHURCH, HARNETT CO., N. C.,
THURSDAY, November 1, 1883.

The eighth annual session of the Little River Baptist Association convened with Antioch Church, Thursday, November 1st, 1883.

In the absence of Elder William Brunt, the appointee, the Introductory Sermon was preached by Rev. C. S. Farriss, from Phil. 3:14: "I press toward the mark," etc.

Prayer by Rev. Allen Betts.

After an intermission of 45 minutes, the Association met in regular session.

On motion of Rev. A. N. Campbell, Rev. O. Churchill was elected Moderator *pro tem.*, who read the 47th Psalm and led in prayer.

Brethren J. B. Churchill and William Pearson were appointed Reading Clerks.

Roll of churches called and delegates enrolled as follows:

CUMBERLAND UNION—J. B. Churchill, T. B. Lanier and J. D. Weathers.

BAPTIST GROVE—B. C. Campbell, J. A. Baughcom, J. D. Carpenter, J. R. Brown and H. T. Gilbert.

LILLINGTON—J. R. Marsh and Geo. W. Turner.

FRIENDSHIP—G. W. Byrd, L. W. Byrd, Irvis Parker and Alexander Parker.

HECTOR'S CREEK—J. A. Campbell, J. A. Senter, G. W. Brown, J. G. Dudley and Eli Carter.

JUNIPER SPRINGS—C. B. McNeill, M. J. Thomas and S. F. Thomas.

ANTIOCH—W. J. Davis, H. Haighwood, M. N. Davis and A. B. Patterson.

BETHEL—T. J. Hunt and Alexander West.

MACEDONIA—D. W. Rogers and J. H. Weathers.

LITTLE RIVER—William Wade and Alvin Wade.

BOUIE'S CREEK—William Reardon, W. F. Ennis, D. K. McNeill and William Pearson.

BETHLEHEM—J. A. Harvell and Mark Wade.

HOLLY SPRINGS—W. D. Patterson, R. J. Patterson, Thomas Holder, D. A. Patterson and J. B. Patterson.

JONESBORO—D. M. Hawley, H. S. Cox and William Brooks.

CAMERON'S GROVE—H. W. Graham, A. R. Smith and James Stephens.

NEILL'S CREEK—Simon Matthews, Thomas Matthews and J. G. Johnson.

NEW LIFE—B. F. Campbell, Ed. Nordon, C. C. Barnes and J. E. Messer.

SECOND CHURCH, APEX—J. M. Holleman and J. H. Mitchell.

On motion, petitioning letters were called for.

The newly constituted church at New Life presented a petition, and, on motion, it was referred to a committee consisting of William Brooks, Sherod Patterson and John A. Senter.

The committee at once examined and reported the church orthodox, and recommended its reception.

On motion, the church was received and the delegates welcomed to seats.

The Second Baptist Church, Apex, offered a petition. The matter was referred to brethren J. A. Senter, T. B. Lanier and J. A. Baucom as committee.

The committee reported the church orthodox, and recommended its reception.

A motion to receive was unanimous, except two or three votes.

On motion, the whole matter was tabled, to be called up when necessary.

On motion, the matter was referred to the same committee for the purpose of reconciling the objecting ones.

All the ministers of this Association were added to the committee.

Ordained ministers present: O. Churchill, A. N. Campbell, J. W. Collins, H. W. Graham and T. J. Hunt.

Licentiates: J. D. Weathers and L. B. Hunt.

Proceeded to the election of Moderator, Clerk and Treasurer. Result: O. Churchill, Moderator; J. A. Campbell, Clerk and Treasurer. Brethren William Pearson and J. B. Churchill acted as tellers.

Visiting brethren invited to seats, and the following appeared: Revs. H. W. Norris, J. C. Marcom and Allen Betts, from Raleigh, and Rev. C. S. Farriss, agent for the RECORDER and visitor from the Central.

On motion, Rev. J. M. Holleman was also recognized as a visitor.

On motion, the pastor and deacons of this church were appointed a committee on Religious Exercises.

The following committees were appointed:

Finance—William Brooks and William Pearson.
Church Letters—J. A. Senter and J. D. Weathers.
Home Missions—A. N. Campbell, W. D. Patterson and T. B. Lanier.
State Missions—H. W. Norris, J. A. Baucom and J. F. McLeod.
Foreign Missions—C. S. Farriss, W. J. Davis and G. W. Brown.
Periodicals—J. C. Marcom, L. B. Hunt and Thomas Matthews.
Education—H. W. Graham, J. W. Collins and J. A. Campbell.
Temperance—Allen Betts, J. B. Churchill and C. B. McNeill.

On motion, adjourned till to-morrow at 9½ o'clock a. m. Prayer by Bro. H. W. Norris.

SECOND DAY—MORNING SESSION.

FRIDAY, November 2, 1883.

Exercises opened by singing and prayer by Bro. Marcom. Roll called and new delegates enrolled. Minutes of yesterday read and approved.

Constitution and Rules of Decorum read.

On motion, the same order of business of last year was adopted for the present session.

The Moderator appointed the following committees:

Obituaries—H. S. Cox and T. H. Holden.
Bible Schools—D. K. McNeill and James Patterson.
Prayer Meetings—H. W. Graham, David Norden and D. W. Rogers.

The letter from Bethlehem having arrived, it was read, and delegates enrolled.

Rev. Allen Betts read the report on Temperance.

REPORT ON TEMPERANCE.

Temperance is one of the truths by which the world is to be judged; it is also the fruit of the Spirit, and one of the Christian graces required to be added to our faith by which we are to overcome the world. The line between temperance and intemperance is laid between the necessary and unnecessary use of things lawful to be used.

We would recommend to the churches of this Association the following:

If your members visit dram shops to drink as a beverage, faithfully admonish them—show them the evil in its true light, and if they will not hear the church, withdraw fellowship from them ac-

cording to the Lord's command : "Withdraw yourselves from every brother that walketh disorderly."

Respectfully submitted,

ALLEN BETTS,
C. B. MCNEILL,
J. B. CHURCHILL,
Committee.

On motion, speeches were limited to ten minutes.

After some very pointed remarks by Elders Allen Betts, C. S. Farriss, H. W. Norris, J. C. Marcom and brethren L. B. Hunt and W. D. Patterson, on motion, the report was adopted.

The Association then adjourned for preaching in the house by Rev. H. W. Graham, from Rom. 14:12: "So then every one of us shall give account," etc.

After preaching, adjourned 45 minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair, and the body resumed business.

The committee to reconcile the matter between the objecting brethren and the Apex church offered the following:

We, as a committee, deem it inexpedient to receive this second Apex church into our body from existing circumstances until the matter is settled with the Raleigh Association, and ask the prayers of the whole Association.

H. W. GRAHAM,
O. CHURCHILL,
J. A. BAUGHCOM,
J. A. SENTER,
T. B. LANIER,
T. J. HUNT,
J. W. COLLINS,
Committee.

After a lengthy discussion by Rev. W. Norris, the Clerk, J. A. Baughcom, Revs. A. N. Campbell, J. M. Holleman, and others, on motion, the vote on the adoption of the report was deferred till to-morrow at 11 o'clock a. m.

On motion, adjourned till to-morrow 9:30 a. m.

Minutes of to-day read and approved.

Prayer by Bro. L. B. Hunt.

THIRD DAY—MORNING SESSION.

SATURDAY, November 3rd, 1883.

The congregation assembled for worship, and sang "Nearer, my God, to thee."

Prayer by Bro. H. S. Cox.

The Moderator announced the body ready for business.

The committee on Bible Schools reported as follows:

REPORT ON BIBLE SCHOOLS.

Despotism in Church and State does not condescend to give reasons for truths enjoined.

There has been much dogmatic teaching, but modes have changed with the ages. We should ascertain the most suitable means for the necessary development of the mind. Of whom is your class composed? Adapt the food to them. The more infantile the mind to be taught, the greater the care to get talent and tact peculiarly suited to the task in hand. Cast-off material will not answer to make a good teacher for the infant class. Tell them the whole story of the plan of salvation, but in language intelligible to them.

Parents are primarily responsible for the religious training of their children—the school should aid, but not replace the parent. The teacher must realize that he is an assistant, an adjunct professor. God is the principal. He has assigned the task, appointed the goal to be reached by whatsoever road we travel. That end is the conversion of souls.

Keep your pupils up with you, and do not fall into the predicament of the man who started to town, leading his horse by the bridle, but found when he reached his destination, though the reins were still in his hands, that the horse was left behind. Brethren, at the close of your Sabbath Schools don't let the object for which you commenced be left behind, but let it go before you as a shining star to light your way to a better world.

D. K. MCNEILL,
W. D. PATTERSON,
Committee.

On motion, remarks on the report were deferred till Sunday morning. The report was adopted.

Rev. A. N. Campbell read the

REPORT ON HOME MISSIONS.

While our hearts are filled with gratitude to God for the success we have had in our own bounds, yet we feel that there is great necessity to work for the salvation of souls. This Association has done a great work, and God has blessed it abundantly. Let us remember, "our arduous work will not be done till we obtain the crown." We must not think of resting till the last soul is saved, and we are welcomed home.

May every member of this Association ask the Lord, "What wilt thou have me to do?" "What your hands find to do, do it with your might."

Respectfully submitted,

A. N. CAMPBELL,
W. D. PATTERSON,
T. B. LANIER,
Committee.

After remarks by Elders A. N. Campbell, T. J. Hunt, J. M. Holleman, H. W. Norris, and brethren L. W. Byrd, J. A. Baughcom, Thomas Matthews, B. F. Campbell, and a few remarks by the Clerk,

On motion, the following amendment to the report was adopted:

It shall be the duty of each member of the Executive Board to collect funds for Home Missions during the whole year.

The adoption of the report was deferred till the Board reported.

Report on Periodicals read, and, on motion to adopt, speeches were made by Elders Marcom, Betts, Norris, Holleman, and brethren H. S. Cox and J. H. Mitchell.

Rev. C. S. Farriss then made some very apt remarks, and secured quite a list of subscribers to that valuable paper, the RECORDER.

REPORT ON PERIODICALS.

Your committee beg leave to recommend the BIBLICAL RECORDER as a good religious periodical, a faithful exponent of Baptist views and doctrine, and a staunch defender of the cause of missions, recommending the dissemination of the truth as we hold it in all the dark and benighted portions of the earth. It gives us, almost weekly, a good sermon, better than we hear from our pastors. Thus we can read, re-read, and examine at our leisure, which privilege we have not from the living ministry.

It is also a letter, or contains letters from the great Baptists, informing us of the doings of the Baptists throughout the land.

We also recommend *Kind Words* as a good Sunday School paper; also, the *Foreign Mission Journal*, giving information about our missionaries in foreign lands.

Respectfully,

J. C. MARCOM,
THOS. MATTHEWS,
L. B. HUNT,
Committee.

The report was adopted.

The order being the vote on the Apex church matter, it was taken up, and the motion to adopt the report was lost.

A motion for the Moderator to extend the right hand of fellowship to the delegates of the 2nd Apex church was unanimously carried.

The Moderator proceeded to extend the right hand of fellowship.

On motion, adjourned 45 minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair, and the body resumed business.

Committee on Prayer Meetings reported as follows:

REPORT ON PRAYER MEETINGS.

We, as Christians, believing that God is the source of all power, and the giver of every good, and that He is approachable in earnest and devout prayer, should frequently approach Him through this medium for the strength and blessings we stand in need of. The Lord delights to meet with and bless His people, when gathered together in His name, and our churches need His presence and blessings, which may be obtained by united prayer. Hence the necessity for church and neighborhood prayer meetings. Brethren, let us try to pray more in secret, in our homes, and in prayer meetings in the future, feeling assured that we will have more abundant cause for thanksgiving next Association.

Respectfully,

H. W. GRAHAM,
D. H. NORDON,
D. W. ROGERS,
Committee.

On motion, the report was adopted.

The letter from Hector's Creek having arrived, was read.

Rev. J. C. Marcom preached at the stand from Amos 4:12: "Prepare to meet thy God."

Committee on Finance reported, and, on motion, it was adopted. (See Appendix A.)

Treasurer reported, and, on motion, the report was received. (See Appendix B.)

Committee on State Missions reported, and after remarks by Elder J. M. Holleman, Clerk, and Bro. W. D. Patterson, on motion, the report was adopted.

REPORT ON STATE MISSIONS.

Two years ago there were in our State twenty-six missionaries at work under the direction of the State Mission Board; last year there were thirty-eight, and this year we have fifty-four. These facts show

the rapid development of the cause of our Master in our own State. In no previous year have reports from these brethren shown greater results from their labors.

The Lord has evidently been with them, and through their labor brought many precious souls to Christ.

Yet there is seen, east and west, destitute fields, and children are growing up, men and women are living and dying in sin, without receiving the precious truths of the Gospel. The Board desires yet to prosecute this work more extensively and with more vigor. They need more men and means to support them. Let us pray the Lord to send more laborers into the harvest, and contribute freely of our means to support his servants.

Respectfully,

H. W. NORRIS,
J. A. BAUGHCOM,
J. F. MCLEOD,
Committee.

Collection for State Missions, $10.96.

Committee on Education reported as follows:

REPORT ON EDUCATION.

It really appears to us that unnecessary and avoidable ignorance is sinful, and that extreme illiteracy is fearfully dangerous.

The sun lights up our world, education lights up our minds; take away either, then darkness, ruinous and destructive, will inevitably follow. Let us arise from our negligence in this matter, and put forth our most earnest efforts to secure to the present and rising generation the benefits of a good education.

Yours,

H. W. GRAHAM,
J. W. COLLINS,
J. A. CAMPBELL,
Committee.

On motion, the report was adopted.

On motion, Prof. J. A. W. Thompson was allowed the privilege of inserting an advertisement of his school on the fly-leaf of our Minutes. (See advertisement.)

Committee on Obituaries reported, and, on motion, the report was adopted as follows:

REPORT ON OBITUARIES.

Your committee submit as follows:

God has removed from our midst since last Association eleven of our number. By this He has taught us, "Be ye also ready." Among this number was our beloved sister, Fereby Wilson, of Holly Springs Church. She was a faithful member of the Baptist Church for a great number of years. Also sister Caroline Knight of Juniper Springs Church, who died October 12th, 1883.

May the bereft have the sympathy and prayers of the whole Association that God may console them by His grace.

Respectfully,

T. H. HOLDER,
H. S. COX,
Committee.

Committee on Church Letters offered the following:

REPORT ON CHURCH LETTERS.

By examining the letters sent up by the several churches, we find that God in His wisdom has removed from our number since last Association 11; baptized 86; received by letter 25; excluded 17; so we find a total increase of 46. Bible schools reported 9, an increase of 1. Several of the churches reported prayer meetings, and the outlook, we think, is promising.

Respectfully submitted,

J. D. WEATHERS,
J. A. SENTER,
Committee.

On motion, the report was adopted.

Correspondents reported as follows: Elders J. W. Collins, O. Churchill and Bro. J. A. Baughcom attended the Raleigh Association, and were kindly received.

Bro. C. S. Farriss read the

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions, we are glad to report, is rapidly developing. More money is being raised than ever before, new missionaries are constantly offering themselves for the work, and are being sent out, and the people are taking hold of the work more firmly everywhere. Let every individual Baptist, therefore, consider the blessings his Heavenly Father has bestowed upon him, look around upon his acres and his prospects, and ask himself whether or not he gives what he can to this important interest. Christ gave His life for us; what do we give for the spread of His Gospel in Foreign lands?

C. S. FARRISS,
W. J. DAVIS,
G. W. BROWN,
Committee.

Interesting speeches were made by Revs. C. S. Farriss, J. M. Holleman, Allen Betts, and J. W. Collins, and, on motion, the report was adopted.

A motion to divide the Association into four districts was carried, and the work left with the Moderator and Clerk.

On motion, the Association agreed to meet with Cameron's Grove next year, on Thursday before the first Sabbath in November.

On motion, Elder J. M. Holleman was appointed to preach the Introductory Sermon, and Elder A. N. Campbell the Missionary.

On motion, the Clerk was directed to pay out the funds on hand as directed.

The Treasurer of the Executive Board reported, and, on motion to adopt, speeches were made by Rev. J. M. Holleman, Bro. L. W. Byrd and Rev. A. N. Campbell. (For report see Appendix C.)

Report on Home Missions adopted, by a collection amounting to $5.17.

Executive Board appointed. (See Appendix D.)

On motion, the next union meeting was appointed to meet with Neill's Creek Friday before the fifth Sunday in December.

On motion, Rev. J. W. Collins was appointed to preach the Introductory Sermon, and Rev. H. W. Graham the Missionary.

On motion, the Clerk was allowed $7.75 for his services.

Offered by J. B. Churchill and adopted as follows:

Resolved, That the thanks of this body be tendered to the brethren, sisters and friends of this community for their bounteous hospitality in entertaining this body.

On motion, the collection of to-morrow be equally divided between Home, State and Foreign Missions.

On motion, agreed to have a Sunday school mass-meeting to-morrow morning.

Correspondents appointed as follows:

South River—A. N. Campbell.
Raleigh—A. B. Patterson and Hardy Collins.
Cedar Creek—H. W. Graham.
Sandy Creek—H. W. Graham and J. W. Collins.
Mt. Zion—J. A. Campbell.

On motion, ordered that 500 copies of the minutes be printed.

On motion, adjourned to meet with Cameron's Grove at the time appointed.

Minutes of to-day read and approved.

By request of the Moderator, Rev. J. M. Holleman conducted the closing exercises by a few very appropriate remarks and leading in prayer.

Sang that beautiful hymn, "Blest be the tie that binds," and the brethren separated.

O. CHURCHILL, MODERATOR.
J. A. CAMPBELL, *Clerk*.

SUNDAY.

The congregation engaged in a Sunday school mass-meeting. Speeches were made by Elders J. W. Collins, A. N. Campbell, H. W. Graham, Allen Betts, H. W. Norris and brethren L. B. Hunt, H. Haigwood, and a few remarks by the Clerk. Singing conducted by Bro. J. B. Churchill.

Collection for Bro. Wm. Reardon, an afflicted brother, $4.65.

After a short intermission, by request of Eld. O. Churchill, the appointee, the Missionary Sermon was preached by Rev. J. M. Holleman. Subject, "The City out of Sight and how to reach it." Text found in Isaiah 26: 1, "We have a strong city."

After sermon, collection for Home, State and Foreign Missions, $12.57.

Congregation partook of refreshments, and dispersed.

APPENDIX A.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Foreign Missions.	Home Missions.	State Missions.	Education.	Total.
CUMBERLAND UNION.	$ 2 00	$ 50	$ 5 55	$ ----	$ 3 45	$ 1 35	$ 12 85
BAPTIST GROVE,	2 00	50	------	------	------	------	2 50
LILLINGTON,	50	50	------	------	1 00	------	2 00
NEILL'S CREEK,	2 00	50	------	------	------	------	2 50
HOLLY SPRINGS,	1 50	50	6 25	75	5 00	------	14 00
BOUIE'S CREEK,	1 50	50	------	------	1 00	------	3 00
MACEDONIA,	1 50	50	71	25	70	------	3 66
ANTIOCH,	1 50	50	30	------	------	------	2 30
BETHEL,	80	50	3 10	2 00	2 00	------	8 40
FRIENDSHIP,	1 50	50	2 00	2 00	------	------	6 00
CAMERON'S GROVE,	1 00	50	------	------	------	------	1 50
JUNIPER SPRINGS	1 00	------	------	5 00	------	------	6 00
BETHLEHEM,	50	------	------	------	------	------	50
JONESBORO,	1 00	------	------	------	------	------	1 00
LITTLE RIVER,	50	50	------	------	------	------	1 00
NEW LIFE,	75	25	50	------	25	------	1 75
HECTOR'S CREEK.	3 00	1 00	1 66	------	3 34	------	9 00
2D CHURCH APEX,	1 00	50	1 00	1 00	1 00	------	4 50
J. A. JOHNSON,	------	------	1 00	------	------	------	------
COLLECTION AT ASSO.,	------	------	4 69	9 36	15 15	------	29 20
COL. FOR BRO. REARDON,	------	------	------	------	------	------	4 65
TOTAL,	$23 55	$ 7 75	$26 76	$20 36	$32 89	$ 1 35	$117 31

Respectfully,

WM. BROOKS,
WM. PEARSON,
H. W. GRAHAM.
Committee.

APPENDIX B.

REPORT OF TREASURER FOR 1883.

In account with Little River Association.

DR.

To cash received for printing minutes	$ 21	30
To cash received for Clerk's fee	7	50
To cash received for Foreign Missions	27	81
To cash received for State Missions	31	67
To cash received for Home Missions	16	20
To cash received for Education	1	00
Total amount in treasury		$105 48

CR.

By cash paid for printing minutes	$ 21	30
By cash paid Clerk of Association	7	50
By cash paid Treasurer Foreign Mission Board	27	81
By cash paid Treasurer State Mission Board	31	67
By cash paid Treasurer Executive Board	16	20
By cash paid B. F. Montague, Education	1	00
Total amount paid out		$105 48

J. A. CAMPBELL, *Treasurer.*

APPENDIX C.

REPORT OF TREASURER EXECUTIVE BOARD.

DR.

To balance on hand from 1882	$122	07
Received from Treasurer Association	16	20
Received from Friendship, January 27th	3	54
Juniper Springs, May, sent up by churches	18	20
Collected by Bro. Wm. Brunt	18	35
Cumberland Union, July, sent up by churches	6	53
Collection on Sunday	4	27
Total amount in Treasury		$189 16

CR.

Paid to Jonesboro for repair of church	$ 15	00
Paid to Clerk of the Board	2	00
Paid to Jonesboro for pastor	10	00
Paid to Rev. Wm. Brunt as Missionary	110	00
Paid to Rev. J. W. Collins as Missionary	15	00
Paid to Rev. T. J. Hunt as Missionary	16	00
Total amount paid out		$168 00
Balance on hand		$ 21 16

APPENDIX D.

EXECUTIVE BOARD.

Cumberland Union, T. B. Lanier.
Baptist Grove, J. A. Baughcom.
Hector's Creek, R. H. Smith.
Lillington, G. W. Turner.
Friendship, L. W. Byrd.
Bethel, Alex. West.
Holly Springs, W. D. Patterson.
Juniper Springs, C. B. McNeill.
Bouie's Creek, S. R. Wilson.
Cameron's Grove, A. R. Smith.
Macedonia, J. H. Weathers.
Antioch, Hardy Collins.
Bethlehem, Mark Wade.
Jonesboro, Wm. Brooks.
Neill's Creek, Thos. Matthews.
New Life, B. F. Campbell.
Second Ch., Apex, J. H. Mitchell.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by Letter.	Restored.	Dismis'd by Letter	Excluded.	Deaths.	Whole Number of Members.
FIRST SECTION.											
Cumberland Union	O. Churchill	Chalk Level	J. B. Churchill	Chalk Level	1	..	..	2	1	2	99
Baptist Grove	O. Churchill	Chalk Level	W. S. Mann	Chalk Level	14	4	2	..	..	2	126
Macedonia	J. D. Weathers	Chalk Level	S. G. Hilliard	Chalk Level	4	2	1	2	1	..	40
2d Church, Apex	J. M. Holleman	Apex	Z. J. Mitchell	Apex	6	9	..	1	1	1	22
SECOND SECTION.											
Hector's Creek	O. Churchill	Chalk Level	Eli Carter	Bradley's Store	1	..	2	6	1	1	131
Neill's Creek	J. M. Holleman	Apex	J. A. Morgan	Winslow	17	..	2	7	2	2	184
Bouie's Creek	J. M. Holleman	Apex	Wm. Pearson	Bouie's Creek	9	3	..	..	..	..	61
New Life	A. N. Campbell	Winslow	J. F. McLeod	Barclaysville	14	1	..	..	..	..	21
THIRD SECTION.											
Lillington	William Brunt	Lillington	Geo. W. Turner	Lillington	..	..	..	2	..	.	21
Friendship	J. C. Marcom	Ballentine's Mills	Mack Parker	Bunn's Level	..	1	..	1	..	1	71
Bethel	S. C. Page		L. T. West	Westville	..	..	..	2	2	..	20
Antioch	J. W. Collins	Chalk Level	J. K. Haigwood	Lillington	..	1	1	7	5	..	94
Little River	T. J. Hunt	Westville	Hugh Black	Westville	..	..	.	..	..	1	21
FOURTH SECTION.											
Juniper Springs	J. L. White, W. S. Splawn	Wake Forest College	W. J. Thomas	Broadway	15	..	..	2	5	1	119
Holly Springs	H. W. Norris	Ballentine's Mills	Sherod Patterson	Broadway	5	1	1	..	1	2	74
Jonesboro	W. G. King	Osgood	J. A. Leslie	Jonesboro	..	..	..	..	1	..	33
Bethlehem	H. W. Graham	Swan's Station	Mark Wade	Spout Springs	..	..	..	3	..	..	11
Cameron's Grove	W. G. King	Osgood	C. H. Wilson	Swan's Station	..	..	..	..	..	..	45
					86	22	9	35	20	13	1183

MINUTES

OF THE

Ninth Annual Session

OF THE

Little River Baptist Association,

HELD WITH

Cameron's Grove Church, Moore County, N. C.,

October 30th, 31st, and November 1st and 2nd, 1884.

Rev. H. W. GRAHAM, Moderator, Swann's Station, N. C.
J. A. CAMPBELL, Clerk, Winslow, N. C.
H. Y. SMITH, J. B. CHURCHILL, } Reading Clerks.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM POWER PRINTERS AND BINDERS.
1884.

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H. Y. SMITH, } READING CLERKS.
J. B. CHURCHILL, }

RALEIGH:
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Ordained Ministers.

A. N. Campbell,.....Winslow, N. C.
O. Churchill,.....Chalk Level, N. C.
J. W. Collins, ...Chalk Level, N. C.
H. W. Graham, ...Swann's Station, N. C.
J. M. Holleman,.....Apex, N. C.
T. J. Hunt, ... Westville, N. C.

Licentiates:

D. J. Weathers, ... Chalk Level, N. C.
L. B. Hunt,..... .....Broadway, N. C.
J. R. Spence,.....Ballentine's Mills, N. C.

Executive Board.

Cunberland Union, T. B. Lanier.
Baptist Grove, J. A. Baughcom.
Hector's Creek, R. H. Smith.
Friendship, L. W. Byrd.
Bethel, Alex. West.
Holly Springs, W. D. Patterson.
Juniper Springs, C. B. McNeill.
Bouie's Creek, S. R. Wilson.
Little River, Neill A. McLean.
Cameron's Grove, A. R. Smith.
Macedonia, S. D. Stephenson.
Antioch, W. T. Collins.
Bethlehem, Mark Wade.
Neill's Creek, Thos. Matthews.
New Life, J. L. Johnson.
Second Ch., Apex, J. H. Mitchell.
Piny Grove, A. D. Jones.
Gourd Springs, Malcolm Haire.

PROCEEDINGS.

CAMERON'S GROVE CHURCH, MOORE CO., N. C.,
THURSDAY, October 30, 1884.

The ninth annual session of the Little River Baptist Association met with this church.

The Introductory Sermon was preached by Rev. J. M. Holleman from Ephesians, 4: 5, "One Lord, one faith, one baptism."

Prayer by A. N. Campbell.

After an intermission of 45 minutes for dinner, the Association met in regular session.

On motion, Rev. H. W. Graham was elected Moderator *pro tem.*, who read the 19th Psalm.

Prayer by Rev. A. N. Campbell.

Brethren H. Y. Smith and J. B. Churchill were appointed Reading Clerks.

Roll of churches called and delegates enrolled as follows:

CUMBERLAND UNION—J. B. Churchill and T. F. Smith.

BAPTIST GROVE—J. A. Baughcom, W. H. Baker, H. T. Gilbert and J. A. Gilbert.

FRIENDSHIP—D. S. Williams, L. W. Byrd and James P. Byrd.

HECTOR'S CREEK—J. A. Senter, D. E. Matthews, H. Y. Smith, R. H. Smith and G. W. Brown.

JUNIPER SPRINGS—C. B. McNeill, A. D. Dickens and S. F. Thomas.

ANTIOCH—Dillon Collins, J. K. Haigwood, W. T. Collins and A. B. Patterson.

BETHEL—Alex. Wes'.

MACEDONIA—S D. Stephenson, J. R. Spence and B. C. Campbell.

BOUIE'S CREEK R. Byrd.

CAMERON'S GROVE--R. Wilson, A. R. Smith, D. A. Morris and W. D. Graham.

NEW LIFE—J. L. Johnson and B. E. Barber.

SECOND CHURCH, APEX—J. M. Holleman, J. H. Mitchell and J. C. Medlin.

HOLLY SPRINGS--M. H. Brown, J. E. Holmes, J. W. Patterson, Thos. Holder and G. W. Brown.

LITTLE RIVER—Neill A. McLean.

NEILL'S CREEK—A. D. Dewar.

PINY GROVE—J. C. Ballentine, Alfred Powell and F. M. Norris.

GOURD SPRINGS—John McK. Sawyer, Malcom Haire and Robert Haire.

ORDAINED MINISTERS PPESENT—J. W. Collins, A. N. Campbell, H. W. Graham, J. M. Holleman and T. J. Hunt.

LICENTIATE—J. R. Spence.

Proceeded to the election of Moderator and Clerk and Treasurer. Brethren D. E. Matthews and R. H. Smith acted as tellers. Result: Rev. H. W. Graham, Moderator; J. A. Campbell, Clerk and Treasurer.

Petitioning letters called for and the church at Piny Grove offered a petition. The church had petitioned to the Raleigh Association for a letter of admission, but it was refused them because they retained Rev. J. M. Holleman as pastor. Our Association not deeming this a justifiable reason, on motion, the church was unanimously received and delegates welcomed to seats.

Correspondents invited to seats and Rev. J. M. Beasley reported from the Cedar Creek, Rev. T. B. Newberry appeared as visitor from the same.

Rev. Allen Betts and Brother A. L. Betts, upon stating that they did not endorse the action of the Raleigh Association in condemning us and withdrawing fellowship from us, were welcomed as visitors from that Association.

On motion, the Moderator and Deacons of this church, also the pastor should he come, were appointed committee on Religious Exercises.

On motion, the usual committees were appointed:

On Finance—J. C. Ballentine and J. A. Senter.
Church Letters—J. B. Churchill and M. H. Brown.
Home Missions—A. N. Campbell, R. H. Smith and L. W. Byrd.
State Missions—J. M. Beasley, J. A. Baughcom and R. Byrd.
Foreign Missions—J. M. Holleman, A. D. Dewar and J. L. Johnson.

On motion, adjourned till 9½ o'clock a. m. to-morrow.
Prayer by Rev. J. M. Holleman.

SECOND DAY.—MORNING SESSION.

FRIDAY, Oct. 31st, 1884.

Moderator read the 17th chapter of John.
Prayer by Rev. J. M. Beasley.
Minutes of yesterday read and approved.

Petitioning letters again called for and the newly-constituted church at Gourd Springs offered a petition and Brethren A. N. Campbell, J. A. Baughcom and M. H. Brown were appointed to examine the orthodoxy of the church.

The Moderator proceeded to complete the appointing of committees as follows:

Periodicals—T. B. Newberry, J. K. Haigwood and J. R. Spence.
Education—A. L. Betts, D. E. Matthews and C. B. McNeill.
Temperance—Allen Betts, J. H. Mitchell and Alfred Powell.
Bible Schools—J. W. Collins, G. W. Brown and J. C. Medlin.
Prayer Meetings—B. C. Campbell, H. Y. Smith and H. T. Gilbert.
Obituaries—R. Wilson, F. M. Norris and A. D. Dickens.

The committee to examine the Gourd Springs church reported that they had the constitution of regular Baptist churches, etc., and, after explanation by Brother Graham, one of the presbytery, on motion, the church was received and delegates welcomed to seats.

The report on State Missions was read by Rev. J. M. Beasley as follows:

REPORT ON STATE MISSIONS.

The benefits accruing to the cause of the Master are enjoyed more largely by many than they are by those of this part of the State. Some Associations do not need its help, but the true missionary spirit is to help those that need help. The design of the State Mission Board is to do that—to render help to those who need it, and take into consideration a wider range than the several Associations can do. Their business is to take a general oversight of the destitution of the State, and supply it as best they can. Let us render the much needed help in this good work.

Respctfully submitted,

J. M. BEASLEY,
J. A. BAUGHCOM,
REDDIN BYRD,
Committee.

After remarks and earnest appeals by Revs. Beasley and Holleman, a collection amounting to $24.30 was taken up, and, on motion, the report was adopted.

Rev. Allen Betts read the following

REPORT ON TEMPERANCE.

Temperance is one of the truths by which the world is to be judged; it is also the fruit of the Spirit, and one of the Christian graces required to be added to our faith by which we are to overcome the world. The line between temperance and intemperance is drawn between the necessary and unnecessary use of things lawful to be used. We would recommend to the churches of this Association the following:

If your members visit dram-shops to drink as a beverage, faithfully admonish them—show them the evil in its true light, and if they will not

hear the church, withdraw fellowship from them according to the Lord's command: "Withdraw yourselves from every brother that walketh disorderly."

Respectfully submitted,

ALLEN BETTS,
J. H. MITCHELL,
ALFRED POWELL,
Committee.

Brother Allen Betts said, "Be careful how you take a medicine that cultivates a taste for more."

Brother Mitchell advised the churches to be sure to carry out the resolution, and, on motion, the report was adopted.

On motion, adjourned for dinner, 30 minutes.

AFTERNOON SESSION.

Moderator in the chair and the body suspended business for Rev. J. M. Beasley to preach in the house. His text is found in Amos 4: 7, "By whom shall Jacob arise? for he is small." Those who heard him know how to appreciate *such a sermon on such an occasion.*

After preaching, the body resumed business.

On motion, speeches were limited to ten minutes.

Rev. T. B. Newberry read the report on Periodicals:

REPORT ON PERIODICALS.

Your committee would recommend and request the members of each church composing this Association to take more interest in reading our represetative papers, in order to dissimilate our church literature around the firesides and throughout this Association more and more until we shall have all our people a reading people.

We would recommend to them the *Biblical Recorder* and the *Foreign Mission Journal* as best adapted to our real wants, as they are mediums by which we are stimulated in a greater work of missions. We recommend *Kind Words* to our Sunday Schools, and most earnestly request the brethren to work for and dissimilate the same as herein requested.

Respectfully submitted,

T. B. NEWBERRY,
J. R. SPENCE,
J. K. HAIGWOOD,
Committee.

Rev. T. B. Newberry spoke, urging the people to take the RECORDER and said: "When I go into a house and find the RECORDER, I feel at home." Brother Holleman spoke of its being the paper of the Baptist denomination and we must take it. Brethren W. D. Patterson, L. W. Byrd, Allen Betts,

T. J. Hunt and others spoke on the subject, and, on motion, the report was adopted.

Committee on Religious Exercises reported that Rev. T. B. Newberry would preach to-night. He announced as his subject, "The path to Heaven."

On motion, adjourned till to-morrow 9½ o'clock a. m.

THIRD DAY—MORNING SESSION.

SATURDAY, November 1st, 1884.

Religious exercises conducted by Rev. J. M. Holleman, who read part of the 4th chapter of 1st Peter, and led in prayer.

Roll called and minutes of yesterday read and approved.

Brother W. K. Ragan, agent for Bibles and other religious works, was welcomed as visitor from the Mt. Zion Association.

For the report on Finance as read and adopted, see Appendix A.

Brother A. L. Betts read the following

REPORT ON EDUCATION.

There is such a relation existing between the moral and mental culture of the mind that we deem it highly important that parents should place their children under such influence as would be for the elevation of society and the furtherance of God's cause.

It is gratifying to know that the people of North Carolina, and especially within the bounds of our Association, are seeing the great need of an education and acting accordingly. Realizing the fact that *true* education is the only safeguard to our liberty and gospel privileges, parents should be very careful to select teachers who realize that they are making the men of the future, and preparing minds for ETERNITY.

Let us awake to the education of the youths of our Association so that they may be better prepared for the Master's work.

Respectfully submitted,

A. L. BETTS,
D. E. MATTHEWS,
C. B. MCNEILL,
Committee.

After remarks by Brethren A. L. Betts, J. M. Holleman, the Clerk, D. E. Matthews and T. B. Newberry, on motion, the report was adopted.

At the request of Rev. J. M. Holleman, the advertisement

of Union Academy was inserted on the fly-leaf of our minutes.

The committee on Religious Exercises reported that Rev. Allen Betts would preach at the stand at 11 o'clock.

Report on Foreign Missions read by Rev. J. M. Holleman:

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions is great. We believe it is the Lord's work, and that it is the duty of all God's children to take part in this work; and God has so arranged it that all *can* do *something*. If we cannot cross the ocean and preach in person to the heathen, we can give of our means to help those who can go. The Baptists many years ago began to send out missionaries to foreign lands, and this work has gradually increased till the present time, and to-day we are doing a grand work for Master.

Do we all have a part in this noble work of God? If we have not, let us take hold to-day and hold on through life, and God will reward us.

Respectfully submitted,

J. M. HOLLEMAN,
A. D. DEWAR,
J. L. JOHNSON,
Committee.

After a long and interesting speech by Brother Holleman, a collection was taken up, amounting to $5.54, and, on motion, the report was adopted.

Rev. J. W. Collins read the report on Bible Schools, and, after a few remarks by Brother Collins, on motion, the report was adopted and the discussion deferred till to-morrow morning:

REPORT ON BIBLE SCHOOLS.

We find that your last committee on this subject say: "We fear that some of our churches do not place the proper estimate on Bible schools." While we admit that some of our churches do not realize the importance of Bible training, yet we think we may safely say that the interest is rapidly increasing; although we regret to say that not more than half of the churches report Bible schools. We hope, however, that this is the neglect of the churches to report them. We hope it will be looked after more carefully in the future, and we trust that all the churches will engage in the Bible school work.

We find that the first Bible school was organized in 1782, and at this time there are thousands of schools all over the land. God grant that Bible schools may be organized in every church in this Association.

Respectfully submitted,

J. W. COLLINS,
GREEN W. BROWN,
J. C. MEDLIN,
Committee.

Brother H. Y. Smith read the following

REPORT ON PRAYER MEETINGS.

Your committee appointed to report on Prayer Meetings beg leave to say:

That in our opinion it is not only a duty to keep up regular prayer meetings in our churches, but that it is conducive to the spiritual condition of the churches wherever they are held. The apostolic injunction is, "Pray without ceasing;" therefore, we, as individual christians, should pray for ourselves, our brethren, sisters, missionaries, and especially that God would bless the labors of our pastors. Then, if we have not such meetings, let us organize at once and keep them up all the year round.

Respectfully submitted,

B. C. CAMPBELL,
H. Y. SMITH,
H. T. GILBERT,
Committee.

There were many interesting speeches on this subject--it seemed to lie near the hearts of the brethren. Remarks by Brethren B. C. Campbell, H. T. Gilbert, A. N. Campbell, M. H. Brown, W. T. Collins, R. Byrd, J. W. Collins, W. D. Patterson, and many others wanted to say something, but time would not allow it. On motion, the report was adopted.

The following statements, or certificates, were requested to be inserted in our minutes and also sent to the RECORDER for publication:

"We, the undersigned ministers, are called upon by ten Brethren and Sisters bearing regular letters of dismission from Apex and Neill's Creek Baptist churches, to constitute them into a regular Missionary Baptist church, whereupon, we met with them in the town of Apex, in July, 1882, and, after organizing ourselves into a regular Presbytery, read to them the Articles of Faith and Covenant from the Baptist Church Directory, and the regular Rules of Decorum adopted by our Baptist churches, which were all unanimously adopted by them.

There being no objection known to us, we pronounced them a regular Missionary Baptist church, and gave them the right hand of fellowship.

ALLEN BETTS,
J. M. HOLLEMAN,
A. N. CAMPBELL,
Presbytery.

"We, the undersigned members of the above organized church in Apex, being present at the Little River Association in 1884, hereby certify that we know of no opposition existing among any of our members toward the first Baptist Church in Apex, or any other church in the Raleigh Association; and that our object in organizing said church was, that we might dwell together in peace, and worship God according to the dictates of our own consciences, and labor together to advance the Master's cause. God has blessed us, and our members were more than doubled the first year. We have built us a good house and have regular p each-

ing, and we hope that our Brethren and Sisters will not misunderstand us. but pray for us; for if we have wounded the feelings of any one, we did not do it intentionally, and hope they will forgive us."

J. M HOLLEMAN,
J. H. MITCHELL,

The Association unanimously adopted the following:

At the session of the Little River Association in 1883, the Second Baptist church in Apex, having never asked to become a member of any Association before this time, petitioned for membership into our body, and, after examining the above church, found it orthodox and sound in the faith. The Raleigh Association previously (1882) advised us not to receive said church, and the representatives of that body being present (1883), but failing in our judgment to show just cause why said church should not be received, we received into our fellowship the said church. We are sorry that the Raleigh and Sandy Creek Associations have so misunderstood us, as to adjudge us in disorder, and withdraw their fellowship from us.

On motion, the Association meet next year with the church at Neill's Creek, Harnett county, Thursday before the first Sunday in November.

On motion, adjourned 45 minutes for dinner.

AFTERNOON SESSION.

Committee on Religious Exercises reported that Rev. T. J. Hunt would now preach at the stand, and Rev. J. M. Holleman would preach at the church to-night.

Committee on Church Letters reported as follows:

REPORT ON CHURCH LETTERS.

We find that God in His wisdom has removed from our number since last session, 17; baptized, 107; received by letter, 21; restored, 12; dismissed by letter, 37; excluded, 19; so we find a total increase of 259.

Bible schools reported, 4; prayer meetings, 4.

We would advise the churches to procure blanks from the *Recorder* office: they would enable the clerks to give the statistics more fully than we find them in the present letters.

Respectfully submitted,

J. B. CHURCHILL,
M. H BROWN,
Committee.

On motion, the report was adopted.

Committee on Obituaries reported, and, on motion, it was adopted as follows:

REPORT ON OBITUARIES.

Your committee submit as follows:
God has removed from our midst since last Association 17 of our members. By this God teaches us, "Be ye also ready." We greatly sympathize with the bereft, and may God console them by His grace.

Respectfully submitted,

R. WILSON,
A. D. DICKENS,
F. M. NORRIS,
Committee.

For report of Treasurer as read and received, see Appendix C.

On motion, Rev. H. W. Graham was appointed to preach the Introductory Sermon and Rev. T. J. Hunt the Missionary Sermon at next session.

The following resolution was adopted, and all should have felt thankful in their hearts for the kindness shown us by the brethren, sisters and friends:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of this community for their kind reception and bounteous hospitality.

The Association then proceeded to buy a beautiful gilt-edge Bible for this church. Cost, $5.00.

On motion, Piny Grove be added to the first section and Gourd Springs to the fourth.

Treasurer of Executive Board reported. (See Appendix B.)

For the new Executive Board as appointed, see first page.

On motion, correspondents were appointed to the South River and Cedar Creek Associations:

Cedar Creek—D. C. Collins.
South River—L. W. Byrd.

On motion, any brother attending the sessions of either of these Associations be considered as correspondent.

On motion, the Moderator appointed delegates to the Baptist State Convention as follows: A. N. Campbell, J. A. Baughcom, J. R. Spence, J. B. Churchill and A. B. Patterson.

On motion, the next Union Meeting be held with the Executive Board at Piny Grove, commencing Friday before the fifth Sunday in March.

Committee on Home Missions reported as follows:

REPORT ON HOME MISSIONS.

This department of our mission work claims consideration and substantial sympathy at the hands of all those who pray that the Redeemer's kingdom may come. Our churches have contributed liberally, our Board has done well, and so have our missionaries, but still there is a great work to be done. New fields are opening up before us and God's blessings are resting upon the work. Will not this stimulate us to do more?

Since the organization of this Association nine years ago, God has blessed us with the reception of over 500 by baptism, and during the last twelve or fourteen years there have been at least twelve or fourteen churches organized in the bounds of this Association. This shows how God appreciates the labors of His children in this part of His vineyard.

Respectfully submitted,

A. N. CAMPBELL,
R. H SMITH,
L. W. BYRD,
Committee.

After remarks by Elders A. N. Campbell and J. M. Holleman, on motion, the report was received—$21.50 was subscribed and paid for the building of New Life Baptist church.

On motion, the Clerk was allowed $7.25 for his services.

On motion, the Clerk was instructed to have as many minutes printed as the funds on hand would allow.

On motion, the collection of to-morrow be given to State Missions, or a sufficient amount to make up the $50.00, and the remainder, if any, to be given to Home Missions.

On motion, Rev. T. J. Hunt was appointed to preach the Introductory Sermon at the Union Meeting, and Rev. H. W. Graham the Missionary Sermon.

On motion, adjourned to meet at Neill's Creek church at the appointed time.

By request of the Moderator, Rev. A. N. Campbell conducted the closing exercises. Sang, "Blest be the tie that binds," and a closing prayer by A. N. Campbell.

The parting was sad; "but we shall still be joined in heart, and hope to meet again."

SABBATH.

Speeches, interspersed with music, were made by Brethren H. Y. Smith, — Maxwell, T. B. Newberry and a few remarks by the Clerk on the importance and benefits of the Sabbath School work.

The congregation repaired to the stand, where Rev. A. N. Campbell preached the Missionary Sermon, from Psalms, 9: 17, "The wicked shall be turned into hell, and all the nations that forget God."

Collection for State Missions amounting to $6.46 was then taken up, and the people were allowed the happy privilege of feeding the natural man once again.

Rev. T. B. Newberry was to preach at night.

Thus ended one of the most pleasant sessions of this body, and many old persons said it was the most pleasant session they had ever visited. Not even one "No" was voted during the session, nor an opposing speech made.

May God bless such meetings to the glory of his name.

REV. H. W. GRAHAM, Moderator.

J. A. CAMPBELL, Clerk.

APPENDICES.

APPENDIX A.

REPORT ON FINANCES.

CHURCHES.	Minute Fund.	Clerk's Fee.	Foreign Mis'ns.	Home Missions.	State Missions.	Total.
Cumberland Union	$ 2 00	$ 50	$	$	$	$2 50
Holly Springs	1 50	50	60	85	1 10	4 55
Baptist Grove	1 75	25				2 00
Bouie's Creek	1 50	50	1 40		2 15	5 55
Neill's Creek	2 00	50	90	20	1 25	4 85
Macedonia	1 50	50				2 00
Antioch	1 50	50	2 50	70	2 00	7 20
Bethel	60	50	1 00	1 50	1 00	4 50
Friendship	1 50	50			2 40	4 40
Cameron's Grove	80	50				1 30
Juniper Springs	1 50		1 18	1 18		3 86
Little River	25	25		50		1 00
New Life	1 00	25				1 25
Hector's Creek	3 00	1 00	2 14	1 50	1 50	9 14
Second Church, Apex	1 00	50	1 00	4 00	1 20	7 70
Piny Grove	2 00	50				2 50
Gourd Springs	50			40		90
	$23 90	$7 25	$10 72	$10 83	$12 60	$60 98

J. C. BALLENTINE,
JOHN A. SENTER,
Committee.

APPENDIX B.

REPORT OF TREASURER EXECUTIVE BOARD.

DR.

To balance on hand from 1883	$21	16
Neill's Creek, December, collection on Sunday	7	00
" " " sent up by churches	3	25
Hector's Creek, June, " " "	5	08
" " " collection on Sunday	8	08
Holly Springs, August, " " "	3	08
" " " sent up by churches	3	90
Received from Clerk of Association	20	36
Total amount in Treasury		$71 91

CR.

Paid to Rev. A. N. Campbell, as missionary	$20	00
" " " Allen Betts, for services	5	00
Amount paid out		$25 00
Balance on hand		$46 91

R. H. SMITH, Treasurer.

APPENDIX C.

REPORT OF TREASURER OF ASSOCIATION 1883.

DR

Received for printing Minutes	$23	55
" " Clerk's fee	7	75
" " Foreign Missons	26	76
" " Home Missions	20	36
" " State Missions	32	89
" " Education	1	35
Total amount in Treasury		$112 66

CR

By cash paid for printing Minutes	$23	55
By cash paid Clerk of Association	7	75
By cash paid B. F. Montague, Treasurer B. S. Convent'n	61	00
By cash paid Treasurer Executive Board	20	36
Total amount paid out		$112 66

J. A. CAMPBELL, Treasurer.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by Letter.	Restored.	Dis'd by Letter.	Excluded.	Deaths.	Whole number of Members.
FIRST SECTION.											
Cumberland Union	O. Churchill	Chalk Level	J. B. Churchill	Chalk Level	1	3	1	2	6	4	91
Baptist Grove	O. Churchill	Chalk Level	W. S. Mann	Chalk Level	5	1	--	9	1	--	121
Macedonia	A. N. Campbell	Winslow	J. R. Spence	Ballentine's Mills	---	6	--	2	2	--	42
Second Ch., Apex	J. M. Holleman	Apex	Z. J. Mitchell	Apex	---	3	--	--	--	1	24
Piny Grove	J. M. Holleman	Apex	R. W. Ballentine	Ballentine's Mills	7	1	3	15	4	3	214
SECOND SECTION.											
Hector's Creek	O. Churchill	Chalk Level	Eli Carter	Bradley's Store	16	1	1	1	1	2	138
Neill's Creek	J. M. Holleman	Apex	J. A. Morgan	Bradley's Store	10	1	--	3	4	3	185
Bouie's Creek	J. M. Holleman	Apex	Wm. Pearson	Bouie's Creek	13	1	--	3	1	1	70
New Life	A. N. Campbell	Winslow	J. L. Johnson	Barclaysville	17	1	--	--	--	--	37
THIRD SECTION.											
Friendship	Allen Betts	Winslow	Mack Parker	Bunn's Level	3	1	--	--	--	--	87
Bethel	S. C. Paue		L. T. West	Westville	--	--	--	--	--	1	22
Antioch	J. W. Collins	Chalk Level	J. K. Haigwood	Lillington	19	--	4	2	--	1	114
Little River	H. W. Graham	Swann's Station	Hugh Black	Westville	---	--	--	--	--	1	21
FOURTH SECTION.											
Juniper Springs	W.S.Splawn & P.S.C.Davis	Wake Forest College	W. J. Thomas	Broadway	9	1	2	3	1	1	124
Holly Springs	R. Newton	Fayetteville	Sherod Patterson	Broadway	8	2	1	2	1	1	80
Bethlehem	As in 1883.		Mark Wade	Spout Springs	---	--	--	--	--	--	11
Cameron's Grove	W. C. West	Fayetteville	C. H. Wilson	Swann's Station	---	--	--	--	--	1	44
Gourd Springs	T.J. Hunt & H.W.Graham	Westville & Swann's Station.			6	--	--	--	--	--	12
					114	22	12	42	21	20	1437

MINUTES

OF THE

10th ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

Neill's Creek Church,

HARNETT COUNTY, N. C.,

October 29th, 30th, 31st, and November 1st, 1885.

REV. H. W. GRAHAM, MODERATOR.....Swann's Station, N. C.
J. A. CAMPBELL, CLERK.....Winslow, "

WILLIAM PEARSON, } Recording Clerks.
J. B. CHURCHILL, }

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1885.

Ordained Ministers.

A. N. Campbell,.....Winslow, Harnett Co., N. C.
J. W. Collins,.....Chalk Level, " " "
H. W. Graham,.....Swann's Station, " " "
J. M. Holleman,.....Apex, Wake Co., "
T. J. Hunt,.....Westville, Harnett Co., N. C.

Licentiates.

J. A. Campbell,.....Wake Forest College, N. C.
J. L. Ennis,.....Averysboro, Harnett Co., "
L. B. Hunt,.....Broadway, " " "
J. R. Spence,.....Ballentine's Mills, " " "
D. J. Weathers,.....Chalk Level, " " "

Executive Board.

Cumberland Union,.....J B. Churchill.
Baptist Grove,.....J. A. Baucom.
Hecktor's Creek,.....R. H. Smith.
Friendship,.....D. S. Williams.
Bethel.....Alexander West.
Holly Springs,.....W. D. Patterson.
Juniper Springs,.....C. B. McNeill.
Bouie's Creek,.....Wm. Pearson.
Little River,.....N. A. McLean.
Pine Forest.....B. F. McLeod.
Cameron's Grove,.....A. R. Smith.
Macedonia,.....J. H. Weathers.
Antioch,.....J. K. Haigwood.
Bethlehem,.....Mark Wade.
Neill's Creek,.....Thomas Matthews.
New Life,.....J. L. Johnson.
Second Church, Apex,.....J. H. Mitchell.
Piny Grove,.....A. D. Jones.
Gourd Springs,.....John Cameron.

PROCEEDINGS.

NEILL'S CREEK CHURCH, Thursday Oct. 29, 1885.

The Little River Association met in its tenth annual session with the above mentioned church, October 29th, 1885.

At 11 o'clock the Introductory Sermon was preached by Rev. H. W. Graham, from Ephesians i: 11 and 12, "In whom we have an inheritance," &c. Prayer by A. N. Campbell.

After an intermission of forty-five minutes for dinner, the Association met in regular session. Rev. H. W. Graham, the former Moderator, read the 19th Psalm. Prayer by Bro. J. R. Spence.

Brethren Wm. Pearson and J. B. Churchill are appointed Reading Clerks.

Roll of churches called and delegates enrolled as follows:

Cumberland Union—B. Dean and J. B. Churchill.
Friendship—J. W. Byrd and L. W. Byrd.
Baptist Grove—J. A. Baughcom, W. S. Mann, H. T. Gilbert, John R. Spence and A. L. Baughcom.
Hector's Creek—R. H. Smith, John A. Senter, J. A. Campbell, H. Y. Smith and John Bradley.
Juniper Springs S. M. Thomas, S. F. Thomas, A. P. Thomas and C. B. McNeill.
Antioch—J. K. Haigwood, J. H. Brown and S. A. Salmon.
Bethel—D. J. McCorquodale.
Macedonia—J. H. Weathers and J A Melvin.
Bouie's Creek—Reddin Byrd, W. F. Ennis, J. R. Gregory, J. A. Matthews and William Pearson.
Cameron's Grove—H. W. Graham.
New Life—J. L. Johnson, B. E. Barber, J. F. McLeod, P. Pate and N. Nordan.
Second Church, Apex—A. H. Johnson and J. H. Mitchell.
Holly Springs—W. D. Patterson, R. J Patterson, Jackson Taylor, W. M. Patterson and W. H. Rogers.
Little River—William Wade and Alvin Wade.
Neill's Creek—Simon Matthews, William Wester, J. A. Johnson, Thos. Matthews and J. E. Deal.
Piny Grove—Alfred Powell, J. D. Dennis, J. A. Gilbert, A. D. Jones and T. E. Smith.
Gourd Springs—Letter.
Bethlehem—Letter.
Pine Forest—W. A. Johnson, J. L. Ennis, B. F. McLeod and R. M. Kennedy.

Ordained Ministers Present—A. N. Campbell, J. W. Collins, H. W. Graham, J. M. Holleman and T. J. Hunt.
Licentiates—J. A. Campbell, J. L. Ennis and J. R. Spence.

On motion, petitioning letters are now called for, and the newly constituted church at Pine Forest offers a petition for admission.

A motion having been carried to appoint a committee, the Moderator appointed brethren J. W. Collins, J. A. Johnson, T. J. Hunt and W. D. Patterson to examine the orthodoxy of the church, and to report at once.

The committee at once retired, and, after their examination, they report that it is an orthodox church and recommend its reception.

On motion, the report is received and the committee discharged.

On motion, the church is received, and delegates are extended the right hand of welcome by the Moderator.

Proceeded to the election of Moderator and Clerk and Treasurer by acclamation. Result: Rev. H. W. Graham, Moderator, and J. A. Campbell, Clerk and Treasurer.

Correspondents invited to seats and the following respond: Bros. D. W. Williams and W. M. Page, from the South River Association, who are welcomed to seats.

On motion, the pastor and deacons of this church are appointed a Committee on Religious Exercises.

On motion, the usual committees are appointed:

On Finance—William Pearson and A. D. Jones.
Church Letters—J. L. Ennis and J. B. Churchill.
Associational Missions—T. J. Hunt, W. D. Patterson and J. K. Haigwood.
State Missions—W. M. Page, H. Y. Smith and J. R. Spence.

On motion, adjourned till to-morrow 9½ A. M.
Prayer by Bro. Hunt. Benediction by Moderator.

SECOND DAY—MORNING SESSION.

FRIDAY MORNING, October 30, 1885.

The Association convened at the appointed hour. Bro. Hunt reads the 15th Psalm and leads in prayer. Roll is called.

Minutes of yesterday read and approved. Correspondents and visitors are invited again.

Rev. Allen Betts, reports, and on motion, he is welcomed to a seat. Bro. A. L. Betts is also welcomed to a seat from the Raleigh Association.

Moderator completes the appointing of committees, as follows:

Foreign Missions—A. N. Campbell, J. A. Johnson and L W. Byrd.
Periodidals—J. M. Holleman, Alfred Powell and J. A. Baughcom.
Education—D. W. Williams and J. A. Campbell.
Temperance—J. W. Collins and A. D. Jones.
Bible Schools—Allen Betts, T. J. Hunt and J. A. Senter.
Prayer Meetings—R. H. Smith, J. F. McLeod and A. L. Betts.
Obituaries—A. N. Campbell and Wm. Pearson.

Committee on Associational Missions report the following:

REPORT ON ASSOCIATIONAL MISSIONS.

We deem this one of the most important subjects of this body, and one which concerns every church and every member. It is under the management of an efficient Board, chosen by this body from all the churches, which uses wisely all the funds sent them by the churches. The visible result of this work is seen in the new churches which are coming into our body every year. The new church at Pine Forest is the fruit of this work. The field is large, our means are small, and the laborers are few, but our Master is large and strong. Let us trust in Him, and give liberally of our means for the support of this work. This will lead us to large heartedness and general liberal christianity.

Respectfully submitted,
T. J. HUNT,
W. D. PATTERSON,
J. R. HAIGWOOD,
Committee.

A motion being made to adopt, speeches are made by brethren Hunt, Holleman, A. L. Betts, D. W. Williams, A. N. Campbell, W. D. Patterson and W. M. Page, after which a collection is taken amounting to $14.15, and the report was adopted.

Rev. J. W. Collins preached at the stand.

Bro. Lynn Adams is welcomed as visitor from the Central Association.

By request, the Clerk reads the Constitution.

Bro. W. M. Page reads the following

REPORT ON STATE MISSIONS.

The spirit of missions is the spirit of the gospel. It is our duty to send the gospel to all the destitute places in our own State. The State Board is trying to supply all the destitution. Brethren, is it not *our duty* to contribute largely to this great and good cause? Your committee assert that it is.

Respectfully,
W. M. PAGE,
J. R. SPENCE,
H. Y. SMITH,
Committee.

Remarks were made by brethren L. W. Byrd, J. M. Holleman, W. D. Patterson, J. A. Campbell and J. A. Johnson, and on motion the report was adopted.

Collection for State Missions amounts to $8.08, which made about $50.00 for our Association this year.

Speeches are limited to ten minutes.

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Bro. D. W. Williams reads the

REPORT ON EDUCATION.

Education is indispensible both to ministers and the laity. We are proud of our institutions of learning in our own bounds and throughout the State. We regret to learn that they are not all filled to their utmost capacity. There are now at Wake Forest about thirty beneficiaries preparing for the gospel ministry, and at our female institutions there is a good number of young ladies preparing themselves for usefulness. Education better prepares the ministry, elevates society, and builds up Christian piety. Let us all engage in this work more heartily than ever before.

Respectfully,

D. W. WILLIAMS,
J. A. CAMPBELL,
Committee.

After a long and interesting discussion by brethren D. W. Williams, J. A. Campbell, A. L. Betts, Lynn Adams, A. N. Campbell and T. J. Hunt, on motion the report was adopted.

Committee on Religious Exercises announced that Rev. W. M. Page will preach to-morrow at 11 o'clock.

Committee on Finance report, and on motion, the report is adopted.

A motion to reconsider the report on Finance is carried.

On motion, the report is referred back to the committee to make a necessary correction, after which it is received.

On motion, adjourned till to-morrow 9½ A. M. Prayer by A. N. Campbell. Benediction by Bro. Holleman.

THIRD DAY—MORNING SESSION.

SATURDAY, October 31, 1885.

Rev. Allen Betts conducted the religious exercises by reading 1st Psalm and leading in prayer.

Roll of churches called. Minutes of yesterday read and approved.

Treasurer reports, and on motion, it was received. (See appendix.)

Bro. A. L. Betts reads the

REPORT ON PRAYER MEETINGS.

It has been said, and truthfully too, that prayer is the key by which we gain admittance into the Kingdom of Heaven.

We feel the need of strong and able work being done in the bounds of our Association for the furtherance of God's cause. Hence, we would recommend that every church have, at least, a monthly prayer meeting, and a weekly one if possible.

It is through prayer that the church is built up and made strong in the gospel. Brethren, pray earnestly for more laborers and more of the grace of God to sustain them in the work of God.

A. L. BETTS,
R. H. SMITH,
J. F. MCLEOD,
Committee.

On motion, speeches are limited to five minutes. The subject of prayer meetings is well discussed by brethren A. L. Betts, Reddin Byrd, Allen Betts, J. R. Spence, W. M. Page, J. A. Campbell and D. W. Williams, and on motion the report is adopted.

The report on Bible Schools is read by Rev. Allen Betts.

REPORT ON BIBLE SCHOOLS.

The work of Bible Schools is important because it prepares the way for the gospel. By calling the children together for reading the Bible and explaining it to their youthful minds, the rising generation is prepared for the gospel.

Every church should call the children together on the Lord's day, and teach them God's will that they may understand their obligations to God and to each other. All of which is respectfully submitted.

ALLEN BETTS,
T. J. HUNT,
JOHN A. SENTER.
Committee.

On motion, the discussion of this report is deferred till to-morrow morning.

The following is the report on Periodicals as read by Rev. J. M. Holleman:

REPORT ON PERIODICALS.

All the benefits we derive from reading religious periodicals can never be told. Our Association needs information which we can

gather only from religious periodicals, especially the BIBLICAL RECORDER. Let us try to place this paper in every family, and try to get all our brethren and sisters to read it. We recommend to Sabbath Schools *Kind Words* and the *Foreign Mission Journal*, or any other religious paper setting forth our doctrines.

Respectfully,

J. M. HOLLEMAN,
J. A. BAUGHCOM,
ALFRED POWELL,
Committee.

After remarks by brethren J. M. Holleman, D. W. Williams, W. M. Page, J. A. Campbell and J. A. Johnson, urging the people to take the RECORDER, on motion the report was adopted.

Bro. Holleman represented the RECORDER, and obtained several subscribers.

On motion, adjourned for preaching by Rev. W. M. Page. Text is found in Acts ix: 31, "Then had the churches rest," &c. Bro. Page greatly endeared himself to all the brethren who heard him, and the house was full. He caused us to love the gospel more. After preaching, had an intermission for forty-five minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair, and the body resumed business.

Bro. McCorquodale is granted leave of absence to go home.

Committee on Church Letters report, and on motion the report is adopted.

REPORT ON CHURCH LETTERS

God had removed from our number since last session, 16; baptized, 71; received by letter, 34; restored, 5; excluded, 32; dismissed by letter, 28; so we find an increase of 34. Bible schools reported, 16; prayer meetings, 5.

We request all the churches to be more earnest in prayer meetings, and make better reports next year.

Respectfully,

J. L. ENNIS,
J. B. CHURCHILL,
Committee.

It is announced that Rev. Allen Betts will preach at the stand.

On motion, the next session of this body meet with the church at Juniper Springs Thursday before the first Sunday in November, 1886.

A motion to meet on Wednesday instead of Thursday was unanimously tabled.

On motion, A. N. Campbell is appointed to preach the Introductory Sermon and J. M. Holleman the Missionary Sermon.

The next Union Meeting is to be held at Baptist Grove on Friday before the fifth Sunday in January, Rev. J. W. Collins to preach the Introductory Sermon.

The following is the

REPORT ON FOREIGN MISSIONS.

The Bible authority for Foreign Missions is positive and explicit. We Baptists want a "thus saith the Lord." Well, here it is, "Go ye into all the world and preach the gospel to every creature." "There is no difference between the Jew and the Greek. The same Lord is rich unto all that call upon him. How shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?" Brethren, answer these questions and let your answers drive you to actions.

Respectfully,

A. N. CAMPBELL,
J. A. JOHNSON,
L. W. BYRD,
Committee.

After remarks by A. N. Campbell, J. M. Holleman, J. A. Campbell, T. J. Hunt, A. L. Betts, Lynn Adams and others, on motion, the report was adopted.

The report on Temperance is read by Bro. J. W. Collins.

REPORT ON TEMPERANCE.

Temperance is one of the christian graces recommended to us in the Bible, the opposite of which consigns men to irrecoverable woe. We would recommend to our brethren to taste not nor handle not the unclean things that are so dangerous in their using.

J. W. COLLINS,
A. D. JONES,
Committee.

Remarks were made by Bro. Collins. Bro. Hunt said, "A man buys a bottle of whisky and *it* is his, but soon the title is transferred, and the *man* belongs to the bottle and is used as the bottle chooses." The clerk gave the following statistics: "We spend yearly in the United States nine hundred million dollars for whisky, six hundred million dollars for tobacco, and five and a half million dollars for Missions. Even our tobacco bill would build all our churches and pay our preachers."

On motion, the report was adopted.

Treasurer of Executive Board reported, and on motion, it was resumed. (See Appendix.)

On motion, Pine Forest is added to the second section.

Elder A. N. Campbell reports as delegate from the Convention.

On motion, Elders J. M. Holleman and A. N. Campbell are appointed delegates to the Convention to be held at Reidsville this year.

A collection amounting to $4.05 is taken to defray expenses of delegates to Convention.

Brethren L. W. Byrd and J. M. Holleman reported as correspondents to the South River Association that they were kindly received, and were well pleased with their visit.

Correspondents to sister Associations are appointed as follows:

To the South River—J. W. Collins, A. N. Campbell and T. J. Hunt.
To the Cedar Creek—T. J. Hunt and W. D. Patterson.

On motion, any brother who may attend any sister Association is requested to represent himself as correspondent.

Rev. A. N. Campbell reads the report on Obituaries, and on motion it is received.

REPORT ON OBITUARIES.

Since our last session God has called from our midst sixteen of our loved ones, among whom were some of our best working brethren, such as Bro. S. D. Stephens. These are forever gone, but we hope to meet them on the other shore. Who of us, brethren, will be called next? Let us all pray that we may be ready.

A. N. CAMPBELL,
W. S. MANN,
Committee.

Leave of absence is granted Bro. Byrd.

On motion, the Treasurer is requested to pay out the mony as directed.

On motion, the Clerk is requested to have as many Minutes printed as the funds will allow.

A motion was made to allow the Clerk $8.00 for services, but the brethren raised it to $8.60.

Offered by Bro. J. B. Churchill and adopted as follows:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of this community for their unbounded hospitality in entertaining this body.

On motion, the collection of to-morrow be equally divided between Associational and Foreign Missions.

On motion, all unfinished business is left with the Moderator and Clerk.

On motion, adjourned to meet at Juniper Springs at the appointed time. Minutes read and approved.

By request of the Moderator, Rev. A. N. Campbell conducted the closing exercises by a few parting words. Sang, "I love thy kingdom, Lord," and A. N. Campbell led in prayer. After which the Clerk made a few remarks, followed by Rev. J. M. Holleman and a closing prayer by the Clerk. Those who left before the close missed the best of all. Certainly was not this the most pleasant session of our Association? There are many who think so.

SABBATH.

A large congregation assembled at the church for a Sunday School Mass-meeting. Bro. J. J. Mann conducted the music much to his credit. The speeches were very interesting and seemed to be much enjoyed. Speeches were made by brethren Allen Betts, J. R. Spence, A. D. Jones, D. W. Williams, A. L. Betts and J. A. Campbell. Then the congregation assembled at the stand, where Rev. W. M. Page, by request of Bro. Hunt, the appointee, preached the Missionary sermon from St. John xviii: 11. "The cup which my Father hath given me shall I not drink it?" After which there was a collection amounting to $14.00 for Foreign and Associational Missions.

Thus ended another pleasant session without a dissenting voice or a harsh word. The Lord must have ruled the meeting. May honor to his name result from this session.

REV. H. W. GRAHAM, *Moderator.*

J. A. CAMPBELL, *Clerk.*

APPENDICES.

APPENDIX A.

REPORT ON FINANCE.

CHUHCHES.	Minute Fund	Clerk's Fee.	State Missions.	Foreign Missions.	Associational Missions.	Total.
Piny Grove	$ 2 50	$ 50	$ 6 75	$ 1 00	$ 2 95	$ 13 70
Bouie's Creek	1 50	50	4 00	1 00	------	7 00
Cumberland Union	2 00	50	------	50	------	3 00
Friendship	1 50	50	3 71	------	3 06	8 77
Neill's Creek	2 00	50	6 00	1 00	1 50	11 00
Apex, 2nd Church	1 50	50	2 00	1 00	1 00	6 00
Hector's Creek	3 00	1 00	5 45	------	------	9 45
Cameron's Grove	50	-----	1 25	------	------	1 75
Bethlehem	50	-----	------	------	------	50
Baptist Grove	2 00	50	1 55	------	1 55	5 60
Antioch	1 50	25	50	50	1 28	4 03
Holly Springs	1 50	-----	2 50	85	80	5 65
New Life	1 00	50	1 00	25	1 35	4 10
Bethel	60	50	------	1 00	1 40	3 50
Juniper Springs	1 25	-----	2 35	------	1 00	4 60
Pine Forest	75	25	------	------	------	1 00
Gourd Springs	50	50	------	------	50	1 50
Little River	35	50	------	------	50	1 35
Macedonia	50	25	------	------	15	90
Collection at Association	------	1 35	8 08	7 00	21 15	37 58
Total	$24 95	$8 60	$45 14	$14 10	$38 19	$130 98

Respectfully submitted,

WILLIAM PEARSON,
A. D. JONES,
Committee.

APPENDIX B.

REPORT OF TREASURER FOR 1884.

In account with LITTLE RIVER ASSOCIATION.

Dr.

To cash received for printing minutes	$23 90
" " " " Clerk's fee	7 25
" " " " Foreign Missions	16 26
" " " " Associational Missions	10 83
" " " " Building new Life Church	21 50
" " " " State Missions	43 36
Total amount in Treasury	$123 10

[From the BIBLICAL RECORDER, Oct. 21st, 1885.]

THE RELATIVE POWERS OF BAPTIST CHURCHES, COUNCILS AND ASSOCIATIONS.

MR. EDITOR:—In looking over some of my old manuscripts, I found the rough sketch of an article I wrote for the *Religious Herald* thirty-four years ago, which I have reproduced, with some amendments, for the readers of the BIBLICAL RECORDER. Here it is, slightly abridged and altered:

As Baptists we hold that every church is free and independent of all ecclesiastical organizations whatever, and derives its authority, its right of self-government, and its powers directly from the great head of all the churches. Yet, these churches, affiliating as they do, in unity of faith, organization and purpose, may meet, through their delegates, to consult upon the general interests of their Redeemer's kingdom, to promote union and fellowship among themselves, and to adopt measures of co-operation in the spread of the gospel. Hence, any number of churches may enter into a voluntary Association upon terms of perfect equality. Thus formed, they possess no governmental powers, either legislative or judicial, nor any right to infringe on the internal regulation of the churches; and their measures in all cases must rest with the sovereign churches for their approval and unconcerned adoption.

True, the combined wisdom and piety of these Associations may claim for their opinions the highest respect, and they may urge those opinions with Christian zeal and brotherly love. But to force compliance with their measures would be unqualified usurpation—the concentration of legislative, judicial and executive power in the same body, which is the grossest form of tyranny.

The assumption of such power involves a principle which, if followed to its legitimate results, would make our Associations despotic hierarchies, and land us all, sooner or later, in Romanism.

I admit, an Association may withhold her counsel, and withdraw her fellowship from a church that treats her recommendations with contempt, that becomes disorderly in practice, or that becomes heretical in doctrine. This right should be exercised only in cases of necessity, and with extreme caution. For whenever Baptist Associations begin to issue Bulls of excommunication, a note of alarm will be sounded throughout the length and breadth of our denomination.

But may not an Association interpose with her advice in case of difficulty in a church, or between two or more churches? By no means, except at their request, and with the concurrent wishes of all parties concerned. Otherwise she becomes a party, and will inevitably widen the breach. But if the matter in question involves a cardinal principle likely to effect the cause of the Redeemer at large; or, if the difficulty cannot be settled by the parties then, it may be right to seek aid from abroad. But even in this case the proper recourse is to a Council, called for the special purpose, like that recorded in Acts, fifteenth chapter.

This Council, however, was not a permanent or annual organization like our Associations, but a Council for a specific purpose, and its de-

cisions were carried back to the church for its final adoption before it could go into effect. A Council, however, should never be called except as a dernier resort, for several reasons. In a government like ours brethren would be very apt to think for themselves, in spite of the decisions of a Council, especially when their feelings become deeply enlisted. Besides that, the difficulty would widen, involving other churches. If the Council require uncomplaining submission to its decision, then it becomes a high court of appeal, and like Catholic Councils, assumes infallibility. In that case, the independence of the churches would be lost. The prerogative of Councils is to shed the light of experience and scriptural knowledge, not to issue authoritative decrees. They can never possess a higher power than the churches which call them, any more than the creature can rise above the Creator, or the stream above the fountain.

I do not believe that our Baptist Associations are similar bodies to Apostolic Councils, or that they were organized for any such purposes. I am satisfied the assumption of any such prerogatives would be destructive to the peace of the churches, injurious to the cause at large, and annihilating to the Associations generally. Let the Associations become standing counsels to adjudicate cases of difficulty, then we would have a full-grown diocesan government, and two more strides would land us in the Popish church.

One grand object of our Associations is to perpetuate union and communion among the churches. It is indispensable to the attainment of this result that all the churches respect the action of a sister church, especially in dealing with her own members. Our intercommunion at the Lord's table, and letters of dismission from one church to another are based upon that great principle. Therefore, in discipline, a member expelled from one church is virtually expelled from all others. To receive such a person, or to encourage or countenance them in a course of defiance and rebellion against the authority and discipline of a true church of Christ, would be discourteous and insulting to that church. It would produce faction, sow discord among brethren, which is "an abomination in the sight of God," encourage disorder, nullify discipline, and break every link that binds Baptist churches together.

But suppose the expelled party complain of injustice, which is almost always the case. To credit such a complaint, upon the statement of interested witnesses, in the absence of all the facts in the case on the other side, would be a manifest wrong against the church. Therefore it is customary, as a matter of right, to presume the action of the church to be right and proper. Certainly it is safer to *presume* that the church is generally right, than to *assume* that she is wrong every time the expelled complain of injustice. To *assume* this would be to impeach the church and violate all Baptist usage.

But suppose the number and influence of the expelled be considered; suppose the specifications in their complaint be somewhat peculiar in their cast; and suppose they collect around them a party of influential sympathizers, may not the Association, at their request, interpose her edvice and dictation? No, no. Not without the request and consent of both parties. This would be taking discipline from the churches, and such interference would be extremely injudicious on many accounts, a few of which I will mention:

1. Whenever the Association establishes the precedent of rehearing, and deciding cases of discipline, she becomes a court of appeals. Then

disaffected members from any or all of the churches would be at liberty to bring up their complaints and demand a hearing. Then our annual sessions, instead of being devoted to spiritual intercourse and deliberation upon the momentous subjects of missions, education, the Bible and Sunday School cause, would be occupied with the painful details of church trials, and the contention of opposing parties, who after all will be further from reconciliation at the close than at the commencement.

2. The Association might not have the *time* to consider *all* the cases coming up at one session, and they would have to lie over from session to session, Even *one* case might occupy all the time now allotted to our annual sessions.

3. Such a course would destroy the moral influence of discipline upon the expelled party, and cut off the hope of his reformation.

4. It would encourage insubordination, for many churches have more or less healthy disaffected, cross-grained members, who are ready to sympathize with the notes of complaint, and to rally to the cry of injustice, especially if the party have a little influence.

5. It would sow perpetual discord among the churches, and rend the Association into opposing organizations. Who would leave the quiet peace of his home and church to go up annually to an Association to drink the bitter waters of contention and strife?

For these reasons we believe the influence of the Association in discipline in the churches, either directly or indirectly, would be evil, and nothing but evil.

But some one may ask, is there no remedy, no redress in a case of manifest injustice and abuse of disciplinary power on the part of the church? Yes. First, let them state their grievances, expostulate and beg a reconsideration. Secondly, let them request the expelling party to unite with them in calling a counsel. But we have no right to assume that injustice has been done, without the most indubitable evidence; and even in that case it might be better for the few to suffer even wrongfully than to introduce a principle of action that would uproot the whole system of independent church government.

But suppose the case to be one of an anomalous character, resulting in a grievous difficulty; may not the Association, without the consent of the church thus implicated, and in utter disregard of their protest, take the matter in hand and decide it? This would be despotism of the worst sort, such as no self-respecting church would ever submit to.

But it may still be asked: may not the emergency of the case justify interference? No indeed. The greatest corruptions that ever cursed the church, and the world, have been introduced under the plea of exigency. It was by little and little, the primitive churches lost the right of suffrage, and found themselves when it was too late to resist, under the yoke of spiritual domination. Thus Episcopacy planted her gigantic throne upon the entombed rights of the independent churches of Jesus Christ.

Once more. May not love for Jesus and his cause demand the action of the Association in the case? No. The mere profession of love for the name of Christ will not sanctify that which is wrong in itself. The cruelties of the Spanish Inquisition, and foulest murderers of Jesuit memory, have been perpetrated in the name of Christ, and under the gilded banner of the Cross. A very convenient motto for religious despots!

I admit the Association is a power entitled to the highest respect. But admitting its power and influence were increased a thousand fold, it never could justly claim the right to infringe on the powers of an independent church of Jesus Christ. In this day of progress and of innovation, when a large portion of Protestant christendom is tending towards the Romish church, it becomes us as witnesses of Christ to rebuke the spirit of Antichrist wherever we find it, regardless of the robes it wears or the horrid words it speaks, and to guard with sleepless vigilance the independence of the churches of Jesus Christ.

REUBEN JONES.

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

JUNIPER SPRINGS CHURCH, MOORE CO., N. C.,

November 4th, 5th, 6th and 7th, 1886.

DAVID S. WILLIAMS, MODERATOR,.....Bunn's Level, N. C.
REV. J. A. CAMPBELL, CLERK,.....Winslow, "
ELBRIDGE JOHNSON, } READING CLERKS.
H. Y. SMITH, }

RALEIGH:
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LIST OF ORDAINED MINISTERS.

Allen Betts	Winslow, Harnett Oounty,	N. C.
A. N. Campbell	Winslow, Harnett County,	N. C.
J. A. Campbell	Winslow, Harnett County,	N. C.
J. W. Collins	Chalk Level, Harnett County,	N. C.
J. L. Ennis	Averysboro, Harnett County,	N. C.
H. W. Graham	Swann's Station, Moore Co.,	N. C.
J. M. Holleman	Apex, Wake County,	N. C.
Joseph Salmon	Buie's Creek, Harnett Co.,	N. C.

LICENTIATES.

A. L. Betts	Wake Forest,	N. C.
L. B. Hunt	Broadway, Moore County,	N. C.
J. R. Spence	Ballentine's Mills, Wake Co.,	N. C.

EXECUTIVE BOARD.

Baptist Grove—J. A. Baughcom.
Hector's Creek—R. H. Smith.
Friendship—D. S. Williams.
Bethel—Alex. West.
Holly Springs—W. D. Patterson.
Juniper Springs—C. B. McNeill.
Buie's Creek—Wm. Pearson.
Little River—M. J. McLean.
Pine Forest—B. F. McLeod.
Macedonia—W. H. Strickland.
Antioch—J. K. Haigwood.
Bethlehem—Mark Wade.
Neill's Creek—D. W. Matthews.
New Life—W. F. Hockaday.
Second Church, Apex—Wm. Johnson
Piny Grove—A. D. Jones.
County Line—D. L. Ennis.
Cameron's Grove—W. D. Graham.

PROCEEDINGS.

FIRST DAY—Morning Session.

Juniper Springs Church, Moore County, N. C.,
Thursday, November 4th, 1886.

The Little River Association met in its eleventh annual session with the above mentioned church, November 4th, 1886.

At 11 o'clock the Introductory Sermon was preached by Rev. A. N. Campbell from Acts xiv: 22: "We must through much tribulation enter into the kingdom of God." Prayer by Rev. W. G. King.

After an intermission of forty-five minutes for dinner, the Association met in regular session. Rev. H. W. Graham, the former Moderator, called the Association to order. Bro. Graham read the 9th Psalm. Prayer by Rev. Joseph Salmon.

Brethren Elbridge, Johnson and H. Y. Smith were appointed Reading Clerks.

The roll of churches was then called and delegates enrolled:

Cumberland Union—Not represented.

Friendship—David S. Williams, L. W. Byrd and Alex. Parker.

Baptist Grove—J. A. Baughcom, B. Dean, S. A. Brown, A. G. Sexton and J. A. Brown.

Hector's Creek—John A. Senter, J. A. Campbell, D. H. Senter, H. Y. Smith and D. D. Johnson.

Juniper Springs—David Matthews, W. J. Thomas and A. D. Dickens.

Antioch—H. B. Page, J. B. F. Stuart, J. E. Wilson, J. R. Davis and T. H. Cummings.

Bethel—G. L. Ingram.

Macedonia—W. H. Strickland, S. G. Tutor, R. A. Weathers, B. W. Baker and James Johnson.

Buie's Creek—B. F. Hamilton, W. A. Stuart, William Pearson, J. M. Byrd and S. G. Marks.

Cameron's Grove—W. D. Graham.

New Life—J. L. Johnson, W. F. Hockaday and B. E. Barber.

Second Church, Apex—W. H. Doane, J. C. Medlin and Harvey M. Holleman.

Holly Springs—W. J. Salmon, W. M. Patterson, J. S. Brown, J. B. Churchill and Jackson Taylor.

Little River—M. M. Black and M. J. McLean.

Neill's Creek—Charles Rich, A. V. Matthews and W. F. Stuart.

Piny Grove—Alfred Powell, R. R. Sexton and J. F. Jones.

Gourd Springs—Not represented.

Bethlehem—Not represented.

Pine Forest—B. F. McLeod, J. W. McLeod, R. M. Kennedy, Elbridge Johnson and J. A. Kennedy.

County Line—D. L. Ennis and Enoch Bryant.

Canon Grove—Represented by Letter.

Ordained Ministers Present—Allen Betts, A. N. Campbell, J. W. Collins, H. W. Graham, J. M. Holleman and Joseph Salmon.

LICENTIATES PRESENT—A. L. Betts, J. A. Campbell, J. L. Ennis and L. B. Hunt.

On motion, proceeded to the election of officers.

On motion of Bro. Pearson, Bro. David S. Williams is elected Moderator by acclamation.

On motion, J. A. Campbell is re-elected Clerk and Treasurer.

Petitionary letters called for, and the newly constituted church at County Line, Harnett County, offers a petition, and, on motion, the church is received and the right hand of fellowship is extended by the Moderator.

Canon Grove offers a petition. A motion to receive the church is tabled for the present.

Correspondents invited to seats and the following responded: Bro. J. H. Mills, representative of Baptist Orphanage; Elders S. C. Page and I. T. Newton, South River Association, and Elder W. G. King, visitor from the Sandy Creek Association, and all are welcomed to seats by the Moderator.

On motion, Rev. J. M. Holleman and the Deacons of this church are appointed a Committee on Religious Exercises.

On motion, committees are appointed on the usual subjects. The Moderator appoints the following committees:

ON FINANCE—William Pearson and J. B. Churchill.
CHURCH LETTERS—E. Johnson and Charles Rich.
ASSOCIATIONAL MISSIONS—J. L. Ennis, B. F. Hamilton and W. D. Graham.
STATE MISSIONS—I. T. Newton, A. N. Campbell and L. B. Hunt.
FOREIGN MISSIONS—J. H. Mills, Allen Betts and L. W. Byrd.
PERIODICALS—J. M. Holleman, H. Y. Smith and A. V. Matthews.
EDUCATION—J. A. Campbell, J. A. Baughcom and W. J. Salmon.

On motion, adjourned till to-morrow 9 o'clock A. M. Prayer by Elder Allen Betts. Benediction by Elder Holleman.

SECOND DAY—MORNING SESSION.

FRIDAY MORNING, November 5th, 1886.

The Convention convened at the appointed hour.

Bro. J. H. Mills conducted the opening exercises by reading 3rd chapter of Matthew and leading in prayer.

The roll is called. Minutes of yesterday read and approved.

Moderator completes the appointing of committees, as follows:

TEMPERANCE—H. W. Graham, D. L. Ennis and B. F. McLeod.
BIBLE SCHOOLS—Joseph Salmon, M. M. Black and J. E. Wilson.
PRAYER MEETINGS—W. G. King, J. B. F. Stuart and Alfred Powell.
OBITUARIES—J. W. Collins, J. R. Davis and H. B. Page.

On motion, the petition from Canon Grove Church is taken from the table. After remarks by brethren L. W. Byrd, Allen Betts, J. M. Holleman and others, on motion the petition is tabled till the next session of the Association.

On motion, Bro. J. H. Mills is allowed to lay the subject of the Baptist Orphanage before the body immediately after recess.

A communication from Rev. A. G. McManaway, Vice-President of the Home Mission Board of the Southern Baptist Convention, is read, and, after remarks by brethren J. M. Holleman and J. A. Campbell, a collection amounting to $4.60 is taken for Home Missions.

On motion, all our churches are requested to contribute regularly to this object.

It is announced that Rev. I. T. Newton will preach at the stand immediately.

Rev. J. L. Ennis reads the

REPORT ON ASSOCIATIONAL MISSIONS.

We deem this one of the most important subjects of this body. It is under the management of an efficient Board, chosen by this body, which uses wisely all the funds sent it by the churches. The visible result of this work is seen in the new churches which are coming into our body every year. The new church at County Line is some of the fruits of this work. The field is large, means small and the laborers few, but our Master is large and strong. Let us trust in Him and give liberally of our means for the support of this work. This will lead us to large-heartedness and liberal christianity.

Respectfully submitted,

J. L. ENNIS,
B. F. HAMILTON,
W. D. GRAHAM,
Committee.

After remarks by Bro. Ennis, on motion the report is adopted.

By request, the Constitution and Rules of Decorum are read.

On motion, this Association, in compliance with the request of Hector's Creek Church, appoint a presbytery to examine Bro. J. A. Campbell, and, if found qualified, ordain him to the ministry—the presbytery to consist of all the ordained ministers of this body and such others as they may request to act with them.

On motion, the next session of this body meets with Piny Grove Church Thursday before the first Sunday in November, 1887, at 10 o'clock.

On motion, Rev. Joseph Salmon is appointed to preach the Introductory Sermon and Rev. J. A. Campbell the Missionary Sermon.

Treasurer reported, and, on motion, the report is adopted. (See Appendix B.)

On motion, brethren J. A. Campbell, J. A. Betts and H. W. Graham were appointed delegates to the Convention to be held at Wilmington.

On motion, the $4.05 in hands of Treasurer be used to defray expenses of delegates to the Convention.

Bro. Joseph Salmon reads the

REPORT ON BIBLE SCHOOLS.

The work of Bible schools is very important, for it is an efficient way of preaching the gospel and training the minds of the young brethren who are to fill our places in the churches and ministry. Likewise our statesmen need Biblical training, which will greatly aid us in having righteous laws, so that much lasting good may be done for our great Redeemer, and the minds of our hearers be prepared for the preaching of the gospel.

Respectfully submitted,

JOSEPH SALMON,
J. E. WILSON,
M. M. BLACK,
Committee.

On motion, the report is adopted. On motion, the discussion is deferred till Sunday morning.

Correspondents called upon to report. Revs. Allen Betts and J. A. Campbell reported having attended the South River Association, and were kindly received and highly pleased with the work of the brethren.

Correspondents appointed as follows:

TO THE SOUTH RIVER—Elders Allen Betts, A. N. Campbell and Bro. L. W. Byrd.

TO THE CEDAR CREEK—Elder Joseph Salmon.

On motion, any brother attending any sister Association is requested to act as a correspondent.

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

Bro. J. H. Mills now addresses the body upon the subject of the Orphanage, and the following, by paying $1.00 each, became members of the Orphanage Association: D. S. Williams, J. M. Holleman, J. A. Campbell, Wm. Pearson, A. V. Matthews, Elbridge Johnson and J. A. Ballentine. A hat collection was then taken amounting to $5.12.

Bro. Mills, by his pleasant and feeling address, greatly endeared himself to the brethren, and all long to see him again.

Offered by Bro. J. A. Campbell and adopted, as follows:

Resolved, That we urge upon all our churches to consider the needs of the Orphanage and contribute to its support.

Rev. Allen Betts reads the following

REPORT ON FOREIGN MISSIONS.

We believe that *all christians* ought to aid in sending the gospel to *all* who have it not, according to our Saviour's command, "*Go ye into all the world and preach the gospel to every creature.*"

Respectfully submitted,

J. H. MILLS,
ALLEN BETTS,
L. W. BYRD,
Committee.

After remarks by Elders Allen Betts and J. M. Holleman, a collection was taken amounting to $4.35, and, on motion, the report was adopted.

On motion, appointed new Executive Board. (See Appendix.)

Committee on Religious Exercises announced that Rev. S. C. Page will preach at the church to-night.

On motion, adjourned till to-morrow 9 o'clock A. M.. Prayer by Bro. Page. Benediction by Elder Holleman.

THIRD DAY—MORNING SESSION.

SATURDAY, November 6th, 1886.

The congregation met at the appointed time. Sang, "I need thee every hour."

Elder Allen Betts read the 17th chapter of John, and led in prayer.

Roll is called, and minutes of yesterday read and approved.

Bro. H. W. Graham reads the

REPORT ON TEMPERANCE.

Temperance is among one of the first Christian graces taught in the Bible, the opposite of which consigns men to irrecoverable woe. We would, therefore, recommend to our brethren to taste not nor handle not the unclean things that are so dangerous in their using.

Respectfully submitted,

H. W. GRAHAM,
D. L. ENNIS,
B. F. MCLEOD,
Committee.

Pending the motion to adopt, speeches are made by brethren H. W. Graham, Allen Betts, L. B. Hunt, Elbridge Johnson and J. A. Campbell, and the report is adopted.

Elder G. W. King reads the report on Prayer Meetings, and, after remarks by brethren Alfred Powell, W. G. King, I. T. Newton and others, on motion, the report is adopted, as follows :

The Scriptures say that "men ought always to pray and not faint," and we think there is need for strong and able work being done in the bounds of our Association. Believing that there is no more efficient way of doing the work, we recommend to our churches to have prayer meetings monthly, at least, and weekly, if possible. "The effectual, fervent prayer of a righteous man availeth much.' Respectfully submitted,

W. G. KING,
J. B. F. STUART,
ALFRED POWELL,
Committee.

The report on State Missions is read by Elder I. T. Newton, as follows :

REPORT ON STATE MISSIONS.

The work of our State Mission Board in sending the gospel to the destitute parts of our own State has greatly increased within the last twenty years, the number of missionaries increasing from five in 1866 to seventy-two in 1886. As a result of the labors of these men, encouraging reports come up from various portions of the State. The increased number of laborers demands increased funds, and the destitution which yet remains demands still greater funds.

Therefore, let us go forward earnestly in this great work which the Lord has given us to do till there shall be no place within the bounds of our State which has not heard the glad news of salvation.

Respectfully submitted,

I. T. NEWTON,
A. N. CAMPBELL,
L. B. HUNT,
Committee.

After remarks by Elders A. N. Campbell and J. M. Holleman, on motion, the report is adopted. Collection amounted to $4.68.

Dr. G. W. Manly, representing the Board of Education at Wake Forest, is welcomed to a seat as visitor.

Rev. J. N. Boothe is welcomed to a seat as visitor from the Raleigh Association.

Committee on Church Letters reported. On motion, the report is re-committed to the committee in order to get a true report of Sunday schools and prayer meetings.

Committee on Obituaries reported the following :

REPORT ON OBITUARIES.

Since our last session, God has called from our midst sixteen of our loved ones. We have every evidence necessary to give us hope that our loss is their eternal gain. Respectfully submitted,

J. W. COLLINS,
J. R. DAVIS,
H. B. PAGE,
Committee.

After a few remarks by Elders J. W. Collins and J. M. Holleman, on motion, the report was adopted.

Committee on Religious Exercises announced that Rev. Joseph Salmon will preach at the stand.

By request the following lines, written upon the death of a deceased sister, were allowed to be printed in our minutes :

WRITTEN IN MEMORY OF ARAMINTA BETTS.

BY EVELEEN GRIFFIS.

1. Asleep in Jesus, Oh ! how sweet,
The fear of death no more to meet.
The parting with friends and children dear,
Will trouble thy peacefnl mind no more.

2. Our sister once was one of seven,
So cherished by our parents dear ;
But the strongest ties must soon be riven,
For we've no lasting pleasure here.

3. She learned in youth to fear the Lord,
And trust in faith His holy Word ;
He to her troubled mind spake peace,
And bade her soul on love to feast.

4. She trusted God, and in patience bore
The affliction that seemed severe,
Through the lonely nights of a weary year
That ended fore'er her life so dear.

5. To us it was hard with our sister to part,
Dear brother and sisters true ;
But we give her up freely, for the sake of the thought
That she is out of her troubles forever.

6. To her aged mother and children dear
The loss is keenest I know ;
But try and surrender thine all to the Lord,
He is merciful and justice will do.

7. The Lord hath given and taken away,
And blessed be His name ;
May He ever be your comfort and stay,
And help you to the end.

8. Oh ! think how she talked a few days before death,
How she sang of the sweet by and by ;
It seemed that the lamp was burning and trimmed,
Her thoughts fully centered on high.

9. She said "it seemed heaven was open to her.
The trials of life were all gone ;
It seemed she could see her lost babes and her friends,
Amid the bright heavenly throng."

10. She often had said she "was ready to go,
And wanted us all to be ready too ;
Her harp over yonder was already tuned,
She was only waiting a welcome home."

11. She prayed for sinners the world around,
As far as gospel trump shall sound ;
She prayed for the heathen souls abroad,
And warned them round where she then abode.

12. By faith she could see the great drops of blood
That Jesus in the garden did sweat,
And solemnly think of the suffering of the Lord
When He our salvation bought.

13. She talked and shouted, she prayed, and sang
Several hours, it seemed in pleasure;
I believe that the Lord of His Spirit and love
Had then given her full measure.

14. Good news! she sent to the churches around
That she was ready to go;
She wanted them to be ready found,
When they are called for too.

15. She said she "believed in being ready,"
And wanted to hear us sing that song:
"I believe in being ready
When the judgment day shall come."

16. And though it was hard with her to part,
On earth to meet no more;
We hope ere long, by the help of the Lord,
To meet on Canaan's shore.

Rev. J. M. Holleman reads the

REPORT ON PERIODICALS.

Our leading periodical is the *Biblical Recorder*. Its *cost* to each subscriber is only $2.00 per year; its *value* has never been told. *Every* Baptist family ought to read it—too few in our Association take the paper. Let us work to increase its circulation among our members. We also recommend the *Foreign Mission Journal* and *Kind Words* as worthy of our liberal patronage.

Respectfully submitted,

J. M. HOLLEMAN,
A. V. MATTHEWS,
H. Y. SMITH,
Committee.

A motion being made to adopt, speeches were made by Elders J. M. Holleman, J. N. Boothe and Allen Betts, urging the people to subscribe for the *Recorder*, and the report was adopted. Bro. Holleman represented the *Recorder* and secured several subscribers.

Committee on Church Letters again reported, and, on motion, the report is adopted, as follows:

Our Heavenly Father has removed from our number since last Association 16; baptized, 224; received by letter, 84; restored, 34; excluded, 33; dismissed by letter, 58; number of Bible schools reported, 12; prayer meetings, 15. We again insist upon the churches giving more care to their Sunday schools and prayer meetings and reporting their statistics more fully,

Respectfully submitted,

E. JOHNSON,
CHARLES RICH,
Committee.

Committee on Finance reported, and, on motion, the report was adopted. (See Appendix.) A collection of $2.95 was taken up to raise the Clerk's fee to $10.00.

On motion of Rev. Allen Betts, the motion whereby the petition of Canon Grove Church was tabled till next Association is reconsidered. After remarks by brethren Allen Betts, L. W. Byrd and J. L. Ennis, on motion the church is received, and Bro. J. L. Ennis, as representative of that church is welcomed to a seat.

On motion, the Clerk is instructed to pay out the funds on hand as directed in the letters, and have as many minutes printed as the funds will allow.

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair. On motion, leave of absence is granted W. H. Doane, J. C. Medlin, S. G. Tutor, B. W. Baker and James Johnson.

Dr. G. W. Manly read the following

REPORT ON EDUCATION.

The importance of education cannot be too much emphasized. It is important for every class and avocation, rich and poor, pulpit and pew. Education accompanies christianity in its progress, Christianity cannot do without education, and our Association, consisting of churches of Christ, cannot do without it. It prepares our ministers to understand and explain the Word of God, and helps to build up our members in true christianity and piety. We have in our midst valuable institutions of learning, which belong to and do the work for the Baptists of the State. At Wake Forest College there are now a larger number of students than ever before. Thirty-one beneficiaries are there preparing to preach the gospel in the bounds of our State. These brethren are supported by the Baptists of North Carolina. But the funds received are not sufficient. Fifteen others wishing to prepare to preach had to be turned off because of the lack of means. While the laborers are so few and the harvest so plenteous, we ought to encourage and help all who wish to preach Christ. Our female institutions are also in a flourishing condition, having opened with a full attendance. Let us all encourage in every way we can this great and important work.

Respectfully submitted,

J. A. CAMPBELL,
W. J. SALMON,
J. A. BAUGHCOM,
Committee.

On motion, the rule limiting the speakers to ten minutes is waived for Dr. Manly's benefit. Bro. Manly then gave us a fine address on education, showing that education was a necessity and that it made no man any worse. The congregation showed by their marked attention that they appreciated his address, which was about an hour long, full of wit and sound sense.

The churches promised to try to raise the following pledges and all the other churches promised to do what they could :

FOR MINISTERIAL EDUCATION.

Hector's Creek	$10 00	Piny Grove	$5 00
Friendship	10 00	New Life	2 00
Neill's Creek	10 00	Pine Forest	1 00
Allen Betts	10 00	County Line	1 00
Juniper Springs	10 00	Second Church, Apex	1 00
Buie's Creek	5 00		

On motion of Rev. J. M. Holleman, this Association endorse the school at Buie's Creek, under the management of Bro. J. A. Campbell, and allow him the privilege of advertising his school on the fly-leaf of our minutes.

On motion, the report on Education is adopted.

Treasurer of Executive Board reported, and on motion, the report is adopted. (See Appendix.) Remarks were made by Elder A. N. Campbell.

On motion, the collection of to-morrow be devoted to Associational Missions.

On motion of Rev. J. M. Holleman, the usual vote of thanks is tendered this church and community for their bounteous reception given this body.

On motion, all unfinished business is left with Moderator and Clerk.

On motion, the next Union meeting is to be held at Friendship on Friday before the fifth Sunday in January, 1887.

By request of Moderator, Rev. A. N. Campbell conducted the closing exercises in a few parting words and singing, "Blest be the tie that binds," &c., while the brethren took the parting hand. Prayer by Dr. Manly.

SABBATH.

An immense crowd of people assemble at the church at an early hour, and are highly entertained by the beautiful singing and interesting speeches of the brethren. Brethren J. N. Boothe, I. T. Newton, Elbridge Johnson, W. G. King, H. Y. Smith and A. L. Betts made short and pointed addresses urging the importance and benefit of Sunday School work. After which Dr. G. W. Manly, of Wake Forest College, by request of Rev. J. M. Holleman, the appointee, preached the Missionary Sermon from Psalm 46 : 1 and 2 : "God is our refuge and strength, a very present help in trouble," &c.

The house was crowded, the aisles nearly filled with chairs to accommodate the people, and all listened with profound attention to the comforting words as he spoke of the security of the Christian. Dr. Manly will always be gladly welcomed to our Association. After sermon a collection, amounting to $11.02, is taken for Associational missions.

AFTERNOON.

After an intermission of 45 minutes for dinner, the congregation re-assembled in the house to witness the ordination of brethren J. L. Ennis and J. A. Campbell, Bro. Ennis having been examined at our last Union Meeting and Bro. Campbell at this session of the Association. The following ministers constituted the Presbytery: Elders J. N. Boothe, W. G. King, G. W. Manly and I. T. Newton, and all the ordained ministers of this Association present at this session.

Elder I. T. Newton offered the ordination prayer; address of welcome delivered by Elder W. G. King; Bible presented by Elder Allen Betts; charge delivered by Elder J. M. Holleman. Prayer by J. A. Campbell. Benediction by J. L. Ennis.

This done, the congregation dispersed, ending *one* of the most pleasant and certainly the most profitable sessions of our body. Let us all work to come with greater results next year. Is it not *my* duty?

DAVID S. WILLIAMS, *Moderator.*

J. A. CAMPBELL, *Clerk.*

APPENDICES.

APPENDIX A.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Total received at Associat'n.
Piny Grove	$ 2 50	$ 1 00	$ 2 00	$ 1 10	$	$ 60	$	$ 7 20
Buie's Creek	1 75	50	2 50	3 55		1 00		9 30
Friendship	2 00	50	75	3 36		2 25		8 86
Neill's Creek	2 25	80	65	6 00		2 25		11 95
2nd Church, Apex	1 50	50	1 00	1 00		1 00		5 00
Hector's Creek	2 00	1 00	1 45	6 00		1 20		11 65
Cameron's Grove	1 00	50	1 00			1 00		3 50
Baptist Grove	2 00	50		2 15				4 65
Antioch	1 15		1 55	1 70		1 00		5 40
Holly Springs	1 50	50	3 32	2 91		2 10		10 33
New Life	1 20	50	1 16	1 25				4 11
Bethel	50		2 00	2 00		50		5 00
Juniper Springs	1 60		1 25	2 05				4 90
Pine Forest	1 00	25	1 00	1 25		50		4 00
Little River	40		50					90
Macedonia	75	50	40	1 00				2 65
County Line	80		25					1 05
Canon Grove	85							85
Col. at Association		2 95	11 02	4 68	4 60	4 35	12 12	39 72
Ladies' Miss. Soc., Juniper Springs				40		5 80		6 20
Total	$24 75	$10 00	$31 80	$40 40	$4 60	$23 55	$12 12	$147 22

Respectfully submitted,

WILLIAM PEARSON,
J. B. CHURCHILL,
Committee.

APPENDIX B.

REPORT OF TREASURER FOR 1885.

DR.

To cash received for printing minutes	$24	95
" " " " Clerk's fees	8	60
" " " " Foreign Missions	14	10
" " " " Associational Missions	38	19
" " " " State Missions	45	14
" " " " delegates to Convention	4	05
Total amount in Treasury		$135 03

CR.

By cash paid for printing minutes	$24	95
" " " " Clerk of Association	8	60
" " " " F. H. Briggs, Foreign Missions	14	10
" " " " F. H. Briggs, State Missions	45	14
" " " " Treasurer Executive Board	38	19
Total amount paid out		$130 98
Balance on hand		$4 05

Respectfully submitted

J. A. CAMPBELL, *Treasurer.*

APPENDIX C.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent up in January.	Sent up in May.	Sent up in August.	Sent up to Assoc'n.	Total paid during the year.
Piny Grove	$ 2 78	$ 1 20	$ -----	$ 4 25	$ 8 23
Buie's Creek	1 15	1 00	1 00	2 50	5 65
Friendship	3 52	3 00	1 36	75	8 63
Neill's Creek	------	4 04	65	65	5 34
Apex, 2nd Church	1 00	1 00	1 00	1 00	4 00
Hector's Creek	------	80	1 67	1 45	3 92
Cameron's Grove	------	------	------	1 00	1 00
Baptist Grove	1 12	1 20	50	60	3 42
Antioch	------	1 38	1 00	1 55	3 93
Holly Springs	40	------	------	3 32	3 72
New Life	------	------	------	1 16	1 16
Bethel	------	------	------	2 00	2 00
Juniper Springs	------	------	------	1 25	1 25
Pine Forest	1 00	75	75	1 00	3 50
Little River	------	------	------	50	50
Macedonia	50	------	------	40	90
County Line	------	------	------	25	25
Collection on Sunday	5 16	3 17	5 31	11 02	24 66
Total each meeting	$16 63	$17 54	$13 24	$34 65	$82 06
To balance on hand from last report					23 52
To amount received from Treasurer of Association for 1885					38 19
Total amount in Treasury					$143 77

CR.

January.	Paid H. W. Graham, for services	$ 5 00	
May.	" H. W. Graham, for services	5 00	
	" T. J. Hunt, for services	5 00	
	" J. L. Ennis, for services	16 00	
	" A. N. Campbell, for services	24 00	
	" for repair of Rial's store house for worship	2 50	
August.	" A. N. Campbell, for services	15 00	
	" J. L. Ennis, for services	10 00	
	" Joseph Salmon, for services	5 00	
Nov.	" A. N. Campbell, for services	15 00	
	" J. L. Ennis, for services	6 00	
Total amount paid out			$108 50
Balance on hand			$35 27

Respectfully submitted,

R. H. SMITH, *Treasurer.*

N. B.—This balance on hand includes what was in the hands of the Treasurer of Association for 1886, all of which has been turned over to Treasurer of Executive Board. This arrangement was made so as to show just what each church sent up during the entire year. CLERK.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	No. Officers and Teachers.	No. Pupils.	Total.	Average Attendance.	No. Months school open.	Recorders taken.	Pastor's Salary.	Prayer-meetings.
Baptist Grove		8			75			$	Weekly.
Macedonia									Weekly.
2d Church, Apex									Weekly.
Hector's Creek	G. W. Jones	5	60	65	50	9	4	45 00	Weekly.
Neill's Creek								100 00	†
Buie's Creek	Wm. Pearson		66		35			71 65	Weekly.
New Life	B. E. Barber	2	40	42	20	4			
Friendship							8		
Bethel		5	20	25	15		1		
Antioch	H. B. Page	12	87	99	50		1		Weekly.
Little River	M. M. Black		55						
Juniper Springs									
Holly Springs	W. D. Patterson	10	54	64	35		2		
Pine Forest									
*Cameron's Grove	C. H. Wilson								Weekly.
Piny Grove								100 00	‡
County Line									
Canon Grove									

* Cameron's Grove has a branch school. † Three times a week. ‡ Twice a week.

This list is far from being correct, as the clerks of churches did not report the information wanted. Be sure to report something for each item next year. Use blanks prepared by Edwards, Broughton & Co., so that we may know what we are doing.—CLERK.

STATISTICAL TABLE.

CHURCHES.	Time of preaching.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Whole No. Members.
FIRST SECTION.												
Cumberl'd Union,	------	Not represented,	----------	----------	----------	Last	year	's re	port	----	----	83
Baptist Grove	4th	Allen Betts	Winslow	W. S. Mann	Chalk Level	20	18	2	10	1	----	138
Macedonia	4th	J. W. Collins	Chalk Level	W. H. Strickland	Chalk Level	22	4	4	6	1	2	64
2d Church, Apex	2d	J. M. Holleman,	Apex	Z. J. Mitchell	Apex	15	17	----	1	1	----	65
Piny Grove	1st	J. M. Holleman,	Apex	R. W. Ballentine	Ballentine's Mills,	14	15	4	8	6	2	207
Canon Grove	1st	J. L. Ennis	Averysboro	N. M. Blalock	Banks	4	----	----	----	2	----	20
SECOND SECTION.												
Hector's Creek	2d	W. M. Page	Hawley's Store	Eli Carter	Bradley's Store	15	2	3	3	5	1	157
Neill's Creek	3d	J. M. Holleman,	Apex	J. A. Morgan	Bradley's Store	17	7	6	9	5	2	187
Buie's Creek	4th	J. M. Holleman,	Apex	Wm. Pearson	Buie's Creek	13	----	----	2	2	----	81
New Life	1st	A. N. Campbell,	Winslow	J. L. Johnson	Barclaysville	23	2	2	----	2	1	69
Pine Forest	2d	A. N. Campbell,	Winslow	R. M. Kennedy,	Turlington	18	1	----	4	----	----	23
County Line	3d	A. N. Campbell,	Winslow	D. L. Ennis	Elevation	5	----	1	----	----	----	12
THIRD SECTION.												
Friendship	3d	Allen Betts	Winslow	Mack Parker	Bunn's Level	3	1	----	----	----	----	102
Bethel	2d	S. C. Page	Rhodes	L. T. West	Westville	2	----	3	3	1	----	26
Antioch	4th	A. N. Campbell,	Winslow	L. B. Hunt	Broadway	37	5	6	4	5	4	144
Little River	2d	H. W. Graham	Swann's Station	M. M. Black	Spout Springs	6	----	----	----	2	----	26
FOURTH SECTION.												
Juniper Springs	1st	J. N. Boothe	Wake Forest	W. J. Thomas	Broadway	8	3	1	3	----	1	146
Holly Springs	3d	W. G. King	Crane's Creek	Sherod Patterson	Broadway	2	6	1	5	----	3	83
Bethlehem	------	Not represented,	----------	----------	----------	Last	year	's re	port	----	----	11
Cameron's Grove	3d	H. W. Graham	Swann's Station	W. D. Graham	Swann's Station	10	2	1	----	----	----	41
Gourd Springs	------	Not represented,	----------	----------	----------	Last	year	's re	port	----	----	12
						234	84	34	58	33	16	1,679

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

LITTLE RIVER BAPTIST ASSOCIATION,

HELD WITH

Piny Grove Church, Wake Co., N. C.,

November 3d, 4th, 5th and 6th, 1887.

JOHN C. BALLENTINE, MODERATOR.....Ballentine's Mill, N. C.
REV. J. A. CAMPBELL, CLERK.....Winslow, N. C.
J. B. CHURCHILL, J. M. BYRD, } READING CLERKS.

RALEIGH:
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LIST OF ORDAINED MINISTERS.

Allen Betts	Winslow, Harnett County,	N. C.
A. N. Campbell	Winslow, Harnett County,	N. C.
J. A. Campbell	Winslow, Harnett County,	N. C.
J. W. Collins	Chalk Level, Harnett County,	N. C.
J. L. Ennis	Turlington, Harnett County,	N. C.
H. W. Graham	Swann's Station, Moore County,	N. C.
J. M. Holleman	Apex, Wake County,	N. C.
Joseph Salmon	Buie's Creek, Harnett County,	N. C.

LICENTIATES.

A. L. Betts	Wake Forest College,	N. C.
J. D. Dennis	Ballentine's Mill,	N. C.
L. B. Hunt	Broadway, Moore Co.,	N. C.
J. R. Spence	Bradley's Store,	N. C.

EXECUTIVE BOARD.

Baptist Grove—B. C. Campbell.
Hector's Creek—R. H. Smith.
Friendship—D. L. Williams.
Bethel—Alexander West.
Holly Springs—W. D. Patterson.
Juniper Springs—C. B. McNeill.
Buie's Creek—B. F. Hamilton.
Little River—M. J. McLean.
Pine Forest—B. F. McLeod.
Benson—N. H. Gibbs.
Macedonia—W. H. Strickland.
Antioch—J. K. Haigwood.
Bethlehem—Mark Wade.
Neill's Creek—D. W. Matthews.
New Life—W. F. Hockaday.
Second Ch., Apex—W. H. Doane.
Piny Grove—A. D. Jones.
County Line—D. L. Ennis.
Cameron's Grove—W. D. Graham.
Canon Grove—N. M. Blalock.

PROCEEDINGS.

PINY GROVE CHURCH, WAKE COUNTY, N. C.,
THURSDAY, November 3d, 1887.

The Little River Association met in its twelfth annual session with the above-mentioned church, November 3d, 1887. The Introductory Sermon was preached by Rev. Joseph Salmon, from Ezekiel, 10 : 10. Prayer by Rev. A. N. Campbell.

After an intermission of forty-five minutes, the Association met for business.

Bro. D. W. Williams, the former Moderator, being absent, on motion, Rev. J. M. Holleman was called to the chair *pro tem.*, who reads part of the third chapter of Coloss. Prayer by Rev. I. T. Newton.

Brethren J. B. Churchill and J. M. Byrd were appointed Reading Clerks.

Roll of churches called and delegates enrolled:

Baptist Grove—B. C. Campbell, J. W. Blanchard and B. Dean.
Macedonia—James Johnson and B. W. Baker.
Second Church, Apex—Wm. Johnson, J. C. Medlin, W. H. Doane, Sr., and W. H. Doane, Jr.
Piny Grove—D. G. Weaver, J. P. Bridges, R. R. Sexton, J. C. Ballentine and J. D. Dennis.
Hector's Creek—H. Y. Smith, James A. Senter, R. E. Smith, R. H. Carter and R. H. Smith.
Neill's Creek—Thomas Matthews, Green Stephens and W. F. Stuart.
Buie's Creek—B. F. Hamilton, W. F. Ennis, J. M. Byrd and J. A. Turlington.
Pine Forest—E. B. Johnson, B. F. McLeod, J. H. Kennedy and J. W. McLeod.
County Line—Enoch Bryant.
Holly Springs—J. B. Churchill.
Friendship—D. S. Williams, A. L. Byrd and H. S. Byrd.
New Life—Alexander Hockaday, J. C. Upchurch.
Juniper Springs—H. T. Thomas and S. F. Thomas.
Antioch—L. B. Hunt.
Canon Grove—N. M. Blalock.
Little River—Not represented.
Cameron's Grove—Not represented.
Bethel—Not represented.
Bethlehem—Not represented.
Benson—Represented by letter.
Ordained Ministers Present—Allen Betts, A. N. Campbell, J. A. Campbell, J. W. Collins, J. L. Ennis, J. M. Holleman, Joseph Salmon.
Licentiates—A. L. Betts, J. D. Dennis and L. B. Hunt.

On motion, proceeded to the election of officers. Bro. J. C. Ballentine is elected Moderator, and J. A. Campbell re-elected Clerk and Treasurer.

Petitionary letters are called for, and the newly organized church at Benson—one of our mission stations—offered a petition.

Upon statements made by brethren J. M. Holleman, Allen Betts and A. N. Campbell, the presbytery organizing the church, on motion, the church was received, and Bro. J. L. Ennis, as representative of the church, was extended the right hand of fellowship.

Corresponding and visiting brethren invited to seats. Bro. J. H.

Mills, representing the Baptist Orphanage, from the Liberty Association; Bro. W. H. Pace, President State Mission Board, from the Central; Elder C. T. Bailey, representing the *Biblical Recorder*, from the Raleigh, and Elder I. T. Newton, from the South River, accepted the invitation, and were welcomed to seats.

On motion of J. A. Campbell, Church Letters be stricken from our list of subjects for discussion and reports, and Home Missions and Baptist Orphanage be added.

On motion, the pastor and deacons of this church be a Committee on Religious Exercises.

The Moderator appointed the following committees:

On Finance—J. B. Churchill and R. H. Smith.
State Missions—W. H. Pace, Thomas Matthews and Allen Betts.
Foreign Missions—I. T. Newton, D. H. Senter and J. D. Dennis.
Periodicals—C. T. Bailey, J. M. Holleman and H. Y. Smith.
Education—J. D. Campbell, James A. Senter and E. B. Johnson.
Baptist Orphanage—J. H. Mills, Joseph Salmon and J. P. Bridges.
Home Missions—J. H. Couch, Thomas Matthews and Wm. Johnson.
Associational Missions—W. M. Page, B. F. Hamilton and J. C. Medlin.
Temperance—E. B. Johnson, Allen Betts and J. M. Byrd.
Prayer Meetings—A. N. Campbell, R. E. Smith and J. B. Churchill.
Obituaries—J. W. Collins, H. Y. Smith and H. T. Thomas.
Bible Schools—J. L. Ennis, R. H. Smith and E. Bryant.

On motion, adjourned till 9 o'clock to-morrow morning. Prayer by Dr. C. T. Bailey. Benediction by A. N. Campbell.

Rev. J. L. Ennis preached at the church at night.

SECOND DAY.

FRIDAY MORNING, November 4th, 1887.

Religious exercises were conducted by Bro. J. L. Ennis.

Roll is called. Minutes of yesterday read and approved.

Rev. W. M. Page is welcomed as visitor from the South River Association.

Rev. C. T. Bailey reads the Report on Periodicals.

REPORT ON PERIODICALS.

The followers of the Lord should carefully study the Scriptures, and seek all the aid possible, and follow the instructions of the Master. The Bible should be first in our homes and hearts. Then, in order for the disciples of Christ, in this day, to be able to discharge their full duty, and reach their full stature as laborers for Christ, they should read the tidings from the fields, and learn what God is doing for His people, and the opportunities He offers to do good. This can be done only by reading the *Biblical Recorder*, which lays before the churches every week the tidings from the laborers in every part of the Master's vineyard, and contains articles of instruction and encouragement to all workers. The paper is published for the Baptists of North Carolina, and is true to our principles, and ever ready to defend them. No Baptist family in the State can do without the paper without great loss to them and their church.

Respectfully,

C. T. BAILEY,
J. M. HOLLEMAN,
H. Y. SMITH,
Committee.

On motion to adopt, speeches were made by brethren Bailey, Pace, Holleman, Allen Betts and A. N. Campbell, and the report was adopted.

Bro. Bailey secured several subscribers, but not half enough.

Rev. J. H. Couch reported as visitor from Mt. Zion Association, and was welcomed to a seat.

Bro. W. H. Pace reads the

REPORT ON STATE MISSIONS.

The Baptist State Convention at Wilmington instructed the State Board of Missions to appropriate ten thousand dollars during this year for State Mission work. In pursuance of this, the Board employed eighty-one missionaries, who supply preaching for more than one hundred destitute fields. There are many inviting fields appealing for help, which the Board has been unable to supply. There is now due the missionaries employed by this Board a large amount, and the question arises as to whether this Association has done its duty in contributing to its support. We believe it to be the duty of all to give to this object, and to do what we can to prevent the Board being crippled in its usefulness by a debt. Brethren, let us by our contributions show that the Little River Association is in sympathy with this work.

W. H. PACE,
ALLEN BETTS,
THOS. MATTHEWS,
Committee.

After speeches by brethren Mills, Pace and J. A. Campbell, a collection for State Missions was taken, amounting to $21.29, and the report was adopted.

On motion, the Association give place for Rev. I. T. Newton to preach immediately after recess.

On motion, adjourned 45 minutes for dinner.

AFTERNOON SESSION.

After a warm sermon from Bro. Newton, the body resumed business.

Bro. Newton read the

REPORT ON FOREIGN MISSIONS.

Our Lord commands us to "go into all the world and preach the gospel to every creature." During the last eighteen centuries each succeeding generation of our Lord's Church has borne some part in carrying forward this glorious work. In view of the fact that the foreign fields are opening more fully than ever for the light of the gospel, and that more men are being qualified for this work, it becomes our duty in the present generation to increase our efforts and our contributions to carry the glad news of salvation to the perishing heathen.

I. T. NEWTON,
J. D. DENNIS,
D. H. SENTER,
Committee.

After speeches by Elders Newton and Allen Betts, on motion, the report was adopted.

Treasurer of Association reported. (See Appendix.)

Rev. J. H. Couch read the

REPORT ON HOME MISSIONS.

Into this fair land of ours a tide of immigration is constantly pouring. These people represent many nations, and coming, as they do,

from heathen countries, represent many idolatrous religions. They are very much devoted to their gods; and, unless they can be brought to believe in our Saviour, they will eventually corrupt our nation, and impede the progress of our Lord's kingdom among men. While this is an important consideration, it is by no means the most important. They have souls which are precious in God's sight, and He calls upon us to tell them of His great love. This Home Mission Board is the only organization which has in hand the giving of the gospel to the Indian nations, and through it we are doing a work for which they will rise up in eternity to bless us.

J. H. COUCH,
WM. JOHNSON,
THOS. MATTHEWS,
Committee.

On motion to adopt, speeches were made by brethren Couch, Holleman, Betts, Mills and J. A. Campbell, and the report was adopted. Collection for Home Missions, $8.06.

On motion, aid was asked from the Home Mission Board.

On motion, adjourned till to-morrow at 9 o'clock a. m. Benediction by Elder A. N. Campbell.

Bro. Mills conducted services at the church at night.

THIRD DAY.

SATURDAY MORNING, November 5th, 1887.

Elder Allen Betts conducted the religious exercises.

Roll is called. Minutes of yesterday read and approved.

Bro. Joseph Salmon reads the

REPORT ON BAPTIST ORPHANAGE.

Charity is greater than faith and hope. Love rests on faith and hope, and charity is love put in practice. During the last few years the Baptists of North Carolina have been trying to illustrate christian charity by taking care of the needy orphans of their dead brethren and sisters. The Orphanage at Thomasville is caring for seventy-six orphans, and others are asking admission. These are dependent on the voluntary contributions of the people. Many churches and individuals are regular and liberal in their contributions. Others have not opened their eyes to the value of the work. We suggest to all such to study the apostle James' definition of pure religion, which is to "visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world."

JOSEPH SALMON,
J. H. MILLS,
J. P. BRIDGES,
Committee.

After a few remarks by Elder J. M. Holleman, and an interesting speech from Bro. Mills, on motion, the report was adopted.

A collection amounting to $33.75 was made to the Orphanage.

The following resolution was passed later in the session :

Resolved, That we recommend that each church in our bounds do appoint one of its most active members to solicit contributions, either in money or kind, from their respective churches and neighborhoods, and report the same at the Union meeting at Buie's Creek, at which time definite arrangements will be made for transportation to the Orphanage.

The Clerk would add that Bro. Mills does not need quilts. Send anything else.

The Report on Temperance was read by Bro. E. B. Johnson.

REPORT ON TEMPERANCE.

Temperance is the opposite of intemperance, and nothing short of total abstinence is safe. The Bible says: "No drunkard shall enter the kingdom of heaven," and who that drinks is not a drunkard? It is the duty of every christian, sect and creed, to try by his example, prayers and his ballot, to banish intemperance from the land. "Abstain from all appearance of evil."

E. B. JOHNSON,
ALLEN BETTS,
J. M. BYRD,
Committee.

After short, pointed speeches by brethren Johnson, Betts, J. M. Byrd, Hunt, Couch and Newton, on motion, the report was adopted.

On motion, adjourned for dinner 45 minutes.

AFTERNOON SESSION.

Bro. Churchill read the Report on Finance, and after raising $4.00 on Clerk's fee, on motion, the report was adopted.

Rev. J. W. Collins reads the Report on Obituaries, and, after some remarks paying a just tribute of respect to Bro. J. A. Baughcom, on motion, the report is adopted.

REPORT ON OBITUARIES.

Since our last Association death has removed eleven from our number, among whom was our dear Bro. Baughcom, who served as chairman of our Executive Board for many years, and did great good for the Master. We extend to the bereaved family our sympathies. Let us all be ready, if this should be our last year, to follow them in a happy death.

J. W. COLLINS,
H. T. THOMAS,
H. Y. SMITH,
Committee.

Elder A. N. Campbell read the Report on Prayer Meetings.

REPORT ON PRAYER MEETINGS.

Prayer is commended all through the Bible. Meeting together is also insisted upon. Yet how few of our churches report this part of their work! Your committee would recommend that there be a committee appointed to supervise the work of prayer meetings, and see that every church has a prayer meeting, in order to get the members of our churches into active christian work, and make a report of their work next year.

A. N. CAMPBELL,
R. H. SMITH,
J. B. CHURCHILL,
Committee.

After remarks by A. N. Campbell, A. L. Betts, and others, the report was so amended that the pastors of the churches in this Association constitute this special committee, and the report was adopted.

On motion of Rev. J. M. Holleman, the condition of our houses of worship be inserted in the minutes. (See Appendix.)

On motion, the Association meet next year with the church at Friendship, on Thursday before the first Sunday in November.

On motion, Rev. A. L. Betts preach the Introductory Sermon, and Rev. J. M. Holleman the Missionary Sermon.

The following resolution passed:

Resolved, That this Association empower the Union meeting to appoint a member of the Executive Board to fill a vacancy caused by the death of a member.

J. A. Campbell reads the

REPORT ON EDUCATION.

To obtain an education requires time, money and labor. God has called many young men to preach the gospel, who have not the means to obtain that education necessary to be of the greatest use to God and the church. *It is the sense of this body that it is the duty of all our churches and individuals to give some part of what God has given them to aid these young men to prepare themselves to preach the gospel in our own country, and in foreign lands.* We note with puculiar pride the increased interest in religious education within the bounds of our own Association. Several academies and high schools have sprung up in our bounds within the last two or three years, and are now in successful operation—some of them an honor to our State. Let us stand by these institutions, both with our means and our prayers.

J. A. CAMPBELL,
JAS. A. SENTER,
E. B. JOHNSON,
Committee.

After remarks by brethren J. A. Campbell, J. M. Holleman, Couch, A. L. Betts, and others, on motion, the report was adopted.

On motion, the usual vote of thanks is tendered this church and community for their generous hospitality in entertaining this body.

On motion, Bible Schools is deferred till to-morrow.

The Report on Associational Missions is read, and after remarks by brethren A. N. Campbell and Allen Betts, on motion, further discussion is postponed till to-morrow morning.

REPORT ON ASSOCIATIONAL MISSIONS.

"The wages of sin is death, but the gift of God is eternal life." The only remedy for sin is the gospel, and, while this Association has been doing a great work in cultivating its field of labor, there is still greater room for work to be done. How shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?

Respectfully,

W. M. PAGE,
B. F. HAMILTON,
J. C. MEDLIN,
Committee.

Treasurer of Executive Board reported, and, on motion, the report was adopted. (See report.)

On motion, J. A. Campbell, J. M. Holleman and J. C. Ballentine are appointed a committee to petition the State Mission Board for help during next year.

On motion, any brother of this Association attending any sister Association is requested to act as correspondent.

Brethren J. A. Campbell, E. B. Johnson, J. A. Betts and H. Y. Smith reported as having attended the State Convention at Wilmington last year.

On motion, J. M. Holleman, J. A. Campbell, J. C. Ballentine, Allen Betts, D. H. Senter, R. H. Carter, A. L. Betts, A. N. Campbell and J.

L. Ennis are appointed delegates to the Convention to be held at Durham this year.

New Executive Board appointed. (See Appendix.)

On motion, the next session be held with Buie's Creek Church, Friday before the fifth Sunday in January.

On motion, Rev. J. W. Collins preach the Introductory Sermon, and Rev. Allen Betts the Missionary Sermon.

The following resolution passed :

Resolved, That each church be requested to send their member of the Executive Board as one of their delegates to the Association.

On motion, the collection of to-morrow be equally divided between Associational, State and Foreign Missions.

On motion, all unfinished business is left with Moderator and Clerk.

On motion, adjourned till to-morrow at 9 o'clock a. m. Prayer by Bro. A. L. Betts. Benediction by J. A. Campbell.

SABBATH.

The following is the

REPORT ON BIBLE SCHOOLS.

The work of Bible Schools is very important, for it is an efficient way of preaching the gospel and training the minds of the young brethren who are to fill our places in the churches and the ministry. Likewise our statesmen need Biblical training, which will greatly aid us in having righteous laws, so that much lasting good may be done for our Redeemer, and the minds of our hearers be prepared for the preaching of the gospel. We urge upon the fathers especially to take their children to the Bible School, and there give them the training that is necessary to make them useful in this world and prepare their souls for heaven.

J. L. ENNIS,
R. H. SMITH,
E. BRYANT,
Committee.

After short, pointed addresses by brethren J. H. Couch, I. T. Newton, C. W. Carter and A. L. Betts, on motion, the report was adopted

There was excellent singing by the class, led by Bro. A. L. Baughcom.

Elder A. N. Campbell then makes a report of the work being done by our missionaries, and speaks of the destitution.

Inasmuch as the Board is paying the missionaries so little for the work they are doing, on a suggestion of Bro. J. M. Holleman, a collection is taken up to supplement their salary, in addition to what the Board had already paid them. Collection amounts to $13.04.

The house not being sufficient to accommodate the large audience which had assembled, the benches from the church were taken out to the stand prepared for preaching during the session of the Association, where Rev. J. A. Campbell preached the Missionary Sermon to a large and appreciative audience, from Nehemiah 4:19 : "The work is great and large."

After which, a collection for missions is taken, amounting to $40.60. Prayer by Rev. J. M. Holleman. Benediction by Elder Allen Betts.

Thus ended another pleasant session of this body.

Contributions to *all* objects have been increased, *some* doubled, and *some* tripled. Let us strive to do *better* next year, brethren.

J. C. BALLENTINE, MODERATOR.

J. A. CAMPBELL, *Clerk.*

APPENDICES.

REPORT OF TREASURER OF ASSOCIATION FOR 1886.

DR.

To cash received for printing minutes	$ 24 75	
" " " " Clerk's fee	10 00	
" " " " Associational Missions	31 80	
" " " " State Missions	40 40	
" " " " Home Missions	4 60	
" " " " Foreign Missions	23 55	
" " " " Baptist Orphanage	12 12	
" Bal. on hand for delegates to Convention	4 05	
Total in treasury		$ 151 27

CR.

By cash paid for printing minutes	$ 24 75	
" " " Clerk of Association	10 00	
" " " Treasurer Executive Board	31 80	
" " " F. H. Briggs, State Missions	40 40	
" " " F. H. Briggs, Home Missions	4 60	
" " " F. H. Briggs, Foreign Missions	23 55	
" " " J. H. Mills, Orphanage	12 12	
" " " Delegates to Convention	4 05	
Total amount paid out		$ 151 27

Respectfully,

J. A. CAMPBELL, *Treasurer.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Union in January.	Sent to Union in May.	Sent to Union in July.	Sent to Association.	Total during the year.
Balance on hand from 1886	$	$	$	$	$ 35 27
Piny Grove	1 55	2 18	1 73	3 65	9 11
Buie's Creek	1 51	1 55		1 25	4 31
Friendship	3 56	1 67	2 10	2 75	10 08
Neill's Creek	1 51	55	1 10	1 45	4 61
Second Church, Apex	1 00	1 00	1 00	1 00	4 00
Hector's Creek	1 05	2 00		8 00	11 05
Cameron's Grove			1 65		1 65
Baptist Grove	77	1 60		87	3 24
Antioch		2 49	1 70	75	4 94
Holly Springs			60	1 56	2 16
New Life	50		1 05	50	2 05
Bethel			30		30
Juniper Springs				3 85	3 85
Pine Forest	1 00		75	1 00	2 75
Little River					
Canon Grove		50			50
Macedonia	25				25
County Line	25	50		1 00	1 75
Benson				50	50
Bethlehem					
Collection on Sunday	5 28	5 00	2 65	13 65	26 58
Total amount in Treasury					$ 128 95

CR.

January, 1887.	Paid Rev.	A. N. Campbell,	missionary	$ 10 00
	" "	J. L. Ennis,	"	6 00
May, 1887.	" "	A. N. Campbell,	"	16 00
	" "	J. L. Ennis.	"	12 00
	" "	Joseph Salmon,	"	8 00
July, 1887.	" "	Allen Betts,	"	2 00
	" "	A. N. Campbell,	"	10 00
	" "	Joseph Salmon,	"	7 30
	" "	J. L. Ennis,	"	6 00
November, 1887.	" "	Alllen Betts,	"	4 00
	" "	A. N. Campbell,	"	12 00
	" "	Joseph Salmon,	"	4 00
	" "	J. L. Ennis.	"	13 00
Total amount paid missionaries				$ 110 30
Balance on hand				$ 18 65

Respectfully,

R. H. SMITH, *Treasurer.*

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associat'nl Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Total sent to Association.
Piny Grove	$ 2 50	$ 1 00	$ 3 65	$ 2 25	$	$ 1 95	$	$ ...	$ 11 35
Hector's Creek	2 00	1 00	8 00	6 00	1 00	2 00	1 00	1 00	22 00
Buie's Creek	1 75	50	1 25	2 62	.....	1 00	1 00	.....	8 12
Friendship	2 00	50	2 75	.....	.....	2 14	.....	.....	7 39
Neill's Creek	2 50	1 18	1 45	90	95	28	.....	.....	7 26
2d Church, Apex	1 50	50	1 00	1 00	.....	1 00	.....	.....	5 00
Cameron's Grove	1 00	.....	.....	.....	.....	.....	.....	.....	1 00
Baptist Grove	2 00	50	87	1 65	.....	.....	.....	.....	5 02
Antioch	1 10	50	75	1 35	.....	80	50	88	5 88
Holly Springs	85	.....	1 56	95	.....	2 05	.....	1 24	5 65
New Life	1 50	50	50	.....	50	.....	.....	.....	3 00
Bethel	50	.....	.....	.....	.....	.....	.....	.....	50
Juniper Springs	1 40	.....	3 85	.....	.....	.....	.....	.....	5 25
Pine Forest	1 00	50	1 00	75	.....	.....	75	75	4 75
Little River	40	.....	.....	.....	.....	.....	.....	.....	40
Macedonia	1 00	.....	.....	50	.....	.....	.....	.....	1 50
County Line	50	25	1 00	25	.....	.....	25	25	2 50
Canon Grove	60	.....	.....	.....	.....	.....	.....	.....	60
Benson	40	.....	50	.....	.....	.....	.....	.....	90
Col. at Association	.....	4 00	26 69	34 59	8 06	14 65	.....	33 75	121 74
Total	$24 50	$10 93	$54 82	$46 81	$10 51	$25 87	$ 3 50	$37 87	$ 219 81

Respectfully,

J. B. CHURCHILL,
R. H. SMITH,
Committee.

SUNDAY SCHOOL STATISTICS, &c.

CHURCHES.	SUPERINTENDENTS.	No. Officers and Teachers.	No. Pupils.	Total.	Average Attendance.	No. Months School Open.	Recorders taken.	Pastor's Salary.	Prayer Meetings
Baptist Grove	B. C. Campbell	7	100	107	80	7		No rep.	Weekly
†Macedonia	Not given							$	No rep.
2d Church, Apex	Wm. Johnson	3	25	28	20	12	1	40 00	Weekly
Hector's Creek	H. Y. Smith	7	68	75	50	9	4	50 00	Weekly
Neill's Creek	D.W. Matthews	4	60	64	30	4	3	100 00	Weekly
Buie's Creek	Wm. Pearson	8	72	80	45	8	1	89 50	Weekly
New Life	P. P. Paté	3	30	33	20	3		25 00	Weekly
Friendship	G. W. Jones	11	74	85	35	10	8	100 00	Weekly
Bethel									
Antioch	H. B. Page	16	95	111	92	7	1	40 00	No rep.
Little River									
Juniper Springs	Not given			100	35				Weekly
‡Holly Springs	M. H. Brown								No rep.
Pine Forest							2	35 00	Weekly
Cam'ron's Grove									
*Piny Grove	J. P. Bridges	4	64	68	30			100 00	Weekly
County Line								32 00	
Canon Grove								22 25	
Benson								31 50	

†Sunday School, but no statistics.

‡No statistics.

*Piny Grove has a branch school: teachers, 6; pupils, 56; Superintendent, J. D. Dennis.

NOTES FROM OUR MISSION STATIONS.

Rayner's School-house, Johnston County—Bro. Salmon has been going there monthly since January. He is encouraged at the prospects. The Board has continued him there. Baptized one. No church organized yet.

County Line—Elder A. N. Campbell has been preaching there during the year. Baptized four. Prospects favorable. This station continued.

Pine Forest—Elder A. N. Campbell has preached here during the year. Baptized nine. The cause is prospering, and the Board still extends help.

Benson—Elder J. L. Ennis has been preaching there the past year. A church has been organized, and efforts are being made to build a house. A very important point on the railroad. Elder Allen Betts has been sent by the Board to this point.

Little River—The Board has promised to aid Little River for next year.

CONDITION OF OUR CHURCH HOUSES.

Piny Grove—Good house, ceiled and plastered.
2d Church, Apex—Good house, ceiled, plastered and painted.
Macedonia—Ordinary house, not ceiled.
Baptist Grove—Good house, not ceiled.
Hector's Creek—Good house, ceiled.
Neill's Creek—Good house, ceiled and plastered.
Buie's Creek—Good house, ceiled and inside painted.
New Life—Good house, not ceiled.
Pine Forest—Good house, not completed.
Canon Grove—Good house, not ceiled.
County Line—No house; plank shelter.
Benson—No house; contract let out; need help at once.
Juniper Springs—Good house, plastered and painted.
Cameron's Grove—Ordinary house, not ceiled.
Bethlehem—No house.
Little River—No house; plank shelter.
Bethel—Good house, plastered and painted.
Holly Springs—Good house, ceiled.
Antioch—Good house, ceiled and painted.
Friendship—Good house, ceiled and plastered.

Statistical Table.

CHURCHES.	Time of Preaching.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. Members.
FIRST SECTION.												
Baptist Grove	2d	Allen Betts	Winslow	W. S. Mann	May	7	2	1	1	10	1	114
Macedonia	4th	Joseph Salmon	Buie's Creek	J. A. Melvin	Chalk Level		1	1	1	2		64
2d Church, Apex	2d	J. M. Holleman	Apex	Z. J. Mitchell	Apex	5			1	1	3	65
Piny Grove	1st	J. M. Holleman	Apex	R. R. Sexton	Ballentine's Mills	11	3		3	1	2	214
Canon Grove	1st	J. L. Ennis	Turlington	N. M. Blalock	Myatt's Mills	1			1	1		23
Hector's Creek	4th	J. A. Campbell	Buie's Creek	R. H. Carter	Bradley's Store	3	3			6		160
SECOND SECTION.												
Neill's Creek		J. M. Holleman	Apex	J. A. Morgan	Bradley's Store	7	1	3	5	3	1	192
Buie's Creek	4th	J. M. Holleman	Apex	Wm. Pearson	Buie's Creek	6	3					90
New Life	1st	A. N. Campbell	Winslow	J. L. Johnson	Barclaysville	6	1	1	1	7		68
Pine Forest	2d	A. N. Campbell	Winslow	R. T. Kennedy	Troyville	9	1	1				36
County Line	3d	A. N. Campbell	Winslow	D. L. Ennis	Benson	4	1	1	2	2		14
Benson		J. L. Ennis	Turlington	N. H. Gibbs	Benson	5						8
THIRD SECTION.												
Friendship	3d	Allen Betts	Winslow	Mack Parker	Bunn's Level	10	2					112
Bethel	2d	S. C. Page	Rhodes	L. T. West	Westville	Last year's report.						26
Antioch	4th	A. N. Campbell	Winslow	J. B. F. Stuart	Lillington	14	1	1			1	168
Little River		H. W. Graham	Swann's Stat'n	M. M. Black	Spout Springs	Last year's report.						26
FOURTH SECTION.												
Juniper Springs	1st	M. Baldwin	Pittsboro	W. J. Thomas	Broadway	5		1	2	2	3	146
Holly Springs	3d	W. G. King	Crane's Creek	S. Patterson	Broadway	5				1	1	86
Bethlehem		H. W. Graham	Swann's Stat'n			Report of '85						11
Cameron's Gr've		H. W. Graham	Swann's Stat'n	W. D. Graham	Swann's Station	Last year's report.						41
						98	19	10	17	35	12	1,664

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Biblical Recorder

(ESTABLISHED 1835.)

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MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

FRIENDSHIP CHURCH, HARNETT CO., N. C.,

November 1st, 2d, 3d and 4th, 1888.

DAVID S. WILLIAMS, MODERATOR,.....Bunn's Level, N. C.
REV. J. A. CAMPBELL, CLERK, ...Poe's, N. C.
H. Y. SMITH,
E. B. JOHNSON, } READING CLERKS.

The next meeting will be held with Baptist Grove Church, Harnett County, beginning Thursday before the first Sunday in November, 1889.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1888.

LIST OF ORDAINED MINISTERS.

ALLEN BETTS	Winslow, N. C.
A. N. CAMPBELL	Winslow, N. C.
J. A. CAMPBELL	Poe's, N. C.
J. W. COLLINS	Chalk Level, N. C.
J. L. ENNIS	Poe's, N. C.
H. W. GRAHAM	Swann's Station, N. C.
J. M. HOLLEMAN	Apex, N. C.
JOSEPH SALMON	Fayetteville, N. C.

LICENTIATES.

A. L. BETTS	Wake Forest, N. C.
R. J. BENNETT	New Hill, N. C.
J. D. DENNIS	Ballentine's Mill, N. C.
L. B. HUNT	Broadway, N. C.
J. R. SPENCE	Bradley's Store, N. C.

EXECUTIVE BOARD.

Baptist Grove—B. C. Campbell.
Hector's Creek—R. H. Smith.
Friendship—D. S. Williams.
Bethel—Alex. West.
Holly Springs—J. B. Patterson.
Juniper Springs—C. B. McNeill.
Buie's Creek—J. M. Byrd.
Little River—M. M. Black.
Pine Forest—B. F. McLeod.
Benson—N. H. Gibbs.
New Hill—J. J. Welsh.
Macedonia—J. A. Melvin.
Antioch—J. K. Haigwood.
Neill's Creek—D. W. Matthews.
New Life—W. F. Hockaday.
Apex 2d Church—J. H. Mitchell.
Piny Grove—A. D. Jones.
County Line—D. L. Ennis.
Cameron's Grove—W. D. Graham.
Canon Grove—J. R. Stevens.
Mt. Tabor—Jacob Reardon.

SUNDAY SCHOOL BOARD.

GEO. ED. BYRD, Bunn's Level. H. Y. SMITH, Bradley's Store.
J. A. CAMPBELL, Poe's.

PROCEEDINGS.

FRIENDSHIP CHURCH, HARNETT COUNTY, N. C.,
Thursday, November 1st, 1888.

The Little River Association met in its thirteenth annual session with the above mentioned church, November 1st, 1888.

In the absence of Rev. A. L. Betts, the appointee, the Introductory Sermon was preached by Rev. Allen Betts, from I Cor. 3 : 11—13. After preaching, prayer by Rev. J. M. Holleman.

Intermission of forty-five minutes for dinner. After which the Association met for business.

Bro. J. C. Ballentine, the former Moderator, being absent, on motion, Bro. David S. Williams is called to the chair *pro tem.* Prayer by Rev. A. N. Campbell.

Brethren E. B. Johnson and H. Y. Smith are appointed Reading Clerks.

Churches called and delegates enrolled :

Baptist Grove—B. C. Campbell, J. W. Blanchard, A. L. Baughcom and Green Sexton.

Hector's Creek—R. H. Smith, Jas. A. Senter, H. Y. Smith, G. W. Brown and T. H. Smith.

Friendship—D. S. Williams, W. H. Allen, J. H. Atkinson, D. J. Parker and Geo. Ed. Byrd.

Bethel—Alex. West and G. L. Ingram.*

Buie's Creek—Reddin Byrd, W. F. Ennis* and J. M. Byrd.*

Holly Springs—Not represented by letter. J. B. Patterson was present.

Juniper Springs—J. M. B. Thomas* and C. B. McNeill.*

Little River—Not represented.

Pine Forest—E. B. Johnson and B. F. McLeod.*

Macedonia—J. D. Thomas* and J. H. Weathers.*

Benson—S. H. O'Neal, N. H. Gibbs and E. Bryant.

Antioch—J. K. Haigwood, R. J. Patterson, D. W. Salmon* and J. R. Brown.*

Bethlehem—Not represented.

Neill's Creek—No letter. W. R. Johnson* and Green Stevens* were present.

New Life—J. L. Johnson*.

Second Ch., Apex—H. M. Holleman.

Piny Grove, —J. P. Bridges, J. D. Dennis and D. G. Weaver.

County Line—W. W. Wheeler.

Cameron's Grove—W. D. Graham, C. H. Graham and R. W. Byrd.

Canon Grove—J. R. Stevens, W. B. Guy and E. F. McNeill.*

New Hill—R. J. Bennett and W. R. Bennett.

Mt. Tabor—C. D. Nixon, R. B. Collier* and Wm. Hatcher.*

Ordained Ministers Present—Allen Betts, A. N. Campbell, J. A. Campbell, J. W. Collins, J. L. Ennis, H. W. Graham,* J. M. Holleman and Joseph Salmon.

Licentiates—R. J. Bennett and J. D. Dennis.

*Not present the first day.

Petitionary letters are called for, and the newly constituted church at New Hill offers a petition, asking admission into our body. After statements made by Elders J. M. Holleman, A. N. Campbell and J. W. Collins, who, with Rev. Dr. C. T. Bailey, organized the church, on motion, the church was received, and the Moderator extended the right hand of fellowship to the delegates.

On motion, the Pastor and Deacons of this church are appointed a committee on religious exercises.

On motion, proceeded to the election of officers. Result: David S. Williams Moderator, and J. A. Campbell Clerk and Treasurer.

On motion, the usual committees are appointed.

Associational Missions—A. N. Campbell, J. K. Haigwood and J. W. Cannady.
Education—J. A. Campbell and W. R. Bennett.
Temperance—H. Y. Smith, B. C. Campbell and W. H. Allen.
Obituaries—Joseph Salmon, C. D. Nixon and Jas. A. Senter.
Bible Schools—Allen Betts, Green Sexton and R. J. Patterson.
Prayer Meetings—E. B. Johnson, R. Byrd and J. P. Bridges.

On motion, adjourned till to-morrow morning 9:30. Prayer by Bro. Holleman.

SECOND DAY.

FRIDAY MORNING, Nov. 2d, 1888.

The Association met at the appointed hour. Religious exercises conducted by Rev. Joseph Salmon.

Roll is called. Minutes of yesterday are read and approved.

Rev. Allen Betts reads the

REPORT ON BIBLE SCHOOLS.

Bible Schools are based strictly on the Bible, as you will find recorded in the book of Nehemiah and in the 78th Psalm. The Saviour also commands us to "search the Scriptures." The object of Bible Schools is to read the Word and learn the Lord's will, that we may know and do it, and teach the children to fear the Lord and keep His commandments. We earnestly recommend all the churches and brethren to meet on every Lord's day for the study of God's Word.

ALLEN BETTS,
R. J. PATTERSON,
GREEN SEXTON,
Committee.

The report is discussed ably by brethren Allen Betts, A. N. Campbell, J. M. Holleman, N. H. Gibbs and several others.

Rev. A. N. Campbell offers the following amendment:

Resolved, That there be two Superintendents of the Sunday school work appointed, one for each side of the Cape Fear, whose duty it shall be to try to establish schools in every church and section within our bounds.

The report is adopted as amended, and brethren H. Y. Smith and Geo. Ed. Byrd are appointed.

The Moderator completes the appointment of committees :

Finance—R. H. Smith and J. H. Atkinson.
State Missions—J. W. Collins and R. J. Bennett.
Foreign Missions—J. L. Ennis, J. D. Dennis and W. D. Graham.
Periodicals—J. M. Holleman and Geo. Ed. Byrd.
Baptist Orphanage—H. W. Graham, B. J. Bell and J. R. Stevens.
Home Missions—J. M. Holleman, J. A. Campbell and Allen Betts.

Bro. E. B. Johnson reads the following

REPORT ON PRAYER MEETINGS.

We believe that prayer is the only mode of direct communion with God, and that united prayer on the part of all Christians is essential for the greatest development of religion.

We recommend that every church have regular weekly prayer meetings, and that they report the success of their meetings in their annual church letters. Respectfully,

E. B. JOHNSON,
J. P. BRIDGES,
REDDIN BYRD,
Committee.

Brethren E. B. Johnson, N. H. Gibbs, R. Byrd, A. N. Campbell and S. H. O'Neal made speeches, showing the importance of prayer and prayer meetings, and on motion, the report is adopted.

Rev. John Mitchell, D. D., of Wake Forest College, and Cor. Sec. Board of Education, is welcomed to a seat.

The report on Education is read by J. A. Campbell.

REPORT ON EDUCATION.

In the report on Education for last year, we find this sentence : " It is the sense of this body that it is the duty of all our churches and individuals to give some part of what God has given them to aid these young men (poor young ministers) to prepare themselves to preach the gospel in our own and in foreign lands." This resolution was passed unanimously. There are only three churches that report anything at all for this object. Brethren, how can we reconcile our conduct with this resolution? Shall we strike out this resolution, or shall we do our duty? Let us prayerfully consider this question. We rejoice at the success of the schools within our bounds, and would encourage every undertaking which points to the better education of the rising generation.

J. A. CAMPBELL,
W. R. BENNETT.
Committee.

After remarks by brethren J. A. Campbell and Allen Betts, Dr. Mitchell gave us one of the best addresses on education we have ever heard. He showed plainly that it is our duty to feed God's poor ministers while they are preparing to preach the gospel.

The brethren agreed to try to raise the following amounts for education during the next year, and the report was adopted :

FOR MINISTERIAL EDUCATION.

Neill's Creek	$15 00	Antioch	$ 5 00
Friendship	10 00	Pine Forest	1 00
Mt. Tabor	10 00	Bethel	1 00
Hector's Creek	5 00	Macedonia	1 50
Baptist Grove	5 00	New Life	1 00
Piny Grove	5 00	Second church, Apex	1 00
Juniper Springs	5 00	County Line	1 00
Buie's Creek	3 00	Canon Grove	1 00
Cameron's Grove	2 00	New Hill	1 00
Holly Springs	1 00	Benson	50

Cash collection for Education amounts to $5.76.
On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

The letters from Cameron's Grove, Macedonia and Juniper Springs, arrive and are read and delegates enrolled.

Rev. J. L. Ednis reads the following report on Foreign Missions, and after remarks by Dr. Mitchell and J. A. Campbell, on motion, the report is adopted.

REPORT ON FOREIGN MISSIONS.

Our Lord commands us to go into all the world and preach the gospel to every creature, and since we feel it to be our duty, let us go willingly that the heathen may be saved. Brethren, the fields are white and ready to harvest. Pray that the Lord may send more laborers into the field. It becomes our duty to increase our efforts and contributions to carry the glad news of salvation to the perishing millions. Let our prayers and alms go together and the Lord will save them.

J. L. ENNIS,
J. D. DENNIS,
W. D. GRAHAM,
Committee.

Collection for Foreign Missions amounts to $3.31.
Bro. H. Y. Smith reads the following

REPORT ON TEMPERANCE.

Temperance is a subject that concerns us all. We should be temperate in all things. It is generally admitted that intemperance is one of the greatest evils that we, as Christians, have to contend with, and it is, therefore, our duty to use all our influence against it. The Bible says, "Abstain from all appearance of evil." How can we do this unless we use our efforts against intemperance?

H. Y. SMITH,
W. H. ALLEN,
B. C. CAMPBELL,
Committee.

The evils of intemperance and the duty of Christians were most plainly shown in speeches by brethren H. Y. Smith, Green Sexton and S. H. O'Neal, and others wanted to speak but time would not allow. On motion, further discussion was deferred till to-morrow, and the Association adjourned till to-morrow 9:30 a. m.

At night Rev. John Mitchell preached a most excellent sermon to a large and appreciative audience, from Ex. 25 : 22 : "And there I will meet with thee, and I will commune with thee from above the mercy seat."

THIRD DAY.

SATURDAY MORNING, November 3rd, 1888.

Religious exercises are conducted by Rev. A. W. Graham.

Roll is called. Minutes of yesterday read and approved.

On motion, speeches are limited to ten minutes.

Owing to press of business, the report on Temperance is adopted without further discussion.

Report on Home Missions is read by Rev. J. M. Holleman, who makes a speech on the subject, followed by Elders Allen Betts, John Mitchell and J. A. Campbell. A collection is taken amounting to $6.67, and on motion, the report is adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board is organized for the purpose of supplying destitute portions of the Southern States and having the gospel preached in the island of Cuba and in the Indian Territory. In Georgia, Florida, Louisiana and especially Texas, there is great destitution and our brethren in these destitute parts of our fair southland are looking to us for help. In the western part of our own State there are several missionaries sent us from this Board. In Cuba the work is simply astonishing, The Baptists are doing a great work there where other denominations have entirely failed. Brethren, read the *Recorder*, and see what wonders God is performing there through us. Be sure to send something next year for this object. Only two churches send anything this year.

J. M. HOLLEMAN,
J. A. CAMPBELL,
ALLEN BETTS,
Committee.

COMMITTEES ON HOME MISSIONS:

Baptist Grove—Miss Nora Campbell, Ballentine's Mill.
Hector's Creek—H. Y. Smith, Bradley's Store.
Friendship—A. L. Byrd, Bunn's Level.
Bethel—Alex. West, Westville.
Juniper Springs—A. P. Thomas, Broadway.
Holly Springs—J. B. Patterson, Broadway.
Buie's Creek—W. F. Ennis, Poe's.
Little River—M. M. Black, Spout Springs.
Pine Forest—E. B. Johnson, Dunn.
Benson—J. H. Branham, Benson.
Macedonia—J. A. Melvin, Chalk Level.
Antioch—J. K. Haigwood, Norval.
Neill's Creek—W. R. Johnson, Buie's Creek.
New Life—B. F. Hockaday, Barclaysville.
2d Church, Apex—Miss Lula Betts, Apex.
Piny Grove—Mrs. C. A. Wood, Ballentine's Mill.
County Line—Miss Clarkie Ennis, Benson.
Cameron's Grove—W. D. Graham, Swann's Station.
Canon Grove—Mrs. Elizabeth Stevens, Myatt's Mill.
New Htll—Miss Ella Holland, New Hill.
Mt. Tabor—C. T. Nixon, Little River Academy.

Mt. Tabor church, Cumberland county, offers a letter of dismission from the Cedar Creek Association, asking admission into our body.

On motion, the church is received and the delegates are extended the right hand of fellowship.

Rev. H. W. Graham reads the following

REPORT ON BAPTIST ORPHANAGE.

"Faith, hope, charity, these three; but the greatest of these is charity." How many of us are in the possession of charity? Can we have charity and not care for the children of our dead brethren and sisters? The Baptists have an Orphanage at Thomasville, where we are trying to care for children who have no one to care for them. Charity is love put into practice. Will not *every* brother and sister in this Association make a contribution for these orphans during the next year?

H. W. GRAHAM,
B. J. BELL,
J. R. STEVENS,
Committee.

On motion, the discussion is made special order for two o'clock P. M. to-day.

Rev. J. M. Holleman reads the

REPORT ON PERIODICALS.

First. We would urge the importance of every Baptist family taking the *Biblical Recorder*, that we may know and show to others who and what we are. This is our State organ and advocates upon Scriptural grounds our faith and practice, and shows the progress of our work at home and in foreign lands.

Second. We recommend *Charity and Children* to keep us posted on our work of charity in taking care of our orphans. Every lover of charity or children should read this paper, which is sent to every one who pays one dollar every year to the support of the orphans.

Third. We recommend *The Foreign Mission Journal*, which tells us about the work in foreign lands.

Fourth. We recommend *Kind Words* for Sunday schools, and the *Gospel Herald* for information about our mission work in this State and the Southern States.

On motion to adopt, speeches are made by brethren J. M. Holleman, Allen Betts, L. W. Byrd, A. N. Campbell and E. B. Johnson, and the report is adopted.

Bro. Holleman secured several subscribers for the *Recorder.*

Rev. R. J. Bennett read the

REPORT ON STATE MISSIONS.

Our Lord commands us to "go into all the world and preach the gospel to every creature." There are many inviting fields appealing for help, which the Board has been unable to supply. There is now due the missionaries employed by this Board a large amount, and the question arises as to whether or not this Association has done its duty in contributing to this work. We believe it to be the duty of all to give to this object, and to do what we can to prevent the Board being crippled in its usefulness by a debt. Brethren, let us by our contributions show that the Little River Association is in favor of this work.

R. J. BENNETT,
J. W. COLLINS,
Committee.

On motion, Rev. C. Durham, Corresponding Secretary State Mission Board, is allowed as much time as is necessary to lay this subject before

the body. Bro. Durham, in a forcible manner, laid the work of the Board before the body and told of the destitution throughout the State, after which a collection is taken for State Missions amounting to $30.91.

The brethren promised to try to raise the following amounts during the next year :

FOR STATE MISSIONS.

Hector's Creek	$10 00	Buie's Creek	$ 5 00
Friendship	10 00	Piny Grove	5 00
Baptist Grove	5 00	Neill's Creek	5 00
Juniper Springs	5 00	Antioch	5 00
Mt. Tabor	2 50	Macedonia	2 00
Second church, Apex	1 00	New Hill	1 00
Cameron's Grove	2 00	Canon Grove	1 00
New Life	2 00	Holly Springs	1 00
Bethel	1 50	Pine Forest	1 00

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Moderator in the chair. Bro. Jas. A. Taylor is welcomed to a seat as a visitor from the South River Association.

The hour for the special order being the consideration of the report on the Orphanage, the report is discussed by Elders Allen Betts, J. M. Holleman, C. Durham and John Mitchell, and the report is adopted. Hat collection for the orphans amounted to $5.03. *Charity and Children* was represented by J. A. Campbell, who secured nineteen one dollar contributions, making $24.03 for the Orphanage.

Treasurer of Executive Board reported (see appendix.)

Committee on Associational Missions reported, and, on motion to adopt, speeches are made by Elders A. N. Campbell and Allen Betts.

REPORT ON ASSOCIATIONAL MISSIONS.

Our work is great and large. The field is white already to harvest. God says, "Go into the vineyard and work." The field is God's and we are the workers. We have done more work already than many Associations that excel us in ability. May the blessings that have attended our mission work in the past stimulate us to greater work in the future. We earnestly ask every reader of this report to double his contributions for this part of the work for the Master.

Respectfully,

A. N. CAMPBELL,
J. K. HAIGWOOD,
J. W. CANNADY,
Committee.

It was reported that there was a claim of $80.00 on Benson church that must be settled at this session of the Association. Whereupon the brethren raised $53.75 towards the debt. There is still a debt of $250 due on the church, and it is all hanging on one brother. Some have helped liberally. What have you done?

On motion, brethren Allen Betts, J. A. Campbell, J. M. Holleman, H. W. Graham, D. H. Senter, D. S. Williams and E. B. Johnson are appointed delegates to the Baptist State Convention, to be held at Greensboro, Nov. 14, 1888.

Owing to press of business, delegates did not report from the Conven-

tion. J. M. Holleman, J. A. Campbell, D. H. Senter, E. B. Johnson, Allen Betts, A. L. Betts and R. H. Carter attended and were kindly received.

The Clerk, who is a member of the State Mission Board, secured $100 from the State Mission Board to aid in the mission work of our Association during the last year.

On motion, Rev. J. M. Holleman is appointed a delegate to the Southern Baptist Convention, which meets at Memphis, and Rev. J. A. Campbell, alternate.

On motion, the next Association meet with the church at Baptist Grove, on Thursday before the first Sunday in November, 1889.

On motion, Rev. A. N. Campbell preach the Introductory Sermon, and Rev. J. A. Campbell preach the Missionary Sermon.

New Executive Board appointed. (See second page.)

On motion, the next Union Meeting meet with the church at Antioch, Friday before the fifth Sunday in December. Any brother attending any sister Association, is requested to act as correspondent.

Resolved, That the thanks of this body be tendered to the brethren, sisters and friends of this community for their hospitality in caring for this Association, and for their liberal contributions. $1.71 is collected for Clerk's fee.

On motion, adjourned to the time and place appointed for next session.

Prayer by Dr. John Mitchell.

At night Rev. C. Durham preached an excellent sermon to a large audience, from Heb. 11 : 1 : "Now faith is the substance of things hoped for," &c.

SUNDAY.

The brethren and friends met in Sunday School Mass Meeting, and was entertained by speeches from Revs. R. J. Bennett and Dr. Mitchell. The Friendship choir gave us some excellent music, led by Bro. J. W. Byrd.

The following resolution, offered by J. A. Campbell, was adopted :

Resolved, That Friday before the fifth Sunday in March be appointed to hold a Sunday School Association, and that a committee of three be appointed to arrange suitable programme and prepare for the meeting.

Moderator appointed brethren Geo. Ed. Byrd, H. Y. Smith and J. A. Campbell.

The meeting then adjourned, and the congregation being unable to get in the house, the Misssionary Sermon was preached at the stand by Rev. C. Durham, Rev. J. M. Holleman, the appointee, requesting it. Text : Coloss. 1 : 28 : "Whom we preach." After preaching, a collection amounting to $11.82 was taken, which was divided between Assotional, State and Foreign Missions.

After partaking of a bountiful dinner, the congregation assembled in the house, where Dr. Mitchell preached a most interesting sermon, from John 17 : 9 : "I pray for them." Thus ended another pleasant and profitable session. Our contributions on the whole have been increased, and we are growing. Let us grow more next year.

DAVID S. WILLIAMS,
Moderator.

J. A. CAMPBELL, *Clerk.*

APPENDICES.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Total sent to Association.
Antioch	$1 17	$ 40	$3 52	$1 65	$---	$ 59	$---	$ 35	$ 7 68
2nd Church, Apex	1 00	50	1 00	1 00	-----	1 00	-----	50	5 00
Baptist Grove	1 50	50	1 11	-----	-----	-----	-----	-----	3 11
Benson	60	-----	25	15	-----	-----	-----	25	1 25
Bethel	50	50	4 00	2 00	-----	5 48	1 90	-----	14 38
Buie's Creek	1 50	1 00	1 00	1 41	-----	1 00	-----	1 00	6 91
Cameron's Grove	1 00	50	55	-----	-----	-----	-----	-----	2 05
Canon Grove	50	10	50	-----	-----	-----	-----	90	2 00
County Line	50	-----	-----	-----	-----	-----	-----	-----	50
Friendship	2 00	1 00	5 50	2 75	1 00	2 94	3 81	3 50	22 50
Hector's Creek	2 00	1 00	6 00	8 00	1 00	2 00	1 00	1 75	22 75
Holly Springs	1 00	-----	-----	-----	-----	50	-----	50	2 00
Juniper Springs	1 00	40	-----	1 23	-----	-----	-----	-----	2 63
Macedonia	1 00	-----	1 75	70	-----	25	-----	25	3 95
Mt. Tabor	50	-----	-----	-----	-----	-----	-----	-----	50
Neill's Creek	2 50	1 00	90	1 50	-----	85	65	45	7 85
New Hill	75	25	-----	-----	-----	-----	-----	-----	1 00
New Life	1 50	50	50	50	50	50	50	50	5 00
Pine Forest	1 00	-----	1 00	90	-----	50	-----	75	4 15
Piny Grove	2 50	1 00	2 60	4 70	-----	-----	-----	1 00	11 80
Collection at Asso.	---	1 71	3 94	34 85	6 67	7 25	5 76	24 03	84 21
Total	24 02	10 36	34 12	61 34	9 17	22 86	13 62	35 73	211 22
Collected at Association for Benson Church									53 75
									$ 264 97

R. H. SMITH,
J. H. ATKINSON,
Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1887.

DR.

To cash received for minutes	$24	50
" " " " Clerk's fee	10	93
" " " " Associational Missions	54	82
" " " " State Missions	46	81
" " " " Home Missions	10	51
" " " " Foreign Missions	25	87
" " " " Ministerial Education	3	50
" " " " Baptist Orphanage	37	87
Total in Treasury		$ 219 81

CR.

By cash paid for printing minutes	$24	50
" " " Clerk of Association	10	93
" " " Treasurer Executive Board	54	82
" " " F. H. Briggs, State Missions	46	81
" " " F. H. Briggs, Home Missions	10	51
" " " F. H. Briggs, Foreign Missions	25	87
" " " F. H. Briggs, Education	3	50
" " " J. H. Mills, Orphanage	37	87
Total amount paid out		$ 219 81

J. A. CAMPBELL, *Treasurer.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in January.	Sent to Board in April.	Sent to Board in July.	Sent to Association.	Total during the year.
Balance on hand from 1887	$	$	$	$	$ 18 65
Piny Grove	1 25	2 77	2 05	2 60	8 67
Hector's Creek	3 00	3 00	2 87	6 00	14 87
Friendship	3 00	4 00	5 55	5 50	18 05
Buie's Creek		2 00	60	1 00	3 60
Neill's Creek	1 15		3 26	90	5 31
Second Church, Apex	1 00		2 00	1 00	4 00
Baptist Grove	1 79		1 53	1 11	4 43
Antioch	68	55	2 27	3 52	7 02
Cameron's Grove				55	55
Holly Springs		65			65
New Life		1 60	1 10	50	3 20
Bethel	2 25	60		4 00	6 85
Juniper Springs			50		50
Pine Forest		1 00	75	1 00	2 75
Little River					
Canon Grove				50	50
Macedonia	1 07	30		1 75	3 12
County Line					
Benson				25	25
Collection on Sunday	2 90	3 31	4 60	3 94	19 88
Total	$ 18 09	$ 19 78	$ 27 08	$ 39 25	$ 122 85

Baptist Grove sent to Association, $5.13.

CR.

1888.			
Jan'y.	Paid Rev.	A. N. Campbell	$10 00
	" "	Allen Betts	6 00
	" "	J. L. Ennis	8 00
	" "	Joseph Salmon	6 00
April.	" "	A. N. Campbell	6 00
	" "	Allen Betts	12 00
	" "	J. L. Ennis	4 00
	" "	Joseph Salmon	4 00
July.	" "	A. N. Campbell	6 00
	" "	Allen Betts	12 00
	" "	Joseph Salmon	3 60
	" "	H. W. Graham	6 00
Nov.	" "	A. N. Campbell	6 00
	" "	Allen Betts	21 25
	" "	Joseph Salmon	6 00
	" "	H. W. Graham	6 00
Total paid missionaries			$ 122 85

Respectfully,

R. H. SMITH, *Treasurer.*

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST OFFICE.	Officers and Teachers.	Pupils.	Total.	Av. Attendance.	No. m'nths kept open.	Prayer meeting.
Antioch	J. E. Wilson, Norval	11	65	76	57	8	Weekly.
2nd Church, Apex	Wm. Johnson, Apex	3	25	28	15	12	Weekly.
Baptist Grove	B. C. Campbell, Varina	12	160	172	100	9	----------
Benson	J. H. Boone, Benson	10	80	90	75	6	----------
Bethlehem	----------	--	---	---	---	--	----------
Bethel	Jacob West, Westville	--	---	25	---	12	----------
Buie's Creek	Wm. Pearson, Poe's	4	89	93	45	9	----------
Cameron's Grove	No School	--	---	---	---	--	Weekly.
Canon Grove	----------	--	---	---	---	--	----------
County Line	----------	--	---	---	---	--	----------
Friendship	W.J.Bethune, B'ns Level	9	87	96	40	9	Weekly.
Hector's Creek	H.Y.Smith,Br'dley's St're	8	55	63	40	9	Weekly.
Holly Springs	J. B. Patterson, Broadway	8	45	53	35	--	----------
*Juniper Springs	H. T. Thomas, C. B. McNeill, } Br'dway	--	---	---	25	7	Weekly.
Little River	----------	--	---	---	---	--	----------
Macedonia	J. A. Melvin, Chalk Level	7	75	82	40	--	Weekly.
Mt. Tabor	----------	--	---	---	---	--	----------
Neill's Creek	W. P. Matthews	5	75	82	40	6	----------
New Hill	W. H. Bennett, New Hill	6	48	54	---	--	Weekly.
New Life	Parion Pate, Barclaysville	3	30	33	20	3	----------
Pine Forest	No School	--	---	---	---	--	----------
Piny Grove	J.D.Dennis,Balletin's Mill	4	123	127	65	12	----------
		90	957	1074	597		

*Has two branch Schools—one at Lonely and one at Broadway.

ABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE ENTIRE YEAR AS ACKNOWLEDGED IN THE RECORDER, CHARITY AND CHILDREN, OR REPORTED IN CHURCH LETTERS.

CHURCHES.	Recorders taken.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Building and Other Objects.	Total to all Objects.
Antioch		$ 60 00	$ 1 57	$ 7 02	$ 1 65	$	$ 1 59	$ 1 26	$ 1 62	$	$ 74 71
Apex, 2d Church	1	40 00	1 50	4 00	1 00		1 00		50		48 00
Baptist Grove	1	38 55	2 00	4 43							44 98
Benson	2		60	25	15				25		1 25
Bethel			1 00	6 85	3 25	1 00	5 48	2 90	3 58		24 06
Bethlehem											
Buie's Creek	1	87 00	2 50	3 60	1 41		1 00		3 25		98 76
Cameron's Grove			1 50	55							2 05
Canon Grove			60	50					90		2 00
County Line			50								50
Friendship	4	100 00	3 00	18 05	5 00	2 68	6 00	3 81	9 26	93 32	241 12
Hector's Creek	7	90 00	3 00	14 87	10 00	3 00	4 07	1 00	4 05	19 20	149 19
Holly Springs			1 00	65	2 00		50		50		4 65
Juniper Springs		125 00	1 40	50	3 23		1 00				131 13
Little River											
Macedonia		25 00	1 00	3 12	70				25		30 07
Mt. Tabor		60 00	50		6 28		1 67		2 42		70 87
Neill's Creek	4	100 00	3 50	5 31	1 50		85	65	45		112 26
New Hill	1		1 00							400 00	401 00
New Life			2 00	3 20	50	50	50	50	50		7 70
Pine Forest	1	40 00	1 00	2 75	90		50		75		45 90
Piny Grove	1	100 00	3 50	8 67	4 70				1 00		117 87
Total	23	$ 865 55	$32 67	$84 32	$42 27	$ 7 18	$24 61	$10 11	$29 28	$512 52	$1608 47

N. B.—This does not include what was paid during the Association, but is intended to show what each church does during the year. The statistics are not full, but the best the Clerk could gather from information given. Let each church keep account of every cent it pays out during the year and report in full to the Association next year.—CLERK.

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. of Members.
Antioch	4th	A. N. Campbell	Winslow	J. M. Page	Norval	10	4		5		1	177
Second Church, Apex	2d	J. M. Holleman	Apex	Z. J. Mitchell	Apex	2	1			1		67
Baptist Grove	2d	Allen Betts	Winslow	W. S. Mann	Winslow	9	5	3	7	9		102
Benson	1st	Allen Betts	Winslow	N. H. Gibbs	Benson	1	5					14
Bethlehem		H. W. Graham	Swann's Station			Report '85						11
Bethel	2d	S. C. Page	Rhodes	L. T. West	Westville							25
Buie's Creek	4th	J. M. Holleman	Apex	Wm. Pearson	Poe's	1	2		2	3		89
Cameron's Grove		H. W. Graham	Swann's Station	C. H. Wilson	Swann's Station	7						35
Canon Grove		J. L. Ennis	Poe's	W. B. Guy	Myatt's Mill	4	6					21
County Line	3d	Allen Betts	Winslow	D. L. Ennis	Benson	1			1	2		14
Friendship	3d	J. A. Campbell	Poe's	W. G. Byrd	Bunn's Level	29		2	2	2	1	138
Hector's Creek	4th	J. A. Campbell	Poe's	R. H. Carter	Bradley's Store	8	6		1	6	4	165
Holly Springs	3d	W. G. King	Crane's Creek	S. Patterson	Broadway	Report of '87						86
Juniper Springs	1st	Moses Baldwin	Winston	W. J. Thomas	Broadway				2	5	1	138
Little River		H. W. Graham	Swann's Station			Report of '86						26
Macedonia	3d	A. N. Campbell	Winslow	J. A. Melvin	Chalk Level	17		1	4	6		72
Mt. Tabor	2d	J. A. Campbell	Poe's	Wm. Hatcher	Carlos							31
Neill's Creek	3d	J. M. Holleman	Apex	J. A. Morgan	Bradley's Store				9	5	2	171
New Hill		J. M. Holleman	Apex	Rufus Gardner	New Hill	5	29					34
New Life	1st	A. N. Campbell	Winslow	J. L. Johnson	Barclaysville	1				9	2	59
Pine Forest	2d	A. N. Campbell	Winslow	R. T. Kennedy	Troyville	2	1					38
Piny Grove	1st	J. M. Holleman	Apex	R. R. Sexton	Varina		5	1	2	4	1	210
						87	64	7	35	52	12	1721

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

BAPTIST GROVE CHURCH,

HARNETT COUNTY, N. C.,

October 31st and November 1st, 2d and 3d, 1889.

DAVID S. WILLIAMS, MODERATOR.....Bunn's Level, N. C.
REV. J. A. CAMPBELL, CLERK.....Dunn, N. C.
WILLIAM PEARSON } READING CLERKS.
H. Y. SMITH }

THE NEXT SESSION WILL BE HELD WITH ANTIOCH CHURCH, HARNETT COUNTY, BEGINNING THURSDAY BEFORE THE FIRST SUNDAY IN NOVEMBER, 1890. ANTIOCH IS SEVEN MILES WEST OF LILLINGTON, AND THIRTEEN MILES SOUTHEAST OF SANFORD.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1889.

LIST OF ORDAINED MINISTERS.

ALLEN BETTS ..... Winslow, N. C.
A. N. CAMPBELL ..... Winslow, N. C.
J. A. CAMPBELL ..... Dunn, N. C.
A. L. BETTS ..... Leaksville, N. C.
J. W. COLLINS ..... Chalk Level, N. C.
H. W. GRAHAM ..... Swann's Station, N. C.
J. M. HOLLEMAN ..... Apex, N. C.
JOSEPH SALMON ..... Fayetteville, N. C.

LICENTIATES.

R. J. BENNETT ..... New Hill, N. C.
J. D. DENNIS ..... Ballentine's Mills, N. C.
L. B. HUNT ..... Broadway, N. C.
J. R. SPENCE ..... Ballentine's Mills, N. C.
E. G. STEPHENS ..... Myatt's Mills, N. C.

EXECUTIVE BOARD.

Antioch—R. J. Patterson.
Baptist Grove—J. F. Jones.
Benson—E. Bryant.
Bethel—Alex. West.
Buie's Creek—J. M. Byrd.
Cameron's Grove—John Callcut.
Canon Grove—E. F. McNeill.
Central, Apex—W. H. Doane.
County Line—D. L. Ennis.
Friendship—D. S. Williams.
Hector's Creek—R. H. Smith.
Holly Springs—W. M. Patterson.
Juniper Springs—C. B. McNeill.
Little River—M. M. Black.
Macedonia—J. A. Melvin.
Mt. Tabor—Jacob Reardon.
Neill's Creek—Martyn Matthews.
New Hill—J. J. Welch.
New Life—W. F. Hockaday.
Pine Forest—B. F. McLeod.
Piny Grove—D. G. Weaver.
Pleasant Ridge—A. A. Kelly.
Stony Creek—J. W. Cannady.

SUNDAY-SCHOOL BOARD.

J. A. CAMPBELL, CHAIRMAN, Dunn, N. C.
GEO. ED. BYRD, Bunn's Level.
D. A. PATTERSON, Norval.
H. Y. SMITH, Bradley's Store.
J. M. BYRD, Poe's.

PROCEEDINGS.

BAPTIST GROVE CHURCH, HARNETT COUNTY, N. C.,
Thursday, October 31, 1889.

The fourteenth annual session of the Little River Association met with the above-mentioned church October 31st, 1889.

The Introductory Sermon was preached by Rev. A. N. Campbell, from Eph. 2:19–21—"Now, therefore, ye are no more strangers," etc.

AFTERNOON SESSION.

After an intermission of forty-five minutes for dinner, the Association was called to order by the former Moderator, Bro. D. S. Williams. Prayer by Bro. R. J. Bennett.

Bros. William Pearson and H. Y. Smith were appointed Reading Clerks.

The churches were called and delegates enrolled as follows:

ANTIOCH—J. P. Salmon, J. K. Haigwood, *D. W. Salmon.

CENTRAL CHURCH (Apex)—Represented only by letter.

BAPTIST GROVE—John Spence, B. Dean, William Griffin, B. C. Campbell, J. W. Dean.

BENSON—E. Bryant, S. H. O'Neal.

BETHLEHEM—Not represented.

BETHEL—L. B. West.

BUIE'S CREEK—B. F. Hamilton, William Pearson, *J. M. Byrd.

CAMERON'S GROVE—H. W. Graham.

CANON GROVE—E. F. McNeill.

COUNTY LINE—Not represented.

FRIENDSHIP—L. W. Byrd, D. S. Williams, A. L. Byrd, J. T. Dollar, D. J. Parker.

HECTOR'S CREEK—John A. Senter, R. H. Smith, G. D. Spence, A. B. Holleman, T. H. Smith.

HOLLY SPRINGS—W. J. Salmon, W. M. Patterson.

JUNIPER SPRINGS—*C. B. McNeill.

LITTLE RIVER—Not represented.

MACEDONIA—Represented only by letter.

MT. TABOR—*William Hatcher.

NEILL'S CREEK—Green Stevens, *William Webster, *D. W. Matthews.

NEW HILL—R. J. Bennett, J. J. Welch, Rufus Gardner, W. R. Bennett.

NEW LIFE—W. F. Hockaday, Alex. Hockaday, O. A. Smith.

PINE FOREST—B. F. McLeod, J. W. McLeod, R. T. Kennedy, J. H. Kennedy.

PINY GROVE—J. D. Dennis, A. D. Jones, R. R. Sexton, N. A. Betts, N. I. Spence.

PLEASANT RIDGE—A. A. Kelly, J. K. Thomas.

STONY CREEK—*J. W. Cannady, *P. A. Cannady.

ORDAINED MINISTERS PRESENT—Allen Betts, A. N. Campbell, J. A. Campbell, J. W. Collins, *H. W. Graham, J. M. Holleman.

LICENTIATES—R. J. Bennett, J. D. Dennis, J. R. Spence, Green Stevens.

* Not present the first day.

Petitionary letters were called for, and the newly constituted church at Pleasant Ridge, Chatham County, presented a petition, and, on motion, after statements made by Elders O. Churchill and J. W. Collins, the presbytery organizing the church, the church was received, and the Moderator extended the right hand of fellowship to the delegates.

Correspondents were invited, and Rev. J. A. Speight, associate editor of the *Recorder*, and Rev. O. Churchill, from the Sandy Creek Association, accepted the invitation.

On motion, Bro. D. S. Williams was re-elected Moderator by acclamation, and J. A. Campbell, Clerk and Treasurer.

On motion, the usual committees were appointed.

On motion, Bro. R. J. Bennett and the deacons of this church were appointed a Committee on Religious Exercises.

The Moderator appointed the following committees:

On Associational Missions—A. D. Jones, A. N. Campbell, W. J. Salmon.
On Education—Allen Betts, William Pearson, W. R. Bennett.
On Temperance—J. M. Holleman, J. A. Senter, J. K. Haigwood.
On Periodicals—J. A. Speight, J. W. Collins, G. D. Spence.
On Bible Schools—J. A. Campbell, H. Y. Smith.
On Prayer-Meetings—A. L. Byrd, J. R. Spence, R. J. Patterson.
On Finance—R. H. Smith, J. T. Dollar.
On State Missions—J. A. Campbell, J. D. Dennis, B. F. Hamilton.
On Foreign Missions—O. Churchill, J. C. Ballentine, E. F. McNeill.
On Obituaries—H. Y. Smith, J. J. Welch.
On Home Missions—J. M. Holleman, A. N. Campbell, G. Stevens.
On Orphange—D. H. Senter, B. C. Campbell, C. B. McNeill.

On motion, adjourned till to-morrow at 9:30 A. M.
Benediction by Elder Allen Betts.

SECOND DAY.

FRIDAY, November 1, 1889.

Religious exercises were conducted by the Clerk, who read the 34th Psalm and led in prayer.

The roll was called and the minutes of yesterday read and approved.

Correspondents and visitors were invited to seats. Bro. D. H. Senter reported, and was welcomed, from the South River Association; Rev. E. Pope, a Methodist minister, was extended the courtesies of the Association and welcomed to a seat.

Rev. Allen Betts read the following report on Education, and, after remarks by Elders A. Betts and J. A. Speight, on motion, the report was adopted.

A colllection was taken for ministerial education amounting to $2.55.

REPORT ON EDUCATION.

Education is the cultivation of the mind; and the mind is the gift of God. Knowledge is the food of the mind. The mind craves knowledge as the stomach craves food. Knowledge the mind must have. The refusal of knowledge means mental starvation. The method of securing knowledge is a discipline of those powers and qualities which are employed in securing knowledge. Therefore, all parents should understand their obligations and cultivate the minds of their children to the best advantage, that they may learn their obligations to God and their

fellow-men; be a blessing to the world while they live in it, and at death be prepared for a home in heaven. To this end, we have good schools within our bounds, and an excellent college at Wake Forest for the benefit of all the young men who desire a more thorough training. There are now thirty-six young men at Wake Forest who are preparing to preach the gospel and are unable to pay their board. Let us help them.

ALLEN BETTS,
WILLIAM PEARSON,
W. R. BENNETT,
Committee.

The roll of churches was called, and the delegates agreed to try to raise the following amounts for Ministerial Education during the next year:

Friendship	$10 00	Neill's Creek	$ 1 00
Hector's Creek	5 00	Canon Grove	1 00
Piny Grove	5 00	Pleasant Ridge	50
Antioch	5 00	Juniper Springs	2 50
Pine Forest	1 00	Holly Springs	1 00
Benson	50	Apex	1 00
Mt. Tabor	2 50	Bethel	1 00
Baptist Grove	2 00	New Hill	50
Buie's Creek	2 00		

Rev. J. A. Speight read the

REPORT ON PERIODICALS.

Your committee would urge upon the members of all our churches the absolute need of subscribing for and reading the *Biblical Recorder*. The *Recorder* belongs to the Baptists of North Carolina. It is sound in doctrine, progressive in spirit and wholesome in its contents. We would further remark that our church members cannot hope to be efficient and serviceable unless they read their church paper; and no Baptist should think of letting his children grow up without giving them sound religious literature to read.

J. A. SPEIGHT,
J. W. COLLINS,
G. D. SPENCER,
Committee.

After very appropriate remarks by Bros. Speight, Holleman, Betts and Welch, on motion, the report was adopted. Bro. Speight well represented the *Recorder*, and secured a number of subscribers.

On motion, adjourned forty-five minutes for dinner.

Afternoon Session.

Rev. A. N. Campbell read the

REPORT ON ASSOCIATIONAL MISSIONS.

Your committee believe this to be the most important work before this Association; for he who will not help at home need not be expected to help in State and Foreign Missions. Our Executive Board has already done a great work, and much remains to be done.

The Board, during this year, has been aiding Rev. Allen Betts at Benson, Rev. A. N. Campbell at Ranor's School-house and Pine Forest, and Rev. H. W. Graham at Little River. At Benson the work is slowly but steadily improving; the debt on the church has been a hindrance. At

Ranor's School-house a church has been organized with eight members; there have been eight baptisms at this point. The work at Pine Forest is slowly moving forward; they have nearly finished their house. Not getting a report in time, we are not able to give the report from Little River. Let each one give something to the work next year.

A. N. CAMPBELL,
A. D. JONES,
W. J. SALMON,
Committee.

After remarks by Bros. A. N. Campbell, Allen Betts and J. M. Holleman, on motion, the report was adopted.

On motion, the debt on the Benson church was made the special order for to-morrow morning at 11:30 o'clock.

Rev. O. Churchill read the

REPORT ON FOREIGN MISSIONS.

The great commission given to the disciples was, "Go ye into all the world, and preach the gospel to every creature." "The field is the world," and we, as His people, should obey the command, and those who cannot go should aid those who feel impressed to go. The heathen are calling upon us to send them the gospel. The great empire of China is open to the gospel, and the Lord is impressing the minds of both men and women to go and occupy the fields. Let us by liberal contributions send them the gospel.

Our young brother Herring's letter, in the *Recorder* of recent date, should encourage us to do more in that direction, for we discover in that letter, and also in Bro. Tatum's, that they are willing to suffer for the Master's cause, that others may share in the glorious results. Now, dear brethren of this Association, let us arise in our full strength to obey our Lord, and that we may understand our whole duty in this particular, let us go daily to a throne of grace and pray for Divine guidance; and may the Great Head of the Church save us, at last, for Christ's sake.

O. CHURCHILL,
J. C. BALLENTINE,
E. F. McNEILL,
Committee.

After remarks by Bros. O. Churchill, Allen Betts, E. F. McNeill and D. S. Williams, on motion, the report was adopted.

On motion, adjourned till to-morrow at 9:30 A. M.

Benediction by Rev. J. A. Speight.

Rev. O. Churchill preached at night, from Acts 10: 38—"Who went about doing good."

THIRD DAY.

SATURDAY, November 2, 1889.

Religious exercises were conducted by Rev. J. W. Collins.

The roll was called, and the minutes of yesterday read and approved.

Rev. J. M. Holleman read the

REPORT ON TEMPERANCE.

Faith in Christ is essential to salvation. Added to this, we find virtue, knowledge, temperance, &c. No one can be a good and happy Christian without these graces. Temperance leads to industry and happiness, while intemperance leads to idleness and misery. Temperance in the

church of God raises the standard of religion and promotes the spiritual growth of the church. It also lifts the welfare of the nations and helps to prepare them for the coming of our Lord. Total abstinence from all intoxicating drinks among the members of the church is the only sure way to escape the great evils growing out of the neglect of this grace, and the sure road to escape the drunkard's hell and reach the saint's reward in heaven.

J. M. HOLLEMAN,
J. A. SENTER,
J. K. HAIGWOOD,
Committee.

On motion to adopt, speeches were made by Bros. J. M. Holleman, Allen Betts, J. D. Dennis, J. A. Campbell and A. N. Campbell, and the report was adopted.

Bro. J. A. Campbell read the

REPORT ON STATE MISSIONS.

State Missions includes the preaching of the gospel within the bounds of our own State. In the eastern part of our State the destitution is great, and it becomes our duty to send them the gospel. The State Board has been endeavoring to have the gospel preached in every section of our State. This year there have been ninety-six missionaries and fifteen colporters working under the employment of this Board. Last year this Board aided our Association to the amount of $100. This year they gave us $125. In each case they gave us more than we contributed to the State Board.

As a token of our appreciation of their aid, let us largely increase our contributions to this object. What our people need is INFORMATION as to the *needs* and *progress* of this work. Therefore, let the pastors endeavor to keep the people informed, and take regular collections for State Missions; and last, but not least, let all pastors and people be earnest in prayer for the missionaries and the people among whom they labor.

J. A. CAMPBELL,
J. D. DENNIS,
B. F. HAMILTON,
Committee.

After speeches from J. A. Campbell and E. B. Johnson, on motion, the report was adopted.

A collection for State Missions was taken, amounting to $13.06.

The brethren agreed to try to raise the following amounts for State Missions during next year:

Hector's Creek	$10 00	Juniper Springs	$ 1 00
Friendship	10 00	Macedonia	1 00
Piny Grove	5 00	Mt. Tabor	1 00
Antioch	4 00	New Hill	1 00
Neill's Creek	2 50	New Life	1 00
Apex	1 00	Pine Forest	1 00
Baptist Grove	1 00	Benson	50
Bethel	1 00	Canon Grove	50
Buie's Creek	1 00	Pleasant Ridge	50
Holly Springs	1 00		

There is a debt of $250 on the Benson church that *must* be paid, and the brethren agreed to try to raise the following amounts to be sent to the Union Meeting in December, 1889, at Buie's Creek, for the Benson debt:

Neill's Creek	$25 00	Bethel	$10 00
Hector's Creek	25 00	Holly Springs	10 00
Friendship	25 00	Piny Grove	15 00
Juniper Springs	20 00	Baptist Grove	5 00
Mt. Tabor	15 00	Cameron's Grove	5 00
Antioch	10 00	Canon Grove	2 00
Buie's Creek	10 00	William Collins	2 00
Benson	10 00		

A collection amounting to $3.85 in cash was taken for Benson church. On motion, adjourned forty-five minutes for dinnerr.

Afternoon Session.

The newly constituted church at Stony Creek, Johnston County (known heretofore as Ranor's School-house), offered a petition asking admission into our body. After statements made by J. A. Campbell, who, with Elders Allen Betts and A. N. Campbell, organized the church, on motion, the church was received and the delegates extended the right hand of fellowship.

On motion, the report on Bible schools was made the special order for Sunday morning at 9:30.

Bro. A. L. Byrd read the following

REPORT ON PRAYER-MEETINGS.

God tells us in His Word to "pray without ceasing" and "in all things give thanks." How important it is for us to comply with this scriptural injunction! We think all our churches should hold weekly prayer-meetings, and believe it to be the duty of all the members to attend these meetings. A church that has a good prayer-meeting is generally a prosperous church and sends good reports to our Association, while the churches that do not have them are almost dead. We would urge upon the brethren the importance of family prayer and prayer-meetings.

A. L. BYRD,
R. J. PATTERSON,
J. R. SPENCE,
Committee.

Interesting talks were made by Bros. A. L. Byrd, W. J. Salmon, J. A. Speight, J. R. Spence, Allen Betts and J. W. Cannady, and the report was adopted.

Bro. D. H. Senter read the report on the Baptist Orphanage, as follows:

REPORT ON BAPTIST ORPHANAGE.

"Faith, hope and charity, but the greatest of these is charity." Charity is love that shows itself. For the last few years the Baptists of North Carolina have been illustrating Christian charity by building and sustaining the Orphanage at Thomasville. There are now 112 children at the Orphanage, who are dependent upon the Baptists of North Carolina for food and clothing. Some churches of our Association have been very liberal in their contributions to this object, while others have done but little. Brethren, let us do our duty to the poor, unfortunate orphan children of our State, and send up our prayers to God and our contributions to Bro. Mills for the children.

D. H SENTER,
B. C. CAMPBELL,
C. B. McNEILL,
Committee.

After a stirring speech from Rev. J. A. Speight, on motion, the report was adopted.

A collection, amounting to $20.62, was taken for the Baptist Orphanage, and $3.11 for an orphan girl in the house.

The following resolution, offered by J. A. Campbell, was adopted:

Resolved, That we recommend that every church in the Association have a Thanksgiving service November 28th, and that a collection in cash or kind be taken for the Orphanage.

On motion, the next Association will be held with the church at Antioch, beginning on Thursday before the first Sunday in November, 1890.

On motion, Rev. Allen Betts preached the Introductory Sermon, and Rev. J. M. Holleman preached the Missionary Sermon.

The new Executive Board was appointed. [See page 2.]

The Treasurer of the Association reported. [See appendix.]

On motion, Revs. Allen Betts, J. A. Campbell and J. M. Holleman were appointed delegates to the Baptist State Convention at Henderson.

Rev. J. M. Holleman was appointed delegate to the Southern Baptist Convention.

On motion, the collection to-morrow will be equally divided between Associational, State and Foreign Missions.

The Treasurer was instructed to pay out the funds on hand as directed.

The report on Home Missions was read by Rev. J. M. Holleman, as follows:

REPORT ON HOME MISSIONS.

Home Missions includes the preaching of the gospel in the destitute sections of the Southern States and the island of Cuba. There are 328 missionaries under the employment of this Board during the present year, 328 churches have been organized, and 4,837 people have been baptized. In Cuba alone there 20 missionaries, 27 churches and stations, 1,493 members, and 300 have been baptized during the year. We are glad to see that more of our churches are aiding this Board. Let us all do more next year.

J. M. HOLLEMAN,
A. N. CAMPBELL,
E. G. STEVENS,
Committee.

After remarks, on motion, the report was adopted.

The following resolution, offered by Bro. E. B. Johnson, was adopted:

Resolved, That the usual vote of thanks be tendered the church and friends of Baptist Grove for their cordial welcome and kind hospitality.

On motion, adjourned till to-morrow morning 9:30 o'clock. Prayer by Bro. E. B. Johnson.

Preaching at night by Rev. A. N. Campbell.

SUNDAY.

The Association met pursuant to adjournment. Prayer by Rev. J. M. Holleman. The Baptist Grove Class, led by Bro. A. L. Baughcom, highly entertained the large audience with excellent singing.

Bro. J. A. Campbell read the

REPORT ON BIBLE SCHOOLS.

There was a time when people opposed Bible Schools, but the many souls that have been saved, and the large number of churches that have been established through this department of Christian work, have forever silenced these opposers. Now, the only question is, how to establish a good school in every church and community.

At the last Association we appointed three brethren to superintend this work and try to establish more schools and better schools. During the year these brethren visited several schools, and they, together with the Sunday-School Association which met at Neill's Creek Church in March, and the work of other brethren, have aroused more interest in this work, and we now have more schools, and more ever-green schools, than we have ever had before. We, therefore, recommend:

1st. That a Sunday-School Board, consisting of five brethren, be appointed, whose duty it shall be to push forward this work, and to try to establish a permanent Sunday-school in every church and community within our bounds.

2d. That Friday before the fifth Sunday in March, 1890, be appointed to hold another Sunday-School Association at such place as the Board may suggest, and that the Board arrange suitable programme.

After remarks by Bros. E. B. Johnson, R. H. Carter, and C. F. Siler, the report was, on motion, adopted.

The Moderator appointed Bros. J. A. Campbell, G. E. Byrd, H. Y. Smith, J. M. Byrd and D. A. Patterson as Sunday-School Board for next year.

A collection, amounting to $2.50, was taken to complete the Clerk's fee and make the minutes fund $25.

By request of Rev. J. A. Campbell, the appointee, Rev. J. A. Speight preached the Missionary Sermon. The house was crowded, and not more than one-half of the large crowd could get in to hear the excellent sermon, which will not soon be forgotten. Text: Ezekiel 10:14—"And every one had four faces," &c.

After the sermon, a collection was taken, amounting to $9.20, for Associational, State and Foreign Missions.

After partaking of a bountiful dinner, the large crowd dispersed, and the brethren went to their homes encouraged at the work that has been done, determined to attempt more for the next year. Another pleasant and harmonious session has closed.

DAVID S. WILLIAMS,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1888.

DR.

To cash received for minutes				$24 02
"	"	"	Clerk's fees	10 36
"	"	"	Associational Missions	34 12
"	"	"	State Missions	61 34
"	"	"	Home Missions	9 17
"	"	"	Foreign Missions	22 86
"	"	"	Ministerial Education	13 62
"	"	"	Baptist Orphanage	35 73
"	"	"	Benson Church	53 75
Total in treasury				$264 97

CR.

By cash paid for printing minutes				$24 02
"	"	Clerk of Association		10 36
"	"	Treasurer of Executive Board		34 12
"	"	F. H. Briggs, State Missions		61 34
"	"	"	Home Missions	9 17
"	"	"	Foreign Missions	22 86
"	"	"	Ministerial Education	13 62
"	"	J. H. Mills, Baptist Orphanage		35 73
"	"	Rev. A. Betts, Benson Church		53 75
Total amount paid out				$264 97

J. A. CAMPBELL,
Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Home Missions.	Total Sent to Association.
Antioch	$1 00	$ 50	$	$1 00	$ 72	$ 50	$1 00	$	$ 4 72
Baptist Grove	1 75	50	50	65	35			45	4 20
Benson	30				1 00				1 30
Bethel	50		3 00	2 00	3 17	2 00			10 67
Buie's Creek	1 50	1 00		1 15	50	1 00	75		5 90
Cameron's Grove	70	39						1 00	2 09
Canon Grove	50	10	25		10	10	10		1 15
Central Church, Apex	1 50	50	2 00	1 00	1 00	1 00			7 00
County Line	25		15				10	25	75
Friendship	2 00	1 00	1 00	4 00	4 35	8 20	3 00	1 23	24 78
Hector's Creek	2 00	1 00	1 00	7 00	2 00	5 00	2 50	1 00	21 50
Holly Springs	75	50		25	1 64	25	50	50	4 39
Juniper Springs	1 00	50	2 20	95	1 15	60	3 25	25	9 90
Macedonia	1 00	25		25		25			1 75
Mt. Tabor	75	25	1 00	5 16	1 50	2 50	3 00	1 00	15 16
Neill's Creek	2 00	1 00		2 00	1 00	1 00			7 00
New Hill	1 00	25		40		35		1 20	3 30
New Life	1 00	50							1 50
Pine Forest	75		50	1 00	25	1 00	75		4 25
Piny Grove	2 25	75		3 00					6 00
Pleasant Ridge	65			1 00					1 65
Stony Creek	50		20	20		15	15		1 20
Collected at Associa'n	1 25	1 25	3 07	16 21	3 07	2 55	20 62		48 02
Rev. Allen Betts					1 00	5 00			6 00
Totals	25 00	10 24	14 87	47 12	22 80	31 45	35 72	6 88	194 18

R. H. SMITH,
J. T. DOLLAR,
Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in Dec., 1888.	Sent to Board in March, 1889.	Sent to Board in June, 1889.	Sent to Board in Sept., 1889.	Sent to Association.	Total During the Year.
Antioch	$ 87	$ 1 00	$ 2 00	$ 1 18	$	$ 5 05
Baptist Grove	50	69			89	2 08
Benson	50	25	40	05		1 20
Bethel			1 00		3 00	4 00
Buie's Creek	1 15	1 54	2 13	1 56	50	6 88
Cameron's Grove						
Canon Grove		30	20	75	25	1 50
Central Church, Apex		2 00			2 00	4 00
County Line						
Friendship	2 20	2 75	2 41	3 90	1 00	12 26
Hector's Creek	3 00	3 00	3 00	3 00	1 00	13 00
Holly Springs	15			50		65
Juniper Springs		15			2 20	2 35
Macedonia						
Mt. Tabor	50	1 60	1 47	2 12	1 00	6 69
Neill's Creek		3 33				3 33
New Hill			1 41	1 21		2 62
New Life		1 05	1 00			2 05
Pine Forest	1 00	1 00	57	1 00	50	4 07
Piny Grove	3 20		2 10		2 10	7 40
Pleasant Ridge						
Stony Creek					20	20
Sunday collection	3 90	3 84	5 67	2 50	3 07	18 98
Totals	$16 97	$22 50	$23 36	$17 77	$17 71	$98 31

CR.

Dec., 1888.	Paid Rev.	A. N. Campbell for services	$ 6 54	
	" "	Allen Betts for services	2 17	
	" "	H. W. Graham for services	4 36	
March, 1889.	" "	A. N. Campbell for services	13 20	
	" "	Allen Betts for services	6 60	
	" "	H. W. Graham for services	6 60	
June, 1889.	" "	Allen Betts for services	6 00	
	" "	A. N. Campbell for services	12 00	
Sept., 1889.	" "	Allen Betts for services	6 00	
	" "	A. N. Campbell for services	12 00	
Nov., 1889.	" "	H. W. Graham for services	12 00	
	" "	A. N. Campbell for services	4 00	
	" "	Allen Betts for services	6 84	
		Total paid missionaries		$98 31

R. H. SMITH,
Treasurer Executive Board.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT AND P. O.	Officers and Teachers.	Number Pupils.	Total.	Average Attendance.	Months Kept Open.	Prayer-Meeting.
Antioch	D. H. Nordon, Lillington	11	56	67		6	W'kly.
Baptist Grove	B. C. Campbell, Varina	13	166	179	108	9	None.
Benson	N. H. Gibbs, Benson	5	54	59		12	None.
Bethel	Alex. West, Westville	5	15	20	15	12	W'kly.
Buie's Creek	Wm. Pearson, Poe's	10	60	70	38	6	None.
Cameron's Grove	No school						W'kly.
Canon Grove	No school						None.
Central Ch., Apex	Wm. Johnson, Apex	2	25	27	15	12	W'kly.
County Line	No school						None.
Friendship	D.S. Williams, Bunn's Level	8	67	75	35	12	W'kly.
*Hector's Creek	H.Y.Smith, Bradley's Store	8	55	63	40	12	W'kly.
Holly Springs	W. J. Salmon, Broadway	10	55	65			None.
Juniper Springs	A. P. Thomas, Lonely	10	36	46	25	5	Semi-M'thly.
Macedonia	Jesse Morgan, Chalk Level	10	81	91			W'kly.
Mt. Tabor	R.W.Colyer, Lit. Riv. Acad	5	35	40		12	W'kly.
Neill's Creek	W.R.Johnson, Bradleys Str	8	50	58	30	6	None.
New Hill	D. Gardner, New Hill	5	58	63	30	12	W'kly.
New Life	B.F.Campbell, Barclayville	7	98	105	50	7	W'kly.
Pine Forest	No school						None.
Piny Grove	J.D.Dennis, Ballentine's M'l	8	102	110	75	10	None.
Pleasant Ridge	Superintendent not given						None.
Stony Creek	J. W. Cannady, Benson	5	45	50	40	5	W'kly.
	Totals	130	1058	1188			

* Hector's Creek also has a young men's prayer-meeting weekly.

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE ENTIRE YEAR.

CHURCHES.	Recorders Taken.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Building, Poor, &c.	Total to all Objects.
Antioch	2	$ 60 00	$ 1 50	$ 5 05	$ 1 00	$	$ 72	$ 50	$ 1 00	$	$ 69 77
Baptist Grove	2		2 25	2 08	65	45	35				5 78
Benson			30	1 20			1 00				2 50
Bethel	1	53 00	50	4 00	2 00		3 17	2 00	3 00		67 67
Buie's Creek	2	65 00	2 50	6 88	1 15		50	1 00	75		77 78
Cameron's Grove			1 09			1 00					2 09
Canon Grove		5 00	60	1 50			10	10	10		7 40
Central Church, Apex	1		2 00	4 00	1 00		1 00	1 00			9 00
County Line			25	15		25			10		75
Friendship	10	100 00	3 00	12 26	10 00	3 00	6 11	10 00	12 95	30 00	187 32
Hector's Creek	10	90 00	3 00	13 00	10 00	2 50	4 22	5 00	6 00	7 50	141 22
Holly Springs			1 25	65	25	50	1 64	25	50		5 04
Juniper Springs			1 50	2 35		25	1 15	60	3 25		9 10
Macedonia			1 25					25			1 50
Mt. Tabor	3	50 00	1 00	6 69	6 62	2 37	2 70	7 50	6 55	3 50	86 93
Neill's Creek	3	100 00	3 00	3 33	2 00		1 00	11 00			119 33
New Hill	2		1 35	2 62	40	1 20		35			5 92
New Life			1 50	2 05							3 55
Pine Forest	3	5 00	75	4 07	1 00		25	1 00	75		12 82
Piny Grove	3	100 00	3 00	7 40	3 00						113 40
Pleasant Ridge			65								65
Stony Creek	1	5 00	50	20	20			15	15		6 20
	43	$783 00	$ 32 74	$ 79 33	$ 39 27	$ 11 52	$ 23 91	$ 40 70	$ 34 10	$ 41 00	$ 935 72

NOTE.—The Clerk is sorry the churches do not report fully what they pay out to all objects during the year. Let all the churches take regular collections during the year for the different objects of the Convention, keep an account of it and report it to the Clerk next Association. Please do this.—CLERK.

STATISTICAL TABLE.

CHURCHES.	Sunday of Preaching	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. of Members.
Antioch	4th	A. N. Campbell, Winslow	J. M. Page, Lillington	11				1	1	188
Baptist Grove	2d	A. L. Betts, Leaksville	J. S. Gilbert, May	1	3		2	6	2	123
Benson	1st	Allen Betts, Winslow	N. H. Gibbs, Benson	1	1					16
*Bethlehem										11
Bethel	2d	S. C. Page, Rhodes	L. T. West, Westville	3						28
Buie's Creek	4th	J. M. Holleman, Apex	William Pearson, Poe's	4	1	1	1	3	1	89
Cameron's Grove		H. W. Graham, Swann's Station	C. H. Wilson, Swann's Station	5						39
Canon Grove	2d	Allen Betts, Winslow	E. G. Stephens, Myatt's Mill					3		25
Central Church, Apex	2d	J. M. Holleman, Apex	Z. J. Mitchell, Apex	4	2	2				70
County Line	3d	Allen Betts, Winslow	D. L. Ennis, Benson			1				15
Friendship	3d	J. A. Campbell, Dunn	W. G. Byrd, Bunn's Level	14	1		2	1	2	147
Hector's Creek	4th	J. A. Campbell, Dunn	R. H. Carter, Bradley's Store	16	1		7	5	1	169
Holly Springs	3d	W. G. King, Villanow	S. Patterson, Broadway	3	2			1		90
Juniper Springs	1st	L. R. Dixon, Goldston	W. J. Thomas, Broadway	6		1	13	1	1	127
†Little River		H. W. Graham, Swann's Station	M. M. Black, Westville							26
Macedonia	4th	A. N. Campbell, Winslow	R. A. Weathers, Chalk Level	6	2	1				77
Mt. Tabor	2d	J. A. Campbell, Dunn	William Hatcher, Carlos	14		2				46
Neill's Creek	3d	J. M. Holleman, Apex	J. A. Morgan, Bradley's Store	6	3	2	1	3	2	170
New Hill	2d	J. M. Holleman, Apex	Rufus Gardner, New Hill	4	3				1	39
New Life	4th	Allen Betts, Winslow	J. L. Johnson, Barclaysville	5		2	2	1		61
Pine Forest	2d	A. N. Campbell, Winslow	R. T. Kennedy, Troyville	1			2	2		34
Piny Grove	1st	J. M. Holleman, Apex	R. R. Sexton, Varina	6		2	4	5		224
Pleasant Ridge		O. Churchill, Moncure	A. B. Kelly, Forkade							15
Stony Creek	1st	A. N. Campbell, Winslow	J. W. Cannady, Benson	8						8
				118	19	14	34	32	11	1,837

* Report of 1885. † Report of 1886.

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

Little River Baptist Association,

HELD WITH

ANTIOCH CHURCH,

HARNETT COUNTY, N. C.,

October 30th and 31st and November 1st and 2d, 1890.

ELDER J. M. HOLLEMAN, MODERATOR ..... Apex, N. C.
ELDER J. A. CAMPBELL, CLERK ..... Poe's, N. C.
E. B. JOHNSON, H. Y. SMITH ..... READING CLERKS.

THE NEXT SESSION WILL BE HELD WITH BUIE'S CREEK CHURCH, HARNETT COUNTY, BEGINNING THURSDAY BEFORE THE FIRST SUNDAY IN NOVEMBER, 1891. BUIE'S CREEK IS SIX MILES FROM LILLINGTON, AND ELEVEN MILES NORTHWEST OF DUNN, THE NEAREST STATION.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1890.

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LIST OF ORDAINED MINISTERS.

R. J. Bennett	New Hill, N. C.
Allen Betts	Varina, N. C.
A. L. Betts	Leaksville, N. C.
A. N. Campbell	Winslow, N. C.
J. A. Campbell	Poe's, N. C.
J. W. Collins	Chalk Level, N. C.
H. W. Graham	Swann's Station, N. C.
J. M. Holleman	Apex, N. C.
Joseph Salmon	Bunn's Level, N. C.

LICENTIATES.

J. D. Denniss	Ballentine's Mills, N.C.
L. B. Hunt	Broadway, N. C.
J. R. Spence	Ballentine's Mills, N.C.
E. B. Johnson	Dunn, N. C.
E. G. Stephenson	Myatt's Mills, N. C.

EXECUTIVE BOARD.

Antioch—R. J. Patterson.
Baptist Grove—J. F. Jones.
Benson—N. H. Gibbs.
Bethel—Alex. West.
Buie's Creek—J. M. Byrd.
Cameron's Grove—John Callcutt.
Canon Grove—E. F. McNeill.
Central, Apex—W. H. Deane.
County Line—D. L. Ennis.
Friendship—D. S. Williams.
Hector's Creek—R. H. Smith.
Holly Springs—W. M. Patterson.
Juniper Springs—C. B. McNeill.
Little River—H. Black.
Macedonia—W. B. Baker.
Mt. Tabor—Jacob Reardon.
Neill's Creek—Martyn Matthews.
New Hill—J. J. Welch.
New Life—W. F. Hockaday.
Pine Forest—B. F. McLeod.
Pony Grove—N. I. Spence.
Pleasant Ridge—A. A. Kelly.
Stony Creek—J. W. Cannady.

SUNDAY-SCHOOL BOARD.

J. A. CAMPBELL, Chairman, Poe's, N. C.
Geo. Ed. Byrd, Bunn's Level.
H. Y. Smith, Bradley's Store.
D. A. Patterson, Norval.
J. M. Byrd, Poe's.

PROCEEDINGS.

ANTIOCH CHURCH, HARNETT COUNTY, N. C.,
Thursday, October 30th, 1890.

The fifteenth annual session of the Little River Baptist Association met with the above mentioned church Thursday, October 30th, 1890.

The Introductory Sermon was preached by Elder Allen Betts, from Mark xiii: 34—"To every man his work."

Prayer by Elder J. M. Holleman.

AFTERNOON SESSION.

After an intermission of forty-five minutes for dinner, the Association assembled for business.

In the absence of Bro. D. S. Williams, the former Moderator, on motion, Elder J. M. Holleman is elected Moderator *pro tem.*, who reads second chapter of Titus.

Prayer by J. A. Campbell.

Brethren E. B. Johnson and H. Y. Smith are appointed Reading Clerks.

Roll of churches called, letters from the churches read, and delegates enrolled.

ANTIOCH—Hugh Haigwood, Hardy Collins, R. J. Patterson, D. H. Nordon and John Byrd.

BAPTIST GROVE—B. C. Campbell, Green Sexton, W. H. Senter, Jr., W. A. Griffin and A. L. Baughcom.

BENSON—Represented only by letter.

BETHEL—D. A. McCorquodale, J. A. Clark and G. L. Ingram.

BUIE'S CREEK—J. L. Ennis, Reddin Byrd, B. F. Hamilton, W. F. Ennis and W. V. Ennis.

CAMERON'S GROVE—W. D. Graham.

CANNON GROVE—W. H. Bond and E. F. McNeill.

CENTRAL CHURCH (Apex)—W. H. Doane.

COUNTY LINE—Not represented.

FRIENDSHIP—A. L. Byrd, W. H. Allen, J. H. McNeill, D. S. Williams and R. D. Reaves.

HECTOR'S CREEK—R. H. Smith, H. Y. Smith, Jas. A. Senter, J. C. Smith and O. G. Bradley.

HOLLY SPRINGS—J. W. Patterson, J. R. Wilson, J. M. Thomas, Malcom Thomas and W. M. Patterson.

JUNIPER SPRINGS—A. J. Taylor, A. J. Douglass, J. M. B. Thomas and C. B. McNeill.

LITTLE RIVER—Not represented.

MACEDONIA—Not represented.

MT. TABOR—C. T. Nixon.

NEILL'S CREEK—Martyn Matthews, William Collins, E. G. Stephenson and W. R. Johnson.

NEW HILL—W. R. Bennett.

NEW LIFE—Not represented.

PINE FOREST—E. B. Johnson and B. F. McLeod.

PINY GROVE—A. D. Jones and G. W. Spence.

PLEASANT RIDGE—A. A. Kelly.

STONY CREEK—Not represented.

ORDAINED MINISTERS PRESENT—Allen Betts, R. J. Bennett, A. N. Campbell, J. A. Campbell, J. W. Collins, H. W. Graham, J. M. Holleman and Joseph Salmon.

LICENTIATES—E. B. Johnson, E. G. Stephenson and L. B. Hunt.

Petitionary letters called for. None.

Correspondents and visitors invited. Elder O. Churchill reported from the Sandy Creek Association, and was welcomed to a seat.

On motion, proceeded to elect Moderator, Clerk and Treasurer by acclamation. Result: Elder J. M. Holleman, Moderator and Elder J. A. Campbell, Clerk and Treasurer.

On motion, the Pastor and Deacons of this church are appointed a Committee on Religious Exercises.

The Moderator announced the following committees:

On Associational Missions—J. M. Holleman, A. D. Jones, W. D. Graham.

On Finance—R. H. Smith and A. L. Byrd.

On State Missions—L. R. Dixon and J. M. Holleman.

On Home Missions—Joseph Salmon and G. Sexton.

On Foreign Missions—O. Churchill and J. L. Ennis.

On Obituaries—H. W. Graham and A. A. Kelly.

On Prayer-Meetings—R. J. Bennett, G. W. Spence, E. G. Stephenson.

On Bible-Schools—The Sunday-School Board.

On Education—Allen Betts, W. R. Bennett, W. R. Johnson.

On Periodicals—J. A. Campbell, J. M. B. Thomas, E. F. McNeill.

On Baptist Orphanage—A. N. Campbell, J. W. Collins, B. C. Campbell.

On Temperance—E. B. Johnson and Reddin Byrd.

On motion, adjourned till to-morrow 9:30 A. M.

Prayer by Elder Churchill.

SECOND DAY.

FRIDAY, October 31st, 1890.

Bro. J. L. Ennis reads 41st Psalm and leads in prayer.

Roll is called and minutes of yesterday read and approved.

Correspondents invited. Elders L. R. Dixon, from the Sandy Creek Association, and J. A. Speight, Associate Editor of the *Biblical Recorder*, are welcomed to seats.

Report on Home Missions is read by Elder Joseph Salmon, and, after remarks by Elders Joseph Salmon, Allen Betts, J. A. Speight and J. A. Campbell, on motion, the report is adopted.

Collection for Home Missions, $5.72.

REPORT ON HOME MISSIONS.

The field of the Home Mission Board is very large, including the Southern States, Cuba and Mexico. There have been about 300 missionaries under the employment of this Board during this year, and about 7,000 baptisms have been reported. North Carolina has contributed about $2,800 towards the support of this Board, of which amount our Association has contributed less than $10. We would urge upon the churches to take at least one collection for this work during the year and forward to Bro. J. D. Boushall, Treasurer, Raleigh, N. C.

JOSEPH SALMON,
GREEN SEXTON,
Committee.

Elder J. A. Campbell read the following

REPORT ON PERIODICALS.

The one great need of our people is *information.* The Little River Association cannot hope to grow and develop its strength without informing itself with regard to the needs and progress of the work in our Association, in the State, and throughout the world. Our people who know nothing about our work are not to blame so much for not *doing*, but for not *knowing*, as they cannot feel much interest in that about which they know nothing. The *Biblical Recorder* gives full and accurate information weekly, concerning our missionaries and mission fields, and every department of our work throughout the world, and is the means of bringing us nearer to each other and into sympathy with a host of Christians. The *Recorder* has been a strong friend to this Association, and to the paper we owe much of our progress and influence. It should be read by every family in this Association.

We would also mention *Charity and Children* as being a valuable little paper, and especially adapted to the needs of the children, giving us weekly news from our Orphanage.

J. A. CAMPBELL,
J. M. B. THOMAS,
E. F. McNEILL,
Committee.

Bro. Speight made an excellent speech and secured a good list of names for the *Recorder.*

The Association then adjourned for preaching, by Bro. Speight, who gave us a most excellent sermon from Exodus xiv: 13–15. Subject: "Man's view of life and its work, against God's view of life and its work."

Adjourned for dinner.

Afternoon Session.

Bro. Betts made a short speech on Periodicals, and, on motion, the report is adopted.

The Moderator reported that there is still due about $170 on Benson church, and the brethren came forward and placed on the table $7.38 toward the debt.

Bro. W. R. Bennett reads the following

REPORT ON EDUCATION.

God in His wisdom gave us minds susceptible of being educated.. Let us appreciate this great gift to the extent that we do all in our power that we may better prepare ourselves to do the work God has assigned us. Our preachers need education, that they may simplify the word of God and teach the most illiterate the way of life. Therefore, brethren, let us help these needy ones who are unable to educate themselves, with our prayers and means, that they may handle the word of God so as to evangelize the world. There is one young man from this Association at Wake Forest College now being aided by the Board of Education while he is studying to prepare himself to preach the gospel. Let us help him.

W. R. BENNETT,
ALLEN BETTS,
W. R. JOHNSON,
Committee.

On motion to adopt, speeches are made by brethren W. R. Bennett, Allen Betts, E. B. Johnson and others. Collection for Ministerial Education amounts to $2.43.

The churches agreed to try to raise the following amounts during next year for Education :

Friendship	$10 00	Juniper Springs	$ 2 50
Hector's Creek	10 00	Canon Grove	2 00
Piny Grove	5 00	Apex	1 50
Antioch	5 00	Pine Forest	1 00
Baptist Grove	5 00	Mt. Tabor	1 00
Cameron's Grove	5 00	New Hill	1 00
Holly Springs	3 00	Bethel	1 00
Buie's Creek	2 50	Pleasant Ridge	50
Neill's Creek	2 50		

Elder O. Churchill reads the following

REPORT ON FOREIGN MISSIONS.

The great commission given by our Lord was, "Go into all the world and preach the gospel to every creature." This being the plan God has ordained for the conversion of the world, we, as the disciples of Christ, feel it to be our duty to extend the gospel more fully to regions beyond. The demands upon us now are greater than ever before. We, as Baptists, feel that we should put forth a stronger effort than ever before. The great empire of China is calling now for more men and women to preach the gospel there. Should we not send them and support them?

O. CHURCHILL,
J. L. ENNIS,
Committee.

Remarks were made by Elders O. Churchill, Allen Betts (on motion, speeches are limited to ten minutes), L. R. Dixon and J. A. Campbell, and a collection is taken, amounting to $4.00.

On motion, adjourned till to-morrow morning 9:30.

Prayer by Bro. Dixon.

THIRD DAY.

SATURDAY, November 1st, 1890.

Religious exercises were conducted by Rev. L. R. Dixon, who read part of the eleventh chapter of Acts, and led in prayer.

Minutes of yesterday read and approved. Roll is called and several new delegates enrolled.

Elder R. J. Bennett read the

REPORT ON PRAYER MEETINGS.

The Word tells us to "pray without ceasing." We often see the great necessity of prayer in our churches in order to get our brethren to work in the cause of our Master. We think all our churches should have prayer-meetings at least weekly, for a church without a prayer-meeting is almost dead. It gives strength to the church and binds its members together. We think that family prayer should not be neglected.

R. J. BENNETT,
E. G. STEPHENSON,
G. W. SPENCE.
Committee.

After remarks by brethren R. J. Bennett, J. L. Ennis and E. G. Stephenson, on motion, the report is adopted.

Bro. E. B. Johnson reads the

REPORT ON TEMPERANCE.

"Be temperate in all things" is one of the Christian graces. This signifies that we should be temperate in the use of all necessaries of life, and not the erroneous idea that, in order to be temperate in all things, we must partake moderately of all things, evil and good. "Abstain from the very appearance of evil" and "Be not overcome of evil." The use of alcoholic liquors as a beverage is one of the greatest, if not the greatest, enemy to the church of Christ. Just so long as men are allowed to have it, just so long will drunkenness be paramount in the land. The time for action has come. God is calling upon us as Christian people to obliterate this evil. High license does not prevent, but centralizes the evil. To effect a final cure of a disease the cause must be removed. The only way to stop drunkenness in our country is to prevent by law the manufacture, sale, use and importation of all intoxicating drinks as a beverage. Prohibition is the only medium through which the needed legislation can be obtained. Therefore, your committee do recommend the united vote of all Christian people for prohibition. May God help us all to vote right.

E. B. JOHNSON,
REDDIN BYRD,
Committee.

After remarks by brethren E. B. Johnson, R. Byrd and Allen Betts, on motion, the report is adopted.

Elder L. R. Dixon read the report on State Missions, and, after remarks by brethren L. R. Dixon, J. M. Holleman and J. A. Campbell, on motion, the report is adopted as follows:

REPORT ON STATE MISSIONS.

The object of the State Mission Board is to fill all the destitute sections with Baptist preaching, Colporters and Baptist literature. This Board has employed this year one hundred men, which will make it necessary to raise $15,000 to pay them, only one-half of which has been sent up. One hundred dollars have been expended this year by this Board in this Association. Will we not send up our part of this deficit?

L. R. DIXON,
J. M. HOLLEMAN,
Committee.

The brethren and congregation made a contribution for State Missions, amounting to $20.50.

The brethren agreed to try to raise the following amounts for State Missions during next year:

Hector's Creek	$10 00	Bethel	$ 2 00
Friendship	10 00	New Hill	1 00
Piny Grove	10 00	Tabor	1 00
Antioch	5 00	Pine Forest	1 00
Neill's Creek	5 00	Benson	1 00
Buie's Creek	5 00	Canon Grove	1 00
Baptist Grove	5 00	Cameron's Grove	1 00
Holly Springs	5 00	Pleasant Ridge	1 00
Juniper Springs	5 00	Macedonia	1 00
Apex	2 00		

Elder O. Churchill made a few remarks concerning a church-house being built for Pleasant Ridge, and asked the brethren to help pay a little debt on their work. The collection amounted to $11.86.

AFTERNOON SESSION.

For Treasurer's report as adopted, see Appendix.
Elder J. M. Holleman read the following

REPORT ON ASSOCIATIONAL MISSIONS.

This work is giving more life to this Association than any other mission. Our activity in this work is adding new life to all our mission work. The work at Benson has put on new life, and during the year, more than one-hundred dollars have been paid on the two hundred and fifty dollar debt reported at last Association. All over the Association the work has never been more prosperous. More money has been paid this year than any previous year, and more work done by the Board. Let us stand by our Board and the work they are undertaking.

J. M. HOLLEMAN,
A. D. JONES,
W. D. GRAHAM,
Committee.

Remarks were made by Elders Holleman and Betts, and the report was adopted.

Elder A. N. Campbell reads the report on the Baptist Orphange, and after remarks by Elders A. N. Campbell and J. A. Campbell, on motion, the report is adopted. Collection amounted to $16.13.

REPORT ON BAPTIST ORPHANAGE.

"Faith, hope and charity, these three, but the greatest of these is charity." We have now at Thomasville about 130 orphan children, who are cared for alone by the voluntary contributions of the people, mainly the Baptists. To feed, clothe and educate these children is our duty, and it takes money to carry on the work. Enough could be raised easily to care for many more, if all the people would contribute to their support. To care for the children of our dead brethren and sisters should bring forth our sympathy, our prayers and our aid.

A. N. CAMPBELL,
J. W. COLLINS,
B. C. CAMPBELL,
Committee.

Elder H. W. Graham read the

REPORT ON OBITUARIES.

The Lord has been good to us in sparing so many of our lives during another year, but death has visited many of our homes, taking from among us our loved ones, and some of them our prominent and promising ones. This should remind us all that in life is the time to serve the Lord and prepare for eternity. Brethren, let us double our diligence to make our calling and election sure, knowing that the summons to us is coming at a time we know not of.

H. W. GRAHAM,
A. A. KELLY,
Committee.

Remarks were made by Elders Graham and Collins, in which special mention was made of the death of Bro.....Black, of Little River church, and our young and promising brother D. W. Salmon, of Antioch church.

On motion, the next session of this Association meet with the church at Buie's Creek, on Thursday before the first Sunday in November, 1891.

On motion, Elder R. J. Bennett preach the Introductory Sermon, and Elder A. N. Campbell preach the Missionary Sermon.

On motion, Elder J. A. Campbell is elected a delegate to the Baptist State Convention, which meets at Shelby, November 12th, and $7.07 is paid toward defraying his expenses.

Committee on Finance reported, and on motion, the report is received. (See Appendix.)

Bro. H. Y. Smith offers a resolution of thanks to the brethren, sisters and friends of Antioch Church and community for their bounteous hospitality in entertaining the Association, which is unanimously adopted.

On motion, the collection of to-morrow be equally divided between Associational, State and Foreign Missions.

The Clerk is allowed $10 for his services, and Treasurer is instructed to pay out the funds on hand as directed in the letters.

On motion, adjourned till to-morrow morning 9:30.

Prayer by Elder Joseph Salmon.

Elder L. R. Dixon preached at night to a large congregation. Text: Mark viii:36—"What shall it profit a man if he shall gain the whole world," etc.

FOURTH DAY.

SUNDAY MORNING, November 2d, 1890.

Prayer by Elder R. J. Bennett.

On motion, the next Union meet with the church at Neill's Creek, on Friday before the fifth Sunday in November, 1890. Elder R. J. Bennett to preach the Introductory Sermon and Elder J. A. Campbell preach the Missionary Sermon.

Brethren H. Y. Smith, W. R. Johnson and J. M. Holleman are appointed a committee on programme for the Union Meeting.

Treasurer of Executive Board is allowed to hand his report to the Clerk. (See Appendix.)

The following is the report of the Sunday-School Board, appointed at last Association:

REPORT ON BIBLE SCHOOLS.

Your Board is glad of this opportunity of noting the great growth of the Sunday-school work within the bounds of our Association.

At our meeting at Friendship in 1888, this Board was appointed, consisting then of only three members. At that time there were but three evergreen schools in our Association. During the next year, the Board had meetings and visited several of the churches in the interest of Sunday-schools, and at Baptist Grove in 1889 there were *seven* schools that had continued during the winter. Two others were added to the Board. Since that time almost every church has been visited by some member of the Board, and the work kept prominently before our people. In March, 1890, we had a grand Sunday-School Convention at Piney Grove, which is intended to be a permanent organization to meet annually. At that meeting twelve Sunday-schools reported having run through the winter, and several new ones had been organized. This is a long step

forward for God and the children. What shall be the report next March? What say the brethren and the churches, shall we go *forward* or *backward*? God help us *go forward.*

Respectfully submitted,

J. A. CAMPBELL,
H. Y. SMITH,
GEO. E. BYRD.
J. M. BYRD.
D. A. PATTERSON,
Sunday-School Board.

Brethren H. Y. Smith, B. C. Campbell, J. S. Smith and J. A. Campbell made short talks on the Sunday-school work. The Antioch class gave us some fine singing, led by Bro. P. H. Rogers.

After a short intermission, Elder J. M. Holleman preached the Missionary Sermon from Psalm 71:16—"I will go in the strength of the Lord God." Collection for Associational, State and Foreign Missions amounted to $11.46.

After partaking of a bountiful dinner the crowd dispersed. We have never had a more pleasant and prosperous session. More money was sent up by the churches, and there was more raised during the Association than we have ever done, and the brethren seemed hopeful for the next year. God help everyone of us "*go forward,*" and do more the next year.

J. M. HOLLEMAN,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1889.

DR.

To cash received for	Minutes	$ 25 00
" " "	Clerk's fees	10 24
" " "	Associational Missions	14 87
" " "	State Missions	47 12
" " "	Home Missions	6 88
" " "	Foreign Missions	22 80
" " "	Ministerial Education	31 45
" " "	Baptist Orphanage	35 72
Total in treasury		$194 18

CR.

By cash paid for	printing Minutes	$ 25 00
" "	Clerk of Association	10 24
" "	Treasurer of Executive Board	14 87
" "	J. D. Boushall, State Missions	47 12
" " " "	Home Missions	6 88
" " " "	Foreign Missions	22 80
" " " "	Ministerial Education	31 45
" "	J. H. Mills, Baptist Orphanage	35 72
Total amount paid out		$194 18

J. A. CAMPBELL,
Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Home Missions.	Total Sent to Association.
Antioch	$1 75	$ 50	$1 00	$3 72	$2 00	$1 00	$1 00	$2 50	$13 47
Baptist Grove	2 00	50	2 00	17	.....	15	2 75	1 00	8 57
Benson	50	25	1 00	55	.....	50	.....	.....	2 80
*Bethel	50	50	2 00	3 00	3 30	2 00	2 53	.....	13 83
Buie's Creek	1 50	50	1 10	1 70	1 00	2 10	3 60	1 25	12 75
Cameron's Grove	42	.....	80	.....	23	.....	.....	40	1 85
Canon Grove	56	.....	.....	1 05	25	1 00	1 00	25	4 11
Central Ch., Apex	1 50	50	1 50	1 00	1 00	1 00	1 00	.....	7 50
County Line	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship	2 00	1 00	2 20	6 30	1 04	6 40	6 00	1 00	25 94
Hector's Creek	2 00	1 00	2 00	10 00	3 50	5 00	3 00	3 60	30 10
Holly Springs	1 00	93	1 37	2 10	4 00	25	75	70	11 10
Juniper Springs	1 30	29	.....	1 45	1 35	65	4 75	60	10 39
Little River	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	70	.....	.....	.....	.....	.....	.....	.....	70
Mt. Tabor	75	25	1 28	1 63	1 64	90	30	1 00	7 75
Neill's Creek	2 00	1 00	2 45	3 20	2 73	1 00	2 35	98	15 71
New Hill	1 40	25	1 54	1 01	1 00	50	.....	.....	5 70
New Life	75	.....	.....	.....	.....	.....	.....	.....	75
Pine Forest	75	25	1 00	1 00	50	1 00	1 00	50	6 00
Piny Grove	3 00	1 00	3 00	.....	3 45	1 50	7 46	.....	19 41
Pleasant Ridge	70	11	1 50	52	50	.....	51	.....	3 84
Stony Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collected at Asso.	.....	1 17	3 82	24 32	7 82	2 43	16 13	5 72	61 41
Total	25 08	10 00	29 56	62 72	35 31	27 38	54 13	19 50	263 68

*Sent to Association for Benson debt	5 86
Collected at Association for Benson debt	7 38
Total	$276 92

Respectfully,

R. H. SMITH,
A. L. BYRD,
Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent Bo'rd in Dec., 1889.	Sent Bo'rd in M'ch, 1890.	Sent Bo'rd in June, 1890.	Sent Bo'rd in Aug., 1890.	Sent Association.	Total during the Year.
Antioch	$ 2 31	$ 1 00	$ 1 67	$ 1 40	$ 1 00	$ 7 38
Baptist Grove	40	35	1 01	------	2 00	3 76
Benson	------	1 00	1 00	1 00	1 00	4 00
Bethel	------	------	------	------	2 00	2 00
Buie's Creek	1 70	1 10	1 15	1 35	1 10	6 40
Cameron's Grove	------	------	------	------	80	80
Canon Grove	25	25	50	1 00	------	2 00
Central Church, Apex	1 00	1 00	1 00	1 00	1 50	5 50
County Line	------	------	------	1 00	------	1 00
Friendship	2 52	1 64	4 62	4 03	2 20	15 01
Hector's Creek	1 26	3 00	2 35	2 10	2 00	10 71
Holly Springs	1 52	25	35	1 65	1 37	5 14
Juniper Springs	------	------	1 60	------	------	1 60
Macedonia	------	------	------	------	------	------
Mt. Tabor	------	55	1 00	1 12	1 28	3 95
Neill's Creek	------	------	1 27	2 26	2 45	5 98
New Hill	15	1 08	1 24	1 10	1 54	5 11
New Life	40	------	------	------	------	40
Pine Forest	75	------	------	1 50	1 00	3 25
Piny Grove	1 50	1 45	2 00	2 00	3 00	9 95
Pleasant Ridge	------	------	1 00	1 01	1 50	3 51
Stony Creek	------	------	------	------	------	------
Sunday Collection	4 67	5 70	3 65	5 28	3 82	23 12
Total	$18 43	$18 37	$25 41	$28 77	$29 56	$120 57

CR.

Dec., 1889.	Paid	Elder	A. N. Campbell for services	$ 4 00
	"	"	Allen Betts for services	4 00
	"	"	H. W. Graham for services	4 00
	"	Bro.	R. H. Smith, Clerk	2 00
March, 1890.	"	Elder	J. M. Holleman for services	12 00
	"	"	Allen Betts for services	6 00
June, 1890.	"	"	J. M. Holleman for services	12 00
	"	"	Allen Betts for services	6 00
	"	"	H. W. Graham for services	12 00
August, 1890.	"	"	J. M. Holleman for services	8 00
	"	"	Allen Betts for services	4 00
	"	"	A. N. Campbell for services	4 00
	"	"	O. Churchill for services	4 00
Nov., 1890.	"	"	J. M. Holleman for services	8 00
	"	"	Allen Betts for services	4 00
	"	"	A. N. Campbell for services	4 00
	"	"	O. Churchill for services	12 00
	"	"	H. W. Graham for services	8 00

Total paid missionaries $118 00

R. H. SMITH,

Treasurer Executive Board.

SUNDAY-SCHOOL STATISTICS.

Churches.	Superintendents and P. O.	Officers and Teachers.	Number Pupils.	Total.	Prayer-Meeting.
Antioch	M. M. Black, Norval	12	51	63	Yes.
Baptist Grove	B. C. Campbell, Ballentine's M'l	13	130	143	Yes.
Benson	J. H. Boone, Benson	3	50	53	No.
Bethel	Alex. West, Westville	4	15	19	No.
Buie's Creek	Wm. Pearson, Poe's	8	97	105	Yes.
Cameron's Grove	D. H. Morriss, Swann's Station	9	60	69	Yes.
Canon Grove	None reported	..	..	..	No.
Central Ch., Apex	Wm. Johnson, Apex	3	15	18	No.
County Line	None reported	..	..	..	No.
Friendship	A. L. Byrd, Bunn's Level	8	117	125	Yes.
Hector's Creek	H. Y. Smith, Bradley's Store	7	83	90	Yes.
Holly Springs	J. M. Thomas, Broadway	12	75	87	Yes.
Juniper Springs	A. P. Thomas, Broadway	13	61	74	No.
Macedonia	None reported	..	..	..	..
Mt. Tabor	J. W. Colyer, L. R. Academy	4	33	37	Part Year.
Neill's Creek	W. R. Johnson, Wythe	9	62	71	Yes.
New Life	B. F. Campbell, Barclaysville	..	..	..	..
Pine Forest	None reported	..	..	..	No.
Piny Grove	J. D. Denniss, Ballentine's Mills	14	180	194	Yes.
Pleasant Ridge	Not given	..	..	..	Yes.
Stony Creek	J. W. Cannady, Benson	..	..	..	Yes.
New Hill	H. J. Barker, New Hill	5	66	71	Yes.

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE ENTIRE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Benson Debt.	Other Objects.	Total to all Objects.
Antioch	$ 60 00	$ 2 25	$ 7 38	$ 5 00	$ 3 50	$ 2 00	$ 1 00	$ 1 00	$ 3 68	.....	$ 85 81
Baptist Grove	50 00	2 50	3 76	17	1 00	.....	15	2 75	1 00	.....	61 33
Benson	20 00	75	4 00	55	.....	.....	50	.....	2 10	.....	27 90
Bethel	50 00	1 00	2 00	3 00	.....	3 30	2 00	2 53	5 85	3 00	72 68
Buie's Creek	61 00	2 00	6 40	1 70	1 25	1 00	2 10	5 10	10 00	.....	90 55
Cameron's Grove	.....	42	80	.....	40	23	.....	.....	.....	.....	1 85
Canon Grove	11 10	56	2 00	1 05	25	25	1 00	1 00	2 00	5 50	24 71
Central Church, Apex	40 00	2 00	5 50	1 00	.....	1 00	1 00	1 00	.....	.....	51 50
Friendship	110 00	3 00	15 01	10 00	8 02	5 48	10 00	11 10	25 00	28 41	226 02
Hector's Creek	100 00	3 00	10 71	10 00	5 13	4 77	5 00	5 00	12 50	8 07	164 18
Holly Springs	.....	1 93	5 14	1 92	70	6 00	25	75	.....	.....	16 69
Juniper Springs	.....	1 69	1 60	2 75	.....	1 35	65	4 75	.....	.....	12 79
Mt. Tabor	50 00	1 00	3 95	2 31	2 00	1 64	90	30	.....	.....	62 10
Neill's Creek	100 00	3 00	5 98	3 20	1 98	2 73	1 00	2 35	25 00	.....	145 24
New Life	12 00	75	.....	.....	.....	.....	.....	.....	.....	20 00	32 75
New Hill	50 00	1 65	5 11	1 01	.....	1 00	50	.....	.....	.....	59 27
Pine Forest	25 00	1 00	3 25	1 00	50	50	1 00	1 00	.....	1 25	34 50
Piny Grove	75 00	4 00	9 95	.....	1 07	3 45	1 50	7 46	15 00	.....	117 43
Pleasant Ridge	.....	81	40	.....	.....	.....	.....	.....	.....	.....	1 21
Collections at Unions and Associations	.....	1 17	23 12	24 32	5 72	7 82	8 53	16 13	18 10	18 93	123 84
Total	$814 10	$34 48	$115 06	$68 98	$31 52	$42 52	$37 08	$62 22	$120 23	$86 16	$1312 35

NOTE—The Clerk is trying to perfect a list of this kind, and calls upon the pastors and churches to take collections during the year for the objects of the Convention, and keep an account of it, reporting it to the Clerk at the Association.

STATISTICAL TABLE.

CHURCHES.	Sunday of Preaching	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Deaths.	No. of Members.
Antioch	4th	A. N. Campbell, Winslow	J. M. Page, Chafin	2	2	1	2		2	186
Baptist Grove	2d	R. J. Bennett, New Hill	J. S. Gilbert, May	6	1	1	3	3		127
Benson	1st	J. M. Holleman, Apex	N. H. Gibbs, Benson	11	2		1			28
*Bethlehem										11
Bethel	2d	S. C. Page, Godwin	L. T. West, Westville	2						29
Buie's Creek	4th	J. M. Holleman, Apex	William Pearson, Poe's	4	1	1	1	3		91
Cameron's Grove	3d	H. W. Graham, Swann's Station	C. H. Wilson, Swann's Station							33
Canon Grove	2d	E. G. Stephenson, Myatt's Mills	E. F. McNeill, Dickinson	5	1		3	3		29
Central Church, Apex	2d	J. M. Holleman, Apex	Z. J. Mitchell, Apex	1	1		2	1	1	66
†County Line	3d	Allen Betts, Varina	D. L. Ennis, Benson							15
Friendship	3d	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	13	2	2		1	3	153
Hector's Creek	2d	J. A. Campbell, Poe's	H. Y. Smith, Bradley's Store	1	4	1	4	5	1	170
Holly Springs	3d	W. G. King, Villanow	S. Patterson, Chafin	7	3		6	2	2	90
Juniper Springs	1st	L. R. Dixon, Goldston	W. J. Thomas, Broadway	3	1			1	1	138
‡Little River		H. W. Graham, Swann's Station	H. Black, Westville,							26
‖Macedonia	4th	R. J. Bennett, New Hill	R. A. Weathers, Chalk Level							77
Mt. Tabor	2d	A. N. Campbell, Winslow	Wm. Hatcher, Carlos							46
Neill's Creek	3d	J. M. Holleman, Apex	J. A. Morgan, Wythe	14	2		4	1	2	187
New Hill	4th	J. M. Holleman, Apex	Rufus Gardner, New Hill	7	10			1		56
a New Life	2d	Allen Betts, Varina	J. L. Johnson, Barclaysville							61
Pine Forest	2d	A. N. Campbell, Winslow	R. T. Kennedy, Troyville				1			34
Piny Grove	1st	A. N. Campbell, Winslow	R. R. Sexton, Varina	17	6	4	7	7	1	236
Pleasant Ridge		O. Churchill, Moncure	A. B. Kelly, Forkade	8	2					25
b Stony Creek	1st	Allen Betts, Varina	J. W. Cannady, Benson							8
				101	38	10	34	28	13	1922

* Report of 1885. † Report of 1889. ‡ Report of 1886. *a* Report of 1889. *b* Report of 1889.

BUIE'S CREEK ACADEMY,

POE'S, HARNETT COUNTY, N. C.

Rev. J. A. CAMPBELL, Principal.
Miss CORNELIA F. PEARSON, Assistant.

The sixth session under its present management will

BEGIN DECEMBER 2d, 1890,

and continue twenty weeks. Good buildings, affording accommodation for 130 pupils. Over 200 pupils have been enrolled in the school since its foundation. Experienced teachers.

The Principal has had over 500 pupils under his instruction.

PREPARES FOR COLLEGE OR FOR BUSINESS.

Special training for those desiring to teach in the public schools

Rates low. Tuition from $1 00 to $3 00 per month.

Board, everything included, $6.50 to $7.00.

A discount of 50 per cent. on tuition given ministers or their children. Indulgence given worthy parties.

For further information, apply to

J. A. CAMPBELL,

POE'S, HARNETT COUNTY, N. C.

MINUTES

OF THE

Sixteenth Annual Session

OF THE

Little River Baptist Association,

HELD WITH

BUIE'S CREEK CHURCH,

HARNETT COUNTY, N. C.,

October 29, 30, 31, and November 1st, 1891.

ELDER J. M. HOLLEMAN, MODERATOR..... Apex, N. C.
ELDER J. A. CAMPBELL, CLERK.....Poe's, N. C.
E. B. JOHNSON.....
H. Y. SMITH..... } READING CLERKS.

THE NEXT SESSION WILL BE HELD WITH HOLLY SPRINGS CHURCH, HARNETT COUNTY, BEGINNING ON THURSDAY BEFORE THE FIRST SUNDAY IN NOVEMBER, 1892. HOLLY SPRINGS IS SEVEN MILES WEST OF LILLINGTON AND NINE MILES EAST OF JONESBORO, NEAREST STATION.

NASH BROS.,
PUBLISHERS, PRINTERS AND BINDERS,
GOLDSBORO, N. C.

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NASH BROS.,
PUBLISHERS, PRINTERS AND BINDERS,
GOLDSBORO, N. C.

LIST OF ORDAINED MINISTERS.

R. J. Bennett.....New Hill, N. C.
Allen Betts.....Varina, N. C.
A. N. Campbell.....Poe's, N. C.
J. A. Campbell.....Poe's, N. C.
J. W. Collins.....Chalk Level, N. C.
H. W. Graham.....Swann's Station, N. C.
J. M. Holleman.....Apex, N. C.
Joseph Salmon.....Fayetteville, N. C.
J. R. Spence.....Ballentine's Mills, N. C.

LICENTIATES.

J. D. Dennis.....Ballentine's Mills, N. C.
E. B. Johnson.....Bunn's Level, N. C.
L. B. Hunt.....Broadway, N. C.
E. G. Stephenson.....Myatt's Mills, N. C.

EXECUTIVE BOARD.

Antioch—R. J. Patterson.
Baptist Grove—J. F. Jones.
Benson—N. H. Gibbs.
Bethel—Alex. West.
Buie's Creek—J. M. Byrd.
Cameron's Grove—J. Callcutt.
Canon Grove—M. H. Bond.
Central—W. H. Doane.
Friendship—D. S. Williams.
Hector's Creek—R. H. Smith.
Holly Springs—W. M. Patterson.
Stony Creek—J. W. Cannady.
Juniper Springs—C. B. McNeill.
Lillington—J. T. Rogers.
Little River—H. Black.
Macedonia—W. B. Baker.
Mt. Tabor—Jacob Reardon.
Neill's Creek—M. H. Matthews.
New Hill—J. J. Welch.
New Life—J. L. Johnson.
Pine Forest—B. F. McLeod.
Pleasant Ridge—A. A. Kelly.
Piny Grove—N. I. Spence.

SUNDAY SCHOOL BOARD.

J. A. Campbell,
G. E. Byrd,
H. Y. Smith,
J. M. Byrd,
D. A. Patterson,
B. C. Campbell.

PROCEEDINGS.

BUIE'S CREEK CHURCH, HARNETT COUNTY, N. C.,
Thursday, October 29th, 1891.

The sixteenth annual session of the Little River Baptist Association met with the above mentioned church, Thursday, October 29th, 1891.

The Introductory Sermon was preached by Elder R. J. Bennett, from Acts 14:8-20.

After an intermission of forty-five minutes, the Association assembled for business.

The former Moderator, Elder J. M. Holleman, read the 1st Psalm. Prayer by Elder W. M. Page.

The pastor of the church, Elder J. A. Campbell, gave a short address of welcome to the Association.

The Moderator responded.

Brethren H. Y. Smith and E. B. Johnson are appointed Reading Clerks.

Roll of churches called and delegates enrolled.

ANTIOCH—R. J. Patterson, H. B. Collins, J. R. Patterson and J. K. Haigwood.

BAPTIST GROVE—B. C. Campbell, J. F. Jones and B. Dean.

BENSON—N. H. Gibbs.

BETHEL—D. J. McCorquodale.

BUIE'S CREEK—Wm. Pearson, R. Byrd, N. R. Gregory, A. W. Stewart and J. M. Byrd.

CAMERON'S GROVE—Not represented.

CANON GROVE—M. H. Bond.

CENTRAL CHURCH (Apex)—H. M. Holleman.

COUNTY LINE—Disbanded.

FRIENDSHIP—D. J. Parker, J. W. Byrd, D. S. Williams, A. L. Byrd and G. E. Byrd.

HECTOR'S CREEK—R. H. Smith, H. Y. Smith, J. A. Bradley, J. C. Smith and T. H. Smith.

HOLLY SPRINGS—W. D. Patterson, M. B. O'Quinn, Thos. Holder and W. M. Patterson.

JUNIPER SPRINGS—C. B. McNeill and J. A. Foushee.

Lillington—J. T. Rogers.

Little River—Not represented.

Macedonia—Represented only by letter.

Mt. Tabor—John Colyer.

Mill's Creek—Benjamin Upchurch, J. A. Betts, Chas. Rich, M. H. Matthews and J. F. McLeod.

New Hill—J. J. Welch.

New Life—Not represented.

Pine Forest—E. B. Johnson, J. R. Kennedy, B. F. McLeod and J. L. Ennis.

Piny Grove—A. D. Jones, G. W. Spence, J. A. Gilbert, A. B. Betts and J. C. Ballentine.

Pleasant Ridge—A. A. Kelly.

Stony Creek—Not represented.

Ordained Ministers Present—Allen Betts, R. J. Bennett, A. N. Campbell, J. A. Campbell, J. W. Collins and J. M. Holleman.

Licentiates—J. D. Dennis, E. B. Johnson, J. R. Spence and E. G. Stephenson.

Petitionary letters called for. None.

Correspondents and visitors are invited. Elders W. C. West and W. M. Page, from the South River Association, and W. G. King, from the Sandy Creek Association, report themselves and are welcomed to seats.

On motion, proceed to the election of officers.

Result : Elder J. M. Holleman is re-elected Moderator and Elder J. A. Campbell is re-elected Clerk and Treasurer.

On motion, the pastor and deacons of this church are appointed a committee on Religious Exercises.

On motion, committees are appointed on the usual subjects, with Colportage added.

The Moderator appointed the following committees :

On Finance—R. H. Smith and A. L. Byrd.

State Missions—W. G. King, W. D. Patterson and D. S. Williams.

Home Missions—Allen Betts, Chas. Rich and E. G. Stephenson.

Foreign Missions—W. M. Page. J. L. Ennis and J. R. Spence.

Obituaries—J. C. Ballentine and D. J. Parker.

Prayer Meetings—A. D. Jones, J. J. Welch and C. B. McNeill.

Periodicals—E. B. Johnson, W. C. West and H. M. Holleman.

Orphanage—J. A. Campbell, A. B. Betts and J. R. Patterson.

Temperance—J. M. Byrd and G. W. Spence.

Colportage—A. N. Campbell, Wm. Pearson and J. A. Betts.

Sunday Schools—The S. S. Board.

Education—H. Y. Smith and R. J. Patterson.

Associational Missions—R. J. Bennett, A. A. Kelly and J. F. Jones.

On motion, adjourned till 9:30 to-morrow morning. Prayer by Bro. King. Benediction by Moderator.

SECOND DAY.

FRIDAY, October 30th, 1891.

The congregation sang, "Must Jesus Bear the Cross Alone?" Prayer by Bro. E. G. Stephenson. Minutes of yesterday read and roll of delegates called.

Bro. A. D. Jones read the following report on Prayer Meetings, and after stirring speeches by brethren A. D. Jones, Allen Betts, E. G. Stephenson, A. N. Campbell, J. R. Spence and H. Y. Smith, the roport is adopted as follows:

REPORT ON PRAYER MEETINGS.

It has been said, and truthfully, too, that prayer is the key by which we gain admittance into the Kingdom of Heaven. We feel the need of strong and able work being done in the bounds of our Association for the furtherance of God's cause. Hence, we would recommend that every church have, at least, a monthly prayer meeting and a weekly one, if possible. It is through prayer that the church is built up and made strong in the gospel. Brethren, pray earnestly for more laborers and more of the grace of God to sustain them in their work. Respectfully,

A. D. JONES,
J. J. WELCH,
C. B. MCNEILL,
} Committee.

Elder W. M. Page read the

REPORT ON FOREIGN MISSIONS.

All men alike are sinners before God. All nations are under the curse and are condemned. The gospel is the power of God unto salvation to everyone that believeth. "But how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? Brethren, these are grave questions. There is an increased demand upon us for greater effort to give the gospel to the world.

W. M. Page,
J. L. Ennis, } Committee.
J. R. Spence,

On motion to adopt, speeches are made by brethren W. M. Page, Allen Betts, J. A. Campbell, J. M. Holleman. Elder W. G. King then led the congregation in a fervent prayer for the heathen and the missionaries on foreign fields.

A collection, amounting to $5.62, is taken up for Foreign Missions.

Elder S. C. Page is welcomed as a visitor from the South River Association.

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Elder Betts reads the

REPORT ON HOME MISSIONS.

Home Missions is the work of the Southern Baptist Convention. The field is very large, including all the Southern States and the island of Cuba. The work is very encouraging and calls for our earnest help. For your special information, we refer you to the Home Field, a mission paper published at Atlanta, Georgia, by the Home Board. Brethren, the field is very large and important. See that you help by your prayers and your means.

Allen Betts,
E. G. Stephenson, } Committee.
Charlie Rich,

After remarks by brethren Allen Betts, E. G. Stephenson, E. B. Johnson and J. A. Campbell, on motion, the report is adopted. Collection for Home Missions, $3.62.

Elder W. G. King reads the following

REPORT ON STATE MISSIONS.

The Spirit of Missions is the Spirit of Christ. Our marching orders are to give the gospel to every creature. It is with profound gratitude to God that we look upon the mighty results that have followed the efforts of the Baptists of North Carolina to obey the great command of our Lord, so far as our own State is concerned. In the last half century the Baptists have grown from a mere handful to nearly three hundred thousand, by the efforts put forth to give the people the gospel. But much remains yet to be done. Large territories of our State are yet without the gospel as preached and believed by Baptists. Our State Board is trying to supply the destitution as rapidly as they can, but, in order to do this, they must have money. Only a few days remain until the meeting of our Convention in Goldsboro, and about $7,000 must be raised to meet obligations for work done this year. What shall we do about the matter? and what shall we do for the next year?

W. G. King,
D. S. Williams,
W. D. Patterson, } Committee.

On motion, State Missions is made the special order for to-morrow, 10:30 a. m.

Bro. J. M. Byrd reads the

REPORT ON TEMPERANCE.

We are taught in the Bible to be temperate in all things, and to abstain from the appearance of evil. How can we better do this than to do all in our power to encourage temperance by our words and lives and discourage intemperance in the same way? We do earnestly urge upon all church members to totally abstain from all intoxicating drink as a beverage. May God bless those who are working for temperance, and may the time soon come when all who profess to be Christians will see the evils of intemperance.

J. M. Byrd,
G. W. Spence, } Committee.

On motion to adopt, speeches are made by brethren J. M. Byrd, W. C. West, A. D. Jones, Allen Betts and R. J. Bennett. On motion, adjourned till to-morrow, 9:30 a. m.

Prayer by Bro. S. C. Page. Benediction by Bro. W. C. West.

THIRD DAY.

SATURDAY MORNING, Oct. 31st, 1891.

Exercises opened by singing, "Jesus Lover of My Soul." Prayer by Brother J. D. Dennis.

Roll called, minutes of yesterday read and approved.

Bro. J. C. Ballentine reads the Report on Obituaries and, on motion, the report is adopted.

REPORT ON OBITUARIES.

The good Lord has been very kind to many of us in sparing our lives another year. But by reference to our church letters we find that there have been nineteen deaths in our body since our last annual meeting. This should remind us that life is uncertain but death is certain and that we should prepare in the former for the latter. Respectfully,

J. C. BALLENTINE,
D. J. PARKER. } Committee.

Treasurer of Association reports and, on motion, the report is received. (See Appendix.)

Elder J. A. Campbell offers the following report on the Baptist Orphanage, and after remarks by him, on motion, the report is received, and a collection for the Orphanage is taken, amounting to $10.11.

REPORT ON BAPTIST ORPHANAGE.

In our Orphanage at Thomasville, there are now about one hundred and twenty children being taught to work, and kept in school as much of the time as is possible. The children there are well cared for, and the training is of such a nature as to make of them useful men and women—useful to the church and the State. Although the work was so recently begun, great and glorious results are already visible and still the work continues to grow. The support of this institution is dependent entirely upon the free-will contributions of the people, and should our contributions at any time cease, the great work must stop and the children be sent away or suffer. We recommend Charity and Children, an eight-page paper, published at the Orphanage in the interest of the institution.

J. A. CAMPBELL,
A. B. BETTS,
J. R. PATTERSON, } Committee.

The hour for the consideration of State Missions having arrived, the report is re-read and, on motion to adopt, speeches are made by Elders W. G. King and J. M. Holleman, and a collection, amounting to $10, is

taken for State Missions. Lillington Baptist Church, having once been a member of this Association, and having joined the Raleigh Association without a letter from this body, but now desiring to reunite with us, on motion, the church is received and delegates welcomed to seats.

On motion, the next session of this body meet with the church at Holly Springs, Harnett Co., on Thursday before the first Sunday in November, 1892.

On motion, Elder J. M. Holleman preach the Introductory Sermon and Elder J. A. Campbell preach the Missionary Sermon.

On motion, the next Union Meeting be held with the church at Friendship, beginning on Friday before the fifth Sunday in January, 1892. On motion, Elder Allen Betts preach the Introductory Sermon and Elder J. M. Holleman, the Missionary Sermon.

On motion, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Report on Associational Missions is read by Bro. R. J. Bennett, and, after remarks by him, on motion, the report is adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

We believe that this work is doing more for the upbuilding of the churches within our bounds and the spread of the gospel in the destitute places of our Association than any other object before us. Seeing the great needs of the work and the great necessity of carrying it forward, we earnestly pray that our brethren will urge the matter in all our churches. We believe all our members should help in this matter by their means and their prayers.

R. J. BENNETT,
J. F. JONES, } Committee.
A. A. KELLY,

Committee on Religious Exercises report that Elder W. C. West will now preach at the Academy.

Bro. T. B. Lanier is welcomed as a visitor from the Raleigh Association.

The Report on Education is read by Bro. H. Y. Smith,

and, after remarks by brethren Holleman and Betts, on motion, the report is adopted.

REPORT ON EDUCATION.

There are sixty young brethren at Wake Forest College for the purpose of better preparing themselves for the work of the ministry. Forty of these young men are being aided by the Board of Education from the free-will offerings of the people. This Board is doing a work that is greatly helpful to the ministry of our denomination and, therefore, to our people at large. This work demands our aid and earnest prayers that our leaders may be properly trained and fitted for their work. We should also do what we can in general education, that our membership may be better informed and better able to do service in the Master's cause. Let us stir up ourselves on this subject and do more in educating the rising generation.

H. Y. Smith,
R. J. Patterson, } Committee.

On motion, Elder J. A. Campbell is allowed the privilege of advertising his school, Buie's Creek Academy, on the fly-leaf of the minutes.

The following are appointed delegates to the Baptist State Convention, which meets at Goldsboro:

Brethren J. M. Holleman, J. A. Campbell, E. B. Johnson, Allen Betts, R. J. Bennett and D. S. Williams.

On motion of Bro. E. B. Johnson, the usual vote of thanks is tendered the Buie's Creek Church and community for their kindness and hospitality in entertaining this body.

The following is the report on Colportage, and, after remarks by some of the brethren, on motion, the report is adopted.

REPORT ON COLPORTAGE.

There is at present a great opportunity before us to reach the people in the destitute sections of our Association, by having a colporter to go from house to house, pray with the people, sell and distribute Bibles, Testaments, tracts and other religious literature, organize and push forward the Sunday School work and advance the Master's cause in whatever he can.

We, therefore, recommend that the Executive Board of our Association be authorized to employ a man for this work as soon as they may be able, and we pledge our support in the work.

A. N. Campbell,
William Pearson,
J. A. Betts, } Committee.

Rev. E. B. Johnson reads the

REPORT ON PERIODICALS.

The great need of our people is a better understanding of the Lord's Kingdom and a better knowledge of the demands of the Baptist cause.

If you wish to know more about our Associational and State Mission work, take and read the Biblical Recorder. If you would know more about Home Missions, take and read the Home Field. If you wish to know more of Foreigh Missions, take and read the Foreign Mission Journal. If you would know how many poor orphans are suffering for lack of your alms, take and read Charity and Children. If you cannot take all of these, take such as you can.

E. B. JOHNSON,
H. M. HOLLEMAN, } Committee.
W. C. WEST,

On motion, the consideration of this report is deferred until to-morrow morning.

Committee on Finance report and the report is adopted. (See Appendix.)

On motion, the Clerk is allowed $10 for his services. The Treasurer of the Executive Board is allowed to hand in his report to the Clerk of the Association, to be inserted in the minutes. (See Appendix.)

On motion, adjourn till to-morrow, 9:30 a. m.

SUNDAY MORNING.

Prayer by Bro. J. R. Spence.

The appointment of an Executive Board for the next year is left with the Moderator and Clerk. On motion, the Moderator appoint a Sunday School Board for the next year. Appointed: Brethren J. A. Campbell, G. E. Byrd, H. Y. Smith, J. M. Byrd, D. A. Patterson and B. C. Campbell.

Bro. G. E. Byrd read for the Sunday School Board the following

REPORT ON BIBLE SCHOOLS.

Since our report last year, the members of the Board have continued to visit the Sunday Schools within our bounds, and have endeavored to keep this great work prominently before the people. In March of the present year, our annual Convention was to have been held with the church at Friendship, but, owing to the great freshet in the Cape Fear river, there was no representation at all from this side of the river. Still, we had a good meeting, and the Sunday School work was warmly and enthusiastically discussed. The marked improvement during the short period this system has been adopted is already plainly visible in almost every church and community within our bounds. There are more schools that continue

through the whole year, the attendance is better and our teachers and superintendents are becoming more efficient. We pray you, brethren, more seriously consider this all important work. Shall we not press forward? The work is encouraging, and the Lord is blessing our efforts. Shall we not undertake greater things for Him and the youth of our land?

J. A. CAMPBELL, G. E. BYRD,
H. Y. SMITH, J. M. BYRD,
D. A. PATTERSON, B. C. CAMPRELL,
Sunday School Board.

After some appropriate remarks by Bro. G. E. Byrd, the report is adopted.

Bro. E. B. Johnson addresses the body on the subject of Periodicals and secures a number of subscriptions for the Home Field, and the Clerk receives a good list of subscribers for the Biblical Recorder and Charity and Children, and, on motion, the Report on Periodicals is adopted.

After a short intermission, the people re-assembled for preaching. On account of sickness, Elder A. N. Campbell, the appointee, being unable to preach, by his request, Elder W. G. King preaches the Missionary Sermon in the church, from Luke 12:7—"Ye are of More Value than Many Sparrows."

Elder S. C. Page preaches at the same hour in the Academy, and yet many people could not get in either house. The Clerk did not learn Bro. Page's text. The collection from both congregations for Association, State and Foreign Missions, amounted to $9.64.

After an intermission for dinner, Bro. J. R. Spence, having been fully and satisfactorily examined by a presbytery composed of all the ministers present, was set apart to the full work of the gospel ministry. Elder Allen Betts offers the prayer. Elder J. A. Campbell presents the Bible, and Elder J. M. Holleman delivers the charge. Benediction by Elder A. N. Campbell, and the Association adjourns. Thus ends another spiritual gathering. The contributions were larger than ever before, the discussions were interesting and entirely harmonious, and our work in every respect seems encouraging. May we still "go forward."

J. A. CAMPBELL, *Clerk.* J. M. HOLLEMAN, *Moderator.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1890.

DR.

To cash received	for	Minutes		$ 25 08
"	"	"	Clerk's fee	10 00
"	"	"	Associational Missions	29 56
"	"	"	State Missions	62 72
"	"	"	Home Missions	19 50
"	"	"	Foreign Missions	35 31
"	"	"	Ministerial Education	27 38
"	"	"	Baptist Orphanage	54 13
"	"	"	Benson Church debt	13 24
Total for all objects				$276 92

CR.

By cash paid	for	printing	Minutes	$ 25 08
"	"	Clerk of Association		10 00
"	"	Treasurer of Executive Board		29 56
"	"	J. D. Boushall, State Missions		62 72
"	"	"	" Home Missions	19 50
"	"	"	" Foreign Missions	35 31
"	"	"	" Ministerial Education	27 38
"	"	Baptist Orphanage		54 13
"	"	on Benson debt		13 24
Total paid out				$276 92

J. A. CAMPBELL,
Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent Bo'rd in Nov., 1890.	Sent Bo'rd in May.	Sent to Association.	
Antioch	$.....	$.....	$ 7 63	$ 7 63
Baptist Grove	45	2 00	2 34	4 79
Benson	.....	1 00	2 00	3 00
Bethel	.....	.....	2 00	2 00
Buie's Creek	70	2 80	2 36	5 16
Cameron's Grove	.....	.....	.....	.....
Canon Grove	25	.....	.....	25
County Line	78	.....	.....	78
Central	.....	1 00	2 00	3 00
Friendship	1 70	.....	10 81	12 51
Hector's Creek	1 00	6 15	5 10	12 20
Holly Springs	1 28	.....	4 65	5 93
Juniper Springs	.....	.....	3 55	3 55
Lillington	.....	.....	1 25	1 25
Macedonia	71	1 74	05	2 50
Mt. Tabor	.....	.....	1 58	1 58
Neill's Creek	1 00	1 40	5 04	7 44
New Hill	.....	1 50	2 50	4 00
New Life	1 25	.....	25	1 50
Pine Forest	25	2 35	30	2 90
Piny Grove	57	4 86	3 90	9 33
Pleasant Ridge	.....	.....	2 56	2 56
Stony Creek	36	40	.....	76
Sunday Collection	4 68	8 91	3 57	17 16
Total				111 78

Bal. on hand from Association	$ 2 57
Collected at August meeting	9 72
Total on hand	$ 124 07

CR.

Paid J. M. Holleman	$ 44 00
Paid R. J. Bennett	33 50
Paid Allen Betts	24 57
Paid R. H. Smith	4 00
Paid O. Churchill	18 00
Total paid out	$124 07

R. H. SMITH,

Treasurer Executive Board.

REPORT ON FINANCE.

Churches.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Total sent to Association.
Antioch	$1 25	$ 75	.....	$1 85	$1 25	$2 50	$ 55	$ 70	$ 8 85
Baptist Grove	1 50	50	$2 34	25	.....	25	.....	1 00	5 84
Benson	50	25	2 00	1 00	.....	.....	.....	.....	3 75
Bethel	50	25	2 00	2 00	2 00	2 14	2 00	3 80	14 69
Buie's Creek	1 75	50	2 36	3 58	1 00	1 00	2 00	2 00	14 19
Canon Grove	75	20	.....	45	25	10	10	60	2 45
Cameron's Grove	50	.....	.....	.....	.....	.....	.....	.....	50
Central	1 50	50	2 00	2 00	.....	1 00	1 50	1 00	9 50
Friendship	2 00	1 00	.....	8 60	2 50	2 45	10 00	4 44	30 99
Hector's Creek	2 00	1 00	2 00	10 00	3 60	3 50	5 00	3 00	30 10
Holly Springs	1 10	50	4 65	8 10	.....	12 05	.....	3 70	30 10
Juniper Springs	1 00	50	3 55	5 00	1 25	1 65	85	5 00	18 80
Little River	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lillington	50	.....	1 25	.....	.....	.....	.....	.....	1 75
Macedonia	75	25	05	1 02	.....	.....	.....	.....	2 07
Mt. Tabor	1 00	25	1 58	1 14	1 13	88	72	88	7 58
Neill's Creek	2 00	1 00	5 04	5 00	.....	2 50	2 50	.....	18 04
New Hill	1 50	50	2 50	1 50	.....	1 50	1 00	1 00	9 50
New Life	25	25	25	.....	.....	.....	.....	.....	75
Pine Forest	75	25	30	30	30	30	30	30	2 80
Piny Grove	3 00	1 00	3 90	5 45	1 04	2 80	4 05	8 00	29 24
Pleasant Ridge	50	.....	2 56	.....	....	.....	70	.....	3 76
Stony Creek	40	.....	.....	.....	.....	.....	.....	.....	40
Collected at Asso.	....	55	3 57	13 07	3 62	8 62	.....	10 11	39 54
Total	25 00	10 00	41 90	70 31	17 94	43 24	31 27	45 53	285 19

R. H. Smith,
A. L. Byrd,
Committee.

Erratta—On page 16, in Sunday School Statistics, "Mill's Creek" should be "Neill's Creek."

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and P. O.	No. of Officers.	No. of Pupils.	Total.	Quarterlies and Papers Taken.	Expenses.	Prayer Meeting.
Antioch	D. A. Patterson, Norval	9	31	40	..	.....	No.
*Baptist Grove.	A. L. Boughcom, May	16	130	146	35	$2 91	Yes.
Benson	J. H. Boone, Benson	5	49	54	43	8 90	No.
Bethel	Alex. West, Westville	5	10	15	..	.....	No.
Bethlehem	Not represented	..	...	...	..	.....	No.
Buie's Creek	Wm. Pearson, Poe's	9	91	100	90	12 35	No.
Cameron's Gr've	No report	..	...	...	..	.....	No.
Canon Grove	E. G. Stephenson, Myatt's Mills	1	21	22	..	.....	No.
Central	C. S. Mann, Apex	3	20	23	20	3 00	No.
Friendship	A. L. Byrd, Bunn's Level	8	117	125	50	12 00	No.
Hector's Creek.	H. Y. Smith, Bradley's Store.	7	69	76	40	5 00	Yes.
Holly Springs	J. M. Thomas, Broadway	..	...	...	..	.....	No.
Juniper Springs	H. T. Thomas, Lonely	11	48	59	18	1 25	Yes.
Macedonia	A good school, but no report	..	...	...	..	.....	No.
Mt. Taber	Wm. Hatcher, Carlos	9	52	61	22	3 73	No.
New Hill	J. J. Edwards, New Hill	5	40	45	35	5 77	Yes.
New Life	J. L. Johnson, Barclaysville	..	...	...	..	.....	No.
Pine Forest	None reported	..	...	...	..	.....	No.
Pleasant Ridge.	Not Given	.	...	50	..	.....	Yes.
Stony Creek	J. W. Cannady, Benson	..	...	...	..	.....	No.
†Piny Grove	R. A. Blalock, Ballentine's Mills	11	68	79	60	1 25	Yes.
Mill's Creek	Chas. Rich, Wythe	5	68	73	30	3 00	No.

* Has a branch school, B. C. Campbell, Superintendent; officers and teachers, 7; pupils, 50.

† Has a branch school, N. I. Spence, Superintendent; officers, 6; average, 75.

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE YEAR.

Churches.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Other Objects.	Total.
Antioch	$ 60 00	$ 2 00	$ 7 63	$ 1 85	$ 2 90	$ 2 50	$ 55	$ 70	.....	$ 78 13
Baptist Grove	50 00	2 00	4 79	25	.....	25	.....	1 00	.....	58 29
Bethel	50 00	75	2 00	2 00	2 00	.....	2 00	3 80	$10 00	72 35
Benson	25 00	75	3 00	1 00	.....	2 14	.....	.....	.....	31 89
Buie's Creek	59 75	2 25	5 16	3 58	1 00	1 00	2 00	2 00	.....	76 74
Cameron's Grove	.....	50	.....	.....	.....	.....	.....	.....	.....	50
Canon Grove	25 00	95	25	45	25	10	10	85	.....	27 95
Central	50 00	2 00	3 00	2 00	.....	1 00	1 50	1 00	.....	60 50
Friendship	100 00	3 00	12 51	10 00	4 61	8 77	10 00	8 77	11 00	168 66
Hector's Creek	100 00	3 00	12 20	10 00	3 60	4 10	5 00	4 00	.....	141 90
Holly Springs	.....	1 60	5 93	8 10	.....	12 05	.....	3 70	.....	31 38
Juniper Springs	75 00	1 50	3 55	5 00	1 25	1 65	85	5 00	.....	93 80
Macedonia	25 00	1 00	2 59	1 02	.....	.....	.....	.....	.....	.....
Mt. Tabor	50 00	1 25	1 58	1 14	1 67	88	72	88	.....	58 12
Neill's Creek	100 00	3 00	7 44	5 00	.....	2 50	2 50	.....	.....	120 44
New Life	.....	50	1 50	.....	.....	.....	.....	.....	.....	2 00
New Hill	70 00	2 00	4 00	1 50	.....	10 25	1 00	1 00	.....	89 75
Pine Forest	20 00	1 00	2 90	30	30	30	30	30	.....	25 40
Piny Grove	85 60	4 00	9 33	6 90	3 00	2 80	4 05	8 00	.....	123 08
Pleasant Ridge	.....	50	2 56	.....	.....	.....	70	.....	.....	3 76
Collections	.....	55	26 88	13 07	3 62	8 62	.....	10 11	.....	62 65
Total	$ 924 75	$35 00	$ 118 71	$73 16	$24 20	$58 81	$31 27	$51 11	$21 00	$1327 29

STATISTICAL TABLE.

Churches.	Sunday of Preaching.	Pastors and Post Offices.	Clerks and Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. of Members.
Antioch	4th	A. N. Campbell, Poe's	J. M. Page, Chafin	2	3	1	4	14	1	169
Baptist Grove	2nd	R. J. Bennett, New Hill	J. S. Gilbert, May	5	1	1	2	4	....	127
Benson	1st	J. M. Holleman, Apex	N. H, Gibbs, Benson	.....	2	....	2	....	1	26
a Bethlehem	.....	.....	.....	.....	.....	....	.....	....	....	11
Bethel	2nd	S. C. Page, Godwin	L. T. West, Westville	1	.....	....	1	....	....	29
Buie's Creek	4th	J. A. Campbell, Poe's	J. M. Byrd, Poe's	3	.....	....	1	2	1	88
b Cameron's Grove	.....	H. W. Graham, Swann's Station	C. H. Wilson, Swann's Station,	.....	.....	....	.....	....	....	33
Canon Grove	1st	E. G. Stephenson, Myatt's Mills	M. H. Bond, Myatt's Mills	.....	1	....	1	1	....	29
Central, Apex	2nd	J. M. Holleman, Apex	Z. H. Mitchell, Apex	3	.....	....	2	3	1	63
Friendship	3rd	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	1	.....	....	6	....	1	143
Hector's Creek	2nd	J. A. Campbell, Poe's	H. Y. Smith, Bradley's Store	7	2	5	10	1	5	165
Holly Springs	3rd	W. G. King, Villanow	S. Patterson, Chafin	9	3	2	6	7	1	90
Juniper Springs	1st	L. R. Dixon, Goldston	W. J. Thomas, Broadway	.....	1	2	.....	....	3	126
Lillington	.....	H. W. Norris, Ballentine's Mills	J. T. Rogers, Lillington	.....	.....	....	.....	....	....	.....
c Little River	.....	.....	.....	.....	.....	....	.....	....	....	26
Macedonia	4th	R. J. Bennett, New Hill	J. D. Dean, Chalk Level	10	1	....	2	1	2	75
Mount Tabor	2nd	A. N. Campbell, Poe's	Wm. Hatcher, Carlos	.....	2	....	.....	....	....	48
Neill's Creek	3rd	J. M. Holleman, Apex	Chas. Rich, Wythe	2	.....	....	2	1	2	179
New Hill	4th	J. M. Holleman, Apex	Rufus Gardner, New Hill	5	11	....	5	1	....	67
d New Life	.....	A. N. Campbell, Poe's	J. L. Johnson, Barclaysville	.....	.....	....	.....	....	....	61
Pine Forest	1st	R. J. Bennett, New Hill	R. T. Kennedy, Troyville	1	1	....	.....	....	....	36
Piny Grove	1st	A. N. Campbell, Poe's	R. R. Sexton, Varina	29	5	3	6	6	1	246
Pleasant Ridge	4th	O. Churchill, Moncure	A. B. Kelly, Forkade	1	.....	....	.....	....	....	26
d Stony Creek	1st	Allen Betts, Varina	J. W. Cannady, Benson	.....	.....	....	.....	....	....	8
				79	32	14	50	41	19	1871

a Report of 1885. *b* Report of 1890. *c* Report of 1886. *d* Report of 1889.

MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

LITTLE RIVER BAPTIST ASSOCIATION,

HELD WITH

Holly Springs Baptist Church,

HARNETT COUNTY, N. C.,

November 3rd, 4th, 5th and 6th, 1892.

H. Y. SMITH, MODERATOR,.....Bradley's Store, N. C.
ELDER J. A. CAMPBELL, CLERK,.....Poe's, N. C.

The Next Session will be held with Mount Tabor Church, Cumberland County, beginning on Thursday before the first Sunday in November, 1893. Mount Tabor Church is two miles from Wade's, the nearest station.

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LIST OF ORDAINED MINISTERS.

R. J. Bennett, ... New Hill, N. C.
Allen Betts, ... Varina, N. C.
A. N. Betts, ... Apex, N. C.
A. N. Campbell, ... Poe's, N. C.
J. A. Campbell, ... Poe's, N. C.
J. W. Collins, ... Chalk Level, N. C.
J. D. Dennis, ... Polk, N. C.
H. W. Graham, ... Swan's Station, N. C.
J. M. Holleman, ... Apex, N. C.
J. R. Spence, ... Ballentine's Mills, N. C.
E. G. Stevenson, ... Myatt's Mills, N. C.

LICENTIATES.

L. B. Hunt, ... Broadway, N. C.

EXECUTIVE BOARD.

Antioch—H. B. Page.
Baptist Grove—J. F. Jones.
Benson—N. H. Gibbs.
Bethel—Alex. West.
Buie's Creek—B. F. Hamilton.
Cameron's Grove—J. Callcut.
Canon Grove—Claude Ellen.
Central—W. H. Deane.
Cumberland Union—T. B. Lanier.
Friendship—D. S. Williams.
Hector's Creek—R. H. Smith.
Holly Springs—J. M. Thomas.
Juniper Springs—C. B. McNeill.
Lillington—J. T. Rogers.
Little River—H. Black.
Macedonia—J. D. Dean.
Mount Tabor—C. T. Nixon.
Neill's Creek—M. H. Matthews.
New Hill—J. J. Welch.
New Life—B. E. Barber.
Pine Forest—B. F. McLeod.
Pleasant Ridge—A. A. Kelly.
Piny Grove—N. I. Spence.
Stony Creek—J. W. Canady.

SUNDAY SCHOOL BOARD.

J. A. Campbell, J. M. Byrd, H. Y. Smith,
W. D. Patterson, B. C. Campbell, A. L. Byrd.

PROCEEDINGS.

HOLLY SPRINGS CHURCH,
HARNETT COUNTY, N. C.,
Thursday, Nov. 3, 1892.

The seventeenth annual session of the Little River Baptist Association met with the above mentioned church Thursday, November 3rd, 1892.

The introductory sermon was preached by Elder J. M. Holleman, from Acts 3:6—"In the name of Jesus Christ of Nazareth rise up and walk."

After an intermission of forty-five minutes, the Association assembled for business.

Elder J. M. Holleman, the former Moderator, read a portion of the tenth chapter of Luke. Prayer by Elder W. R. Gwaltney.

The Moderator appointed Brethren H. Y. Smith and A. N. Campbell, Reading Clerks.

Roll of churches called, and delegates enrolled as follows:

ANTIOCH—H. C. Stuart, W. W. Salmon, J. K. Haigwood, and J. B. F. Stuart.

BAPTIST GROVE—H. T. Gilbert, J. W. Blanchard, and B. Dean.

BENSON—N. H. Gibbs, J. H. Branham, J. E. Ivey, and D. V. Ivey.

BETHEL—John A. Clark.

BUIE'S CREEK—B. F. Hamilton.

CAMERON'S GROVE—H. W. Graham and W. D. Graham.

CANON GROVE—Represented only by letter.

CENTRAL CHURCH (Apex)—Represented only by letter.

CUMBERLAND UNION—M. H. Brown, J. A. Tutor, and W. F. Thomas.

FRIENDSHIP—W. J. Bethune, J. C. Parker, D. S. Williams, and J. W. Byrd.

HECTOR'S CREEK—R. H. Smith, J. A. Gilbert, S. F. Matthews, T. H. Smith, and D. L. Matthews.

Holly Springs—Malcom Thomas, Jackson Taylor, J. W. Patterson, J. R. Wilson and Thomas Holder.

Juniper Springs—W. J. Thomas, T. H. Wilson, and Wm. Thomas.

Lillington—R. Marsh.

Little River—Not represented.

Macedonia—Represented only by letter.

Mt. Tabor—Wm. Hatcher, R. D. Colyer.

Neill's Creek—L. D. Matthews, D. W. Matthews, and A. A. Johnson.

New Hill—J. J. Edwards and W. H. Bennett.

New Life—B. E. Barber and P. Pate.

Pine Forest—B. F. McLeod and R. T. Kennedy.

Piny Grove—G. W. Spence and N. I. Spence.

Pleasant Ridge—A. A. Kelly, W. W. Dicken, and J. R. Kelly.

Stony Creek—J. W. Canady and P. A. Canady.

Ordained Ministers Present—Allen Betts, A. N. Betts, A. N. Campbell, J. A. Campbell, J. W. Collins, J. D. Dennis, H. W. Graham, J. M. Holleman, and J. R. Spence.

Licentiates—E. G. Stephenson.

Petitionary letters called for. Cumberland Union Baptist Church, presented a letter from the Raleigh Association, asking to be received into our body. This Church, having once been a member of this body and having joined the Raleigh Association without a letter, on motion, the Church is received, and delegates welcomed to seats.

Correspondents and visitors invited. Elder. W. R. Gwaltney, as representative of Board of Education, reported and was welcomed to a seat. Bro. J. C. Caddell, representative of the *Biblical Recorder*, and Elder. W. G. King, from the Sandy Creek Association, report themselves and are welcomed to seats.

On motion, proceed to the election of officers for the ensuing year. Tellers: Brethren H. Y. Smith, A. N. Campbell, N. H. Gibbs and N. I. Spence.

Result : Bro. H. Y. Smith is elected Moderator. Elder J. A. Campbell is re-elected Clerk and Treasurer by acclamation.

On motion, the pastor and deacons of this church are appointed a committee on Religious Exercise.

On motion, the usual committees are appointed.

The Moderator then appoints the following committees:

On Education—W. R. Gwaltney, B. F. Hamilton and J. R. Spence.

On Periodicals—J. C. Caddell, J. W. Collins and A. N. Betts.

On State Missions—J. M. Holleman, J. A. Gilbert and J. E. Ivey.

On Home Missions—W. G. King, J. D. Dennis and W. J. Bethune.

On Foreign Missions—J. A. Campbell, O. Churchill and D. L. Matthews.

On Obituaries—D. S. Williams and J. W. Byrd.

On Prayer Meetings—H. W. Graham, N. H. Gibbs and T. H. Smith.

On Baptist Orphanage—Allen Betts, A. A. Johnson and D. W. Matthews.

On Temperance—A. N. Betts, J. W. Canady and E. G. Stephenson.

On Colportage—J. W. Collins, B. Dean and A. N. Campbell.

On Sunday Schools—J. J. Edwards and Sunday School Board.

On Associational Missions—A. N. Campbell, J. H. Branham and William Hatcher.

On Finance—R. H. Smith and W. H. Bennett.

On motion, adjourned till 9:30 a. m. to-morrow. Sang, "Praise God from whom all blessings flow."

Benediction by Elder J. M. Holleman.

SECOND DAY.

FRIDAY, November 4th, 1892.

Religious exercises were conducted by Elder J. A. Campbell, who read 121st Psalm. After spending thirty minutes in prayer service, the body proceeded to

business. Minutes of yesterday read and approved. Roll of delegates called, and new delegates enrolled.

Bro. J. C. Caddell reads the

REPORT ON PERIODICALS.

There never has been a time in the history of the Baptists of North Carolina when it was so necessary that our people should be acquainted with the various interests and objects of our work as a denomination. No one can be interested in that about which he knows nothing. In order that our people shall feel an interest in the progress of our work, they must be acquainted with the places and objects of this work. In order to accomplish this end, we earnestly commend to all our people the *Biblical Recorder*, which for more than fifty years has been the faithful exponent of Baptist principles and Baptist progress in North Carolina. We also recommend the *Foreign Mission Journal* and the *Home Field* as mediums through which we may obtain invaluable information about our Home and Foreign Mission work. *Charity and Children*, a little paper published at the Orphanage, is worthy a place in every Baptist family in the State.

J. C. CADDELL,
A. N. BETTS, } Committee.
J. W. COLLINS,

After remarks by Brethren Caddell, Holleman, Gibbs and others, on motion, the report is adopted. Brother Caddell secures a good list of subscribers to the *Recorder*. Elder O. Churchill is welcomed as a visitor from the Sandy Creek Association.

Elder W. R. Gwaltney reads the report on Education, and, after a thrilling address by Bro. Gwaltney and a few remarks by the Clerk and others, on motion, the report is adopted as follows :

REPORT ON EDUCATION.

The Board of Education aided forty two young men studying for the ministry last year. But, owing to the great scarcity of money, the number has been reduced this year. The Board is now helping thirty-six. More than forty others are asking aid, but because of the financial depression, they have to be denied. Three or four who are at the College now will have to leave by Christmas, if some aid cannot be given them. These ought not to leave with such meager preparation for their life-work. No agency of our Convention has done more for the cause of truth and the upbuilding of our denomination than the Board of Education.

Your committee would specially urge upon all our young brethren who can do so to pursue the course of instruction offered at Wake Forest College. This is the College of our denomination, and is second to none in the South.

We also recommend the female colleges at High Point, Oxford and

Murfreesboro as well worthy the patronage of our people. At the same time, let us strive to build up good academic schools in our section.

W. R. GWALTNEY,
B. F. HAMILTON, } Committe.
J. R. SPENCE,

A collection for Ministerial Education is taken, amounting to $6.16.

On motion, Elder J. A. Campbell is allowed the privilege of advertising his school, Buie's Creek Academy, on the fly-leaf of our minutes.

Treasurer of Association reports, and, on motion, the report is adopted. (See appendix.)

Elder J. M. Holleman reads the

REPORT ON STATE MISSIONS.

The spirit of missions is as old as the Christian religion, and lies at the bottom of all Christian work. The Baptists of North Carolina have for many years taken the lead among all others in State mission work.

Hence, we have grown to outnumber them all put together. Until the organization of our State mission work more than fifty years ago, our growth was comparatively slow. Since then, churches have been organized in almost every county in the State, and we now have over one hundred missionaries who report their work every quarter to our Corresponding Secretary. This Board tries to aid these missionaries according to the means furnished by you to this Board. Last year they gave back to this Associatien $1.84 more than we gave to the Board. This year they have promised to do more for us. Let us do more for this work.

J. M. HOLLEMAN,
J. A. GILBERT, } Committee.
J. E. IVEY,

After remarks by Brethren Holleman, Caddell, and W. R. Gwaltney, on motion, the report is adopted.

Collection for State Missions amounts to $2.47.

On motion, speeches are limited to ten minutes.

Elder W. G. King reads the report on Home Missions, and, after remarks by Brethren King and Holleman, on motion, the report is adopted.

REPORT ON HOME MISSIONS.

The object of the Home Mission Board is to supply the destitution in the Southern States, Indian Territory and the Island of Cuba. We have 406 missionaries, supplying 1,324 churches and stations. They baptized during the year 5,274; received by letter 5,973, making a total of 11,247.

The importance of occupying this vast field can be appreciated only by those who have given the matter careful study.

Immigration is flowing in from all parts of the world, and with it comes idolatry, infidelity, skepticism and Romanism. These should be met with the Gospel, and, we believe by the Baptists of this fair land. To occupy this vast field requires a large amount of money, and the Board is dependent upon the churches for the means to carry on this great work.

W. G. KING,
W. J. BETHUNE, } Committee.
J. D. DENNIS,

On motion, the next session of this Association meet with the Church at Mt. Tabor, Cumberland County, on Thursday before the first Sunday in November, 1893.

On motion, the pastor and delegates from Mt. Tabor Church are appointed a committee to nominate preachers for next session.

On motion, adjourned till to-morrow 9 a. m.

Prayer by Elder W. G. King.

Benediction by Elder A. N. Campbell.

THIRD DAY.

SATURDAY, November 5th, 1892.

After devotional exercises conducted by the Moderator, the Association proceeded to business. Roll called. Minutes of yesterday read and approved.

On motion, at the request of Neill's Creek Church, all the ordained ministers present are requested to act as presbytery for the examination of Bro. E. G. Stephenson for the ministry.

Bro. D. S. Williams read the following report on Obituaries, and, after an amendment, the report was adopted as follows :

REPORT ON OBITUARIES.

It hath pleased our Heavenly Father to spare the lives of a goodly number of us, while He has taken from us many dear brethren and sisters.

Among them we remember our aged and faithful brother, Charles D. Nixon, of Mt. Tabor Church, who was a dear lover of his Church and died a glorious death. "Thou shalt be missed."

Also, our esteemed young brother, Rev. E. B. Johnson, of Pine Forest Church, who was called from *serving* on earth to *rejoicing* in heaven. Let us so live that we may join those gone before us in glorifying our Father who is in heaven.

Your committee,

D. S. WILLIAMS, } Committee.
J. W. BYRD,

On motion, the Association spends one-half hour in a memorial service in memory of Rev. E. B. Johnson. Appropriate remarks were made by Brethren J. A. Campbell, J. W. Byrd, J. M. Holleman, E. G. Stephenson, B. F. Hamilton, A. N. Campbell, and H. Y. Smith, on his life and character.

On motion, Elder J. A. Campbell is asked to prepare a short sketch of his life, and insert it in the minutes.

Not having space here for a full account of his life, the Clerk submits the following facts, which he thinks should be put on record.

Rev. E. B. Johnson died July 29th, 1892, being about twenty-nine years old. He was baptized into the fellowship of Pine Forest Baptist Church by Elder A. N. Campbell, a missionary of the Little River Association.

Bro. Johnson struggled hard to obtain an education, attending for one year at Hector's Creek Academy and then at Buie's Creek Academy for one year, teaching penmanship to pay part of his expenses.

He went to Wake Forest College for a while, but his means failing, he was forced to go to work, hoping to get the money and complete his course at college. He was bright, studious and persevering, and took that stand in his classes that won the attention and confidence of his classmates. Leaving college, he took charge of Bunn's Level Academy and afterward of Riverdale Academy.

At both of these places, he made an enviable reputation as a teacher and disciplinarian. Never have I heard a word of complaint from any of his patrons, and many parents and children wept bitter tears when it was known that the world should never again have the benefit of his instruction.

While at Wake Forest, he preached his first sermon, and at the Sunday-school Association at Hector's Creek in May, 1892, he preached his last and perhaps greatest sermon, using as his text, "At evening time it shall be light."

Many of us could see afterward how beautifully he pictured the closing of his own life.

His greatest power, perhaps, was as a public speaker. His voice was smooth and mellow, and at times he was eloquent.

He was to have been ordained to the ministry on July 28th, but the Lord had a "better thing" for him to do, and on the next day took him from earth. His last hours were spent in prayer and preaching.

A father and mother have lost a kind and dutiful son, the youth, an efficient and faithful teacher, the churches, an able and fearless leader, and the ministry, an earnest and consecrated co-laborer in the Lord's vineyard.

The dear Master, whose work was his delight, has called him home, but his work is not over.

In his daily life, in his strong advocacy of temperance, in his struggles to prepare himself for usefulness, in faithful teaching and preaching, he has set in motion influences that will move on and on, blessing humanity and brightening the world.

J. A. CAMPBELL.

Bro. J. W. Canady reads the report on Temperance, and, on motion to adopt, Elder A. N. Betts speaks.

REPORT ON TEMPERANCE.

We are taught in the Bible that "he that striveth for the mastery is temperate in all things," and also "abstain from the appearance of evil."

How can we better do this than to do all in our power to encourage temperance by our words and lives?

We do earnestly urge upon all church members to totally abstain from all intoxicating drinks as a beverage.

May God bless those who are working for temperance.

Any church who allows its members to drink as a beverage is out of order.

A. N. Betts,
J. W. Canady, } Committee.
E. G. Stephenson,

Elder Allen Betts reads the

REPORT ON BAPTIST ORPHANAGE.

Our Orphanage at Thomasville has 127 boys and girls being cared for by Bro. Mills, that they may learn to serve God and their fellow men. This work appeals to our humanity as well as our Christianity. There is a little paper published there in the interest of the Orphanage that every Baptist family ought to read and learn their obligations to support the orphans.

Respectfully,

Allen Betts,
D. W. Matthews, } Committee.
A. A. Johnson,

The following amendment, offered by brother D. S. Williams, was accepted.

Resolved, That we ask every church to a monthly collection in Sunday-school for the benefit of the Orphanage.

The Clerk would suggest that these collections be brought up to each Union Meeting and let the Treasurer forward them all together.

After remarks on the Orphanage by Brethren Allen Betts, J. A. Campbell, W. G. King and J. M. Holleman, on motion, the report is adopted.

Collection for the Orphanage amounts to $7.58.

Bro. C. V. Brooks is welcomed as a visitor from the Sandy Creek Association.

Bro. J. M. Holleman is allowed time to present the

claims of the Minister's Relief Board.

Bro. Churchill also speaks on the subject, commending it to our brethren.

Elder A. N. Campbell offers the following resolutions:

Resolved, First, That this Association will not allow any delegate a seat in this body whose church shall in the future receive members from other communions without baptizing them.

Resolved, Second, That this Association advise the Executive Board not to employ a missionary who teaches or encourages the reception of members in the above-named way.

The body, pending the motion to adopt the above resolutions, adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

On motion of Bro. J. W. Canady, the above resolutions were adopted.

The Clerk reads the report on Foreign Missions, and, after remarks by Brethren Canady, Brooks and Allen Betts, on motion, the report is adopted.

REPORT ON FOREIGN MISSIONS.

There was a time when our people asked, "Can the heathen be saved without the gospel?" But that question is forever settled by God's Word, and the great question now is, "How shall we get the people to do their duty in sending the gospel to the heathen?"

There is much to encourage us when we see how the heathen are accepting the gospel, but still there is ONE BILLION of souls that know nothing of Christ, and to them the Southern Baptists have sent ninety-nine missionaries. We urge upon the brethren, especially the pastors, to keep the information before the people by talks, sermons, papers and the circulation of mission literature, so that we may reach a larger *per cent.* of our people.

Let us strive to get our young people and children interested in sending the gospel to the heathen. Last year this Association, consisting of 1,781 members, gave only $58,81 to Foreign Missions—less than THREE and ONE-HALF CENTS per member. Brethren, in memory of the Saviour that died for us, let us do better next year.

J. A. CAMPBELL,
O. CHURCHILL,
D. L. MATTHEWS,
} Committee.

The report on Prayer Meetings is read by Bro. H. W. Graham, and, after remarks by Brethren Graham, Betts and Campbell, on motion, the report is adopted.

REPORT ON PRAYER MEETINGS.

The Bible teaches us to "pray without ceasing" and to "use all manner of prayer."

Hence, the importance of Prayer meetings in all our churches. All our churches should have Prayer meetings weekly. It gives strength to the brethren, binds us together, and develops the talents of our brethren for good. We recommend secret and family prayer.

H. W. Graham,
N. H. Gibbs. } Committee.
T. H. Smith,

New Executive Board appointed. (See fly-leaf of minutes.)

Bro. A. N. Campbell reads the

REPORT ON ASSOCIATIONAL MISSIONS.

The success of the Little River Association is largely due to the Spirit of the Master, or missions, in the hearts of the people.

Your committee would urge that the churches get their pastors to preach, at least one sermon on this subject during each quarter, and that each Board member have at least one special prayer offered for the success of this work, followed by a collection for Associational Missions.

A. N. Campbell,
J. H. Branham, } Committe.
Wm. Hatcher,

On motion to adopt, remarks are made by Brethren A. N. Campbell, E. G. Stephenson and H. Y. Smith.

On motion, inasmuch as we are at present unable to undertake the work, the report on Colportage is omitted this year.

The committee to nominate preachers for next session of the Association report that Elder Allen Betts preach the Introductory Sermon and Elder J. A. Campbell, the Missionary Sermon. On motion, the report is adopted.

The following resolution of thanks is offered by Bro. A. N. Campbell, and, on motion, is heartily carried.

Resolved, That the thanks of this body be tendered this church and community for their hospitality in entertaining this Association.

The report on Bible Schools is read, and, on motion, the discussion is deferred till to-morrow morning.

REPORT ON BIBLE SCHOOLS.

Your committee believe that the Sabbath Schools are of vital importance to the churches.

First. Because they afford a medium through which every church member may work

Second. Because, through the efforts put forth in the Sabbath School work, the Christian graces may be developed in each individual Christian.

Third. Because, through these Sabbath Schools, the *youth* of our land, upon whom the future prosperity of churches and country depends, may be reached.

Then the question, "Who should attend the Sabbath School?" is suggested. The *old* should always be there, and, with the knowledge which only years and experience bring, endeavor to benefit those who are younger. The *young people* should be there and by their presence show the older members that their example and precepts are much appreciated.

Therefore, we recommend that every church in this Association earnestly endeavor to keep up an interesting Sunday School.

J. J. EDWARDS
AND SUNDAY SCHOOL BOARD.

On motion, the next Union meet with New Hill Church on Friday before the fifth Sunday in January, 1893, Elder H. W. Graham to preach the Introductory Sermon and Elder A. N. Campbell, the Missionary Sermon.

On motion, the pastor and deacons of New Hill Church are appointed a committee to arrange a program for the meeting and have it published in the *Recorder*.

Any unfinished business is left with the Moderator and Clerk.

The Clerk is allowed $10 for his services.

The Committee on Finance and the Treasurer of Executive Board hand their reports to the Clerk.

On motion, adjourned till to-morrow morning 9:30.

Prayer by Bro. J. W. Byrd.

Benediction by Bro. A. N. Campbell.

SUNDAY MORNING

The opening exercises are conducted by Elder O. Churchill, who reads the 23rd Psalm and leads in prayer.

The report on Bible Schools is read by Elder W. G. King, and, after a few remarks by him, he is followed by Brethren A. L. Byrd, J. D. Dennis, J. O. A. Kelly and C. V. Brooks. The addresses were good and were interspersed with some beautiful music by the Holly Springs choir, led by Bro. P. H. Rogers.

On motion Brethren J. A. Campbell, J. M. Byrd, H. Y. Smith, W. D. Patterson, B. C. Campbell and A. L. Byrd are appointed a Sunday-school Board for the ensuing year.

On motion, any one attending the Baptist State Convention may consider himself a delegate.

The Association then adjourned to meet with Mount Tabor Church next year.

Bro. E. G. Stephenson having passed the examination of the presbytery satisfactorily, was set apart to the gospel ministry, Elder J. M. Holleman offering the prayer, Elder Allen Betts presenting the Bible and Elder W. G. King delivering the charge.

After which, the congregation being too large to be accommodated in the house, the benches were carried out in front of the church where other seats had been prepared, and the Missionary Sermon was preached by Elder J. A. Campbell, from Isaiah 54:2—"Enlarge the place of thy tent," &c.

The choir sang "Over the sea."

A collection was then taken for State and Foreign Missions, amounting to $25.25.

The benediction was pronounced by Elder W. G. King, and while the congregation sang "Blest be the tie that binds," the brethren and sisters took the "parting hand." Some good brother said, "This seems more like a revival than an Association." How sweet the memory of such a gathering! Brethren, let our watchword for another year be, "Forward for Christ and souls."

H. Y. SMITH, *Moderator.*

J. A. CAMPBELL, *Clerk.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1891.

DR.

To Cash received for Minutes		$ 25 00
" " " Clerk's fee		10 00
" " " Associational Missions		41 90
" " " State Missions		70 31
" " " Home Missions		17 94
" " " Foreign Missions		43 24
" " " Ministerial Education		31 27
" " " Baptist Orphanage		45 53
Total for all objects		$285 19

CR.

By Cash paid for Minutes	$ 21 00	
" " Clerk of Association	10 00	
" " Treasurer of Executive Board,	41 90	
" " J. D. Boushall, State Missions,	70 31	
" " J. D. Boushall, Home Missions	17 94	
" " J. D. Boushall, Foreign Missions,	43 24	
" " J. D. Boushall, Ministerial Education	31 27	
" " J. H. Mills, Baptist Orphanage,	45 53	
" " Programs of S. S. Association	1 48	
Total paid out for all objects		$282 67
Balance on hand		$ 2 52

J. A. CAMPBELL, *Treasurer.*

REPORT ON FINANCE.

CHURCHES.	Minute Fund	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Total sent to Association.
Antioch	$1 55	$ 25	$2 00	$1 00	$1 00	$ 75	$	$ 60	$ 7 15
Baptist Grove	2 00	....	.....	25	50	50	.....	.....	3 25
Benson	1 00	50	1 00	2 00	.....	....	.....	2 00	6 50
Bethel	25	50	2 00	.....	2 00	2 70	2 00	3 00	12 45
Buie's Creek	1 25	50	2 50	4 00	1 00	3 30	2 00	4 00	18 55
Canon Grove	1 00	50	.....	.....	.....	.....	.....	.....	1 50
Cameron's Grove	1 00	50	1 00	50	.....	50	.....	50	4 00
Central	1 00	50	1 00	2 00	.....	1 00	.....	2 25	7 75
Friendship	2 00	1 00	2 80	6 22	2 00	1 98	10 00	5 00	31 00
Hector's Creek	2 00	1 00	2 93	10 00	3 00	4 00	5 00	4 00	31 93
Holly Springs	75	25	1 98	1 61	.....	2 28	.....	80	7 67
Juniper Springs	1 00	25	.....	1 65	90	1 70	55	4 10	10 15
Lillington	25	....	.....	50	50	50	.....	75	2 50
Macedonia	25	....	75	20	.....	.....	.....	.....	1 20
Mt. Tabor	75	25	25	75	75	75	25	.....	3 75
Neill's Creek	2 00	90	2 00	2 40	.....	1 25	.....	1 30	9 85
New Hill	1 25	50	1 75	2 00	52	2 00	.....	2 00	10 02
New Life	75	25	1 50	....	.....	.....	.....	.....	2 50
Pine Forest	50	25	1 45	45	.....	45	45	45	4 00
Piny Grove	2 00	40	1 42	1 59	1 83	....	65	.....	7 89
Plsasant Ridge	50	....	2 37	.....	.....	.....	.....	.....	2 87
Stony Creek	25	....	50	.....	.....	.....	.....	.....	75
Collected at Asso	.....	.....	.....	15 23	.....	12 49	6 16	7 58	41 46
Total	23 30	8 30	29 20	52 35	14 00	36 15	27 06	38 33	228 69

R. H. Smith,
W. H. Bennett,
Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR

CHURCHES.	Sent Board in January 1892.	Sent Board in May, 1892.	Sent Board in July, 1892.	Sent to Association.	Total during the year.
Antioch,	$	$ 60	$ 3 00	$ 2 00	$ 5 60
Baptist Grove	.....	50	.....	.....	50
Benson	1 00	1 00	1 00	1 00	4 00
Bethel	25	.....	.....	2 00	2 25
Buie's Creek	.....	2 75	1 45	2 50	6 70
Cameron's Grove	.....	.....	.....	1 00	1 00
Canon Grove	.....	30	.....	.....	30
Central	1 00	1 00	1 00	1 00	4 00
Friendship	.....	3 21	2 28	2 80	8 29
Hector's Creek	3 00	2 22	2 05	2 93	10 20
Holly Springs	50	1 20	.....	1 98	3 68
Juniper Springs	1 00	1 00	.....	.....	2 00
Lillington	.....	.....	.....	.....	.....
Macedonia	80	30	.....	75	1 85
Mt. Tabor	.....	.....	58	25	83
Neill's Creek	2 25	2 49	1 75	2 00	8 49
New Hill	2 00	1 50	1 50	1 75	6 75
New Life	.....	.....	.....	1 50	1 50
Pine Forest	.....	1 75	1 00	1 45	4 20
Piny Grove	3 34	2 01	3 43	1 42	10 20
Pleasant Ridge	.....	84	.....	2 37	3 21
Stony Creek,	.....	65	25	50	1 40
Sunday Collection	3 79	11 10	1 66	.....	16 55
Total	$18 93	$34 42	$20 95	$29 20	103 50

CR.

Paid J. M. Holleman, missionary	$ 50 00	
Paid R. J. Bennett, missionary	27 50	
Paid Allen Betts, missionary	4 00	
Paid O. Churchill, missionary	20 00	
Paid R. H. Smith, Secretary	2 00	
Total paid out		$103 50

R. H. SMITH, *Treasurer Ex. Board.*

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	Officers.	Pupils.	Total.	Quarterlies and Papers.	Expenses.	Prayer Meeting
Antioch	H. B. Page, Fish Creek	9	56	65	35	$2 00	Yes.
Baptist Grove	J. W. Dean, May	15	65	80	62	1 32	Yes.
Benson	E. L. Hall, Benson	5	665	70	60	8 08	Yes.
Bethel	Alex. West, Westville	3	10	13	10	.....	No.
Bethlehem	Not represented	..	...	...	.....	.....	....
Buie's Creek	Wm. Pearson, Poe's	8	50	58	60	9 00	No.
Cameron's Grove	C. H. Wilson, Swann's Station.	5	36	41	....	.....	No.
Canon Grove	No school reported	..	...	...	.....	.....	No.
Central	School Monthly	..	...	...	.....	.....	Yes.
Cumberl'd Union	J. D. Weathers, Chalk Level	5	70	75	....	.....	Yes.
Friendship	A. L. Byrd, Bunn's Level	7	126	133	....	.....	Yes.
Hector's Creek	H. Y. Smith, Bradley's Store	6	105	111	50	6 00	Yes.
Holly Springs	W. D. Patterson, Chafin	10	70	80	22	2 00	Yes.
Juniper Springs	C. B. McNeill, Broadway	..	...	...	....	.....	No.
Lillington	J. T. Rogers, Lillington	4	...	...	100	1 50	Yes.
Macedonia	No report	..	..	...	.....	.....	....
Mt. Tabor	Wm. Hatcher, Carlos	7	50	57	....	.....	Yes.
New Hill	J. J. Edwards, New Hill	5	68	73	52	5 60	Yes.
New Life	None reported	..	...	...	....	.....	....
Pine Forest	No school	..	...	...	.....	.....	....
Plsasant Ridge	A. A. Kelly, Forkade	4	40	44	....	.....	Yes.
Stony Creek	J. W. Canady, Benson	4	56	60	40	4 00	Yes.
a Piny Grove	B.C.Campbell, Ballentine's Mills	..	25	...	....	.....	Yes.
Neill's Creek	Chas. Rich, Wythe	..	...	...	.....	.....	....

a Has a branch school with 60 pupils.

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage	Havana House.	Total.
Antioch	$ 60 00	$ 1 80	$ 5 60	$ 1 00	$ 1 00	$ 75	$	$ 60	$ 2 00	72 75
Baptist Grove	50 00	2 00	50	25	1 00	50	.....	.....	1 00	55 25
Bethel	50 00	75	2 25	.....	2 00	2 70	2 00	3 00	2 00	64 70
Benson	35 00	1 50	4 00	2 00	.....	2 82	.....	2 00	.....	47 32
Buie's Creek	62 40	1 75	6 70	4 00	1 00	3 30	2 00	4 00	2 00	87 15
Cameron's Grove	10 40	1 50	1 00	50	.....	50	.....	50	.....	14 40
Canon Grove	8 05	1 50	30	.....	.....	.....	.....	.....	.....	9 85
Central	40 00	1 50	4 00	2 00	.....	1 00	.....	2 25	1 00	51 75
Friendship	100 00	3 00	8 29	10 00	4 20	5 51	10 00	5 00	4 00	150 00
Hector's Creek	80 00	3 00	10 20	10 00	3 00	5 40	5 00	4 00	4 00	124 60
Holly Springs	42 95	1 00	3 68	1 61	.....	14 96	.....	80	1 05	66 05
Juniper Springs	75 00	1 25	2 00	1 65	90	3 60	55	4 10	.....	89 05
Lillington	.....	25	.....	50	1 60	1 00	.....	3 01	.....	6 36
Macedonia	.....	25	1 85	20	.....	.....	.....	.....	.....	2 30
Mount Tabor	40 00	1 00	83	1 39	75	1 42	25	.....	1 00	46 64
Neill's Creek	.....	2 90	8 49	2 40	.....	1 25	.....	1 30	4 00	20 34
New Life	4 55	1 00	1 50	.....	.....	.....	.....	.....	45	7 50
New Hill	50 00	1 75	6 75	2 00	52	2 00	.....	2 00	2 00	67 02
Pine Forest	20 00	75	4 20	45	.....	45	45	45	.....	26 75
Piny Grove	75 00	2 40	10 20	2 60	1 83	1 67	65	.....	4 00	98 35
Pleasant Ridge	.....	50	3 21	.....	.....	.....	.....	.....	.....	3 71
Stony Creek	.....	25	1 40	.....	.....	.....	.....	.....	.....	1 65
Collections	.....	.....	16 55	17 33	.....	12 49	6 16	7 58	.....	60 11
Total	$ 803 35	$31 60	$ 103 50	$59 88	$17 80	$61 32	$27 06	$40 59	$28 50	$1173 60

STATISTICAL TABLE.

CHURCHES.	Sunday of Preaching.	PASTOR AND POST OFFICE.	CLERK AND POST OFFICE.	Baptized.	Received by Letter	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. of Members.
Antioch	4th	A. N. Campbell, Poe's	J. B. F. Stuart, Fish Creek	4	.....	4	.....	2	3	171
Baptist Grove	2nd	R. J. Bennett, New Hill	J. S. Gilbert, May	22	2	2	3	2	1	137
Benson	1st	J. M. Holleman, Apex	N. H. Gibbs, Benson	19	20	.....	1	.....	...	53
a Bethlehem	.....	.....	.....	.....	.....	.....	.....	.....	...	11
Bethel	2nd	S. C. Page, Godwin	L. T. West, Westville	.....	.....	.....	.....	.....	2	27
Buie's Creek	4th	J. A. Campbell, Poe's	J. M. Byrd, Poe's	.....	4	.....	.....	.....	1	91
Cameron's Grove	.....	H. W. Graham, Swann's Station	C. H Wilson, Swann's Station	.....	.....	.....	2	.....	...	40
Canon Grove	1st	J. D. Dennis, Polk	N. M. Blalock, Myatt's Mills	1	1	2	.....	2	...	27
Central (Apex)	2nd	J. M Holleman, Apex	Z. J. Mitchell, Apex	.....	2	.....	2	.....	1	62
Cumberland Union	4th	J. M. White, Apex	Jas. Holmes, Chalk Level	.....	.....	.....	.....	.....	...	75
Friendship	3rd	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	6	3	.....	5	1	...	142
Hector's Creek	2nd	J. A. Campbell, Poe's	H. Y. Smith, Bradley's Store	11	4	.....	3	6	2	154
Holly Springs	3rd	W. G. King, Villanow	S. Patterson, Chafin	1	2	1	.....	1	...	91
Juniper Springs	1st	L. R. Dixon, Goldston	W. J. Thomas, Broadway	7	.....	1	2	.....	2	131
Lillington	.....	.....	G. W. Turner, Lillington	.....	.....	.....	.....	.....	...	34
b Little River	.....	.....	.....	.....	.....	.....	.....	.....	...	26
Macedonia	4th	R. J. Bennett, New Hill	J. D. Dean, Chalk Level	4	.....	.....	4	3	2	68
Mt. Tabor	2nd	A. N. Campbell, Poe's	Wm. Hatcher, Carlos	9	3	.....	1	1	1	59
Neill's Creek	3rd	J. M. Holleman, Apex	J. A. Morgan, Wythe	.....	.....	1	11	5	2	162
New Hill	4th	J. M. Holleman, Apex	Rufus Gardner, New Hill	3	2	.....	3	2	...	65
New Life	2nd	J. R. Spence, Ballentine's Mills	J. L. Johnson, Barclaysville	.....	.....	.....	6	4	1	48
Pine Forest	1st	R. J. Bennett, New Hill	R. T. Kennedy, Troyville	2	.....	.....	1	2	1	27
Piny Grove	1st	A. N. Campbell, Poe's	R. R. Sexton, Varina	10	4	2	5	4	...	256
Pleasant Ridge	4th	O. Churchill, Moncure	A. B. Kelly, Forkade	.....	.....	1	.....	2	...	24
Stony Creek	1st	J. M. Holleman, Apex	J. W. Canady, Benson	.....	.....	.....	.....	1	...	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			Total	99	47	14	49	38	19	1988

a—Report of 1885. *b*—Report of 1886.

24

MINUTES

——OF THE——

EIGHTEENTH ANNUAL SESSION

——OF THE——

LITTLE RIVER BAPTIST ASSOCIATION,

——HELD WITH ——

MT. TABOR BAPTIST CHURCH,

CUMBERLAND COUNTY, N. C.,

November 2d, 3d, 4th and 5th, 1893.

H. Y. SMITH, Moderator,.....Bradley's Store, N. C.
Elder J. A. CAMPBELL, Clerk.....Poe's, N. C.

NEXT SESSION:

The next session will be held with Hector's Creek Church, Harnett County, beginning on Thursday, November 1st, 1894.

Hector's Creek Church is 20 miles North-west of Dunn and 16 miles South of Apex.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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GOLDSBORO, N. C.

LIST OF ORDAINED MINISTERS.

R. J. Bennett.....New Hill, N. C.
Allen Betts,.....Varina, N. C.
A. N. Betts,.....Apex, N. C.
A. N. Campbell,.....Poe's, N. C.
J. A. Campbell,.....Poe's, N. C.
J. W. Collins,.....Chalk Level, N. C.
J. D. Dennis,.....Polk, N. C.
N. H. Gibbs,.....Benson, N. C.
H. W. Graham,.....Swann's Station, N. C.
W. B. Harrell,.....Dunn, N. C.
J. M. Holleman,.....Apex, N. C.
W. G. King,.....Villanow, N. C.
J. R. Spence,.....Ballentine's Mills, N. C
E. G. Stephenson,.....East Durham, N. C.

EXECUTIVE BOARD.

Antioch—H. B. Page.
Baptist Grove—W. B. Jones,
Benson—E. L. Hall,
Bethel—Alex. West,
Buie's Creek—B. F. Hamilton,
Cameron's Grove—J. Callcut,
Canon Grove—D. G. Wilson,
Central—J. C. Medlin,
Cumberland Union—T. B. Lanier,
Friendship—D. S. Williams,
Hector's Creek—R. H. Smith,
Dunn—E. Lee,
Elizabeth—J. M. Jones,
Holly Springs—J. B. Patterson,
Juniper Springs—C. B. McNeill.
Lillington—J. T. Rogers,
Macedonia—J. D. Dean,
Mt. Tabor—Jacob Reardon,
Neill's Creek—M. H. Matthews,
New Hill—J. J. Edwards,
New Life—B. E. Barber,
Pine Forest—B. F, McLeod.
Pleasant Ridge—A. A. Kelly,
Piny Grove—N. I. Spence,
Stony Creek—J. W. Canaday.

SUNDAY-SCHOOL BOARD.

J. A. Campbell, J. M. Byrd, H. Y. Smith, W. D. Patterson, R. G. Taylor, T. B. Lanier, B. C. Campbell, A. L. Byrd.

PROCEEDINGS.

MOUNT TABOR CHURCH, CUMBERLAND COUNTY, N. C.,

Thursday, November 2nd, 1893.

The Little River Baptist Association met in its Eighteenth Annual Session with the above mentioned church.

In the absence of Rev. Allen Betts, the appointee, the Introductory Sermon was preached by Rev. W. G. King, from I Cor. 3:9. "For we are laborers together with God."

After an intermission of forty-five minutes for dinner, the Association assembled for business.

Brother H. Y. Smith, the former Moderator, read the 25th Psalm. Prayer by Rev. C. Durham.

Brethren W. G. King and J. M. Holleman are appointed Reading Clerks.

Roll of churches called and delegates enrolled as follows:

ANTIOCH—H. C. Stuart and J. M. Brown.

BAPTIST GROVE—W. H. Seuter, W. A. Griffin and J. W. Dean.

BENSON—N. H. Gibbs and J. D. Parrish.

BETHEL—L. B. West, D. R. West and Jas. West.

BUIE'S CREEK—B. F. Hamilton and J. A. Hamilton.

CAMERON'S GROVE—Not represented.

CANON GROVE—Not represented.

CENTRAL—Letter only.

CUMBERLAND UNION—T. B Lanier, J. O. Weathers, H. H. Lanier, J. N. W. Holmes and A. Y. Tutor.

DUNN—B. F. Campbell and E. T. Spence.

ELIZABETH—W. A. Stewart.

FRIENDSHIP—S. N. Parker, R. D. Reaves, J. W. Byrd, G. E. Byrd and D. S. Williams.

HECTOR'S CREEK—R. H. Smith, T. H. Smith, Jas. A. Seuter, E. D. Smith and H. Y. Smith.

HOLLY SPRINGS—W. D. Patterson and N. T. Patterson.

JUNIPER SPRINGS—C. B. McNeill.

LILLINGTON—Letter only.

MACEDONIA—Not represented.

MOUNT TABOR—R. W. Collier, Jacob Reardon, R. D. Collier, John Wood and William Hatcher.

NEILL'S CREEK—Not represented.

NEW HILL—J. J. Edwards and A. J. Edwards.

NEW LIFE—Not represented.

PINE FOREST—B. F. McLeod.

PINY GROVE—G. W. Spence and A. D. Jones.
PLEASANT RIDGE—A. A. Kelly.
STONY CREEK—Not represented.

ORDAINED MINISTERS PRESENT—R. J. Bennett, Allen Betts, A. N. Campbell, J. A. Campbell, J. M. Holleman, W. G. King and J. R. Spence.
LICENTIATES—N. H. Gibbs.

Petitionary letters called for. Dunn Baptist Church offers a letter of dismission from the South River Association, with a petition asking for admittance into our body, and, on motion, the Church is received and delegates are welcomed to seats.

Correspondents and visitors are invited.

Brethren W. R. Gwaltney, representative of the Board of Education, J. C. Caddell, *Biblical Recorder*, E. E. Hilliard, agent for Wake Forest College, C. Durham, Cor. Sec. of State Convention, and E. J. Edwards of the Thomasville Orphanage, report themselves and are welcomed to seats.

On motion, Bro. H. Y. Smith is elected Moderator and J. A. Campbell, Clerk and Treasurer.

On motion, the Pastor and Deacons of Mount Tabor Church are appointed a committee on Religious Exercises.

On motion, committees are appointed on usual subjects.

On State Missions—C. Durham, J. M. Holleman and B. F. Campbell

On Education—W. R. Gwaltney, J. A. Campbell and J. D. Parrish.

On Periodicals—J. C. Caddell, W. G. King and N. H. Gibbs.

On Association of Missions—D. S. Williams, R. H. Smith and R. W. Collier.

On Orphanage—E. J. Edwards, R. J. Bennett and A. D. Jones.

On Temperance—A. D. Jones, E. D. Smith and E. T. Spence.

On Sunday Schools—The Sunday School Board.

On Obituaries—N. H. Gibbs, J. J. Edwards and Jas. A. Seuter.

On Prayer Meetings—G. W. Naylor, W. D. Patterson and G. W. Spence.

On Home Missions—J. M. Holleman and T. H. Smith.

On Foreign Missions—C. C. Newton, J. R. Spence and Wm. Hatcher.

On Ministers Relief—J. M. Holleman.

On Finance—R. H. Smith and T. B. Lanier.
On motion, adjourned till 9:30 a. m. to-morrow.
Bendiction by Bro. E. J. Edwards.

SECOND DAY.

FRIDAY, November 3rd, 1893.

Rev. J. M. Holleman conducted the religious exercises by reading a part of the 8th Chapter of Matthew.

Minutes of yesterday were read and approved. Roll is called. Rev. C. C. Newton, returned Missionary from Africa, reports himself and is welcomed to a seat.

On motion, a committee is appointed on Relief for Aged Ministers.

Elizabeth, a newly organized church near Benson, offers a petition asking to be received into our body. On motion, a committee of three, consisting of Elders J. M. Holleman, W. G. King and C. Durham, are appointed to examine the church as to orthodoxy.

Elder E. J. Edwards, then read the following

REPORT ON BAPTIST ORPHANAGE.

The Orphanage is located at Thomasville, N. C., and is the property of the Baptists of the State. There are at present 127 children at the institution, dependent upon the good people of the State for food, clothes and education.

Our Saviour, while on earth, went about doing good. He sought out the poor that he might benefit them. His example is worthy of our imitation. Therefore, be it

Resolved, That the churches and Sunday schools of this Association take regular collections for this work.

E. J. EDWARDS,
R. J BENNETT,
A. D. JONES,
Committee.

Brother Edwards makes a strong appeal for the Orphanage and the report is adopted. Collections for the Orphanage amounts to $3.02.

Brother J. C. Caddell reads the report on Periodicals and after a strong appeal for the *Recorder*, on motion, the report is adopted as follows:

REPORT ON PERIODICALS.

There has never been a time when the necessity of training and educating our people were so keenly felt as now. Realizing that the religious press can be a great factor in the accomplishment of this, we recommend

that our people take and read as much good literature as possible. We especially recommend the *Biblical Recorder*, which, for 60 years, has been the faithful exponent of Baptist principles and Baptist progress in our own State. *Charity and Children*, the organ of our Orphanage, is worthy the patronage of all our people.

The Foreign Mission Journal and *Home Field* contain valuable information on these branches of our work. Respectfully,

J. C. CADDELL,
W. G. KING,
N. H. GIBBS,
Committee.

Elder W. R. Gwaltney reads the

REPORT ON EDUCATION.

As the years come and go there is a continually increasing demand for more attention to be given to the education of the young. All our Academies should be better sustained and our people should demand of our legislators a more liberal provision for our free schools. To Wake Forest, our own College, which is second to none in the South, all who can should send their sons, and to Oxford and Murfreesboro, they should send their daughters. The Education Board is aiding this session 35 young ministers at the College, who have no means with which to educate themselves. Three hundred dollars per month are required for their support, and for this amount the Board must look to the churches. Respectfully,

W. R. GWALTNEY,
J. A. CAMPBELL,
J. D. PARRISH,
Committee.

After remarks by Elders W. R. Gwaltney and W. G. King, on motion, further discussion is deferred till 7 p. m. Collection for Ministerial Education $2.26.

Committee appointed to examine the orthodoxy of Elizabeth church give a favorable report and recommend that the church be received.

The report is received, and, on motion, the church is received and delegates given the right hand of fellowship.

The following pledges for Ministerial Education were made:

Antioch	$ 2 00	Juniper Springs	$ 2 00
Baptist Grove	5 00	Mt. Tabor	2 00
Benson	2 00	New Hill	2 00
Bethel	3 00	Pine Forest	1 00
Buie's Creek	3 00	Piny Grove	3 00
Cumberland Union	2 50	Pleasant Ridge	1 00
Friendship	10 00	Dunn	2 50
Hector's Creek	7 50	New Life	2 00
Holly Springs	2 00		

Adjourned forty-five minutes for dinner.

AFTERNOON SESSION.

Elder C. Durham reads the report on State Missions and after a powerful address by him, on motion, the report is adopted. Collection for State Missions, $2.52.

REPORT ON STATE MISSIONS.

State Missions is that part of our work, in which individuals, Churches, Associations and Conventions are united in prayers, contributions and plans to establish a self-sustaining Baptist church in reasonable reach of every person in North Carolina. In 1727, the first Baptist Church ever organized in this State was constituted in the North eastern part of the State. In 1730, there were about one hundred Baptists in the State and in 1830, there were 15,360 and in 1890, according to the United States census, there were in all the various Baptist churches in N. C., 326,922. Doubtless our idea of the truth and the real Mission Spirit, with the united effort of our Churches and Associations have, under God's guidance and blessings, given us these great results.

This year there are more than 100 Missionaries in this State and they are preaching at more than four hundred destitute places. They have been greatly blessed in this work. Many Churches have been organized, new Sunday-schools established and houses of worship built. This is largely foundation work and from it comes the needed help for all the departments. We recommend, therefore, that all our churches be urged to do more for State Missions next year than ever before in their history.

C. DURHAM,
B. F. CAMPBELL,
J. M. HOLLEMAN,
Committee.

Delegates to Baptist State Convention at Elizabeth City are appointed: J. M. Holleman, W. G. King, R. J. Bennett, J. A. Campbell or any brother who may attend.

On motion, the next Association meet at Hector's Creek on Thursday before the first Sunday in November, 1894.

On motion, Elder J. M. Holleman preach the Introductory Sermon and Elder W. G. King the Missionary Sermon.

On motion, the next Union Meeting, be held at Cumberland Union Church beginning on Friday before the fifth Sunday in December.

Elder N. H. Gibbs to preach the Introductory Sermon and Elder J. A Campbell the Missionary Sermon.

On motion, adjourned till 7 p. m.

At night, Bro. E. E. Hilliard, agent of Wake Forest College, spoke to a large audience on the claims of the College. Many said: "It was the finest address on Education I ever heard."

Adjourned till 9:30 a. m. to-morrow.

THIRD DAY.

SATURDAY, November 4th, 1893.

Elder C. C. Newton conducted the religious exercises. Roll called. Minutes of yesterday read and approved.

Elder A. N. Campbell read the

REPORT ON ASSOCIATIONAL MISSIONS.

Associational Missions is *the* work of the Little River Association and has been since its organization. Notwithstanding the hard times, our opportunities are greater than ever before for doing good and our responsibilities are equal to our opportunities. God does not require impossibilities of us.

Resolved, That this report be read by each church in this Association at least quarterly and adopted by the church and that each member in this Association be requested to give something to this object and send it to the meeting of the Executive Board at each quarterly meeting.

Respectfully,

D. S. WILLIAMS,
R. H. SMITH,
R. W. COLLIER,
Committee.

Remarks by Elders A. N. Campbell and Allen Betts, and, on motion, the report is adopted.

On motion, speeches are limited to five minutes.

Bethlehem and Little River churches not having represented for several years, on motion, they are stricken from the list of churches.

Elder C. C. Newton reads the

REPORT ON FOREIGN MISSIONS.

There are 800,000,000 heathen and 200,000,000 Mohammedans in the earth who are groping their way in darkness. The plain command of the Lord Jesus to his people is, "Go ye into all the world." This is the Lord's last great command. It is a solemn one. It puts a fearful responsibility upon us. Do we realize it? Are we doing what we can to carry out this command? What can we do! Two ways are open to us.

First. May be we can go ourselves. The command makes it binding upon us to do so. All are commanded to go. The "go ye" is addressed to all Christians and not to the apostles alone.

Second. We can send preachers. All can help. There is no exception to this. Rich and poor, learned and unlearned can assist. Paul exhorts us to do this in Rom. 10:15.

Our Board located in Richmond has Missionaries in China, Brazil, Mexico, Italy and Africa. In all these fields there are about 100 Missionaries; 78 native assistants; 185 stations; 75 churches; 2,933 members; 383 baptisms; 16 schools. Our native churches contribute $5,368.42. North Carolina has 20 Missionaries in these foreign fields. This should intensify our interest.

HOW CAN WE HELP ?

1. We can pray. If all would pray ten minutes a day for the conversion of the heathen and would work according to their prayers it would not be 100 years before the gospel would be given to the whole earth.

Pray for your Missionaries.

2. We can get and give information. Our people lack information. The Foreign Mission Journal will help in giving information.

3. Let all contribute at least one cent a week to this work. "We are laborers together with God." May He help us give the people the gospel that they may be saved.

C. C. Newton,
J. R. Spence,
William Hatcher,
Committee.

After a lengthy and very able address by Bro. Newton, on motion, the report is adopted. Collection for Foreign Missions $3.55.

Adjourned for dinner.

AFTERNOON SESSION.

Executive Board appointed. (See fly-leaf of Minutes.)
Treasurer of Association reports. (See appendix.)
Elder J. M. Holleman reads the

MINISTER'S RELIEF BOARD.

This is the first time we have ever had a report on this subject. In the providence of God every man is thrown largely upon his own labors for a support, and for some cause God, from the days of the Apostles, has seen fit to call to the work of the ministry poor men and many of them live to old age.

After having spent their days of strength in preaching the gospel, they are now dependent on the charities of the Lord's people for a support in their old age. This gives us an opportunity for an increased development of our Christian Charities.

The Board has been using all the means that have been placed in their hands to assist such of our aged Ministers as have been recommended and accepted, but the amount has been so small that little has been done. Let us try to do more.

J. M. Holleman,
Chairman of Committee.

After remarks by Bro. Holleman, on motion, the report is adopted.

Bro. B. F. Campbell offers the following resolution, which is unanimously adopted.

Resolved, That the thanks of this body are due and are hereby tendered the brethren and sisters of this Church and friends in this community for the very hospitable manner in which they have entertained this body.

Bro. G. W. Naylor reads the following report on Prayer Meetings, and, after remarks by Brethren G. W. Naylor, Allen Betts and J. R. Spence, on motion, the report is adopted.

REPORT ON PRAYER MEETINGS.

The Bible teaches us to "Ask and ye shall receive; seek and ye shall find." Hence, the importance of prayer meetings in all our churches.

All our churches should have prayer meeting at least semi-monthly, and oftener, if possible. It gives strength to the brethren, helps to bind them together and develops their talent for good. We recommend all manner of prayer that would tend to develop us for good.

G. W. NAYLOR,
W. D. PATTERSON,
G. W. SPENCE,
Committee.

Bro. A. D. Jones reads the

REPORT ON TEMPERANCE.

The Scripture says, "He that striveth for the Mastery is temperate in all things," and "Abstain from the appearance of evil." How can we better do this than to do all we can to encourage temperance by our words and our lives?

We do earnestly urge upon all church members to abstain totally from all intoxicating drinks as a beverage. May God bless those who are working fortemperance in its right form. Any church that allows its members to make, sell or drink as a beverage are considered by us as being out of order.

A. D. JONES,
E. D. SMITH,
E. T. SPENCE,
Committee.

After remarks by Brethren A. D. Jones and Allen Betts, on motion, the report is adopted.

Bro. Holleman reads the

REPORT ON HOME MISSIONS.

The object of the Home Mission Board is to supply the destitution in the Southern States, Indian Territory and the island of Cuba. The importance of occupying this vast field can be appreciated only by those who have given the matter careful study.

Immigration is flowing in from all parts of the world, and with it comes idolatry, infidelity, skepticism and Romanism. These should be met with the gospel, and, we believe, by the Baptists of this fair land. To occupy this vast field requires a large amount of money, and the Board is dependent upon the churches for the means to carry on this great work.

J. M. HOLLEMAN,
T. H. SMITH,
Committee.

After remarks by Brethren King and Holleman, on motion, the report is adopted.

On motion, the Moderator and Clerk are appointed to write a short article on the death of Bro. O. Churchill.

IN MEMORY OF REV. ORIN CHURCHILL,

WHO WAS A MEMBER OF THIS ASSOCIATION AND FOR SOME TIME ITS MODERATOR.

Rev. Orin Churchill was born Oct. 19th, 1819, and died near Chalk Level, Harnett county, N. C. Oct. 23rd, 1893, being 74 years and 4 days old.

In November, 1852, he was licensed to preach by the Baptist Church at Greensboro, N. C., and was ordained at the Liberty Association on August 27, 1855, Elders Benjamin Lanier, Azariah Williams, William Lamberth and Alfred Kinney constituting the presbytery.

Of his earlier life, and in fact most of his life in detail, the writer knows but little. His education and opportunities for development were limited; but, by hard study, diligent application and the blessings of God on his labors, he became well informed on general subjects and had a knowledge of the Bible that would have done credit to those having better advantages.

The first preacher I remember ever to have seen was Bro. Churchill. I remember how I felt as he entered my father's home. It was while he and my father were holding a meeting at a little school-house that I was convicted and converted. It is not strange, therefore, that I have always felt a strong attachment to him. He was a humble, unassuming man. His work was largely in destitute sections, building up the cause in many weak places. As a revivalist, he had few equals. He possessed an almost unlimited number of anecdotes, which he could use with telling effect. He was a forcible speaker. His power of description and ability to draw pictures made his sermons at times powerful.

He denied himself and family many of the luxuries of life that he might save souls and serve his Master. He always seemed to hesitate about preaching, trembling under the responsibility, yet, warming up, he never seemed so happy as when telling of Jesus.

It is sad to think that he is dead. Though 74 years old, he labored in several meetings last fall and did some of the best preaching of his life. During his life, the number professing faith in Christ under his preaching reached up in the thousands.

His labors now are ended and he is at rest. But heaven will be the richer for his life. He has set in motion influences that will roll on and on, blessing humanity and brightening the world, until the work of the world is finished.

J. A. Campbell.

On motion, the Clerk is allowed $10.00 for his services and is instructed to have 600 copies of Minutes printed.

On motion, Elder J. A. Campbell is elected Historian for the Association and the Clerks of all the Churches are requested to furnish the Historian at once a sketch of their respective churches, showing the date of organization; presbytery; pastors, showing when they began service and how long they served; members in organization, and present membership; number baptized last year and during the history of the Church; how many ordained Ministers at present or during its history; and any other facts and dates in connection with the Church that might be of interest to future generations; such as the earliest known preaching in the community, when and by whom; kind of house of worship, &c., &c.

All the Ministers are also requested to furnish a short sketch of their lives; such as date of birth, conversion and ordination; churches served, with dates; number baptized; and any other facts that should be preserved.

[The Historian hopes to have the immediate co-operation

of all pastors, Clerks and anyone else having any items that should be kept. Write it down and send to me at once.—HISTORIAN.]

On motion, the Association then adjourned till to-morrow 9:30 a. m.

SUNDAY MORNING.

After religious exercises conducted by the Moderator, short Sunday School addresses are made by Brethren R. D. Collier, and A. N. Campbell, the Mount Tabor choir giving us some good music.

On motion, Brethren J. A. Campbell, J. M. Byrd, W. D. Patterson, B. C. Campbell, R. G. Taylor, A. L. Byrd, H. Y. Smith, and T. B. Lanier are appointed a Sunday School Board.

REPORT OF SUNDAY SCHOOL BOARD.

Your Board is glad to be able to note increased interest in Sunday School work during the past year. Nearly all the churches have been visited by some member of the Board and most of the schools are in a healthy condition. Teachers and Superintendents are preparing themselves better for their work and nearly all our churches have evergreen schools.

Our annual Sunday School Convention was held last April with Friendship Church and was largely attended. The work in our churches is far from what we desire it to be, but, all things considered, there is much cause for encouragement—none for idleness. Respectfully,

THE SUNDAY SCHOOL BOARD.

The Association then adjourned to meet next year at Hector's Creek church.

The congregation being too large to get in the house, they repair to the Academy building in the grove, where the Missionary Sermon is preached by Elder J. A. Campbell, from Matt. 14:16. "Give ye them to eat." After which, a collection is taken for Associational Missions amounting to $14.23.

After partaking of a bountiful dinner, the congregation dispersed.

J. A. CAMPBELL, *Clerk.* H. Y. SMITH, *Moderator.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1892.

DR.

To cash received	for Minutes	$ 23.30
" "	" Clerk's fee	8.30
" "	" Associational Missions	29.20
" "	" State Missions	52.35
" "	" Home Missions	14.00
" "	" Foreign Missions	36.15
" "	" Ministerial Education	27.06
" "	" Baptist Orphanage	38.33
Bal. on hand from 1891		2.52
Total for all objects		$ 231.21

CR.

By cash paid	for Minutes	$ 21.00
" "	" Clerk	10.00
" "	" Treasurer of Executive Board	29.20
" "	" J. D. Boushall, State Missions	52.35
" "	" J. D. Boushall, Home Missions	14.00
" "	" J. D. Boushall, Foreign Missions	36.15
" "	" J. D. Boushall, Ministerial Education	27.06
" "	" J. H. Mills, Baptist Orphanage	38.33
" "	" Postage on funds, minutes, &c	1.12
Total paid out		$ 229.21
Bal. on hand		2.00

J. A. CAMPBELL, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minute Fund	Clerk's Fee	Associational Missions.	State Missions	Home Missions	Foreign Missions	Ministerial Education	Baptist Orphanage	Ministers Relief	Total.
Antioch,	$ 60	$ 25	$2 00	$1 00	$1 00	$ 65	$	$1 00	$	$ 6 50
Baptist Grove,	1 50	50	36	50	31	58	26	16	....	4 17
Benson	1 25	50	2 31	2 00	.....	.....	.....	1 00	....	7 06
Bethel,	50	25	2 00	2 00	2 00	2 70	2 00	3 00	....	14 45
Buie's Creek,	1 10	75	2 30	2 00	1 60	1 35	90	3 60	....	13 60
Canon Grove	50	.....	.....	2 20	.....	25	.....	.....	.....	2 95
Cameron's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cumberland Union	1 25	50	3 10	2 95	1 90	1 65	1 65	1 93	1 00	15 93
Dunn,	1 00	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Elizabeth,	75	25	1 00	.....	.....	.....	.....	.....	.....	2 00
Central,	1 00	50	2 00	1 00	.....	1 00	.....	1 00	....	6 50
Friendship	1 25	75	2 50	8 30	2 00	1 70	5 00	5 00	....	26 50
Hector's Creek	2 00	1 00	5 00	6 30	1 00	2 00	3 00	6 00	...	26 30
Holly Springs	1 00	.....	1 75	1 50	1 00	5 15	30	1 00	...	12 10
Juniper Springs	1 00	45	1 00	1 00	.....	.....	.....	.....	.....	3 45
Lillington	50	25	2 00	1 00	1 00	1 00	.....	1 50	25	7 50
Macedonia	1 00	25	55	15	25	20	.....	25	....	2 65
Mt. Tabor	75	25	71	22	22	24	24	27	....	2 90
Neill's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hill	1 25	50	2 00	1 00	.....	1 20	.....	50	....	6 45
New Life	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Forest	50	25	50	25	25	25	25	25	....	2 50
Piny Grove	2 00	1 00	2 00	.....	.....	.....	.....	1 04	....	6 04
Pleasant Ridge	25	25	1 92	.....	.....	.....	.....	.....	.....	2 42
Collected at Asso	.....	.....	14 23	2 52	....	3 55	2 26	3 02	...	25 58
Total	20 45	8 45	49 23	35 89	12 53	23 22	15 86	30 52	1 25	197 40

R. H. SMITH, }
T. B. LANIER, } Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in January	Sent to Board in April	Sent to Board in July.	Sent to Board in November	Total during the Year.
Antioch	$	$ 1 51	$ 1 47	$ 2 00	$ 4 98
Baptist Grove	1 20	.....	.....	36	1 56
Benson	2 00	1 50	.....	2 31	5 81
Bethel	.....	.....	1 50	2 00	3 50
Buie's Creek	.....	1 05	1 29	2 30	4 64
Cameron's Grove	.....	.....	.....	.....	.....
Canon Grove	.....	.....	.....	.....	.....
Central	2 00	2 00	.....	2 00	6 00
Cumberland Union	.....	2 00	.....	3 10	5 10
Elizabeth	.....	.....	.....	1 00	1 00
Friendship	.....	4 58	1 25	2 50	8 33
Hector's Creek	3 00	3 05	3 00	5 00	14 05
Holly Springs	.....	.....	63	1 75	2 38
Juniper Springs	.....	.....	75	1 00	1 75
Lillington	50	1 00	.....	2 00	3 50
Macedonia	.....	.....	.....	55	55
Mount Tabor	.....	82	.....	71	1 53
Neill's Creek	1 00	1 73	2 70	.....	5 43
New Hill	1 00	1 00	.....	2 00	4 00
New Life	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	50	50
Piny Grove	1 45	1 54	2 14	2 00	7 13
Pleasant Ridge	.....	70	1 00	1 92	3 62
Stony Creek	.....	27	.....	.....	27
Sunday Collection	4 35	8 26	3 52	14 23	30 36
Total	$16 50	$31 01	$19 25	$49 23	$ 115 99

CR.

Paid Rev. J. M. Holleman, missionary	$ 52 82	
Paid Rev. R. J. Bennett, missionary	22 52	
Paid Rev. A. N. Campbell, missionary	37 00	
Paid Rev. O. Churchill, missionary	3 65	
Total paid out		$115 99

R. H, SMITH, Treasurer Ex. Board.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	No. of Officers.	No. of Pupils.	Total.	Quarterlies Taken.	Expenses.	Prayer-Meeting.
Antioch	H. B. Page, Fish Creek	7	37	44	24	5 70	.....
Baptist Grove	B. C. Campbell, Ballentine's Mills	7	28	35	24	58	Yes.
Benson	E. L. Hall, Benson	6	92	98	78	1130	Yes.
Bethel	Alex West, Westville	4	11	15	.....	.....	.....
Buie's Creek	Wm. Pearson, Poe's	5	60	65	36	6 00	No.
Cameron's Grove	.....	.....	.....	.....	.....	.....	.....
Canon Grove	.....	.....	.....	.....	.....	.....	.....
Central	.....	.....	.....	.....	.....	.....	Yes.
Cumberland Union	T. B. Lanier, Chalk Level	7	64	71	102	9 90	Yes.
Dunn	R. G. Taylor, Dunn	8	50	58	.....	.....	Yes.
Elizabeth	.....	.....	.....	.....	.....	.....	.....
Friendship	A. L. Byrd, Bunn's Level	7	105	112	.....	.....	Yes.
Hector's Creek	H. Y. Smith, Bradley's Store	7	85	92	70	8 00	Yes.
Holly Springs	M. H. Brown, Chafin	8	54	62	12	71	Yes.
Juniper Springs	C. B. McNeill, Broadway	8	68	76	.....	.....	.....
Lillington	J. T. Rogers, Lillington	3	20	23	10	3 75	Yes.
Macedonia	J. D. Dennis, Polk	9	76	85	.....	.....	.....
Mt. Tabor	R. D. Coyler, Little River Ac'd'y	7	30	37	14	1 50	No.
New Hill	J. J. Edwards, New Hill	6	65	71	36	6 00	Yes.
New Life	.....	.....	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge	A. A. Kelly, Forkade	.....	30	.....	.....	.....	Yes.
Piny Grove	J. M. Stephens, Ballentine's Mills	.....	.....	.....	.....	.....	Yes.
Neill's Creek	Chas. Rich, Wythe	.....	.....	.....	.....	.....	.....

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE ENTIRE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Centennial Fund.	Ministerial Education.	Ministers Relief.	Baptist Orphanage.	Total.
Antioch	$	$ 85	$ 4 98	$ 1 00	$ 1 00	$ 65	$ 7 00	$	$	$ 1 00	$ 12 53
Baptist Grove		2 00	1 56	50	31	58	1 62	26		16	6 99
Bethel	50 00	75	3 50	2 00	2 00	2 70	4 00	2 00		3 00	69 95
Benson	40 00	1 75	5 81	2 00			5 00			1 00	45 56
Buie's Creek		1 85	4 64	2 00	1 60	1 35	5 00	90		3 60	20 94
Canon Grove		50		2 20		25					2 75
Central	50 00	1 50	6 00	1 00	1 00	1 00	5 00			1 00	66 50
Cumberland Union	60 00	1 75	5 10	2 95	1 90	1 65	5 00	1 65	1 00	1 93	82 93
Dunn	150 00	1 00									151 00
Elizabeth		1 00	1 00								2 00
Friendship	100 00	2 00	8 33	10 00	3 47	4 05	16 30	5 00		9 17	158 32
Hector's Creek	80 00	3 00	14 05	6 30	1 60	2 00	15 00	3 00		10 01	134 96
Holly Springs		1 00	2 38	1 50	1 00	5 15	5 00	30		1 00	17 33
Juniper Springs		1 45	1 75	1 00			7 00				11 20
Lillington	50 00	75	3 50	1 00	1 00	1 00	5 00		25	1 50	64 00
Macedonia	30 00			55							30 55
Mt. Tabor	40 00	1 00	1 53	22	22	24	3 00	24		27	46 72
Neill's Creek			5 43				3 08				8 51
New Life											
New Hill	58 00	1 75	4 00	1 00		1 20	5 00			50	71 45
Pine Forest		75	50	25	25	25		25		25	2 50
Piny Grove		3 00	7 13				6 00			1 04	17 17
Pleasant Ridge		50	3 62				1 00				5 12
Collections			30 36	2 52		3 55	1 00	2 26		3 02	42 71
	708 00	28 90	115 42	37 44	15 35	25 62	100 00	15 86	1 25	38 45	1071 69

STATISTICAL TABLE.

Churches.	Sunday of Preaching.	Pastors and their P. O.	Clerks and their P. O.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Total No. of Members.
Antioch	4	W. G. King, Villanow	J. B. F. Stuart, Fish Creek	10	1	..	1	4	1	172
Baptist Grove	2	R. J. Bennett, New Hill	W. H. Lee, May	9	2	1	9	..	1	140
Benson	1	J. M. Holleman, Apex	N. H. Gibbs, Benson	5	6	.	1	1	1	62
Bethel	2	H. W. Graham, Swann's station	L. T. West, Westville	9	4	..	....	1	..	39
Buie's Creek	4	No pastor this year	J. M. Byrd, Poe's	14	2	..	3	6	..	95
* Cameron's Grove	....	H. W. Graham, Swann's station	C. H. Wilson, Swann's station	....	....	..	....	..	..	40
Canon Grove	4	J. H. Hutchinson, Six Forks	N. M. Blalock, Bank's	....	....	..	....	2	..	27
Central	2	J. M. Holleman, Apex	Z. T. Mitchell, Apex	9	...	1	....	..	..	72
Cumberland Union	4	C. V. Brooks, Jonesboro	J. N. W. Holmes, May	21	11	..	14	..	1	99
Dunn	2	N. B. Cobb, D. D., Raleigh	E. Lee, Dunn	....	1	..	20	..	..	71
Elizabeth	3	A. N. Campbell, Poe's	W. A. Stewart, Benson	3	....	..	....	..	..	7
Friendship	3	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	5	2	..	2	2	2	143
Hector's Creek	4	J. A. Campbell, Poe's	H. Y. Smith, Bradley's Store	....	5	..	....	2	3	170
Holly Springs	3	W. G. King, Villanow	S. Patterson, Chafin	....	5	..	7	4	1	83
Juniper Springs	1	J. V. Devinny, Wake Forest	W. J. Thomas, Grotto	5	3	..	3	1	..	129
Lillington	3	J. M. Holleman, Apex	B. F. Shaw, Lillington	....	....	..	....	1	1	28
Macedonia	4	E. G. Stephenson, East Durham	J. F. Baker, Holly Springs	16	....	5	....	4	..	85
Mt. Tabor	4	A. N. Campbell, Poe's	Wm. Hatcher, Carlos	....	....	..	....	..	1	56
† Neill's Creek	....	W. M. Page, Falcon	J. A. Morgan, Wythe	5	....	..	....	..	..	162
New Hill	....	J. M. Holleman, Apex	W. H. Bennett, New Hill	6	1	..	5	..	1	70
‡ New Life	...	N. H. Gibbs, Benson	J. L. Johnson, Barclaysville	....	....	..	....	..	..	48
Pine Forest	1	R. J. Bennett, New Hill	R. T. Kennedy, Troyville	....	1	..	....	..	..	28
Piny Grove	1	A. N. Campbell, Poe's	R. R. Sexton, Varina	11	1	2	15	6	2	247
Pleasant Ridge	4	A. N. Campbell, Poe's	A. B. Kelly, Forkade	1	1	..	....	..	..	26
‖ Stony Creek	....	A. N. Campbell, Poe's	J. W. Canaday, Benson	....	....	..	....	..	..	7
.....	....	.....	.....							
.....	....	.....	Total	119	46	9	80	34	15	2106

*Statistics of 1892. †Statistics of 1892. ‡Statistics of 1892. ‖Statistics of 1892.

MINUTES

——OF THE——

NINETEENTH ANNUAL SESSION

——OF THE——

LITTLE RIVER

BAPTIST ASSOCIATION,

——HELD WITH——

Hector's Creek Baptist Church,

HARNETT COUNTY, N. C.,

November 1, 2, 3 and 4, 1894.

H. Y. SMITH, MODERATOR,.....Bradley's Store, N. C.
J. A. CAMPBELL, CLERK,.....Poe's, N. C.
J. S. PEARSON, D. H. SENTER, ...Reading Clerks.

NEXT SESSION:

The next session will be held with Friendship Church, Harnett County, beginning on Thursday, October 31st, 1895.

Friendship Church is 10 miles from Dunn, the nearest point on the Railroad.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
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LIST OF ORDAINED MINISTERS.

R. J. BENNETT, ...New Hill, N. C.
ALLEN BETTS, ...Varina, N. C.
A. N. BETTS, ...Apex, N. C.
A. N. CAMPBELL, ...Poe's, N. C.
J. A. CAMPBELL, ...Poe's, N. C.
J. W. COLLINS, ...Chalk Level, N. C.
J. D. DENNIS, ...Polk, N. C.
N. H. GIBBS, ...Benson, N. C.
H. W. GRAHAM, ...Swann's Station, N. C.
J. M. HOLLEMAN, ...Apex, N. C.
W. G. KING, ...Villanow, N. C.
J. R. SPENCE, ...Ballentine's Mills, N. C.
E. G. STEPHENSON, ...East Durham, N. C.

EXECUTIVE BOARD.

Antioch—D. A. Petterson,
Baptist Grove–W. B. Jones,
Benson—E. L. Hall,
Bethel—Alex. West,
Buie's Creek–B. F. Hamilton,
Cameron's Grove–J. Calcutt,
Canon Grove—D. G. Wilson
Central—W. H. Doane,
Cumberland Union—
T. B. Lanier,
Dunn—E. Lee,
Elizabeth—J. M. Jones,
Friendship—D. S. Williams,
Hector's Creek–R. H. Smith,
Holly Springs-J. B. Patterson
Juniper " —C. B. McNeill,
Lillington—J. T. Rogers,
Macedonia—D. H. Wheeler,
Mt. Tabor—Jacob Reardon,
Neills Creek–M. H. Matthews
New Hill—J. J Edwards,
New Life—B. E. Barber,
Pine Forest—B. F. McLeod.
Pleasant Ridge—A. A. Kelly
Piny Grove—N. I. Spence,
Stony Creek–J. W. Canaday.

SUNDAY-SCHOOL BOARD.

J. M. Byrd, J. A. Campbell, H. Y. Smith, W. D. Patterson, R. G. Taylor, T. B. Lanier, A. L. Byrd, B. C. Campbell.

PROCEEDINGS.

HECTOR'S CREEK CHURCH, HARNETT COUNTY, N. C.,
Thursday, November 1st, 1894.

The Little River Association met in its Nineteenth Annual session as above stated.

The introductory sermon was preached by Elder J. M. Holleman from Romans 13:8, "Owe No Man Anything."

After an intermission of forty-five minutes for dinner, the Association assembled for business.

The former Moderator, Bro. H. Y. Smith, conducted the opening exercises by reading a part of the 12th chapter of Romans and leading in prayer.

The Moderator appoints brethren J. S. Pearson and D. H. Senter Reading Clerks.

Roll of churches called and delegates enrolled:

Antioch—J. K. Haigwood and H. C. Stewart (a).

Baptist Grove—B. Dean, H. T. Gilbert, W. H. Lee (b), W. A. Griffin (a) and Andrew Johnson (a).

Benson—L. E. Reaves, Alonzo Parrish and J. C. Bryant(b).

Bethel—J. A. Clark (c) and J. S. Ingram (c).

Buie's Creek—J. S. Pearson and B. F. Hamilton.

Cameron's Grove—Not represented.

Canon Grove—D. G. Wilson (a).

Central—W. H. Doane.

Cumberland Union—T. B. Lanier, J. D. Weathers, H. H. Lanier, J. A. Tutor and J. N. Holmes.

Dunn—E. Lee. (d)

Elizabeth—Not represented.

Friendship—J. W. Byrd and S. L. Parker (a).

Hector's Creek—John A. Senter, J. A. Bradley, Jas. A. Senter, O. Bradley and Lonnie Smith.

Holly Springs—W. D. Patterson, J. B. Patterson, P. H. Rogers, W. M. Patterson and N. T. Patterson.

Juniper Springs—J. M. B. Thomas. (d)

Lillington—Allen M. Shaw and A. N. Waddell.

Macedonia—P. T. Hobby (b) and D. A. Baker. (b)

Mount Tabor—R. D. Collier and J. L. Collier.

(a.)—Not present till Saturday. (b.)—Not present till Friday. (c.)—Left Saturday. (d.)—Left Friday.

Neill's Creek—A. A. Johnson, Wm. Wester (b), Benjaman Upchurch (b) and L. D. Matthews. (b)

New Hill—J. J. Edwards. (b)

New Life—J. L. Johnson (d), J. J. Butts (b), B. F. Campbell (b) and P. Pate. (b)

Pine Forest—Not represented.

Piny Grove—A. D. Jones (b), G. W. Spence, B. C. Campbell, J. M. Stephens and N. I. Spence (b).

Pleasant Ridge—Not represented.

Stony Creek—Not represented.

Ordained Ministers Present—Allen Betts, A. N. Campbell, J. A. Campbell, J. W. Collins (b), N. H. Gibbs, J. M. Holleman, W. G. King, J. R. Spence (a) and E. G. Stephenson.

Licentiates—J. D. Weathers.

Correspondents and visitors are invited. The following accept and are welcomed to seats: Rev. G. A. Bain and Bro. J. L. Hall from South River Association; Rev. J. V. Devenny from Central Association.

On motion, proceed to the election of officers. Result: Bro. H. Y. Smith is re-elected Moderator and J. A. Campbell Clerk and Treasurer.

A short address of welcome is extended by J. A. Campbell, pastor of the church, which is responded to by Rev. W. G. King.

On motion, the pastor and deacons of this church are appointed a committee on religious exercises.

On motion, committees are appointed on the same subjects as last year.

On State Missions—J. M. Holleman, J. A. Tutor and O. Bradley.

On Associational Missions—A. N. Campbell, E. Lee and G. W. Spence.

On Home Missions- W. G. King, W. H. Doane and E. G. Stephenson.

On Foreign Missions—G. A. Bain, Jno. A. Senter and N. H. Gibbs.

On Education—J. V. Devenny, J. J. Edwards and H. H. Lanier.

On Minister's Relief—J. D. Weathers, R. D. Collier and J. K. Haigwood.

On Orphanage—T. L. Lanier, B. Dean and H. T. Gilbert.

On Temperance—L. E. Reaves, A. D. Jones and Jas. A. Senter.

On Sunday Schools—J. S. Pearson and J. L. Hall.

On Prayer Meetings—J. W. Byrd, N. B. Jones and W. D. Patterson.

On Obituaries—Allen Betts, J. C. Bryant and A. N. Waddell.

On Periodicals—J. A. Campbell, Alonzo Parrish and Lonnie Smith.

On Finance—J. S. Pearson and O. Bradley.

On Time, Place and Preachers—J. W. Byrd, J. M. B. Thomas and T. B. Lanier.

On motion, adjourned till 9:30 to-morrow morning.

Prayer by Elder W. G. King. Benediction by Elder A. N. Campbell.

SECOND DAY.

November 2nd, 1894.

Rev. G. A. Bain conducted opening exercises by reading 23rd Psalm and leading in prayer. Roll is called. Minutes of yesterday are read and approved.

Letters from the following churches arrive and are read: Friendship, Canon Grove, Macedonia, New Life and New Hill.

Bro. J. W. Byrd reads the following

REPORT ON PRAYER MEETINGS.

The Bible teaches us to 'pray without ceasing.' As the body cannot live and grow without food, neither can the soul live and grow without prayer. Therefore, we recommend weekly prayer meetings in all our Churches, that we may grow in grace and the knowledge of our Lord and Savior, who said, "If any man lack wisdom, let him ask of God, who giveth to all men liberally and upbraideth not?"

J. W. Byrd,
W. D. Patterson,
N. B. Jones,
Committee.

On motion to adopt, remarks are made by brethren J. W. Byrd, W. D. Patterson, J. D. Weathers and H. T. Gilbert.

Elder J. M. Holleman reads the

REPORT ON STATE MISSIONS.

This part of our work has been vigorously pushed and wonderful success attained, which has added great numbers to our churches and largely increased our financial strength and made us the largest denomination of Christians in the State. Our Board greatly desires to report to the Convention that every dollar due our missionaries has been paid. The work undertaken is great and our missionaries have labored faithfully. God has greatly blessed their labors, many souls have been saved, many weak

churches have been aided, many new fields have been entered and a great harvest reaped. To God be all the praise.

J. M. Holleman,
O. Bradley,
J. A. Tutor,
Committee.

Remarks by brethren J. M. Holleman, J. V. Devenny and E. Lee and the report is adopted.

Collection for State Missions $2.71.

Bro. J. S. Pearson reads the

REPORT ON SUNDAY SCHOOLS.

We earnestly believe that the work done by the Sabbath-school is of the highest importance to the rapid development of the Church and for the proper training of the youth of our land. Because, through the efforts put forth in the Sabbath-school, not only are the *older* ones incited to more earnest work for the Master, but the *young* people, upon whom the future prosperity of our Churches and country depends, may be encouraged by the examples and precepts of the older ones to more active work for the Master's Kingdom.

Our annual Sunday-school Convention was held with the Church at Dunn in April, and well attended. The reports of the Sunday-school work throughout the Association was very encouraging. We do earnestly urge upon all church members and friends to attend the Sunday-school.

Respectfully submitted,
J. S. Pearson,
J. L. Hall,
Committee.

On motion to adopt, the report is made the special order for Sunday 9:30 a. m.

Letters from Neill's Creek and Bethel arrive and are read.

Bro. L. E. Reaves reads the following report on Temperance, and, after remarks by brethren L. E. Reaves, J. M. Holleman, N. H. Gibbs, Allen Betts, E. Lee, A. N. Campbell and others, on motion, the report is adopted.

REPORT ON TEMPERANCE.

How can we be temperate in all things? By obeying the words and command of God, which says, "Keep yourselves unspotted from the world," "Abstain from the appearance of evil" and "He that striveth for the Mastery is temperate in all things."

All Church Members are earnestly urged to live lives of soberness and abstain totally from all intoxicating drinks as a beverage. Church members that make, sell or drink as a beverage are out of order, injuring their bodies and bringing shame and reproach upon the cause of Christ. Let us, brethren, as followers of Christ strive for the Mastery of all temptations and live purer and nobler lives, ever keeping in view the cross of Calvary and the life of our Redeemer as our ideal and example.

May God bless those who are striving for temperance in its noble reforms.

L. E. Reaves,
A. D. Jones,
Jas. A. Senter,
Committee.

Bro. J. V. Devenny reads the

REPORT ON EDUCATION.

No subject is of more vital importance to all our people than that of education. Two features of our educational work demand special attention at the present time.

First: Our Board of Education in giving aid to young men preparing to preach the gospel is doing a work of great importance. Our success as a denomination depends, under God, in large measure, on the character and qualification of our preachers. The Lord is calling many poor boys into the Baptist Ministry of our State, and, if educated at all, they must receive some aid. The Board is now helping 36 of these young ministers at Wake Forest College, and many others are asking for aid and will be aided if the income of the Board will allow it; but the Board is entirely dependent upon the contributions of the Churches. We would urge the importance of each church making at least one contribution to this object every year.

Second, Our Schools: At Wake Forest College, Murfreesboro, Oxford and many high schools and Academies owned and controlled by our Baptist people facilities equal to the best in our country are offered for acquiring a first-class education.

We are glad to say that the patronage of all our schools is good and the outlook hopeful. One serious obstacle stands in the way of future progress. The policy of the State in reference to higher education when carried to its legitimate end means the crushing out of existence of the private and denominational schools.

In view of this fact, we urge all God-fearing men in all our churches to consider well the position of the State and their own duty in this matter. As a means to this end, we recommend the wide-spread and careful reading of the pamphlet entitled "How far should a State undertake to educate?" by Dr. C. E. Taylor, President of Wake Forest College, as being a wise, just, masterly and exhaustive discussion of the whole subject. While not desiring or intending in any way to dictate what the State should do, we do not hesitate to express the opinion that the course pursued by the State both in its failure to provide for four months public school in each year as provided by the Constitution and by making large appropriations for higher education has been hurtful in the extreme, and, if persisted in, will become still more injurious to the cause of Christian education.

We respectfully suggest to the committee appointed by the Baptist State Convention to memorialize the Legislature on this subject the advisability of procuring such constitutional amendments as will settle the whole matter in controversy, and best promote the cause of general and Christian education.

We recommend the adoption of the following resolutions:

Resolved, That in our opinion the next Legislature ought to obey fully the constitutional requirement and provide at least a four month's school in every school district in every county in the State.

Resolved further, That in our opinion the taxes of the people should not be used for higher education in unfair competition with our denominational schools.

J. V. DEVENNY,
J. J. EDWARDS,
H. H. LANIER,
Committee.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

On motion to adopt the report on Education, remarks are made by Elders J. V. Devenny and J. M. Holleman on Ministerial Education, and a collection, amounting to $3.00, is taken for this object. Bro. Devenny gives a strong address on the policy of the State in higher education, and the report is adopted.

On motion, the Association grant to Rev. J. A. Campbell the privilege of advertising his school, Buie's Creek Academy, on the fly-leaf of the minutes.

On motion, adjourned till to-morrow, 9:30 a. m. Song "Praise God from whom all blessings flow."

Benediction by Elder Devenny.

THIRD DAY.

The prayer service was conducted by Elder J. M. Holleman, and the Association met for the transaction of business.

Roll of delegates called and minutes of yesterday read and approved.

The letter from Piny Grove arrives and is read.

Bro. J. D. Weathers reads the

REPORT ON MINISTER'S RELIEF BOARD.

The organization of this Board has already been a great blessing to our aged ministers, and should be more largely contributed to by all our churches. Some of our ministers who have spent their lives in advancing our Baptist cause have been relieved by this Board.

We should arouse our churches in this matter, and do more for those who have worn themselves out trying to advance the Master's cause and helping others. Brethren, let us all do more for them.

J. D. Weathers,
R. D. Collier,
J. K. Haigwood,
Committee.

On motion to adopt, remarks are made by brethren Weathers and Holleman and the report is adopted.

Visitors are again invited and Brethren J. H. Henly and William Rogers from the Sandy Creek Association report themselves and are welcomed to seats.

Committee on Obituaries report that, so far as they know, there are no deaths in our churches this year requiring special mention.

Treasurer of Association reports and his report received. (See appendix).

Elder J. A. Campbell reads the following report on Periodicals, and after remarks by brethren J. A. Campbell, J. M. Holleman and W. G. King, on motion, the report is adopted.

REPORT ON PERIODICALS.

One of the greatest needs of our people is information,—information with regard to their duties, responsibilities and the progress of the Lord's work. One is not supposed to be interested in that about which he knows nothing. One of the greatest helps to increased usefulness is, that we may be informed as to the needs of the work and the attacks of the enemy that are being made upon our work. Many of the papers that are read by our people are not worthy to enter our homes. They are injurious to the mental, moral and spiritual development of the people. For many years the *Biblical Recorder* has proven itself helpful to our people, a faithful messenger, keeping them united, giving them information weekly with regard to our brethren and the Lord's work generally.

We do most earnestly urge upon our people the importance of increasing the circulation of the *Recorder* within the bounds of our Association.

We also recommend *Charity and Children*, giving full information about our Orphanage; the *Home Field*, telling us about the work of our Home Board; and the *Foreign Mission Journal*, giving us information with regard to the work on the foreign field.

J. A. Campbell,
Lonnie Smith,
Alonzo Parrish,
Committee.

Bro. T. B. Lanier offers the following report on the Orphanage, and, after remarks by brethren Lanier, Gibbs and Betts, on motion, the report is adopted.

Collection for the Orphanage amounts to $2.82.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage located at Thomasville, N. C., is the property of the Baptists of the State and is dependent upon the good people for the support of the children. It is worthy of our support and confidence, and as such we recommend to our Churches and Sunday Schools to contribute to this institution as liberally as possible.

T. B. Lanier,
B. Dean,
H. T. Gilbert,
Committee.

The Historian, Rev. J. A. Campbell, reports that most of the churches and pastors have furnished the information asked for at our last session, but that some churches and pastors have failed to furnish sketches.

On motion, the Historian is continued till next year, with the earnest request that all churches and preachers in the

Association who have not furnished the historical sketches required be urged to do so at once.

Elder G. A. Bain reads the

REPORT ON FOREIGN MISSIONS.

It is said that there are about *eight hundred millions* of heathen, *two hundred millions* of Mohammedans in the world, who without the gospel, are doomed to hell. North Carolina has twenty missionaries in the foreign field, trying to save the souls doomed to eternal punishment. The Bible says, "The wicked shall be turned into hell with all the nations that forget God." Now, this report is intended to inform the members of the churches concerning the true condition of things in the foreign field. Will every member of the churches in the Little River Association, as they read this report, give an answer to the following questions:

1. I, being a child of God, does He require me to give anything to send the gospel to the poor heathen that they may be saved?

2. Can I, being a child of God, be satisfied to go to heaven myself and at the same time know that the poor heathen are going to hell for the lack of the gospel? Humbly submitted,

G. A. Bain,
N. H. Gibbs,
Jas. A. Senter,
Committee.

On motion to adopt, brethren Bain, Gibbs and Holleman make short addresses.

Bro. J. W. Byrd for the committee reports that the next session of the Association be held with the church at Friendship, beginning on Thursday before the first Sunday in November, 1895, and that Elder Allen Betts preach the introductory sermon on Thursday at 11 o'clock; Elder A. N. Campbell preach the missionary sermon on Sunday at 11 o'clock. Adopted.

Also that the next Union Meeting be held at Holly Springs, beginning on Friday before the fifth Sunday in December, 1894; Elder J. M. Holleman to preach the introductory sermon on Friday at 11 o'clock and Elder J. A. Campbell the missionary sermon on Sunday at 11 o'clock. Carried.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

The Association assembled for business.

Elder A. N. Campbell reads the

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association has within its bounds one of the hardest and most important mission fields in North Carolina, being almost entirely a

missionary field. We began this work in 1875, nineteen years ago. Since that time we have pushed this work, possibly as best we could. Still, how far short we have fallen from our whole duty as a body! Many of this body can, perhaps, say, "I have done what I could"; but a great many more would have to say, "I have done nothing".

May the God of missions impress every member of the Little River Association who may read this report to give something during the next year to help forward this great work.

A. N. CAMPBELL,
E. LEE,
G. W. SPENCE,
Committee.

Remarks by brethren A. N. Campbell, W. D. Patterson, and, on motion, the report is adopted.

For the new Executive Board as appointed, see fly-leaf.

Elder W. G. King reads the report on Home Missions, and, after remarks by brethren King, Betts and Stephenson, on motion, the report is adopted.

REPORT ON HOME MISSIONS.

That the christianizing of the nations of the world largely depends upon the Baptists of this beautiful south-land but few will deny. Grander achievements have never been made in modern missions than by the Baptists of the South, nor have grander opportunities ever been offered to any people; and yet upon the prosecution of the Home work largely depends the welfare of our own country, as well as that of other countries.

Immigration flowing into the South, with its anarchy, infidelity, socialism and catholicism, must be met with the gospel of Jesus Christ. This work the Home Board is trying to do, besides giving the gospel to poor, priest-ridden Cuba and the fast disappearing Indians. Brethren, let us help them with our prayers and means.

W. G. KING,
W. H. DOANE,
E. G. STEPHENSON,
Committee.

Bro. J. S. Pearson reads the report on Finance, and, on motion, the report is adopted. (See appendix).

On motion, the Clerk is instructed to have 600 copies of minutes printed and distributed pro rata among the churches. The Clerk is allowed $10,00 for his services.

On motion, appoint delegates to Baptist State Convention, which meets at Charlotte.

Elders J. A. Campbell, J. M. Holleman and W. G. King are appointed.

Elder W. G. King offers the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to the church at Hector's Creek and friends of the community for their kindness in entertaining the Association.

On motion, adjourn till to-morrow 9:30 a. m.

Prayer by Elder A. N. Campbell. Benediction by the Moderator.

SUNDAY MORNING.

Exercises opened by prayer, Bro. N. B. Jones leading. Short Sunday School addresses are made by brethren B. C. Campbell, T. B. Lanier, William Rogers, A. N. Campbell, J. M. Holleman and H. Y. Smith, and the Hector's Creek choir, led by Bro. P. H. Rogers gave us some of the best music we ever heard.

On motion, the report on Sunday Schools is adopted.

On motion, the following brethren are appointed the Sunday School Board for the ensuing year: J. M. Byrd, J. A. Campbell, W. D. Patterson, B. C. Campbell, R. G. Taylor, A. L. Byrd, H. Y. Smith and T. B. Lanier.

On motion, the pastor and deacons of Holly Springs church are appointed a committee on programme for the Union Meeting.

On motion, the Association adjourn to meet at Friendship, October 31st, 1895.

The day was beautiful, the congregation was very large and the service an inspiring one.

Elder W. G. King preaches the Missionary Sermon in the church. Text: Acts 1:8. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Elder G. A. Bain preaches in the Academy at the same hour, and not all the large congregation can be accommodated in both houses. Text: Malachi 3:14. "Ye have said it is vain to serve God."

Collection at both services amounts to $8.31.

The congregation joined in singing "God be with you till we meet again."

Thus closed one of our best sessions of the Association. Though the year has been a hard one, still the contributions have been larger than last year. What an inspiration is such a meeting of God's people! I write these closing words, praying God's blessings on all my brethren and sisters and humbly ask Him to enable everyone of us to do more during this next year. Who will try?

H. Y. SMITH,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1893.

DR.

To balance on hand from 1892	$ 2.00
To cash received for Minutes	20.45
" " " Clerk's fee	8.45
" " " Associational Missions	49.23
" " " State Missions	35.89
" " " Home Missions	12.53
" " " Foreign Missions	23.22
" " " Ministerial Education	15.86
" " " Baptist Orphanage	30.52
" " " Minister's Relief	1.25
Total	$ 199.40
To collection for Bal. at Association, 1894	95
	$ 200.35

CR.

By cash paid for Minutes	$ 21.00
" " " Clerk	10.00
" " " Treasurer Executive Board	49 23
" " " J. D. Boushall, State Missions	35 89
" " " " " Home Missions	12 53
" " " " " Foreign Missions	23.22
" " " " " Ministerial Education	15.86
" " " J. H. Mills, Orphanage	30.52
" " " Postage on funds, &c	85
" " " Ministers' Relief Board	1.25
Total	$ 200.35

J. A. CAMPBELL, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions	Ministerial Education.	Baptist Orphanage.	Relief of Aged Ministers.	Total.
Antioch	$ 46	$	$1 05	$ 55	$ 55	$1 90	$	$ 15	$	$ 4 66
Baptist Grove	1 05	25	1 45	56	72	33	16	25	....	4 77
Benson	1 30	50	2 00	.....	.....	....	3 00	1 00	....	7 80
Bethel	25	50	3 50	2 00	2 00	2 70	2 00	3 00	1 00	16 95
Buie's Creek	1 15	75	2 30	2 00	1 60	1 48	1 00	3 60	....	13 88
Cameron's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canon Grove	55	.....	.....	.....	.....	2 50	.....	.....	.....	3 05
Cumberland Union	1 30	50	1 00	3 10	2 20	2 75	2 75	5 60	....	19 20
Dunn	1 15	.....	.....	....	1 50	.....	2 50	.....	....	5 15
Elizabeth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central	1 05	50	1 00	1 00	1 00	1 00	.....	1 00	1 00	7 55
Friendship	1 50	75	2 00	7 00	1 00	1 04	4 00	6 00	....	23 09
Hector's Creek	2 05	1 00	3 00	7 00	3 00	5 00	5 00	6 00	1 00	33 05
Holly Springs	80	25	2 00	3 00	5 00	15 00	3 00	2 85	....	31 90
Juniper Springs	60	41	2 45	16	.....	25	25	50	....	4 62
Lillington	55	25	.....	.....	.....	.....	.....	1 00	....	1 80
Macedonia	80	25	35	.....	.....	.....	.....	45	....	1 85
Mt. Tabor	60	25	75	.....	90	.....	.....	1 00	....	3 50
Neill's Creek	2 10	50	2 10	15	.....	1 00	.....	45	....	6 30
New Hill	1 05	10	1 06	25	29	50	1 00	30	60	5 15
New Life	50	25	1 00	.....	.....	.....	.....	25	....	2 00
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piny Grove	2 15	1 00	3 50	.....	.....	.....	1 00	2 05	....	9 70
Stony Creek	25	.....	25	.....	.....	.....	.....	.....	.....	50
Collected at Asso.	.....	1 03	.....	11 02	.....	.....	3 00	2 82	2 22	.....
Allen Betts	.....	.....	.....	.....	.....	1 00	.....	.....	....	1 00
Total	21 21	9 04	30 76	37 79	19 76	36 45	28 66	38 27	6 37	228 31

J. S. PEARSON, O. BRADLEY, } Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in December	Sent to Board in April	Sent to Board in July.	Sent to Board in November.	Total during the Year.
Antioch	$1 80	$ 70	$1 59	$1 05	$ 5 14
Baptist Grove	43	.....	50	1 45	2 38
Benson	.....	1 00	1 00	2 00	4 00
Bethel	.....	.....	2 00	3 50	5 50
Buie's Creek	1 25	1 20	1 24	2 30	5 99
Cameron's Grove	.....	.....	.....	.....	.....
Canon Grove	.....	.....	.....	.....	.....
Cumberland Union	1 00	1 00	1 00	1 00	4 00
Central	50	.....	.....	1 00	1 50
Dunn	2 00	1 00	.....	.....	3 00
Elizabeth	.....	.....	.....	.....	.....
Friendship	2 00	2 07	1 78	2 00	7 85
Hector's Creek	3 00	3 00	2 70	3 00	11 70
Holly Springs	.....	30	26	2 00	2 56
Juniper Springs	.....	.....	55	2 45	3 00
Lillington	50	.....	.....	.....	50
Macedonia	1 00	.....	1 12	35	2 47
Mt. Tabor	1 55	72	.....	75	2 02
Neill's Creek	.....	2 68	1 34	2 10	6 12
New Hill	1 00	.....	1 50	1 06	3 56
New Life	.....	.....	.....	1 00	1 00
Pine Forest	.....	1 00	50	.....	1 50
Pleasant Ridge	80	.....	70	.....	1 50
Piney Grove	.....	3 84	1 03	3 50	8 37
Stony Creek	.....	25	.....	25	50
Sunday Collection	3 66	3 56	2 81	.....	10 03
Total	20 55	21 62	21 62	30 76	94 55

CR.

Paid to Elder A. N. Campbell, missionary		$ 74 67
Paid to Elder N. H. Gibbs, missionary		7 00
Paid to Elder R. J. Bennett, missionary		5 00
		$ 86 67
Balance on hand		7 88
		$ 94 55

R. H. SMITH, Treasurer.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	No. of Officers.	No. of Pupils.	Total.	Quarterlies Taken.	Expenses.	Months Kept Open.	Prayer Meeting.
Antioch	W. J. Porter, Norval	7	58	65	..	....	..	....
Baptist Grove	J. W. Dean, May	7	27	34	..	....	..	....
Benson	E. L. Hall, Benson	8	78	85	75	1200	12	Yes
Bethel	D. J. McCorquodale, Westville	4	25	29	25	...	12	....
Buie's Creek	Wm. Pearson, Poe's	5	60	65	65	6 00	12	....
Cameron's Grove		..	..	..	..	....	..	....
Canon Grove		..	..	..	..	....	..	....
Central		..	..	..	..	....	..	Yes
Cumberland Union	T. B Lanier, Chalk Level	7	78	85	60	9 35	12	Yes
Dunn	R. G. Taylor, Dunn	8	36	44	..	....	12	Yes
Elizabeth		..	..	..	..	....	..	....
Friendship	J. A. Parker, Bunn's Level	7	75	82	25	6 00	12	....
Hector's Creek	O. Bradley, Bradley's Store	7	85	92	50	5 00	12	Yes
Holly Springs	J. B Patterson, Mohawk	7	48	55	18	75	..	Yes
Juniper Springs	J. E. Bowling, Broadway	8	35	43	..	7 00	..	....
Lillington	J. B. Northam, Lillington	3	16	19	..	....	12	Yes
Macedonia	J. W. Collins, Chalk Level	..	..	..	..	....	..	....
Mt. Tabor		..	..	..	..	....	..	....
New Hill	W. C. Bright, New Hill	5	55	60	..	....	12	Yes
New Life	P. Pate, Barclaysville	3	44	47	..	....	..	....
Pine Forest		..	..	..	..	....	..	....
Piny Grove	N. I. Spence, Ballentine's Mills	10	60	70	35	3 00	..	....
Pleasant Ridge		..	..	..	..	....	..	....
Neill's Creek	J. F. McLeod, Wythe	..	..	..	..	....	..	....

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Ministers Relief.	Baptist Orphanage.	Other Objects.	Total.
Antioch	$	$ 46	$ 5 14	$ 55	$ 55	$ 2 96	$ 50	$	$ 15	$	$ 10 31
Baptist Grove		1 35	2 38	56	72	33	16		25	1 40	7 15
Bethel	50 00	75	5 50	2 00	2 00	2 70	2 00	1 00	3 00		68 95
Benson	40 00	1 80	4 00				3 00		1 00		49 80
Buie's Creek	65 00	1 90	5 99	2 00	1 60	1 48	1 00		3 60		82 57
Canon Grove		55				2 50					3 05
Central	40 00	1 55	1 50	1 00	1 00	1 00		1 00	1 00	1 00	49 05
Cumberland Union	60 00	1 80	4 00	3 10	2 20	2 75	2 75		5 60	5 00	87 20
Dunn	150 00	1 15	3 00	5 50	4 00	11 00			15 00	71 00	260 65
Elizabeth											
Friendship	75 00	2 25	7 85	7 00	1 00	1 04	4 00		6 00		104 14
Hector's Creek	75 00	3 05	11 70	7 00	3 00	5 00	5 00	1 00	6 00	8 25	125 00
Holly Springs		1 05	2 56	3 00	5 00	15 00	3 00		2 85		32 46
Juniper Springs		1 01	3 00	16		25	25		50		5 17
Lillington	13 00	80	50						1 00		15 30
Macedonia	30 00	1 05	2 47						45		33 97
Mt. Tabor		85	2 02		90				1 00		3 77
Neill's Creek		2 60	6 12	15		1 00			45		10 32
New Hill	50 00	1 15	3 56	25	29	50	1 00	60	30	4 00	57 65
New Life	19 25	75	1 00						25		20 25
Pine Forest			1 50								1 50
Piney Grove	75 00	3 15	8 37				1 00		2 05	1 75	91 27
Pleasant Ridge			1 50								1 50
Stony Creek		25	50								75
Collections		3 15	10 03				3 00	2 22	2 82		21 22
Total	742 25	32 42	94 19	32 27	22 23	47 51	26 66	5 82	53 27	92 40	1143 00

Statistical Table.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. Male Members.	No. Female Members.	Total.
Antioch	W. G. King, Villanow	J. K. Haigwood, Norval	10	..	1	..	2	2	72	108	180
Baptist Grove	R. J. Bennett, New Hill	W. H. Lee, May	..	1	..	3	10	..	43	84	127
Benson	A. N. Campbell, Poe's	E. L. Hall, Benson	13	2	..	5	1	1	28	42	70
Bethel	H. W. Graham, Swann's Station	L. T. West, Westville	..	..	..	..	..	1	21	15	36
Buie's Creek	W. M. Page, Falcon	J. M. Byrd, Poe's	6	1	..	2	..	2	39	61	100
*Cameron's Grove	.....	C. H. Wilson, Swann's Station	..	..	..	..	..	..	..	..	40
Canon Grove	J. H. Hutchinson, Six Forks	N. M. Blalock, Bank's	3	2	..	..	2	1	6	23	29
Central	J. M. Holleman, Apex	Z. T. Mitchell, Apex	..	..	..	1	1	..	32	40	72
Cumberland Union	C. V. Brooks, Jonesboro	James Holmes, May	..	2	2	5	2	1	32	63	95
Dunn	W. C. Newton, Wake Forest	E. Lee, Dunn	5	8	2	6	5	1	26	56	82
†Elizabeth	A. N. Campbell, Poe's	W. A. Stewart, Benson	..	..	..	..	..	..	..	..	7
Friendship	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	..	..	..	3	1	1	..	..	139
Hector's Creek	J. A. Campbell, Poe's	O. Bradley, Bradley's Store	3	4	..	2	5	2	73	93	166
Holly Springs	W. G. King, Villanow	J. B. Patterson, Mohawk	11	4	..	..	1	2	..	..	101
Juniper Springs	J. V. Devenny, Wake Forest	W. J. Thomas, Grotto	..	1	1	3	1	1	51	76	127
Lillington	J. M. Holleman, Apex	B. F. Shaw, Lillington	..	1	..	1	..	..	15	13	28
Macedonia	E. G. Stephenson, East Durham	J. F. Baker, Holly Springs	12	9	..	3	5	1	..	..	92
Mt. Tabor	A. N. Campbell, Poe's	Wm. Hatcher, Carlos	..	..	..	..	..	..	23	33	56
Neill's Creek	J. M. Holleman, Apex	J. A. Morgan, Wythe	4	..	1	5	..	2	63	99	162
New Hill	J. M. Holleman, Apex	W. H. Bennett, New Hill	..	1	..	1	..	..	29	38	67
New Life	N. H. Gibbs, Benson	B. E. Barber, Barclaysville	..	2	1	..	2	1	15	31	46
†Pine Forest	.....	R. T. Kennedy, Troyville	..	..	..	..	..	..	..	..	28
Piny Grove	A. N. Campbell, Poe's	R. R. Sexton, Varina	9	5	1	9	7	3	104	139	243
†Pleasant Ridge	A. N. Campbell, Poe's	A. B. Kelly, Forkade	..	..	..	..	..	..	..	..	28
*Stony Creek	N. H. Gibbs, Benson	J. W. Canaday, Benson	..	..	..	..	..	..	..	..	7
			76	43	9	49	44	22	..	..	2128

* Report of 1892. † Report of 1893.

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H. D. Judd	Elder O. Churchill	10 00	27 05	
1877	Hector's Creek	Elder Wm. Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder Wm. Brunt	Eli Hilliard	Elder A. N. Campbell	Elder Wm. Brunt	10 10	51 49	815
1879	Friendship	Elder Wm. Brunt	Eli Hilliard	Elder Wm. Brunt	Elder A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder Wm. Brunt	J. A. Campbell	Elder A. N. Campbell	Elder J. M. Holleman	20 00	59 35	895
1881	Holly Springs	Elder Wm. Brunt	J. A. Campbell	Elder Wm. Brunt	Elder A. N. Campbell	17 13	63 29	908
1882	Hector's Creek	Elder Wm. Brunt	J. A. Campbell	Elder O. Churchill	Elder H. W. Norris	13 37	57 83	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	Elder C. S. Farriss	Elder J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	Elder J. M. Holleman	Elder A. N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	Elder H. W. Graham	Elder W. M. Page	14 00	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder G. W. Manly	11 02	147 22	1679
1887	Piny Grove	J. C. Ballentine	J. A. Campbell	Elder Joseph Salmon	Elder J. A. Campbell	53 64	219 81	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Elder Allen Betts	Elder C. Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	194 18	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Elder Allen Betts	Elder J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M Holleman	J. A. Campbell	Elder R. J. Bennett	Elder W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder W. G. King	8 31	228 31	2128

Buie's * Creek * Academy,

REV. J. A. CAMPBELL, Principal,

POE'S, HARNETT COUNTY, N. C.

An English, Classical, Mathematical and Musical School, with Telegraphy, Type-writing, Business Course and Normal Department. Both Sexes admitted.

As good as the Best! Cheaper than the Cheapest!

One Hundred and Seventy-five Students last year.

Strictly non-sectarian.

1. Highly endorsed by all its patrons and the public generally. Grows steadily in numbers, area of patronage and public favor.

2. Specialists in charge of Vocal Music, Penmanship and Teachers' Course. Instruction in these Departments Free. Thorough preparation for College or Business.

3. Thorough Course in Business, Type-writing and Telegraphy. Diplomas awarded to graduates in Business Course. A practical business education at small cost for everybody.

4. Lower rates of tuition than any other school of similar grade in the State, with fifty *per cent.* discount to ministers, their children, orphans and the children of widows.

5. There has never been a death nor serious case of sickness in school. The buildings are new and well furnished with desks, blackboards, charts, globes, &c. Good Literary Society.

6. Why has the School steadily grown in patronage? (a.) *Thorough*, *honest* and *practical* work done—*merit.* (b.) Cheapness. Board, including washing, lights, &c., in private families, $7.00 per month; in "clubs", $4.00. Tuition, $1.00 to $3.00. (c.) Unexcelled moral advantages. Churches convenient. Sunday-school and Young Men's Prayer Meeting every Sunday. Being in a quiet country place, we avoid many temptations to vice, idleness, immorality, and extravagance in dress, incident to towns and cities. *It is six miles to a bar-room.* (d.) We are trying to help the people and are looking to God for guidance and success.

Spring Term opens December 31st, 1894.

For further information and for catalogues giving rates, advantages, testimonials, &c., address the Principal.

MINUTES

——OF THE——

TWENTIETH ANNUAL SESSION

——OF THE——

Little River Baptist Association,

——HELD WITH——

Friendship Church, Harnett Co., N. C.,

November 1, 2, and 3, 1895.

ELDER J. M. HOLLEMAN, Moderator,.....Apex, N. C
ELDER J. A. CAMPBELL, Clerk,.....Poe's, N. C.

The next session will be held with the Church at Dunn, beginning on Thursday, October 29th, 1896.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

List of Ordained Ministers.

R. J. BENNETT,.....New Hill, N. C.
ALLEN BETTS,.....Varina, N. C.
A. N. BETTS,.....Apex, N. C.
C. V. BROOKS,.....Bunn's Level, N. C.
A. N. CAMPBELL,.....Poe's, N. C.
J. A. CAMPBELL,.....Poe's, N. C.
J. W. COLLINS,.....Chalk Level, N. C.
J. D. DENNIS,.....Ballentine's Mills, N. C.
H. W. GRAHAM,.....Swann's Station, N. C.
J. M. HOLLEMAN,.....Apex, N. C.
W. G. KING,.....Villanow, N. C.
J. R. SPENCE,.....Ballentine's Mills, N. C.
E. G. STEPHENSON,.....East Durham, N. C.

Executive Board.

Antioch—R. J. Patterson,
Baptist Grove–T. H. Knight,
Benson—E. L. Hall,
Bethel—Alex. West,
Buie's Creek—Wm. Rogers,
Cameron's Grove–J. Calcutt,
Canon Grove—D. G. Wilson,
Central—J. W. Barker,
Cumberland Union—
J. G. Johnson,
Dunn—E. Lee,
Friendship—D. S. Williams,
Hector's Creek—R. H. Smith,
Holly Springs—
N. T. Patterson,
Juniper Springs—
C. B. McNeill,
Lillington—J. T. Rogers,
Macedonia—D. H. Wheeler,
Mt. Tabor—Jacob Reardon,
Neill's Creek-M. H. Matthews
New Hill—J. J. Edwards,
New Life—B. E. Barber,
Pine Forest—B. F. McLeod,
Pleasant Ridge—A. A. Kelly
Piny Grove—N. I. Spence.

Sunday-School Board.

C. V. Brooks, Chmn., J. M. Byrd, H. Y. Smith, T. B. Lanier, B. C. Campbell, A. L. Byrd, J. C. Clifford.

L. R. C

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PROCEEDINGS.

FRIENDSHIP CHURCH, HARNETT COUNTY, N. C.,

Friday, November 1st, 1895.

The twentieth annual session of the Little River Baptist Association met with the above named church as dated above.

On account of the incessant rain, there was no meeting on Thursday as appointed.

Friday morning the Association convened. Religious exercises conducted by Elder J. M. Holleman, who read from the 25th chapter of Matthew, and led in prayer.

In the absence of Bro. H. Y. Smith, the former Moderator, on motion, Elder J. M. Holleman is elected Moderator *pro tem.*

On motion, the reading of the letters is dispensed with, and, upon calling the roll of churches, delegates are enrolled:

Antioch—R. J. Patterson, J. E. Wilson.

Baptist Grove—B. Dean, H. T. Gilbert, T. H. Knight, A. F. Johnson, W. H. Lee.

Benson—E. L. Hall, L. E. Reaves, Alonzo Parrish.

Bethel—L. T. West.

Buie's Creek—Wm. Rogers, J. S. Pearson.

Cameron's Grove—Not represented.

Canon Grove—Letter was sent to Clerk.

Central—J. W. Barker.

Cumberland Union—J. G. Johnson, T. B. Lanier, S. A. Lanier, J. O. Weathers, J. A. Tutor.

Dunn—E. Lee.

Elizabeth—Disbanded.

Friendship—G. E. Byrd, W. H. Allen, R. D. Reaves, L. D. Byrd, D. S. Williams.

Hector's Creek—John A. Senter, G. B. Johnson, Jas. A. Senter, R. H. Smith and E. A. Johnson.

Holly Springs—N. T. Patterson, J. M. Patterson, P. H. Rogers.

Juniper Springs—J. M. B. Thomas.

Lillington—J. A. Rogers, J. L. Marsh.
Macedonia—Represented by letter.
Mount Tabor—R. D. Collier, John Wood.
Neill's Creek—Letter was sent to Clerk.
New Hill—Represented by Letter.
New Life—Not represented.
Pine Forest—Not represented.
Piny Grove—A. D. Jones, A. B. Betts, T. W. Powell.
Pleasant Ridge—Not represented.
Stony Creek—Disbanded.

Ordained Ministers Present—Allen Betts, C. V. Brooks, A. N. Campbell, J. A. Campbell, N. H. Gibbs, J. M. Holleman, W. G. King.

Correspondents and visitors invited.

Petitionary letters called for.

On motion, Elder J. M. Holleman is elected Moderator for the ensuing year and Elder J. A. Campbell Clerk and Treasurer.

On motion, committees are appointed on the same subjects as last year.

On Religious Exercises—Pastor and Deacons of Friendship Church.
On Associational Missions—A. N. Campbell.
On State Missions—J A. Campbell.
On Home Missions—C. V. Brooks.
On Foreign Missions—W. G. King.
On Orphanage—Allen Betts.
On Temperance—Wm. Rogers.
On Sunday-Schools—E. L. Hall.
On Education—C. V. Brooks.
On Minister's Relief—A. D. Jones.
On Prayer Meetings—G. E. Byrd.
On Periodicals—N. H. Gibbs.
On Finance—A. L. Byrd and L. E. Reaves.
On Time, Place and Preachers for next session—A. D. Jones, E. Lee, R. H. Smith. T. B. Lanier and D. S. Williams.

Brother David Williford reports as a visitor from the South River Association and is welcomed to a seat.

A short address of welcome is extended by the pastor of the Church, J. A. Campbell. Response by Elder W. G. King.

Brethren B. S. Peterson, of the *North Carolina Baptist*, H. L. Hall and J. L. Hall of the South River Association report and are welcomed as visitors and correspondents.

Elder C. V. Brooks reads the

REPORT ON HOME MISSIONS.

The territory occupied by the Southern Baptist Convention is perhaps the most inviting and responsible field for Baptist labor and enterprise. Our business is to Christianize the world. Let us furnish our people with a pure gospel. Let us give our sister nations an example of a civilization effected by strong Christian character.

Let us provide preachers and places for the slave-cursed negro, the immigrants tainted with infidelity and catholicism, priest-ridden Cuba and the American Indian. Let us help by our prayers and our means.

C. V. Brooks, *Committee.*

On motion to adopt, speeches are limited to ten minutes. Remarks on Home Missions by Brethren C. V. Brooks and Allen Betts, and the report is adopted.

Elder N. H. Gibbs reads the

REPORT ON PERIODICALS.

One of the greatest needs of our people is information; information with regard to their duties, responsibilities and the progress of the Lord's work. One is not supposed to be interested in that about which he knows nothing. Many of the papers that are read by our people are not worthy to enter our homes. We recommend to our people the *Biblical Recorder*, the organ of the Baptists of North Carolina.

We recommend *Charity and Children*, giving full information with regard to our Orphanage.

We also recommend the *Mission Journal*, giving full information with regard to our Missions in the Southern States and foreign lands. We also recommend the *North Carolina Baptist*. We recommend that all our Sunday-schools order their literature through our Sunday-school supply store at Raleigh.

N. H. Gibbs, *Committee.*

On motion to adopt, speeches are made by Brethren Gibbs, Allen Betts, Peterson, J. A. Campbell and W. G. King.

The *Recorder* and *Charity and Children* are represented by J. A. Campbell.

Adoption of report deferred till to-morrow.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

The congregation assembled at the singing of "Am I a Soldier of the Cross?"

Elder W. M. Page reports as a visitor from the South

River Association. Prof. J. C. Clifford reports as visitor from the Raleigh Association.

Bro. Williams Rogers reads the

REPORT ON TEMPERANCE.

God's Word teaches us to be temperate in all things. No drunkard can enter the Kingdom of Heaven. There are in the United States over 600,000 drunkards, of which number, some 80,000 annually fill drunkard's graves. The cause of intemperance is broadcast over the land, carrying to destruction our sons and daughters. We, as Baptists, are largely responsible for the continuance of this curse. We should free ourselves from this stigma by practicing total abstinence from the use of all intoxicants, and should work earnestly for the suppression of the liquor traffic.

WM. ROGERS, *Committee.*

On motion to adopt, remarks are made by Brethren Wm. Rogers, Allen Betts, W. G. King, A. D. Jones and N. H. Gibbs, and the report is adopted

Bro. A. D. Jones offers the following

REPORT ON MINISTER'S RELIEF.

The organization of this Board has already been a great blessing to our aged ministers, and should be more largely contributed to by all our churches. Some of our Ministers who have spent their lives in advancing our Baptist cause have been relieved by this Board.

We should arouse our Churches in this matter, and do more for those who have worn themselves out trying to advance the Master's cause and helping others. Brethren, let us all do more for them. A. D. JONES, *Committee.*

A motion being made to adopt, speeches are made by Brethren Peterson, Holleman and Lee and a collection amounting to $4 00 is taken for the support of aged ministers.

On motion, adjourned till to-morrow 9:30 a m.

Prayer by Elder W. M. Page.

SATURDAY MORNING.

November 2nd, 1895.

The Association convened according to adjournment.

Religious exercises conducted by Elder W. M. Page.

Minutes of yesterday are read and approved. Roll is called.

Bro. S. N. Liles reports as a visitor from the Sandy Creek Association. Also Bro. W. L. Hawley as a visitor from the same body.

Bro. E. L. Hall reads the report on Sunday-schools, and, a motion being made to adopt, on motion, the discussion is deferred till to-morrow morning 9:30.

REPORT ON SUNDAY SCHOOLS.

We earnestly believe that the work done by the Sabbath-schools is of the highest importance to the rapid development of the Church and for the proper training of the youth of our land. Because, through the efforts put forth in the Sunday-schools not only are the older ones incited to more earnest work for the Master, but the young people and the children upon whom the future prosperity of our churches and country depends, may be encouraged by the examples and precepts of the older ones and by the pure teaching of God's Word. In our annual meetings of the Sunday-school Convention of the Little River Association, we hear from the work in all parts of the Association, and on all occasions it is encouraging. Brethren and sisters, come together and put forth an extra effort to make this the most prosperous year in this work, for here we implant the first principles of the religion of our Lord Jesus Christ.

E. L. HALL, *Committee.*

Report on State Missions is read by J. A. Campbell, and, on motion to adopt, remarks are made by Brethren Peterson, Betts, J. A. Campbell, and a collection, amounting to $6.00 is made for that work.

REPORT ON STATE MISSIONS.

It is the work of the State Mission Board to have the gospel preached in all the destitute sections of the State. More than one hundred years ago our fathers began this work, and we are largely what we are to-day as a denomination because of their wisdom in planning and their zeal in prosecuting the work in their day. There are now about one hundred Baptist preachers under the employment of this Board, preaching in the destitute sections of the State. The Board is now about $8,000.00 in debt, and, unless a united effort is made by our people, a debt will be reported to our coming Convention. Let us do our part in liquidating this debt.

J. A. CAMPBELL, *Committee.*

Elder W. G. King reads the

REPORT ON FOREIGN MISSIONS.

The last great command of our Lord Jesus Christ was to give the gospel to every creature. The heathen cannot be saved without the gospel of the Son of God, for there is no other name given under heaven or among men whereby we can be saved. The Scriptures tell us that we are laborers to-

gether with God, and the work of the church will not be done until this gospel of the Kingdom is preached in all the world as a witness unto all nations. The fields occupied by the Southern Baptists are as follows:

Mexico, with a population of 12,000,000; South America, 34,000,000; Italy, 30,000,000. These countries are priest-ridden and Romanized. Africa, 61,000,000; Japan, 40,000,000; China, 425,000,000. These are in heathenish darkness. On these fields there is only one missionary to every 3,000,000, and then several hundred thousand left.

The Little River Association is asked to give only fifty dollars to help on this vast field. How small the amount, compared with the great needs!

Submitted, W. G. KING, *Committee.*

After remarks on the report by Elder W. G. King, a collection amounting to $8.08 for that object.

Committee on Time, Place and Preachers, report, recommending that the next session of the Association be held with the church at Dunn on Thursday before the first Sunday in November, 1896. Elder J. M. Holleman to preach the Introductory Sermon on Thursday at 11 o'clock, a. m., and Elder J. A. Campbell to preach the Missionary Sermon on Sunday at 11 o'clock, a. m.

Also that the next Union meet with New Life church on Friday before the fifth Sunday in December 1895, Elder A. N. Campbell to preach the Introductory Sermon and Elder C. V. Brooks the Missionary Sermon.

Bro. J. C. Caddell, agent and correspondent of the *Biblical Recorder*, reports, and is welcomed to a seat. The discussion of the report on Periodicals is resumed by Bro. Caddell, and the report is adopted.

Elder A. N. Campbell reads the

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association has within it bounds one of the hardest and most important mission fields in North Carolina, being almost entirely a Missionary field. We began this work in 1875, twenty years ago. Since that time we have pushed this work, possibly as best we could. Still, how far short we have fallen from our whole duty as a body! Many of this body can, perhaps, say, "I have done what I could;" but a great many more would have to say, "I have done nothing." May the God of Missions impress every member of the Little River Association who may read this report to give something during the next year to help forward this great work.

A. N. CAMPBELL,
Committee.

After remarks on the subject by Elders A. N. Campbell, Allen Betts and W. M. Page, on motion, the report is adopted.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

The Executive Board met at the Academy.

Elder C. V. Brooks reads the

REPORT ON EDUCATION.

Within the bounds of our Association there is an increasing demand for preparatory education. The academies now in operation within the bounds of our Association deserve our patronage and hearty co-operation. The academies are the feeders of the colleges, the foundation upon which our higher institutions are built. Many of our boys and girls do not go to college and they should have the benefit of thorough elementary training.

Wake Forest College is *our* college. There is no better college in the South. 250 students have been enrolled this year. The untiring efforts of the friends of Christian education against State competition are effecting much interest in our cause. The Board of Education is supporting a number of young men who are unable to pay their way at college. These are pious men called of God to preach the gospel. They look to the Board, and the Board depends upon the contributions from the churches for funds with which to defray their expenses. Let every church take at least one collection for this object every year. We must have an educated ministry, if we succeed as a denomination. The Baptist Female University is expected to do for our girls what Wake Forest College is doing for our boys. We are advancing with the building in accordance with the contributions from churches and individuals. We greatly need funds to complete the building. Give us your best offering and, under God, we can, we must, we will succeed.

C. V. BROOKS,
Committee.

The report on Education is discussed by Brethren C. V. Brooks, J. C. Clifford, J. C. Caddell and J. A. Campbell.

On motion, Rev. J. A. Campbell is allowed the privilege of advertising his school on the fly-leaf of our minutes.

On motion, the report on Education is adopted.

Elder Allen Betts reads the

REPORT ON BAPTIST ORPHANAGE.

Our Baptist Orphanage at Thomasville is an institution of Charity, in which all the people ought to take part. This would be well pleasing to the Lord. Let our prayers and our alms go up as a memorial before God, that He may bless and save the little orphans.

Respectfully submitted, ALLEN BETTS,
Committee.

On motion to adopt, remarks are made by Brethren Caddell and Betts and the report is adopted.

Bro. G. E. Byrd reads the

REPORT ON PRAYER MEETINGS.

God's Word teaches us to pray without ceasing and to use all manner of prayer. The Savior set the example of prayer and even gave us the very

words to use. Hence, the importance of at least weekly prayer meetings in all our churches. It strengthens the brotherhood and binds us more closely together and develops our talents for all Christian service. We earnestly recommend both family and secret prayer.

GEO. E. BYRD, *Committee.*

On motion to adopt, remarks are made by Bro. G. E. Byrd and the report is adopted.

Treasurer of Association reported and report adopted. [See Appendix.]

The Historian reports and, on motion, he is instructed to have the combined sketches of the Churches and Associations printed as soon as possible.

Elder W. G. King offers the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to this church and community for their hospitality in providing entertainment for this body.

On motion, the resolution is unanimously adopted.

Report on Finance is read by Bro. A. L. Byrd and the report is adopted.

On motion, proceed to appoint delegates to the Baptist State Convention. Appointed Elders J. M. Holleman, J. A. Campbell, A. N. Campbell, C. V. Brooks, Allen Betts, and Brethren A. L. Byrd and E. L. Hall.

Treasurer is instructed to pay out the money on hand as directed.

On motion, Elder C. V. Brooks is appointed a delegate to the Southern Baptist State Convention, Elder J. A. Campbell alternate.

On motion, the Association adjourn until to-morrow 9:30 a. m. Prayer by Elder Gibbs.

SUNDAY MORNING.

Elder C. V. Brooks led in prayer.

The Executive Board for the ensuing year is appointed.

Short, helpful Sunday School addresses are made by Brethren E. L. Hall, J. C. Clifford, B. S. Peterson, J. C. Caddell, and H. L. Hall.

The choir led by Prof. P. H. Rogers gave us some excellent music.

The report on Sunday Schools is adopted.

At the close of the discussion, a collection amounting to $4.83 is taken for the Baptist Orphanage at Thomasville.

All Sunday Schools are requested to take monthly collections for the Orphanage.

On motion, the Association adjourns to meet at Dunn October 29th, 1896.

The congregation being too large to be accommodated in the house, Elder W. G. King preaches at the Academy, while Elder A. N. Campbell preaches the Missionary Sermon in the church. Text: John 10:9. "I am the door."

Collection at both services for missions amounts to $7.64.

Although the Association had adjourned, the Clerk suggested that the Moderator should appoint one Brother on each subject to write reports for the next session of the Association.

The following brethren were appointed by him to write reports on the subjects assigned:

On Associational Missions—N. H. Gibbs.
On State Missions—C. V. Brooks.
On Foreign Missions—A. N. Campbell.
On Home Missions—J. A. Campbell.
On Education—H. Y. Smith.
On Orphanage—D. S. Williams.
On Temperance—E. L. Hall.
On Sunday Schools—R. G. Taylor.
On Minister's Relief—E. G. Stephenson.
On Prayer Meetings—R. J. Bennett.
On Periodicals—W. G. King.

The congregation then joined in singing "Blest be the tie that binds," and another most pleasant and profitable session was ended.

May those who live to meet in the session see great gains in numbers and largely increased contributions.

Who will help?

J. M. HOLLEMAN,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1894.

DR.

To cash received for			Minutes	$ 21.21
"	"	"	Clerk	9.04
"	"	"	Associational Missions	30.76
"	"	"	State Missions	37.79
"	"	"	Home Missions	19 76
"	"	"	Foreign Missions	36 45
"	"	"	Ministerial Education	28 66
"	"	"	Baptist Orphanage	38.27
"	"	"	Aged Ministers	6.37
"	"	"	At Association for Clerk	.75
				$229.06

CR.

By cash paid for			Minutes	$ 21.00
"	"	"	Clerk	10.00
"	"	"	Treasurer Executive Board	30.76
"	"	"	State Missions	37.79
"	"	"	Home Missions	19.76
"	"	"	Foreign Missions	36.45
"	"	"	Ministerial Education	28.66
"	"	"	Baptist Orphanage	38.27
"	"	"	Ministers' Relief	6.37
				$229.06

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in March.	Sent to Board in June.	Sent to Board in September.	Sent to Association.	Total.
Antioch	$ 2 50	$ 80	$ ...	$ 1 00	$ 4 30
Baptist Grove	48	.....	.....	1 13	1 61
Benson	4 00	1 23	2 50	1 00	8 73
Bethel	.....	1 20	.....	2 00	3 20
Buie's Creek	1 94	1 00	.....	3 02	5 96
Canon Grove	.....	.....	.....	.....	.....
Cumberland Union	.....	1 20	1 00	.....	3 20
Central	.....	1 00	.....	1 00	2 00
Dunn	5 00	.....	.....	4 25	9 25
Friendship	4 44	3 42	2 12	3 50	13 48
Hector's Creek	6 00	3 00	3 00	3 00	15 00
Elizabeth	30	.....	.....	.....	30
Stony Creek	25	50	.....	.....	75
Holly Springs	2 31	1 00	.....	1 00	4 31
Juniper Springs	.....	2 10	.....	1 10	3 20
Lillington	.....	.....	.....	.....	.....
Macedonia	.....	2 06	.....	.....	2 06
Mt. Tabor	75	.....	1 69	.....	2 44
Neills' reek	2 49	1 78	.....	.....	4 27
New Hill	.....	2 00	.....	2 00	4 00
New Life	1 25	.....	.....	1 10	2 35
Pine Forest	.....	.....	.....	.....	.....
Piney Grove	1 18	2 02	.....	2 78	5 98
Pleasant Ridge	.....	80	.....	.....	80
Sunday Collections	.....	.....	3 50	.....	3 50
Total	.....	.....	.....	.....	$ 100 69
Balance on hand					7 88
Total in Treasury					$ 108 57

CR.

By amount paid out as follows:

Elder A. N. Campbell, missionary	$ 30 00
Elder N. H. Gibbs, missionary	46 36
Elder C V. Brooks	10 02
Elder Allen Betts	10 00
R. H. Smith, Secretary for 3 years	6 00
Total amount paid out	$102 38
Balance on hand	$ 6 19

R. H. SMITH, *Treas. Ex. Board.*

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Aged Ministers.	Total.
Antioch	$ 60	31	$1 00	$ 90	$ 70	$ 70	$1 00	$ 90	$ 90	$ 7 01
Baptist Grove.	1 00	25	1 13	04	07	....	....	....	25	2 74
Benson	1 75	1 00	1 00	1 00	50	1 00	1 50	1 00	....	8 75
Bethel	25	50	2 00	5 50	2 00	2 00	2 00	3 00	1 00	18 25
Buie's Creek	1 50	50	3 02	2 50	1 00	2 50	1 00	2 50	50	15 02
Cameron's Grv	....	....	....	....	....	....	....	....	....	....
Canon Grove	55	....	....	85	25	45	....	....	....	2 10
Cumberl'd Un.	1 25	75	....	2 70	2 35	2 45	2 05	2 75	....	14 30
Dunn	1 00	25	4 25	1 25	1 00	1 00	....	....	....	8 75
Central	1 25	25	1 00	1 00	50	1 00	....	....	1 00	6 00
Friendship	1 75	1 25	3 50	3 50	3 50	4 15	2 00	2 50	1 00	23 15
Hector's Creek	2 00	1 00	3 00	8 00	3 00	5 55	5 00	6 00	1 00	34 55
Holly Springs.	1 00	....	1 00	2 50	1 90	10 85	1 45	1 25	25	20 20
Juniper Spr'gs	50	....	1 10	35	40	50	20	1 35	....	4 40
Lillington	75	25	....	....	....	1 00	....	....	1 00	3 00
Macedonia	90	25	....	....	....	....	....	25	....	1 40
Mt. Tabor	80	25	....	....	....	....	....	....	....	1 05
Neill's Creek	2 25	....	....	60	20	56	....	....	30	3 91
New Hill	1 25	50	2 00	1 00	75	2 00	75	1 00	1 00	10 25
New Life	75	25	1 10	....	....	....	....	....	....	2 10
Pine Forest	....	....	....	....	....	....	....	....	....	....
Piny Grove	1 70	50	2 78	....	....	3 78	....	1 85	1 60	12 21
Pleasant Ridge	....	....	....	....	....	....	....	....	....	....
Coll. at Asso.	....	1 14	....	10 20	....	11 51	....	4 83	4 00	31 68
Total	22 80	9 20	27 88	41 89	18 12	51 00	16 95	29 18	13 80	230 82

L. E. REAVES, A. L. BYRD, } Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	No. of Officers.	No. of Pupils.	Total.	Quarterlies Taken.	Expenses.	Months Kept Open	Prayer Meeting.
Antioch	W. J. Porter, Norval	8	73	81	40	2 43	..	Yes
Baptist Grove	B. C. Campbell, Ballentine's M	8	40	48	50	1 00	..	Yes
Benson	E. L. Hall, Benson	9	142	151	119	20 00	12	Yes
Bethel	D. J. McCorquodale, Westville	6	25	31	...	....	12	....
Buie's Creek	Wm. Pearson, Poe's	..	...	...	...	.....	12	Yes
Cameron's Grove	.....	..	...	...	...	.....	..	....
Canon Grove	.....	..	...	...	...	.....	..	....
Central	.....	..	...	...	...	.....	..	....
Cumberland Union	T. B. Lanier, May	7	76	83	66	12 14	12	....
Dunn	R. G. Taylor, Dunn	9	43	52	...	.....	12	Yes
Friendship	J. A. Parker, Bunn's Level	8	65	73	...	.....	12	Yes
Hector's Creek	O. G. Bradley, Bradley's Store	5	70	75	70	7 50	12	Yes
Holly Springs	W. D. Patterson, Mohawk	12	65	77	12	6 55	7	....
Juniper Springs	J. M. B. Thomas, Broadway	7	50	57	36	4 00	..	....
Lillington	J. B. Northern, Lillington	3	18	21	...	....	12	....
Macedonia	.....	..	...	...	...	.....	..	....
Mount Tabor	.....	..	...	...	...	.....	..	....
New Hill	W. C. Bright, New Hill	..	...	...	...	.....	12	Yes
New Life	B. F. Campbell, Barclaysville	5	40	45	...	....	..	....
Neill's Creek	J. F. McLeod, Wythe	..	...	...	...	.....	..	Yes
Piny Grove	A. D. Jones, Ballentine's Mills	10	80	90	45	5 00	..	Yes
Pleasant Ridge	.....	..	...	...	...	.....	..	....

Statistical Table.

CHURCHES.	Pastor's Salary.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	No. of Males.	No. of Females.	Total.
Antioch	$.....	A. N. Campbell, Poe's	J. K. Haigwood, Norval	12	1	1	3	..	2	77	113	190
Baptist Grove	.....	R. J. Bennett, New Hill	W. H. Lee, May	13	2	8	3	7	2	48	89	137
Benson	52 15	A. N. Campbell, Poe's	E. L. Hall, Benson	4	6	..	1	3	..	33	43	76
Bethel	.....	H. W. Graham, Swann's Station	L. T West, Westville	1	..	..	..	..	..	20	15	35
Buie's Creek	65 00	W. M. Page, Godwin	J. R. Gregory, Poe's	..	3	..	..	..	1	39	63	102
*Camerou's Grove	.....	.....	C. H. Wilson, Swann's Station	..	..	..	..	..	..	..	..	40
Canon Grove	.....	J. H. Hutchinson, Six Forks	N. M. Blalock, Banks	1	..	..	..	..	..	6	23	29
Central	.....	J. M. Holleman, Apex	Z. J. Mitchell, Apex	..	7	..	3	5	..	26	45	71
Cumberland Union	60 0	C. V. Brooks, Bunn's Level	J. H. Johnson, May	2	6	..	3	2	..	34	63	97
Dunn	150 00	.....	E. Lee, Dunn	..	..	..	8	1	1	24	48	72
Friendship	75 00	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	27	3	2	1	6	..	73	94	167
Hector's Creek	75 00	J. A. Campbell, Poe's	O. G. Bradley, Bradley's Store	..	1	..	8	3	..	67	92	159
Holly Springs	.....	W. G. King, Villanow	J. B. Patterson, Mohawk	6	1	5	3	7	1	45	58	103
Juniper Springs	.....	E. J. Harrell, Wake Forest	W. J. Thomas, Grotto	17	3	1	3	3	1	50	78	134
Lillington	50 00	J. M. Holleman, Apex	B. F. Shaw Lillington	..	..	..	..	..	..	15	13	28
Macedonia	20 00	E. G. Stephenson, East Durham	W. A. Smith, Polk	4	2	4	3	3	1	32	66	98
Mount Tabor	.....	C. V. Brooks, Bunn's Level	C. T. Nixon, Little River Academy	..	..	..	2	8	..	17	27	44
Neill's Creek	100 00	J. M. Holleman, Apex	J. A. Morgan, Wythe	1	..	..	4	3	1	56	108	164
New Hill	.....	J. M. Holleman, Apex	W. H. Bennett, New Hill	3	..	..	..	..	..	..	..	70
New Life	25 00	N. H. Gibbs, Benson	B. E. Barber, Barclaysville	3	4	3	1	2	..	17	32	49
Pine Forest	.....	Allen Betts, Varina	R. T. Kennedy, Troyville	..	..	..	..	..	..	..	..	28
Piny Grove	100 00	C. H. Utley, Wake Forest	R. R. Sexton, Varina	9	3	2	4	8	1	104	124	228
Pleasant Ridge	.....	C. V. Brooks, Bunn's Level	A. B. Kelly, Forkade	..	..	..	..	..	..	..	..	28
				103	42	26	50	61	11	789	1,094	2149

* Report for 1892.

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H. D. Judd	Elder O. Churchill	10 00	27 05	
1877	Hector's Creek	Elder Wm. Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder Wm. Brunt	Eli Hilliard	Elder A. N. Campbell	Elder Wm. Brunt	10 10	51 49	815
1879	Friendship	Elder Wm. Brunt	Eli Hilliard	Elder Wm. Brunt	Elder A. N Campbell	14 31	68 09	856
1880	Baptist Grove	Elder Wm. Brunt	J. A. Campbell	Elder A. N. Campbell	Elder J. M Holleman	20 00	59 35	895
1881	Holly Springs	Elder Wm. Brunt	J. A. Campbell	Elder Wm. Brunt	Elder A. N Campbell	17 13	63 29	908
1882	Hector's Creek	Elder Wm. Brunt	J. A. Campbell	Elder O. Churchill	Elder H. W. Norris	13 37	57 83	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	Elder C. S. Farriss	Elder J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	Elder J. M. Holleman	Elder A. N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	Elder H. W. Graham	Elder W. M. Page	14 00	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder G. W. Manly	11 02	147 22	1679
1887	Piny Grove	J. C. Ballentine	J. A. Campbell	Elder Joseph Salmon	Elder J. A Campbell	53 64	219 81	1664
1888	Friendship	D. S Williams	J. A. Campbell	Elder Allen Betts	Elder C. Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	194 18	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Elder Allen Betts	Elder J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	Elder R. J. Bennett	Elder W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J A. Campbell	Elder J. M. Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder W. G. Kin	8 31	228 31	2128
1895	Friendship	Elder J. M. Holleman	J. A Campbell	Not Preached	Elder A. N. Campbell	9 64	230 82	2149

SUPPLEMENT.

In the discussion on Prayer Meetings, Bro. Geo. Ed. Byrd, of Friendship church, made a talk that was so helpful that the Clerk was anxious to let all the brethren and sisters be helped by it. Bro. Byrd has written down his talk, as nearly as he could recall it, and has given us the privilege of inserting it in the minutes. It is to be regretted that so few churches report prayer meetings. Let every church have a prayer meeting, at least on Saturday before the hour for preaching.

Let every home have a family altar and every individual a place for secret prayer. If this is done, next year will witness great advances in all our work.

CLERK.

TALK BY BROTHER GEORGE E. BYRD.

"I would like, if I could, to say a few words on the subject of prayer and prayer meetings.

We speak of this or that Christian as a "man of prayer." Jesus was the "man of prayer," He was emphatically so. He had the spirit without measure, was infallible, full of wisdom and needed not that any should teach Him; yet He prayed. All His public and private acts were consecrated by prayer. His baptism, resurrection, transfiguration and ascension. He breathed His spirit away in prayer. Jesus the Son of God, the Lord of all, the praying Redeemer! What an example! Oh, brethren, if He prayed, what ought we poor sinful creatures be doing? There is no occupation lawful to be pursued, nothing upon which we can enter, for which we would not be the better prepared by prayer. Prayer is just as essential to the spiritual growth and development of the Christian as bread is to the growth and development of the physical man. One may be in the best of health, but should he cease to take nourishment, he will soon become sickly, languish and die. So the Christian who ceases to pray will become spiritually sick, lose his power, languish and die.

Brethren, we must eat or perish naturally, we must pray or perish spir-

itually. If our prayers do not call down blessings on us, our sins will call down vengeance upon us.

But some one may say "we agree with you, Bro. Byrd, in all this, but why not pray in our homes and in secret and dispense with the prayer meeting? They are so troublesome and call for so much sacrifice."

Brethren, my answer to this is, that God enjoins it upon us, and has promised to meet with His people when thus assembled and hear their united prayers. He says in His Word, "where two or three are gathered together in my name, there am I in the midst to own and bless them." Not only so, there are other reasons. We cannot afford to dispense with the prayer meetings.

I wish to discuss this subject briefly under three heads as referred to in the report. Prayer meetings or social prayer; Family prayer; Secret prayer.

There is that to be gained by social prayer that cannot be obtained by either of the other forms. We can get close together as we kneel before God together in prayer. We can help each other up towards heaven more as we kneel side by side with common needs and common aspirations. We can understand each other better as we kneel in prayer together before our Father and our Friend. This cannot fail to unite us more and strengthen the tie that binds.

There is also that to be gained from family prayer that cannot be obtained from either social or secret prayer. There are matters in the family circle with which the outside world has not directly to do, which should be taken by the family alone before God in prayer. And as God is daily supplying our needs and constantly granting us great favors, there is due from each member a return of thanksgiving and praise It is also in the home that the foundation of all true morality and Christian character is laid. It is in the home that the destiny of both Church and State is shaped. It is in the home life that we prepare our boys and girls for social life, for society and for their life work. It is in the home that we prepare our children for the Sunday School and in the home and the Sunday. School combined that we prepare the way for Christ to come into their hearts.

Brother Moderator, the father, mother or guardian that undertakes this great work without the aid of family prayer, will make a great mistake. Is that enough? Do I not put it mildly when I say they will make a sad failure? Brethren, go home and erect the family altar.

You may be destitute of many of the world's pleasures, have many severe afflictions, and the world may look upon you as having a hard time, still it is only like the surface heavings of the ocean, while underneath it all there is a deep settled calm.

There is that to be gained by secret prayer that cannot be gotten from either social or family prayer. There is that degree of excitement, embarrassment, confusion, or something of the kind in all public devotion that

prevents us from unbosoming ourselves as we wish; or it is so with me and I suppose I am not entirely unlike all others.

Besides, we sometimes have troubles that we do not feel like speaking of, and perhaps it would not be wise for us to make known to the dearest friend on earth. But we can tell it to Jesus, with the assurance that He will sympathize, pity and bless. Brethren, there is nothing in all the world that will make us so pure and strong as a while each day with Jesus in secret—an hour alone with Infinite Love and Infinite Mercy.

Oh, brethren, neglect not the all-important subject of prayer."

"Sweet hour of prayer, sweet hour of prayer,
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known."

Phil. 4: 6 and 19.

MINUTES

——OF THE——

Twenty-First Annual Session

——OF THE——

Little River Baptist Association

——HELD WITH——

Dunn Church, Harnett Co., N. C.,

October 29, 30, 31, and Nov. 1, 1896.

J. C. Clifford, Moderator,.....Dunn, N. C.
J. A. Campbell, Clerk,.....Poe's, N. C.

Next Session will meet with Juniper Springs Church, eight miles east of Jonesboro, on Thursday before the first Sunday in November, 1897.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
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LIST OF ORDAINED MINISTERS.

R. J. Bennett, ... New Hill, N. C.
Allen Betts, ... Varina, N. C.
A. N. Betts, ... Apex, N. C.
A. N. Campbell, ... Poe's, N. C.
J. A. Campbell, ... Poe's, N. C.
J. W. Collins, ... Chalk Level, N. C.
J. D. Dennis, ... Ballentine's Mills, N. C.
N. H. Gibbs, ... Benson, N. C.
H. W. Graham, ... Swann's Station, N. C.
J. M. Holleman, ... Apex, N. C.
W. G. King, ... Villanow, N. C.
S. W. Oldham, ... Broadway, N. C.
J. R. Spence, ... Ballentine's Mills, N. C.
E. G. Stephenson, ... Raleigh, N. C.

EXECUTIVE BOARD.

Antioch—R. J. Patterson,
Baptist Grove—T. H. Knight,
Benson—E. L. Hall,
Bethel—Alex. West,
Buie's Creek—Wm. Rogers,
Cameron's Grove—J. Callcut,
Canon Grove—D. G. Wilson,
Central—J. W. Barker,
Cumberland Union—J. G. Johnson,
Dunn—E. Lee,
Friendship—J. W. Byrd,
Hector's Creek—T. H. Smith,
Holly Springs—W. D. Patterson,
Juniper Springs—C. B. McNeill,
Lillington—J. T. Rogers,
Macedonia—D. H. Wheeler,
Mt. Tabor—J. E. Reardon,
Neill's Creek—M. H. Matthews.
New Hill—J. J. Edwards,
New Life—B. F. Campbell,
Pine Forest—B. F. McLeod.
Pleasant Ridge—A. A. Kelly,
Piney Grove—N. I. Spence.

SUNDAY-SCHOOL BOARD.

S. W. Oldham, J. C. Clifford, T. B. Lanier, D. H. Senter, Alonzo Parrish, J. A. Campbell.

DUNN, HARNETT, CO., N. C.,

Thursday, October 29th, 1896.

The twenty-first annual session of the Little River Baptist Association met with the above named church as dated above.

The introductory sermon was preached by Elder J. M. Holleman, the appointee, from Col. 4:3—"Christ who is our life."

After intermission of one hour, assembled for business.

Elder J. M. Holleman, the former Moderator, read a portion of Scripture and led in prayer.

Brethren J. C. Clifford and F. R. Hall are appointed Reading Clerks.

Roll of churches called.

The following delegates were present:

Antioch—J. K. Haigwood, J. B. Collins.

Baptist Grove—W. A. Griffin, T. H. Knight.

Benson—F. R. Hall, Alonzo Parrish, W. D. Thomas, E. L. Hall.

Bethel—L. T. West.

Buie's Creek—Wm. Pearson, D. M. Hamilton, William Rogers.

Cameron's Grove—Not represented.

Canon Grove—Represented by letter.

Central—Kelso Wood.

Cumberland Union—T. B. Lanier, J. O. Weathers, A. Y. Tutor, J. G. Johnson, S. A. Lanier.

Dunn—H. N. Bizzell, W. H. Pope, D. S. Williams, E. Lee, H. C. McNeill.

Friendship—Geo. Ed. Byrd, J. T. Dollar, S. N. Parker, A. L. Byrd, J. W. Byrd.

Hector's Creek—John A. Senter, T. H. Smith, R. H. Dewar, Kemp Smith, O. G. Bradley.

Holly Springs—N. T. Patterson, M. B. O'Quinn, J. M. L. Patterson, W. T. Wilson.

Juniper Springs—A. M. Thomas, J. A. Buchanan, C. B. McNeill, Z. J. Womack, I. F. Thomas.

Lillington—J. T. Rogers.

Macedonia—B. W. Baker, J. H. Hilliard.
Mt. Tabor—J. E. Reardon, F. M. Wood, J. L. Colyer, William Hatcher.
Neill's Creek—W. B. Matthews, Benj. Upchurch, J. F. McLeod.
New Hill—By letter.
New Life—C. W. Flowers, J. L. Johnson, B. F. Campbell.
Pine Forest—J. L. Ennis, J. W. McLeod.
Piney Grove—G. W. Spence, A. D. Jones.
Pleasant Ridge—Not represented.

Ordained Ministers Present—Allen Betts, A. N. Campbell, J. A. Campbell, N. H. Gibbs, J. M. Holleman, J. R. Spence, E. G. Stephenson.

Correspondents and visitors invited: Elder W. B. Harrell, Correspondent from South River Association, Elder S. W. Oldham from Mt. Zion Association, Elder J. J. Adams from Raleigh Association, Bro. L. R. Carroll from Eastern Association and brethren J. M. Johnson, J. C. Williford, Bryant Elmore, N. L. Morgan and F. M. Hawley from South River Association, are welcomed to seats.

Elder S. C. Page, who is a member of a newly organized church, is also welcomed.

On motion, Bro. J. C. Clifford is elected Moderator for the ensuing year, and, on motion, J. A. Campbell is re-elected Clerk and Treasurer.

On motion, Moderator appoint brethren L. R. Carroll, J. M. Holleman and A. N. Campbell a committee on Order of Business.

Pastor and Deacons of this Church are appointed a committee on Religious Exercises.

On motion, adjourned till to-night.

NIGHT SESSION—Thursday, 7 p. m.

Moderator read 12th chapter of Romans. Prayer by Dr. Mitchell. Committee on Order of Business report and report received. Visitors again invited: Dr. John Mitchell, representing the Board of Education, Bro. B. S. Peterson of *North Carolina Baptist*, Elder J. E White, Corresponding Secretary of Board of Missions, are welcomed to seats.

Elder J. A. Campbell reads the

REPORT ON STATE MISSIONS.

The work of State Missions lies at the basis of all our denominational life and interests. Its successful prosecution means the kingdom of Christ for all the people of North Carolina. Under God this work has been wonderfully successful in giving the gospel to the people of North Carolina and in developing the power of the Baptists for good. We would urge upon every Baptist the pressing needs of this work at this time. We have in the field this year 98 missionaries; preaching to 450 congregations. About 1,000 members have been baptized into mission churches—a great many church buildings have been erected on mission fields and we have not had greater evidence in all the history of the work of God's favor and blessing.

We are behind about $5,000 in the payment of our missionaries. We expect the brethren and the Churches to come nobly to our aid in enabling to wipe out this indebtedness by November 15th. We recommend that the Churches in the Little River Association do what they can during the next month in aid of this effort. Our own Association has many destitute fields, more of which we will hear in the report of the Executive Committee. As Baptists let us be faithful in discharging the grave responsibility the Lord has laid upon us. Let us join together with our brethren all over the State and rest not till North Carolina our own beloved State is brought to Christ, the Truth the whole truth and nothing but the truth as it is taught in the new Testament.

J. E. WHITE,
C. V. BROOKS,
WM. ROGERS,
Committee.

A stirring address by Secretary White. Collection for State Missions $12.09. Prayer by Bro. White. Adjourned till to-morrow 9:00 a. m.

SECOND DAY.

FRIDAY MORNING, OCT. 30.

Religious exercises conducted by Bro. J. J. Adams. Minutes of yesterday read and approved. Roll called and new delegates enrolled.

The following brethren are appointed to write on the various subjects:

Associational Missions—N. H. Gibbs, T. B. Lanier, C. B. McNeill.

State Missions—C. V. Brooks, J. E. White, Wm. Rogers.

Home Missions—J. A. Campbell, H. C. McNeill, Alonzo Parrish.

Foreign Missions—A. N. Campbell, L. R. Carroll, T. H. Smith.

Education—John Mitchell, S. W. Oldham, Jno A. Senter.

Orphanage—D. S. Williams, William Pearson, F. R. Hall.
Temperance—E. L. Hall, E. Lee, J. R. Spence.
Sunday Schools—R. G. Taylor, Geo. E. Byrd, J. C. Clifford.
Minister's Relief—E. G. Stephenson, J. M. Holleman, J. W. Byrd.
Prayer Meetings—W. B. Harrell, J. R. Spence, H. N. Bizzell.
Periodicals—J. J. Adams, B. S. Peterson, J. C. Caddell.
Finance—F. R. Hall, A. L. Byrd.

Elder W. B. Harrell reads the following report, and, after remarks by Elders Harrell and Adams, on motion, the report is adopted.

REPORT ON PRAYER AND PRAYER MEETINGS.

In offering this report to-day, it may be asked, in the beginning, can a child of God live without prayer? Or can the people who are united together, in one church, live and grow as they ought to in the Christian life, and in the work of the Lord, with the scriptural "assembling" of themselves "together," all neglected and forsaken, and the house of God, which is "the house of prayer," deserted by the very people for whom the house is built? Nay, my brethren; if we would live in Christ, and would have the Christ life abide in us, we dare not say or think, we can live without prayer. The Holy Spirit is given to all the followers of the Lord in answer to prayer, both private and public; and we may not absent ourselves from the prayer-meetings of our Church, unless unavoidably, without doing violence to our better-life imparted by the Blessed Saviour, and without serious loss to our soul's welfare. "They that feared the Lord spake often one to another," is the sweet language of Holy Writ; that is, they met together, talked together they prayed one with and for another, and the Lord hearkened and heard the voice of their supplications.

We would urge upon all Christians therefore, that they not only pray in secret, but always, everywhere, on proper occasions, and not to faint; for "in due season we shall reap if we faint not" saith the word of the Lord. A praying christian is the only *live* christian, and the poet well expresses the power of the man of God over Satan when he says

"And Satan trembles
When he sees,
The weakest Christian
On his knees."

People who say they have no need, any more, to pray for *themselves*, are led captive by the devil; for if they have no daily sense of their omissions of duty, and neglect of prayer, to ward off the attacks of the great enemy of all righteousness, then they are self-deceived; for the Apostle John so declares, in these words "If we say that we have no sin we deceive ourselves and the truth is not in us." (1st John 1-8.) The love of God leads His people to daily go to Him, in humble prayer confessing their sins, that they may obtain his forgiveness, and the cleansing power of the Holy Spirit to preserve us, each day, from the contaminations around us in the world.

Therefore, we would again entreat the Lord's people, not to neglect

daily, secret prayer; nor to absent themselves from the prayer-meetings of their brethren when it is possible to attend them, for all such meetings are often a blessed means of grace.

J. R. SPENCE,
H. N. BIZZELL,
W. B. HARRELL,
Committee.

Elder S. W. Oldham reads the report on Foreign Missions, and on motion to adopt, remarks are made by Elder J. E. White, and the following pledges are made for that object:

Antioch	$ 5 00	Hector's Creek	$ 8 00
Baptist Grove	5 00	Holly Springs	5 00
Benson	2 00	Juniper Springs	5 00
Bethel	3 00	Macedonia	2 00
Buie's Creek	6 00	Mount Tabor	1 00
Central	1 00	Neill's Creek	2 00
Cumberland Union	5 00	New Life	1 00
Dunn	10 00	Pine Forest	2 00
Friendship	8 00	Piny Grove	8 00

Collection for Foreign Missions.....$4 55

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board has in its employment 86 missionaries, together with 110 native helpers. There are 98 churches, into the fellowship of which were baptized in one year 735 persons. If the Lord Jesus had not intended that the heathen should have the gospel he would not have said "Go ye into all the world." It is our duty to send or carry the word of life to those who have never heard the good tidings of great joy which should be for all the people. Shall the heathen perish while still they call to us for bread? If they die are we clear of their blood? "How can they believe on him of whom they have not heard, and how can they hear without a preacher, and how can they preach unless they be sent?"

A. N. CAMPBELL,
L. R. CARROLL,
T. H. SMITH,
Committee.

Elders W. M. Page and M. W. Naylor report as visitors from the South River Association and are welcomed to seats.

The subject of Temperance is taken up, and remarks were made by Brethren W. B. Harrell, A. D. Jones and Wm. Rogers. Report adopted.

REPORT ON TEMPERANCE.

Intemperance is a great evil. God's word teaches us to be temperate in all things. While we should be temperate in all things, we should be a total abstainant from the use of alcohol in all its forms. It is a physiological poison and, like opium and most other narcotics, the use of it in the

form of intoxicating drinks begets a constant increasing appetite which, when yielded to brings us to ruin and our souls to everlasting punishment. Therefore we would urge our Churches to wash their hands of so foul an iniquity, and to insist upon it, that their membership, renounce the use of all alcoholic drinks as a beverage entirely from henceforth, as the practice is degrading to the Christian name and profession.

Respectfully submitted, E. L. HALL,
Committee.

Adjourned for dinner.

AFTERNOON SESSION.

Moderator in the chair.

Bro. J. C. Caddell, agent for *Biblical Recorder*, and Elder C. V. Brooks of Sandy Creek Association, are welcomed as visitors.

Elder N. H. Gibbs reads the

REPORT ON ASSOCIATIONAL MISSIONS.

When, more than twenty years ago, the Little River Association was organized, it was one large mission field. Since that time a great work has been done in leading souls to Christ and organizing Churches. The Lord has greatly blessed our labors, yet much remains to be done. Let every member of the Churches in this Association give something and put forth some effort to evangelize this territory.

N. H. GIBBS,
T. B. LANIER,
C. B. MCNEILL,
Committee.

After remarks by Brethren N. H. Gibbs, J. C. Caddell, J. M. Holleman, J. J. Adams, Allen Betts, A. N. Campbell and others, on motion, the further discussion is postponed till to-morrow night.

On motion, brethren T. B. Lanier, W. D. Patterson, C. B. McNeill, A. D. Jones and J. M Holleman are appointed a committee on Time, Place and Preachers for next Association and next Union Meeting.

On motion, adjourned till to-night 7 o'clock.

Benediction by Elder Holleman.

FRIDAY NIGHT.

Moderator in the Chair.

Elder J. B. Boone, Superintendent Baptist Orphanage, Elder C. W. Blanchard, Financial Agent Wake Forest College, Elder O. L. Stringfield, representing Baptist Female University, report and are welcomed as visitors.

Elder J. J. Adams reads the report on Periodicals, and, after remarks by brethren Caddell and Peterson, on motion, the report is adopted.

REPORT ON PERIODICALS.

Some one has said wisely: "Reading maketh a full man, writing an exact man; conversation a ready man;" and Solomon has said: "As a man thinketh in his heart so is he." So then, we should be very careful what we read for our thoughts are greatly colored by what we read. It is highly important that the mind be fed on wholesome literature. As Missionary Baptists, taking the Bible as our one and only rule of practice, we should get in close touch with all our denominational work in the State, and to do this we must not lose sight of the fact that the *Biblical Recorder* is the organ of the Baptist Churches of North Carolina. It should, if possible, be in every Baptist home. Brethren, if you would have your children become Baptists and not be turned aside by "every wind of doctrine," do not fail to give them Baptist literature.

We would impress the fact that, as a side light to God's Word and as a staunch and fearless vindicator of Bible truth and Baptist doctrine, the *Biblical Recorder* is not excelled by any religious journal in the State. To increase interest in our Orphanage, we would recommend *Charity and Children*, which can be had by sending one dollar to the same at Thomasville, N. C. The *Mission Journal* has ceased to exist but the *Foreign Mission Journal* is worthy of patronage. Post Office, Richmond, Va. Price 35 cents single copy; 25 cents in clubs of six. We recommend the *North Carolina Baptist* as a paper worthy of the patronage of our people.

Respectfully submitted,

J. J. Adams,
J. C. Caddell,
B. S. Peterson,
Committee.

Elder S. W. Oldham reads the report on Education, and after an address on Ministerial Education by Dr. John Mitchell, the following pledges are made for that object:

Antioch	$2 00	Hector's Creek	$5 00
Baptist Grove	1 00	Holly Springs	3 00
Benson	2 00	Lillington	1 00
Bethel	2 00	Macedonia	1 00
Buie's Creek	5 00	Neill's Creek	1 00
Cumberland Union	3 00	Pine Forest	1 00
Dunn	5 00	Piny Grove	2 00
Friendship	5 00		

Collection for Ministerial Education $2.90.

Then Elder O. L. Stringfield addressed the body on the subject of the Baptist Female University.

REPORT ON EDUCATION.

Along beside the many important subjects claiming our attention, and second to none of them, is *Education*. It is our duty to give to the people *Christian Education*. If we as Baptists are right in our belief, we ought to teach others to believe the same things. We note, with pride, the rapidity with which the Baptists of North Carolina are gaining ground along the line of education.

We are fast placing our young men in positions as principals of the academies. It is from the high schools and academies that the colleges receive their patronage, hence the importance of securing Baptist teachers for Baptist schools.

Let our young men be taught for *Wake Forest College* and for *Christ*. We have great reason to thank God for our college. There are more students and the college is doing better work than ever before.

In introducing the chair of the Bible Wake Forest is supplying a long-felt need. Our ministers who can not go to a seminary may take this course of Bible study right here in our own college. One thing that brings sadness to our hearts is that so many worthy young ministers are now at home, who are anxious to be at Wake Forest, but are too poor to defray their own expenses.

The destiny of the Baptist denomination in North Carolina may depend, in a large measure, upon these very young men. Thirty-six young ministers were aided last year. This year the Board of Education has been compelled to decrease the number. Only twenty-four are now being helped. Others, equally as worthy, are anxiously awaiting our decision as to whether they may enter. We are hoping and struggling that the Baptist Female University may soon be opened to our young ladies, and that in it may be realized our fondest expectations. Respectfully submitted,

S. W. Oldham,
John Mitchell,
J. A. Senter,
Committee.

On motion, further discussion is postponed till to-morrow night.

On motion, adjourned till to-morrow 9:00 a. m.

Benediction by Bro. Stringfield.

SATURDAY MORNING.

Elder J. B. Boone conducted the opening exercises.

The body suspended business, while Elder J. M. Holleman conducted the funeral services of Bro. R. A. Lassiter, a member of Dunn Baptist Church, who died of typhoid fever during the session of the Association.

Elder J. J. Adams reads the report on the Baptist Orphanage, and after an address by Supt. J. B. Boone, the report is adopted.

REPORT ON ORPHANAGE.

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions and keep himself unspotted from the world." With this declaration of God's Truth before us, how can we as an Association of Baptists whose only glory is our fidelity to the New Testament as our ruler of faith, fail to give of our means for the support of the 140 children at Thomasville who are fatherless and greatly in need of food and raiment.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." Prov 19:17.

Respectfully submitted.

D. S. Williams,
Wm. Pearson,
F. R. Hall,
Committee.

Collection for Orphanage $6.48.

Elder C. V. Brooks reads the report on Home Missions, and, after remarks by Elders Brooks and Blanchard and a special prayer for our cause in Cuba, on motion the report is adopted.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention was created in 1845.

During the fifty-one years of its history several hundred churches have been organized and many needy ones have been helped.

The work is confined to the South and West where the population is made up largely of foreigners, and wealth seekers who migrated from other states.

These people carried no churches with them; consequently the rising generation is poisoned with skepticism and infidelity.

The decisive battle between the church and infidelity is being fought now on the territory beyond the Mississippi river. The Board is guarding wisely the progress of its workers on the frontiers. The hardships are many and the opposition great.

The missionaries must be fed and clothed by our contributions, or else give up the work for other support. Brethren, we cannot afford to call them home, they cannot afford to come. In many places no Baptist preaching has ever been heard and thousands of people have never been inside a Baptist church.

Will you, dear brother, help to send preachers and build houses of worship for the unfortunate Southerner! It is God's work; it is our work.

J. A. Campbell,
H. C. McNeill,
Alonzo Parrish,
Committee.

AFTERNOON SESSION.

Elder E. G. Stephenson reads the report on Aged Ministers, and, after remarks by brethren Stephenson, Holleman and Carroll, on motion, the report is adopted.

REPORT ON AGED MINISTERS.

The organization of this Board has already been a great blessing to our aged ministers, and should be more liberally supported by all our churches. Some of our brethren who have spent their lives in advancing our Baptist cause have been greatly relieved by this Board. Brethren, let us arouse ourselves and do more for this Board next year.

E. G. Stephenson,
J. M. Holleman,
J. W. Byrd,
Committee.

Collection for that object amounts to $3.27.

The report on Sunday Schools is read by Elder C. V. Brooks, and on motion to adopt, the discussion is deferred till Sunday morning.

Committee on time, place and preachers report, recommending that the next Association he held with Juniper Springs Church, beginning on Thursday before the first Sunday in November, 1897; that Elder J. A. Campbell preach the Introductory Sermon on Thursday at 11 o'clock, and Elder J. M. Holleman preach the Missionary Sermon on Sunday.

That the next Union Meeting be held with Neill's Creek Church, beginning on Friday before the fifth Sunday in November, Elder N. H. Gibbs to preach the Introductory Sermon and Elder S. W. Oldham the Missionary Sermon.

On motion, the report is adopted.

Bro. A. L. Byrd reads the report on Finance. Adopted.

Treasurer of Executive Board reports and report adopted.

Treasurer of Association reports and report adopted.

Executive Board appointed for ensuing year.

On motion, the Moderator appoint one brother to write on various subjects for next year.

On motion, J. A. Campbell is appointed delegate to Baptist State Convention, S. W. Oldham alternate, and the Association pay the expenses of one brother. $10.00 is contributed for delegate's expenses.

On motion, Elder J. M. Holleman is appointed delegate to Southern Baptist Convention; Bro. J. C. Clifford, alternate.

On motion, Elder J. A. Campbell is allowed the privilege of advertising his school on the fly leaf of the minutes.

On motion, the Clerk is allowed $10.00 for services.

Adjourned till 7 p. m.

SATURDAY NIGHT.

The question of Associational Missions is taken up.

On motion, the delegates are requested to get instructions from the churches as to what they will do for this object next year, and report at the Union Meeting in November.

Report on Associational Missions is adopted.

The Moderator announces the following brethren to write reports for next year:

Prayer Meetings—N. H. Gibbs.
State Missions—J. A. Campbell.
Foreign Missions—L. R. Carroll.
Home Missions—S. W. Oldham.
Associational Missions—A. N. Campbell.
Sunday Schools—E. L. Hall.
Temperance—E. G. Stephenson.
Education—J. M. Holleman.
Ministerial Relief—George E. Byrd.
Periodicals—H. Y. Smith.
Orphanage—H. C. McNeill.

The subject of Education is then taken up, and Elder C. W. Blanchard, Financial Agent of Wake Forest College, addresses the body, and the report is adopted.

On motion, adjourned till to-morrow 9 o'clock a. m.

Benediction by Dr. Mitchell.

SUNDAY MORNING.

Prayer by Bro. Blanchard.

Beautiful singing by the choir.

SUNDAY SCHOOLS.

Christ is the author of the Christian Sunday School; let no man underestimate its value. The most useful church members are Sunday School workers. The most intelligent young christians are usually made so by the

help of the Bible school. May the time soon come when every church in the Association shall have an all-the-year Sunday School with a wise Superintendent and active Christian teachers.

We hope to have all the churches report at the Convention next Spring. The children need training as much in Winter as in Summer. Let each of us see that our childrens minds and hearts are continually fed upon the eternal truths of the Bible.

At our last Convention our leaders felt deeply the need of better plans and methods of work. Think, and pray, and work. Do your best for Jesus, and let Him do the best for you, and when we meet again we can have a better report than ever before.

GEO. E. BYRD,
R. G. TAYLOR,
J. C. CLIFFORD,
Committee.

Short Sunday School addresses were made by Brethren O. E. Winburn, B. S. Peterson and S. W. Oldham.

By request of the appointee, Elder J. A. Campbell, Elder C. W. Blanchard preached the Missionary Sermon, using for a text Isaiah 35:8. "And an highway shall be there."

Collection for Foreign Missions amounts to $8 64.

On motion, the following brethren are appointed members of the Sunday School Board for the ensuing year: S. W. Oldham, J. C. Clifford, T. B. Lanier, D. H. Senter, Alonzo Parrish and J. A. Campbell.

The following resolution is unanimously adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren and sisters of this church, and citizens of Dunn and community for the generous hospitality provided for the entertainment of this Association: also to the Presbyterian pastor, and his congregation for their courtesy for calling in their appointment for to-day to worship with us.

On motion, the Association adjourned to meet with Juniper Springs next year.

Benediction by Elder C. W. Blanchard.

J. C. CLIFFORD, *Moderator.*

J. A. CAMPBELL, *Clerk.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1895.

DR.

To cash received for	Minutes	$ 22.80
" " "	Clerk	9.20
" " "	Associational Missions	27 88
" " "	State Missions	41.89
" " "	Home Missions	18.12
" " "	Foreign Missions	51.00
" " "	Ministerial Education	16 95
" " "	Baptist Orphanage	29.18
" " "	Aged Ministers	13.80
Total		$ 230.82

CR.

By cash paid for	Minutes	$ 22 00
" " "	Clerk	10 00
" " "	Treasurer Executive Board	27 88
" " "	State Missions	41 89
" " "	Home Missions	18.12
" " "	Foreign Missions	51.00
" " "	Ministerial Education	16.95
" " "	Baptist Orphanage	29.18
" " "	Minister's Relief Board	13.80
Total		$ 230 82

Respectfully, J. A CAMPBELL, *Treasurer.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in December.	Sent to Board in March.	Sent to Board in May.	Sent to Board in August.	Sent to Association.	Total.
Antioch	$	$ 1 12	$ 1 20	$ 57	$	$ 2 89
Baptist Grove	1 00				1 25	2 25
Benson		1 68	1 50	1 10	1 00	5 28
Bethel	1 10				1 00	2 10
Buie's Creek	1 22	1 05		75	1 25	4 27
Canon Grove						
Cumberland Union		1 00	1 00	1 05	1 00	4 05
Central			1 00	1 00	1 00	3 00
Dunn		2 00			5 00	7 00
Friendship	1 22	2 30		2 62	2 00	8 14
Hector's Creek	3 00	3 10	2 00	3 00	1 00	12 10
Holly Springs	1 00		40	25	1 00	2 65
Juniper Springs			70	50	65	1 85
Macedonia	1 25		1 00	50		2 75
Mount Tabor	55				2 40	2 95
Neill's Creek	2 23			1 87		4 10
New Hill		1 36	32		1 00	2 68
New Life	75				55	1 30
Pine Forest						
Piny Grove		58	1 05	1 50		3 13
Pleasant Ridge				65		65
Sunday Collections	1 23		2 07	3 90		7 20
Total						$ 80 34
Balance from last year						6 19
Total in Treasury						$ 86 53

CR.

The full amount paid missionaries during the year has not been handed the Clerk, so he thought best not to insert a partial report. There has been paid them, however, about $65 00 to Elders A. N. Campbell, Allen Betts, C. V. Brooks and N. H. Gibbs, Missionaries.—CLERK.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions	Ministerial Education.	Orphanage.	Aged Ministers.	Colportage.	Total.
Antioch	$1 00	$ 50	$	$1 75	$1 00	$1 25	$1 50	$ 50	$ 50	$ 50	$ 8 50
Baptist Grove	1 10	....	1 25	21	78	52	17	27	33	....	4 63
Benson	1 50	50	1 00	1 00	50	1 00	1 50	2 00	1 00	....	10 00
Bethel	50	25	1 00	3 00	2 00	2 00	1 00	3 00	.....	1 00	13 75
Buie's Creek	1 50	50	1 25	6 00	2 00	3 50	4 25	3 00	1 00	1 00	24 00
Cameron's Grv	.....	...	....	.....	.....	.....	.....	.....	.....	....	.....
Canon Grove	50	...	.....	2 00	.....	50	...	.....	.....	....	3 00
Cumberl'd Un	1 00	50	1 00	2 85	3 20	2 70	3 00	3 65	2 10	....	20 00
Dunn	1 25	....	5 00	3 30	.....	.....	.....	4 40	.....	...	13 95
Central	1 25	50	1 00	1 00	50	1 00	.....	.....	1 00	....	6 25
Friendship	1 75	1 00	2 00	7 00	3 00	3 85	4 00	4 00	1 00	...	27 60
Hector's Creek	2 00	1 00	1 00	8 00	3 00	6 00	5 00	6 00	2 00	....	34 00
Holly Springs	1 00	10	1 00	3 50	1 90	6 00	1 75	1 75	.....	...	17 00
Juniper Spr'gs	70	...	65	10	95	2 70	20	1 20	.....	....	6 50
Lillington	50	25	.....	50	70	1 00	.....	1 10	1 00	....	5 05
Macedonia	75	25	.....	.....	60	.....	.....	83	50	....	2 93
Mt. Tabor	75	25	2 40	25	....	25	25	.....	.....	....	4 15
Neill's Creek	2 00	50	.....	86	86	86	....	2 07	2 30	...	9 45
New Hill	1 00	75	1 00	1 45	66	2 05	1 00	2 61	1 00	....	11 52
New Life	75	25	55	.....	50	50	.....	50	.....	....	3 05
Pine Forest	25	....	.....	.....	.....	.....	.....	.....	.....	....	25
Piny Grove	2 00	1 00	.....	.....	.....	.....	.....	.....	.....	...	3 00
Pleasant Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Coll. at Asso	.....	.....	.....	12 09	.....	8 64	2 90	6 48	3 27	...	33 38
Total	23 05	8 10	20 10	54 86	22 15	44 32	26 52	43 36	17 00	2 50	261 96

A. L. BYRD,
F. R. HALL,
Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	No. of Officers.	No. of Pupils.	Total.	Quarterlies Taken.	Expenses.	Months Kept Open	Prayer Meeting.
Antioch	D. H. Nordon, Legal	5	60	65	..	.....	12	Yes
Baptist Grove.	W. H. Lee, May	7	40	47	2	37	12	Yes
Benson	E. L. Hall, Benson	6	141	201	125	18 06	12	Yes
Bethel	D. J. McCorquodale, Westville	4	15	19	15	.....	12	Yes
Buie's Creek..	Wm. Pearson, Poe's	6	50	56	70	10 00	12	Yes
Cameron's Grv								
Canon Grove..								
Central								
Cumberl'd Un.	T. B Lanier, May	7	61	68	...	5 46	12	Yes
Dunn	R. G. Taylor, Dunn	11	50	61	...	.....	12	Yes
Friendship	G. E. Byrd, Bunn's Level	7	60	67	...	16 00	12	Yes
Hector's Creek	O. G. Bradley, Bradley's Store	5	75	80	75	7 00	12	Yes
Holly Springs.	N. A. Patterson, Chafin	8	53	61	6	.....	7	Yes
Juniper Spr'gs	C. M. Howard, Osgood	6	30	36	30	3 00	..	....
Lillington	J. M. Byrd, Lillington	3	20	23	2	40	12	Yes
Macedonia	J. W. Collins, Polk	5	51	56	...	65	..	Yes
Mt. Tabor	D. W. Colyer, Little Riv. Acad	.	...	...	...	.....	12	Yes
Neill's Creek..								
New Hill	W. C. Bright, New Hill	6	71	77	128	5 00	12	Yes
New Life	B. F. Campbell, Barclaysville.	4	50	54	...	.....	..	Yes
Pine Forest...								
Piny Grove...	No report							
Pleasant Ridge								

Statistical Table.

CHURCHES.	Pastor's Salary.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	Baptized.	Received by Letter.	Restored	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Antioch		A. N. Campbell, Poe's	J. K. Haigwood, Norval	3	..	1	..	2	..	76	115	191
Baptist Grove		R. J. Bennett, New Hill	W. H. Lee, May	4	4	1	6	4	1	47	88	135
Benson	$ 67 70	A. N. Campbell, Poe's	E. L. Hall, Benson	5	10	..	2	4	..	36	49	85
Bethel	$ 50 00	A. N. Campbell, Poe's	L. T. West, Westville	5	2	..	..	..	..	24	21	45
Buie's Creek	$ 60 00	A. N. Campbell, Poe's	J. S. Pearson Poe's	16	3	..	12	4	3	41	62	103
Cameron's Grove		H. W. Graham, Swann's Station	C. H. Wilson, Swann's Station	..	..	..	..	..	..	..	..	40
Canon Grove		J. H. Hutchinson, Six Forks	N. M. Blalock, Bank's	2	2	1	..	2	..	9	24	33
Central		J. M. Holleman, Apex	Nathan Holleman, Apex	8	1	..	2	..	..	23	42	65
Cumberland Union		S. W. Oldham, Broadway	J. H. Johnson, May	4	7	..	1	..	..	40	67	107
Dunn	$ 200 00	L. R. Carroll, Warsaw	E. Lee, Dunn	2	14	..	10	..	1	37	51	88
Friendship	$ 100 00	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	9	..	..	4	1	2	78	98	176
Hector's Creek	$ 75 00	J. A. Campbell, Poe's	O. G. Bradley, Bradley's Store	32	3	..	9	4	2	77	102	179
Holly Springs		W. G. King, Villanow	J. B Patterson, Mohawk	..	..	1	..	3	1	45	54	99
Juniper Springs		S. W. Oldham, Broadway	W. J. Thomas Grotto	..	..	1	3	3	3	54	59	113
Lillington		J. M. Holleman, Apex	B. F. Shaw, Lillington	1	..	..	..	..	..	15	14	29
Macedonia	$ 25 00	E. G Stephenson, Raleigh	W. A. Smith, Enno	3	1	3	3	2	1	29	65	94
Mount Tabor		H. W. Graham, Swann's Station	C. T. Nixon, Little River Academy	..	..	..	2	..	..	16	26	42
Neill's Creek		J. M. Holleman, Apex	J. A. Morgan, Wythe	7	7	1	2	5	2	54	115	169
New Hill	$ 60 00	D. C. Britt, Wake Forest	W. H. Bennett, New Hill	5	3	..	..	..	..	43	40	73
New Life	$ 20 00	N. H. Gibbs, Benson	B. E. Barber, Barclaysville	7	..	1	..	..	1	17	41	58
Pine Forest		Allen Betts, Varina	R. T. Kennedy, Troyville	..	..	..	..	..	..	..	..	28
Piny Grove		E. G. Stephenson, Raleigh	R. R. Sexton, Varina	20	..	..	..	..	..	..	..	248
Pleasant Ridge		R. J. Bennett, New Hill	A B. Kelly Forkade	..	..	..	..	..	..	..	..	28
				133	57	10	56	33	21	..	..	2228

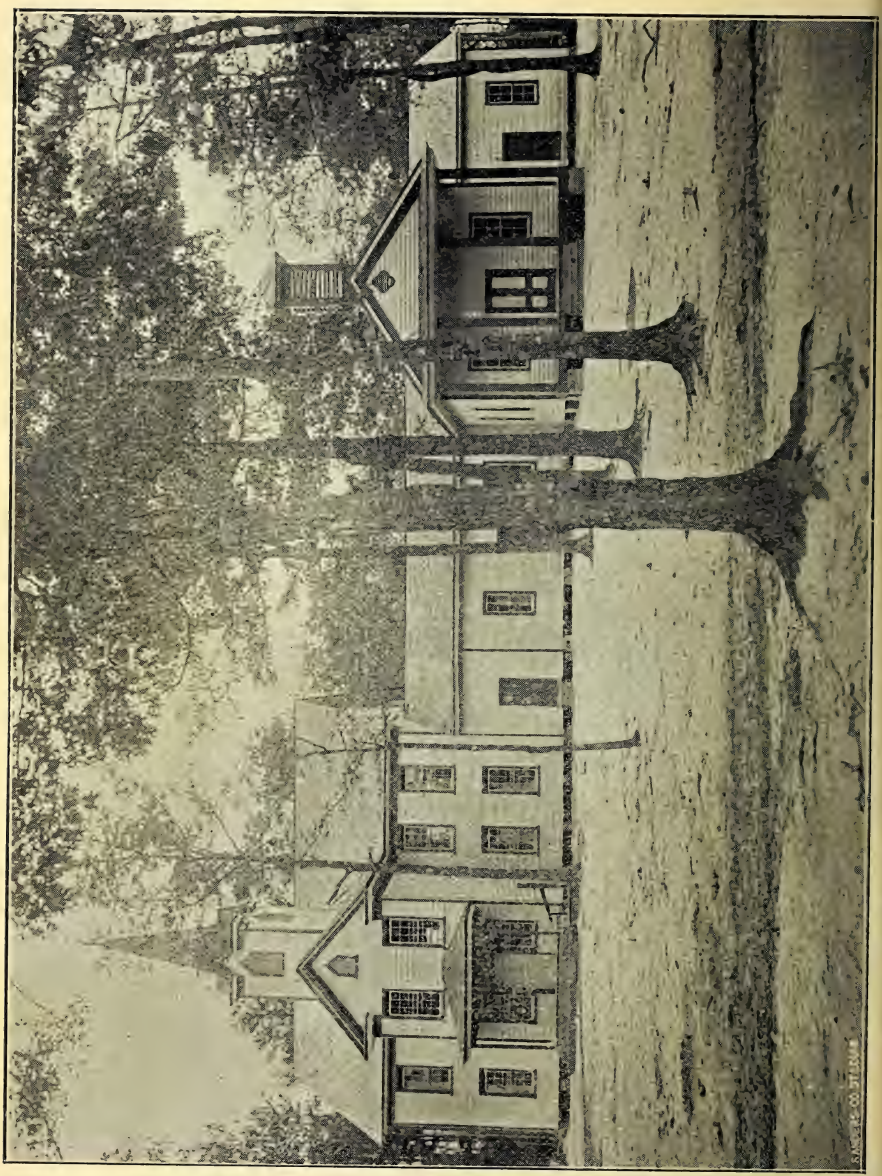
HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
						$	$	....
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett					
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H D. Judd	Elder O. Churchill	10 00	27 05	....
1877	Hector's Creek	Elder Wm. Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder Wm. Brunt	Eli Hilliard	Elder A. N. Campbell	Elder Wm. Brunt	10 10	51 49	815
1879	Friendship	Elder Wm. Brunt	Eli Hilliard	Elder Wm. Brunt	Elder A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder Wm. Brunt	J. A. Campbell	Elder A. N. Campbell	Elder J. M. Holleman	20 00	59 35	895
1881	Holly Springs	Elder Wm. Brunt	J. A. Campbell	Elder Wm. Brunt	Elder A. N Campbell	17 13	63 29	908
1882	Hector's Creek	Elder Wm. Brunt	J A. Campbell	Elder O. Churchill	Elder H. W. Norris	13 37	57 83	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	Elder C. S. Farris	Elder J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	Elder J. M. Holleman	Elder A. N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	Elder H. W. Graham	Elder W. M. Page	14 00	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder G. W. Manly	11 02	147 22	1679
1887	Piny Grove	J. C. Ballentine	J. A. Campbell	Elder Joseph Salmon	Elder J. A. Campbell	53 64	2 9 81	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Elder Allen Betts	Elder C Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	194 18	1837
1890	Antioch	Elder J. M Holleman	J. A. Campbell	Elder Allen Betts	Elder J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	Elder R. J. Bennett	Elder W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder W. G. King	8 31	228 31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	Elder A. N. Campbell	9 64	230 82	2149
1896	Dunn	J. C. Clifford	J. A. Campbell	Elder J. M. Holleman	Elder C W. Blanchard	8 64	261 96	2228

Buie's Creek Academy and Commercial School

POE'S, Harnett County, N. C.

REV. J. A. CAMPBELL, Principal



A Leading Preparatory School, with Business, Shorthand, Typewriting, Telegraphy, Music and Art Departments. 226 Students Last Year.

MINUTES

——OF THE——

TWENTY-SECOND ANNUAL SESSION

——OF THE——

LITTLE RIVER BAPTIST ASSOCIATION,

——HELD WITH——

Juniper Springs Church, Moore County, N. C.,

NOVEMBER 4, 5, 6, and 7, 1897.

J. C. CLIFFORD, MODERATOR,.....Dunn, N. C.
J. A. CAMPBELL, CLERK,..... ...Poe's, N. C.

Next Session will meet with Cumberland Union Church, New Hill nearest station, on Thursday before the first Sunday in November 1898.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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LIST OF ORDAINED MINISTERS.

R. J. Bennett.....New Hill, N. C.
A. N. Betts,.....Apex, N. C.
A. N. Campbell,.....Poe's, N. C.
J. A. Campbell,.....Poe's, N. C.
J. W. Collins,.....Chalk Level, N. C.
J. D. Dennis,.....Ballentine's Mills, N. C.
N. H. Gibbs,.....Benson, N. C.
H. W. Graham,.....Swann's Station, N. C.
W. B. Harrell,.....Dunn, N. C.
J. M. Holleman,.....Apex, N. C.
S. W. Oldham,.....Broadway, N. C.
S. C. Page,.....Godwin, N. C.
J. R. Spence,.....Ballentine's Mills, N. C.
E. G. Stephenson,.....Raleigh, N. C.

EXECUTIVE BOARD.

Antioch--J. E. Wilson.
Baptist Grove—A. L. Baughcom.
Benson—E. L. Hall.
Bethel—Alex West.
Buie's Creek—J. M. Byrd.
Cameron's Grove—D. A. Graham.
Canon Grove—D. G. Wilson.
Central—Kelso Wood.
Cumberland Union—T. B. Lanier.
Dunn—E. Lee.
Friendship—J. W. Byrd.
Hector's Creek—T. H. Smith.
Holly Springs—W. D. Patterson.
Juniper Springs—C. B. McNeill.
Lillington—J. T. Rogers.
Macedonia—D. H. Wheeler.
Mt. Tabor—J. F. Collier.
Neill's Creek—M. H. Matthews.
New Hill—J. J. Welch.
New Life—J. A. Hockaday.
Pine Forest—B. F. McLeod.
Pleasant Ridge—A. A. Kelly.
Piney Grove—A. D. Jones.
Sherwood—E. C. Pope.

SUNDAY-SCHOOL BOARD.

S. W. Oldham, J. C. Clifford, J. McK. Byrd, A. L. Byrd, F. R. Hall.

PROCEEDINGS.

JUNIPER SPRINGS CHURCH,
MOORE COUNTY, N. C.,
Thursday, Nov 4th, 1897.

The twenty-second annual session of the Little River Baptist Association met as above stated.

By request of Elder J. A. Campbell, the appointee, Elder B. W. Spilman preached the introductory sermon, using as his text Rev. 1:12, 13, "Christ in the midst of his Churches."

After an intermission of one hour for dinner, assembled for business, Moderator J. C. Clifford in the chair. Dr. John Mitchell conducted the opening exercises, reading the 20th Psalm.

Roll of churches called and delegates enrolled, Brethren S. W. Oldham and F. R. Hall acting as Reading Clerks.

Antioch—J. R. Patterson, A. A. Patterson, J. E. Wilson, J. K. Haigwood.

Baptist Grove—W. D. Baughcom, B. Dean, J. W. Dean, A. Y. Tutor.

Benson—F. R. Hall, W. D. Thomas.

Bethel—J. S. Ingram, L. T. West.

Buie's Creek—Wm. Rogers.

Cameron's Grove—H. W. Graham, D. A. Graham.

Canon Grove—Represented by Letter.

Central—Represented by Letter.

Cumberland Union—Junius Wood, J. H. Johnson, J. G. Johnson, H. H. Lanier, T. O. Churchill.

Dunn—J. C. Clifford, J. P. Pittman.

Friendship—W. G. Byrd, J. T. Dollar, G. E. Byrd, S. L. Parker, A. L. Byrd.

Hector's Creek—J. A. Senter, G. W. Brown, J. A. Bradley, E A. Johnson, G. B. Johnson.

Holly Springs—J. W. Buchanan, Jackson Taylor, J. W. Patterson, J. R. Wilson.

Juniper Springs—S. F. Thomas, W. B. Lockamy, H. B. Thomas, D. A. McNeill.

Lillington—Represented by Letter.

Macedonia—B. W. Baker, D. A. Baker.

Mount Tabor—R. D. Collier.
Neill's Creek—W. B. Matthews.
New Hill—R. L. Womble, W. J. Welch, J. J. Edwards.
New Life—J. L. Johnson, S. F. Campbell, J. B. Hockaday, B. F. Campbell.
Pine Forest—Not represented.
Piny Grove—A. D. Jones, J. J. Betts, R. A. Wood, J. M. Stephens.
Pleasant Ridge—Represented by Letter.
Sherwood—S. C. Page, E. C. Pope.

Ordained Ministers Present—A. N. Campbell, J. A. Campbell, J. D Dennis, H. W. Graham, S. W. Oldham, J. R. Spence, E. G. Stephenson, S. C. Page, N. H. Gibbs, J. W. Collins and J. M. Holleman.

The following correspondents and visitors were welcomed to seats: Elder John Mitchell, representative of the Board of Education; Elder B. W. Spilman, S. S. Missionary; Elder J. W. Cobb, representative of *N. C. Baptist*; Elder D. J. Clark of Bladen Association and Bro. James Stephenson of the Raleigh Association, report and are welcomed to seats.

Petitionary letters called for. The newly constituted church at Sherwood, in Cumberland county, offers a petition, and, upon a statement by Elder J. A. Campbell, one of the presbytery in the organization of the new church, on motion, the church is received and delegates welcomed to seats.

On motion, proceed to the election of officers for the ensuing year. Result: J. C. Clifford, Moderator; J. A. Campbell, Clerk and Treasurer.

Moderator appoints Brethren B. W. Spilman, A. N. Campbell and S. W. Oldham a committee on Order of Business.

The pastor and deacons of this church are appointed a Committee on Religious Exercises.

Elder S. W. Oldham gives a short address of welcome and, by request of Moderator, Elder J. A. Campbell responds to the address.

Moderator appoints Brethren A. L. Byrd and F. R. Hall a Committee on Finance.

On motion, adjourned till to-morrow 9:30 a. m. Benediction by Elder Page.

SECOND DAY—9:30 A. M.

The Association assembled and spent half an hour in prayer service conducted by Bro. Archibald Johnson of Thomasville. Moderator Clifford called the house to order. Minutes of yesterday are read and approved. Roll is called and new delegates enrolled Correspondents and visitors again invited.

Bro. Archibald Johnson, editor of *Charity and Children*, the Orphanage paper, reports and is welcomed to a seat; also Bro. N. T. Womble from Mt. Zion, Brethren T. J. Stroud, J. G. Foushee and W. M. Brooks from Sandy Creek Association, Elder John E White, Corresponding Secretary of the State Convention and Editor J. W. Bailey of the *Biblical Recorder* report and are welcomed to seats.

Moderator appoints the following committees:

On Associational Missions—A. N. Campbell, D. J. Parker, H. W. Graham.

On State Missions—J. A. Campbell, J. E. White, W. G. Byrd.

On Home Missions—S. W. Oldham, J. A. Senter, R. D. Collier.

On Foreign Missions—L. R. Carroll, D. J. Clark, J. R. Spence.

On Sunday-Schools—B. W. Spilman, J. R Patterson, J. D Dennis.

On Temperance—E. G. Stephenson, J. W. Cobb, J. T. Dollar.

On Education—John Mitchell, J. M. Holleman, O. L. Stringfield.

On Ministers' Relief Board—Geo. E. Byrd, J. A. Bradley, G. B Johnson.

On Periodicals—S. C. Page, H. Y. Smith.

On Baptist Orphanage—A. Johnson, J. W. Byrd, J. H. Henly.

On Prayer Meetings—N. H Gibbs, J. P. Pittman, A. D. Jones.

On Time, Place and Preachers—Geo. E. Byrd, J. G. Johnson, T. B. Lanier.

On Delegates to Convention—A. L. Byrd, S. C. Page, F. R. Hall.

On Obituaries—S. W. Oldham, A. N. Campbell, S. C. Page.

Elder S. C. Page reads the report on Periodicals, and,

after remarks by Brethren J. W. Bailey, J. W. Cobb and A. Johnson, on motion, the report is adopted.

REPORT ON PERIODICALS.

The importance of reading can scarcely be over estimated, and there are only a few who consider this vital question as its importance demands. There is a special effort being made now to educate along specific lines—for the professions. These are days of specialties, and if we do not specialize as Christians, our growth, development and success as promoters of the Master's cause will not be such as He has a right to expect of us. All admit the importance of education and the development of the spiritual man, therefore the greatest care in selecting our literature should be used; first of all we should read and study the Bible. I fear there is a sad lack among the people of earnest Bible study. There is much of late to lead the people astray, and to be well informed in Bible doctrines is a growing necessity with the people. Next to the Bible we recommend our denominational literature. Most important of these is the *Biblical Recorder*. We are glad that the price has been reduced so that it is within the reach of very many more now. We are not interested about that which we know nothing, hence the necessity of our being informed on all our denominational work. We believe the subject of missions would be a very different thing to many of us if we were well informed. The *North Carolina Baptist* is helpful, *Charity and Children* tells us about the orphanage work, *The Foreign Mission Journal* about missions. We ought to read all of these and as much other literature as we can. I hope there will be this fall and all along a special effort made to get more of our people to read the *Recorder*.

Respectfully,

H. Y. Smith,
S. C. Page.

Elder J. E. White reads the report on State Missions, and, after an address by him, on motion, the report is adopted.

REPORT ON STATE MISSIONS.

Another year of State Mission effort is drawing to a close and again we are happy in the truth that God has blessed us. We have had this year 90 missionaries. They have labored in 40 counties and have preached the gospel in over 300 destitute places in our State. Over 1500 conversions are reported as a result of their labors—27 new churches are being erected and 70 new Sunday-schools have been organized during the year on mission fields. But let us not for a moment suppose that we are supplying all the destitution. New fields are constantly calling for help. The need for enlarged State Mission work was never more pressing than now in North Carolina. In spite of all the progress made, there are more unsaved men and women in North Carolina than ever before. According to the last census over one million people in our State are out of Christ, without hope and without God in the world. Brethren let us seize the opportunity God is giving us. Let us accept the responsibility God is laying on us as Baptists to preach the gospel to the destitute here in our own State. As we press this work vigorously we help all our other interests, Foreign Missions, Education and Orphanage all depend upon our faithful preaching of the gospel at home. The call is made for funds with which to pay

our faithful missionaries the small amounts promised them. All our churches are asked to take a collection for State Missions during the month in which we are now entering. We recommend that every church in the Little River Association join in this effort before December 1st.

J. E. WHITE,
J. A. CAMPBELL,
W. G. BYRD,
Committee

Collection for State Missions amounts to $5.89.

Elder O. L. Stringfield reports as Financial Agent for Baptist Female University.

On motion, adjourned for dinner.

AFTERNOON SESSION.

Moderator in the chair, and the body resumes business. Bro. Archibald Johnson reads the report on Baptist Orphanage and, after an address by Bro. Johnson, on motion, the report is adopted. Collection for the Baptist Orphanage amounts to $7.31.

REPORT ON ORPHANAGE.

Twelve years ago the Baptist Orphanage was established and located at Thomasville, N. C. From the first it has received the hearty and loyal support of the Baptist people of North Carolina. There are at the present time 160 children there. This is a larger number than we have ever had, but there are still many children utterly destitute who need the protection and training that our Orphanage gives. Indeed there are now more than 40 applicants knocking at our doors. But they can not be admitted because there are not funds coming in sufficient to maintain a larger number than that already there. The new central building is completed and in daily use. We now have capacity for 200 children and we hope the time will soon come when the doors can be thrown open to the forty who so much need the shelter and blessing of our Orphanage.

Every dollar of debt on the building has been paid, but we owe something like $1,000, principally to the employees, who have denied themselves for the work's sake, but who are unable longer to carry this debt. We would urge the churches of this Association to enlarge their contributions during the coming year to meet the enlarged needs of this institution, and we would also especially recommend that our Sunday schools give a monthly collection to the Orphanage, and avail themselves of the reduced club rates of *Charity and Children*, and thus place the information concerning the work before the children.

A. JOHNSON,
J. W. BYRD,
J. H. HENLY,
Committee.

Elder B. W. Spilman reads the following report on Sunday Schools, and, after an address by Bro. J. W. Bailey, on motion, the further discussion is postponed till Sunday morning.

REPORT ON SUNDAY SCHOOLS.

The Sunday-school is the teaching agency of the Church. God through His word, has commanded his followers to do this work. Except the preaching of the gospel there is no agency that has been so greatly blessed of God, in the winning of souls for Christ, in planting new Churches and in developing Christians, as the Sunday-school work.

It is the purpose of the Baptist State Convention to aid in every way possible in the establishing and thoroughly equipping of a Baptist Sunday-school to be kept open every Sunday in the year, within reach of every individual in the state. The training of the Sunday-school workers is another object in view. To accomplish this object it is the purpose of the Sunday-school Committee of the Baptist State Convention to provide for at least one Sunday-school Institute in each Association each year, District Sunday-school Chautauquas over the State and a State Chautauqua.

B. W. Spilman,
J. R. Patterson,
J. D. Dennis,
Committee.

On motion, adjourned till 7. p. m.

NIGHT SESSION.

Moderator Clifford in the chair. J. A. Campbell reads for Elder L. R. Carroll the

REPORT ON FOREIGN MISSIONS.

No thought is more firmly impressed upon our minds, as we recall the parting words of our ascending Lord than that He desired the salvation of all men—the entire human race. His last command reveals to us the fact that our work will not be done and His will accomplished until we "go into all the world and preach the Gospel to every creature." And while He gave us the command to "go", we render sincere thanks to Him for the unmistakable evidences that He has ever been and is still with us and that His gospel is taking hold of the hearts of the heathen to-day at a rate hitherto unknown. Your committee, therefore, respectfully recommend:

1. That the pastors keep their people well informed about the growth, needs and prospects of Foreign Missions.
2. That pastors and people be requested to pray the Lord continually to bless their work.
3. That the churches be urged to give regularly and more largely to this cause, and thereby hasten the time when all the nations of the earth

shall "join in the endless acclaim of highest heaven and salute the crucified as King of Kings and Lord of Lords.

L. R. CARROLL,
D. J. CLARK,
J. R. SPENCE,
Committee.

REPORT ON HOME MISSIONS.

We have often heard the familiar expression, "self-defense is the first law of nature." May we not venture the assertion that upon the foundation of Home Missions, all other missions have been established?

Some one has said, "Home Missions have been the source of all other missionary enterprises. If we do not care for the root of the tree, the branches will soon decay." Surely no expenditure of labor or means has been laden with more manifest results than that which has come under direction of our Home Mission Board. Within the last five years, three hundred and sixty houses of worship have been built, eight hundred and ten churches have been organized, and more than twenty-five thousand people have been baptized into the fellowship of the churches. Within the last year the Board has employed three hundred and sixty-six missionaries who have baptized 4,709 people. This, if we consider its influence upon State and Foreign Missions, is, perhaps, a grander work than many of our self-sustaining churches can claim.

We can not deny our obligation to give the gospel to the Indian and the Negro, as well as to the unfortunate of our own people. Those who come to us from heathen nations demand our attention also. Among all these classes, and especially in the South and Southwest, the Home Mission Board is doing a manifest work for the Master The Board can not work unless it be sustained by the churches. Let not the Little River be behind her sister Associations.

On motion, the subjects of Home and Foreign Missions are included in the discussion to-night, and, on motion to adopt, an address of great power is made by Elder J. E. White.

On motion, the Association adjourns till to-morrow 9:30 a. m.

THIRD DAY—NOVEMBER 6TH.

Religious exercises conducted by Bro. Spilman.

Moderator in the chair. Roll is called, and minutes of yesterday are read and approved.

Elder A. N. Campbell reads the

REPORT ON ASSOCIATIONAL MISSIONS.

This Association was organized in 1875, with only nine churches. In 1881 we had only 908 members in our churches. We then paid for Associational Missions $27.04 and now, with a gain of 14 churches and 1,320 members, we pay $80.34. We greatly fear the Master is not well pleased with the poor way in which we are doing His work.

Will not each church report to the Union meetings the per centage of their members who give to the support of Associational Missions?

Will not all the churches strive to get all their members to give something for this object, and report to the next Association the number of members who contribute to the support of this great work?

Respectfully submitted,

A. N. Campbell,
H. W. Graham,
D. J. Parker,
Committee.

On motion to adopt, remarks are made by brethren A. N. Campbell, D. J. Clark and J. W. Bailey.

Prof. F. P. Hobgood, of Oxford Female Seminary, reports and is welcomed to a seat. Also Rev. C. V. Brooks, of the Sandy Creek Association.

Elder J. M. Holleman reads the report on Education and, after remarks by brethren John Mitchell, O. L. Stringfield, F. P. Hobgood, J. M. Holleman, on motion, the report is adopted.

REPORT ON EDUCATION.

Renewed efforts are continually being made to advance the cause of education. That some of these will be failures, all may expect; but there has been much success along this line. "More schools and better schools" has been our motto until it is no longer necessary to go beyond the bounds of our Association to get a practical business education. And, if any should wish to go higher, we have in the Baptist denomination as good Colleges and Seminaries as can be found in church or State. God has enjoined upon all parents the responsibility of educating or training their children. They are born with natural talents, but these must be cultivated that they may be useful. Unless we have some educational training we shall never be able to read God's Word for ourselves; and unless we learn to read well and to understand the meaning of words, we shall not be able to understand what we read. Sometimes we are accused of educating men and making preachers of them; but we have no such Colleges or Seminaries in the Baptist denomination God alone knows how to make a preacher. It is our duty to educate our children and place them in the hands of God to be used for His glory.

Our Colleges and Seminaries simply propose to help them. They are aiding now many young men to go out into the highways and hedges and preach the gospel. Near the centre of our Association stands Buie's Creek Academy, offering educational advantages to all classes of people. Other schools in our bounds are likewise doing a grand and noble work. Not far from the Capital of our State stands Wake Forest College, one of the best male colleges in North Carolina. While we have at Oxford, Murfreesboro, and other places, good female colleges and schools. There is now being built in the city of Raleigh a large, commodious building in which there will soon be a Baptist Female College, the purpose of which is to fit our daughters for the great work of life.

Respectfully submitted,

J. M. Holleman,
John Mitchell,
O. L. Stringfield,
Committee.

The following pledges for Ministerial Education are made:

Antioch	$ 2 00	Hector's Creek	3 00
Baptist Grove	2 00	Holly Springs	4 00
Benson	2 00	Juniper Springs	2 50
Bethel	1 00	Macedonia	1 50
Buie's Creek	3 00	Mt. Tabor	1 00
Cameron's Grove	2 00	Neill's Creek	1 50
Cumberland Union	3 00	New Hill	2 00
Dunn	5 00	New Life	1 00
Friendship	3 00	Piney Grove	2 00

Collection for Ministerial Education amounts to.....$ 1 16

Elder J. A. Campbell is allowed the privilege of advertising his school, Buie's Creek Academy, on the fly-leaf of the minutes.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

Elder N. H. Gibbs reads the report on

PRAYER MEETINGS.

In offering this report we would say that our Lord taught His disciples to pray and how to pray. We believe it impossible for a Christian to live in touch with God without prayer. Again, we find in Matthew 6:6 the Lord teaching his disciples to pray in secret. We would, therefore, urge upon all Christians not only to pray in secret but always, everywhere. We should not neglect to pray for our officers and law-makers, that we may live a quiet and peaceable life. We also find it contained in Holy Writ that we should not forsake the assembling of ourselves together, but exhort one another and so much the more as we see the day approaching. Therefore, we would entreat the Lord's people not to absent themselves from the prayer meeting, when it is possible for us to attend them, for it is often a blessed means of grace.

N. H. Gibbs,
J. P. Pittman,
A. D. Jones,
Committee.

After remarks by brethren Gibbs and Stringfield, on motion, the report is adopted.

The report on Minister's Relief Board is read and, after remarks by Bro. Spilman, on motion, the report is adopted.

MINISTER'S RELIEF BOARD.

By referring to the records, we find that this object had no place in our Minutes of the Baptist State Convention prior to 1890, and no place in our

minutes till 1893. North Carolina Baptists have neglected to care for their worn-out preachers and their widows. We have been shamefully negligent of our Minister's Relief Board. To contribute to this Board is a duty we owe to our aged and worn-out brethren, to ourselves and to God. The Board has used wisely and well the means placed in their hands to assist such as have been recommended. Many have been helped, but the amounts have been so small that comparatively little has been done.

GEO. ED. BYRD,
G. B. JOHNSON,
J. A. BRADLEY,
Committee.

Elder E. G. Stephenson reads the report on Temperance and, on motion to adopt, remarks are made by brethren Stephenson, Brooks and Clark.

REPORT OF TEMPERANCE.

Temperance is one of the Christian graces taught in the Bible, not the erroneous idea that in order to be temperate in all things we must partake moderately of all things, evil and good. "Abstain from all appearance of evil," and "be not overcome of evil." Nothing short of total abstinence as a beverage is safe. The Bible says, "No drunkard shall enter the kingdom of heaven." Who that drinks is not a drunkard? The time for action has come.

God is calling upon us as Christians to obliterate this evil. To effect a final cure of a disease the cause must be removed. We do most earnestly urge upon all church members to totally abstain from all intoxicating drinks as a beverage. May God bless those who are working for Temperance. May the time soon come when all Christians shall see how great is the evil of intemperance.

We do urge the united vote of all Christian people for prohibition. May God help us to vote right.

E. G. STEPHENSON,
J. T. DOLLAR.
J. W. COBB,
Committee.

Committee on obituaries report and, on motion, the Association spend one-half-hour to-morrow morning in memory of our deceased brethren, Elder Allen Betts, D. S. Williams and R. Byrd, and the Clerk is requested to prepare suitable memory of their lives to be inserted in the minutes.

Committee on time, place and preachers for next Association and Union report and, on motion, the report is adopted that the Association meet at Cumberland Union on Thursday before the first Sunday in November, 1898, Elder J. M. Holleman to preach the Introductory Sermon on Thursday at 11 o'clock a m., and Elder J. A. Campbell the Missionary Sermon on Sunday.

The next Union to meet at Hector's Creek on Friday before the fifth Sunday in January, Elder H. W. Graham to

preach the Introductory Sermon and Elder S. W. Oldham the Missionary sermon.

On motion, Elder J. M. Holleman is recommended as representative of this Association on the State Board of Missions and Sunday Schools.

Committee on delegates to the State and Southern Conventions report, recommending brethren S. W. Oldham, J. M. Holleman, E. Lee, A L. Byrd, or any other brother who may be present, to the State Convention, and J. A. Campbell to the Southern Baptist Convention, J. C. Clifford, alternate. The report is adopted.

On motion, the Moderator appoint brethren to write on reports for next year.

Committee on Finance report. Adopted.

For Executive Board as appointed see fly leaf.

Treasurer of Association reports. Adopted. Treasurer of Executive Board is allowed till to-morrow to complete his report.

On motion, the Clerk is allowed for his services $10.00 out of the funds for minutes and Clerk's fee.

On motion, adjourned till to-morrow 9:30 a. m.

SUNDAY MORNING.

Assembled according to appointment and spent one-half hour in service in memory of Elder Allen Betts, brethren D.S. Williams and R. Byrd, sketches of whom will be found in the minutes.

Then Elder B. W. Spilman, S. S. Missionary, delivered an address on the work of the Sunday-school.

On motion, brethren S. W. Oldham, J. C. Clifford, J. McK. Byrd, A. L. Byrd and F. R. Hall are appointed S. S. Board for the ensuing year.

The usual vote of thanks is extended to Juniper Springs church and community for their kindness in entertaining the Association.

Bro. J. J. Edwards offered the following resolutions which were unanimously adopted with great enthusiasm by a rising vote:

Be it resolved by this Association:

1. That we are grateful to God for the increasing interest in temperance within our bounds;

2. That we most joyfully congratulate the town of Dunn, within our bounds, for the overwhelming majority given by its citizens to the cause of temperance in the recent local option election held in that town;

3. That we do most heartily endorse the action of the Board of County Commissioners of Harnett county in so persistently refusing to license saloons within their county;

4. That we pray that God may speed the time when, not only in our Association but in our State as well, no saloon shall remain to cast its baneful influence on county, home and church.

The Association then adjourned to meet at Cumberland Union next year.

The Missionary sermon was preached by Elder J. M. Holleman in the house, using as his text Matt. 28:20, "Lo I am with you always."

Elder D. J. Clark, of the Bladen Association, preached at the stand at the same hour.

Collection for Association Missions amounted to $7.41.

J. C. CLIFFORD, MODERATOR.

J. A CAMPBELL, *Clerk.*

The following are appointed to write reports for the next Association:

Associational Missions—S W. Oldham.
Foreign Missions—J M. Holleman.
State Missions—H. Y. Smith.
Home Missions—J. McK. Byrd.
Prayer Meetings—A N. Campbell.
Periodicals—L. R. Carroll.
Orphanage—Geo. Ed. Byrd.
Sunday Schools—R. G Taylor.
Temperance—N. H. Gibbs.
Education—J. A. Campbell.
Minister's Relief—J. P. Pittman.

TO THE MEMORY OF OUR DEAD HEROES.

ELDER ALLEN BETTS

Was born in the Northern part of Harnett county, Cumberland county at that time, November 4th, 1826, and died at his home in Wake county February 22nd, 1897, aged 70 years, 3 months and 18 days. He was ordained as a Baptist minister in 1872 and for many years was one of the leading spirits in the Little River Association. He was loyal to Christ and his Church, was well acquainted with the Bible and could quote the Scripture with great ease. He always tried to live right and demanded the same of others. He did not know how to compromise with sin or wrong. Most of his ministry was on mission fields, where he made great sacrifices to preach the Gospel; but at different times he was pastor of Baptist Grove, Benson, Buie's Creek, Canon Grove, Friendship, Kinnie's Creek, New Life and Pine Forest churches.

His work at Benson and Friendship were especially blessed of God. He was very zealous and an earnest seeker after the truth.

He leaves a widow and seven children to mourn their loss. He has left them and the world the legacy of a Christian life, rich in good works and blessed memories. His memorial services were conducted at Kinnie's Creek church, Wake county, on Sunday, October 31st, 1897, where a beautiful stone, erected by the family, marks his last resting place. "Well done, thou good and faithful servant."

DAVID S. WILLIAMS,

Son of Isaac Williams, nephew of Elder David S. Williams, was a man of more than ordinary ability and usefulness. For several years the writer was his pastor at Friendship church and he was always faithful to his church and pastor. For many years he was Superin-

tendent of his Sunday School, was for three years Moderator of the Little River Association and for many years was Chairman of the Executive Board. Everywhere he was loyal, honest, upright, and a liberal contributor to every worthy enterprise. He died in the Spring of 1897 and lies buried in the cemetery at Dunn.

At the time of his death he was a member of Dunn Baptist church. He was one of the writer's best friends, helping and encouraging him in his first efforts to preach the Gospel.

A good man has gone to his reward.

REDDIN BYRD,

Full of years and good deeds, died suddenly in Lillington, where he was engaged in a mercantile business, Tuesday, Nov. 2nd, 1897, and was buried at the family burying ground near Buie's Creek church. Brother Byrd was one of the constituent members of Buie's Creek church, and was one of its Deacons until his death. He was a Justice of the Peace for a number of years and served as school committeeman for his district, taking great interest in the building up of Buie's Creek Academy in its first years of usefulness.

Brother Byrd had many friends and was always true to his church and the Lord.

His church, family and community will greatly miss him.

For lack of data and time in which to prepare something better, the Clerk can do no more than record hastily, these few lines to the memory of brethren who were dear to him. He joins with the members of the families in sorrowing over the parting and rejoices with them in the blessed hope of a happy re-union.

J. A. CAMPBELL

CIRCULAR LETTER.

To the Brethren and Sisters of the Little River Association:

Please pardon me for a few suggestions.

1. The past Associational year has been the most prosperous in our history. More money was sent up during the year and more sent to the Association. There was the best representation — only one church failing to represent. Wasn't that good?

More Sunday-schools reported and sent better reports. More churches reported pastor's salaries and other expenses, I will send blanks to church clerks next year. Be sure to keep account of every cent your Church and Sunday-school pay out and for what object. *Don't forget it.*

2. Let us not wait till next Association to begin our collections; but begin right away and send up to each Union what you can get. Then the Treasurer will see that you get proper credit in the next minutes.

3. For several years Hector's Creek and Friendship churches have been the banner churches in contributions, but Holly Springs takes it this year. "Let us provoke one another to good works." Good for Holly Springs.

4. At Hector's Creek and Friendship the women are making special effort to increase our contributions. They raised nearly $10.00 each last year.

Please let some sister from each church meet us at Hector's Creek at the January Union and let us organize the Women of the Association for Mission Work. Now will you not?

5. Let each of the churches appoint services for Christmas day, take a collection for the orphans and carry it to the next Union. If each church will send but one dollar (and the weakest can do that much and others will do more), we shall raise $25.00. *For the sake of the hungry, do not neglect it.*

6. We turn our faces to the future. What shall the year bring us? Some of us are entering on our last year. For us all let it be the best one. The dear Lord bless you. Let us stand together.

J. A. CAMPBELL.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1896.

DR.

To cash for Minutes	$23	05
To cash for Clerk	8	10
To cash for Associational Missions	20	10
To cash for State Missions	54	86
To cash for Home Missions	22	15
To cash for Foreign Missions	44	32
To cash for Ministerial Education	26	52
To cash for Baptist Orphanage	43	36
To cash for Aged Ministers	17	00
To cash for Colportage	2	50
Total		$ 261 96

CR.

By cash paid for Minutes	$21	15
By cash paid Clerk	10	00
By cash paid Treasurer Executive Board	20	10
By cash paid J. D. Boushall, State Missions	54	86
By cash paid J. D. Boushall, Home Missions	22	15
By cash paid J. D. Boushall, Foreign Missions	44	32
By cash paid J. D. Boushall, Ministerial Education	26	52
By cash paid Orphanage Treasurer	43	36
By cash paid Aged Ministers	17	00
By cash paid Colportage	2	50
Total		$ 261 96

J. A. CAMPBELL, *Treasurer.*

REPORT ON FINANCE.

HURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Aged Ministers.	Baptist Female University.	Total.
ıtioch	$1 50	$ 50	$. .	$2 00	$3 00	$4 00	$2 00	$1 33	$1 00	$....	$15 33
ptist Grove	1 25	25	...	2 00	50	50	50	1 00	50	....	6 50
nson	1 00	1 00	2 03	1 00	1 00	1 00	1 00	2 00	50	.....	10 53
thel	50	50	2 50	2 50	2 50	2 50	1 00	3 00	1 00	.....	16 00
ıie's Creek	1 50	50	1 75	5 00	1 65	4 00	3 00	4 00	1 00	.....	22 40
ımeron's Grv	40	....	2 00	1 00	.....	.....	....	.....	.....	.....	3 40
ınon Grove	50	....	25	25	25	25	.....	20	.....	.....	1 70
ntral	1 00	25	1 00	1 00	....	1 00	.....	.....	1 00	....	5 25
ımberl'd Un	1 00	50	2 80	4 34	2 35	1 91	3 44	3 10	1 95	.....	21 39
ınn	1 25	50	....	....	.....	1 95	3 00	2 00	... .	.....	8 70
iendship	2 00	1 00	1 50	6 00	2 50	3 00	4 00	4 00	1 00	....	25 00
ector's Creek	2 00	1 00	2 00	5 00	2 00	3 50	4 00	4 00	1 50	.....	25 00
olly Springs	1 00	....	....	17 25	5 00	15 00	5 00	5 00	3 00	.....	51 25
niper Spr'gs	75	75	51	2 45	2 65	5 00	1 25	1 50	1 50	.....	15 36
llington	50	25	1 00	50	.....	50	1 25	1 00	.....	. .	5 00
acedonia	85	25	1 50	1 00	50	1 35	1 00	1 00	.....	.....	7 45
ount Tabor	50	25	4 00	2 00	.....	1 00	....	.....	.....	.....	7 75
ill's Creek	2 00	40	3 00	2 50	. ...	2 00	1 00	50	50	....	11 90
ew Hill	1 00	25	3 06	1 36	1 74	1 27	55	1 55	1 00	.....	11 78
ew Life	75	25	.....	50	1 00	1 00	... .	50	.....	.....	4 00
ne Forest	.....	....	.....	.....	.....	....	.....	.....	... .	.....	.....
easant Ridge	50	....	25	. . .	.....	.....	25	.....	.....	.....	1 00
ny Grove	2 50	...	1 05	1 25	... .	56	50	3 57	55	.....	9 92
llection	.....	...	7 41	5 89	.....	... .	1 16	7 31	.....	....	55 77
erwood	75	....	.....	.....	... .	3 10	.....	.....	.....	35 00	3 85
Total	25 00	8 40	37 61	64 79	26 64	54 39	33 65	46 30	15 00	35 00	346 23

A. L. BYRD,
F. R. HALL,
Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in November.	Sent to Board in January.	Sent to Board in May.	Sent to Board in August.	Sent to Association.	Total during the Year.
Antioch	$	$ 1 35	$	$ 1 62	$	$ 2 97
Baptist Grove	1 01			91		1 92
Benson	2 50	2 00	1 32	1 10	2 03	8 95
Bethel		1 50			2 50	4 00
Buie's Creek		2 60		1 45	1 75	5 80
Cameron's Grove					2 00	2 00
Canon Grove					25	25
Cumberland Union		2 70	1 00	1 10	2 80	7 60
Central					1 00	1 00
Dunn			7 50	3 10		10 60
Friendship	1 80	2 73	40	1 25	1 50	7 68
Hector's Creek		3 00	2 05	2 00	2 00	9 05
Holly Springs		50	52	1 00		2 02
Juniper Springs			50	1 00	51	2 01
Lillington					1 00	1 00
Macedonia	1 00		1 00	50	1 50	4 00
Mt. Tabor	1 00				4 00	5 00
Neill's Creek	2 00			1 00	3 00	5 00
New Hill	77			1 00	3 06	4 83
New Life	1 00			1 00		2 00
Pine Forest	1 50					2 50
Piny Grove			3 95	50	1 05	5 50
Pleasant Ridge	1 15				25	1 40
Sunday Collection	4 00				7 41	11 41
Total	$17 73	$16 38	$18 24	$18 53	$37 61	$ 108 49
Balance from last year						26 78
						$ 135 27
Paid out						114 50
Balance						$ 20 77

CR.

Paid J. A. Campbell, Missionary	$ 30 00
Paid N. H. Gibbs, Missionary	20 00
Paid R. J. Bennett, Missionory	16 00
Paid A. N. Campbell, Missionary	22 00
Paid William Rogers, Missionary	17 50
Paid H. W. Graham, Missionary	5 00
Paid R. H. Smith, Secretary 1896	2 00
Paid J. G. Johnson, Secretary 1897	2 00
Total	$ 114 50

J. G. JOHNSON, *Treasurer.*

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	Offic'rs and Teach'rs	Number of Pupils.	Total.	Quarterlies Taken	Expenses.	Months Kept Open.	Prayer Meeting.
Antioch	H. B. Page, Fish Creek.....	8	47	55	...	$ 2 00	..	Yes
Baptist Grove	W. R. Johnson, May.....	14	50	64	26	3 26	12	Yes
Benson	E. L. Hall, Benson.....	8	128	136	...	19 45	12	Yes
Bethel. ... (a)	J. B. West, Westville.....	3	20	23	...	1 75	12	....
Buie's Creek..	J. F. McLeod, Poe's.....	6	75	81	60	12 00	12	Yes
Cam'r'nsGrove	C. H. Wilson, Swann's Station	...	...	...	...	.....	7	...
Canon Grove.	.....	...	...	...	...	.....	..	....
Central.....	.....	...	...	...	...	.....	..	....
Cumberl'd Un.	T. B Lanier, May.....	7	66	73	58	9 52	12	Yes
Dunn.....	R. G. Taylor, Dunn.....	9	60	69	65	25 00	12	Yes
Friendship....	S. L. Parker, Bunn's Level..	8	82	90	...	15 00	12	Yes
Hector's Creek	O. G. Bradley, Bradley's Store	5	60	65	...	.....	12	Yes
Holly Springs	J. McL. Patterson, Mohawk.	8	54	62	18	1 75	12	Yes
Juniper Spr'gs	J. M. B. Thomas, Broadway.	9	40	49	72	5 75	12	....
Lillington. ...	J. B. Northern, Lillington...	2	12	14	...	.....	..	...
Macedonia. . .	J. W. Collins, Polk.....	9	35	44	...	.....	12	Yes
Mount Tabor.	R. W. Collier, L. R. Academy	6	60	66	15	2 50	12	No
Neill's Creek.	.....	...	...	...	...	.....	..	...
New Hill.....	J. J. Edwards, New Hill ...	6	78	84	103	6 00	12	Yes
New Life...	J. B. Hockaday, Barclaysville	4	47	51	..	.....	..	Yes
Pine Forest...	.....	...	...	...	...	.....	..	...
Piny Grove...	J. J. Betts, Polk.....	8	79	87	90	4 26	12	Yes
PleasantRidge	A. A. Kelly, Forkade.....	...	....	....	...	.....	12	Yes
Sherwood	W. B. Warren, Godwin.....	3	67	70	..	.....	..	....
(a) BranchSch'l	.....	6	25	31	...	.....	..	....
		129	1085	1214	507	108 27		

Statistical Table.

CHURCHES.	Time of Preaching.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	Baptized	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Antioch	4	A. N. Campbell, Poe's	J. K. Haigwood, Norval	7	..	2	..	15	1	73	107	180
Baptist Grove	3	S. W. Oldham, Legal	G. Q. Senter, May	4	2	4	6	3	3	47	91	138
Benson	2	J. A. Campbell, Poe's	E. L. Hall, Benson	5	2	..	..	..	..	38	54	92
Bethel	3	A. N. Campbell, Poe's	L. T. West, Westville	..	..	..	..	1	..	23	21	44
Buie's Creek	1	A. N. Campbell, Poe's	F. B. Harmon, Poe's	..	4	..	..	..	1	42	62	104
Cameron's Grove	1	C. V. Brooks, Lemon Springs	D. A. Graham, Swann's Station	..	..	..	..	..	..	10	21	31
Canon Grove	4	J. H. Hutchinson, Six Forks	N. M. Blalock, Banks	1	..	..	..	3	..	9	22	31
Central	2	J. M. Holleman, Apex	Nathan Holleman, Apex	1	6	..	1	..	..	30	40	70
Cumberland Union	4	S. W. Oldham, Legal	J. H. Johnson, May	6	2	..	5	1	2	38	67	105
Dunn	2	L. R. Carroll, Warsaw	E. Lee, Dunn	7	11	..	2	1	2	37	55	92
Friendship	3	J. A. Campbell, Poe's	W. G. Byrd, Bunn's Level	13	2	2	7	1	2	75	101	176
Hector's Creek	4	J. A. Campbell Poe's	O. G. Bradley, Bradley's Store	4	..	..	8	6	5	67	97	164
Holly Springs	2	S. W. Oldham, Legal	J. B. Patterson, Mohawk	10	1	3	1	1	2	52	56	108
Juniper Springs	1	S. W. Oldham, Legal	W. J. Thomas, Grotto	5	1	..	1	3	..	55	60	115
Lillington	3	J. M. Holleman, Apex	B. F. Shaw, Lillington	..	..	..	..	..	..	15	14	29
Macedonia	4	E. G. Stephenson, Raleigh	W. A. Smith, Enno	17	8	..	3	3	2	35	76	111
Mt. Tabor	2	H. W. Graham, Swann's Station	Wm. Hatcher, Carlos	..	..	..	..	3	..	14	26	40
Neill's Creek	3	J. M. Holleman, Apex	J. A. Morgan, Wythe	8	2	3	1	..	2	63	112	175
New Hill	4	D. C. Britt, Wake Forest	W. H. Bennett, New Hill	..	5	1	1	1	1	34	43	77
New Life	2	N. H. Gibbs, Benson	B. E. Barber, Barclaysville	7	..	3	2	7	..	22	40	62
Pine Forest	2	A. N. Campbell, Poe's	R. T. Kennedy, Troyville	..	..	..	..	..	..	8	20	28
Piny Grove	1	E. G. Stephenson, Raleigh	J. J Betts, Polk	5	7	2	4	6	4	78	147	245
Pleasant Ridge	3	R. J Bennett, New Hill	A. B. Kelly, Forkade	..	..	..	1	..	..	8	18	26
Sherwood	4	S. C. Page, Godwin	F. W. Page, Godwin	3	1	..	..	..	..	10	19	29

TABLE SHOWING WHAT EACH CHURCH HAS PAID DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minute Fund.	Clerk's Fee.	Associational Mission.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minister's Relief Board.	Sunday School Work.	Colportage.	Poor.	Building Expenses.	Other Expenses.	Baptist Female University.	Total.
Antioch	$ 60 00	$ 1 50	$ 50	$	$ 2 00	$ 4 00	$ 5 51	$ 2 00	$ 2 88	$ 1 00	$ 2 03	$	$	$	$ 8 15	.....	$ 89 57
Baptist Grove	50 00	1 25	25	.....	2 50	50	50	50	1 00	50	3 26	.....	.....	.....	.....	.....	60 26
Benson	75 00	1 00	1 00	.....	1 00	1 69	1 67	1 00	4 00	50	19 45	.....	.....	.....	25 00	.....	131 31
Bethel	50 00	50	50	.....	2 50	4 25	2 51	1 00	5 76	1 0	1 75	.....	.....	.....	.....	.....	69 76
Buie's Creek	40 00	1 50	50	.....	5 00	4 65	7 00	3 00	10 25	1 00	12 00	.....	.....	.....	.....	.....	84 90
Cameron's Grove	.....	40	.....	.....	1 00	.....	40	.....	20	.....	.....	.....	.....	.....	.....	.....	2 00
Canon Grove	.....	50	.....	25	25	25	25	.....	20	.....	.....	.....	.....	.....	.....	.....	1 70
Central	25 00	1 00	25	.....	1 00	.....	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	29 25
Cumberland Union	60 00	1 00	50	.....	4 34	4 64	3 83	3 44	3 10	1 95	9 52	.....	.....	.....	.....	.....	92 32
Dunn	200 00	1 25	50	8 10	10 24	1 56	6 70	3 00	2 00	.....	25 00	.....	.....	.....	.....	.....	258 35
Friendship	90 00	2 00	1 00	.....	6 00	7 50	8 00	4 00	8 92	1 00	15 00	.....	.....	.....	30 00	.....	173 42
Hector's Creek	80 00	2 00	1 00	.....	5 00	7 00	6 70	4 09	7 00	1 50	.....	.....	.....	.....	15 00	.....	129 20
Holly Springs	75 00	1 00	.....	.....	18 69	6 00	16 10	5 00	5 81	3 00	1 75	.....	.....	.....	4 45	.....	136 80
Juniper Springs	75 00	75	75	.....	2 45	4 33	6 07	1 25	3 97	50	5 75	.....	.....	20 00	.....	.....	120 82
Lillington	.....	50	25	.....	50	.....	50	1 25	2 0	.....	.....	.....	.....	.....	.....	.....	5 00
Macedonia	.....	85	25	.....	1 00	50	1 35	1 00	1 00	65	.....	.....	.....	20 00	.....	.....	26 60
Mount Tabor	12 00	50	25	.....	2 00	.....	1 00	.....	.....	.....	2 50	.....	.....	.....	.....	.....	18 25
Neill's Creek	100 00	2 00	40	.....	2 50	.....	2 00	1 00	50	50	.....	.....	5 00	.....	.....	.....	113 90
New Hill	65 00	1 00	25	.....	1 36	1 74	1 27	55	12 00	1 00	16 00	.....	.....	90 29	.....	.....	190 46
New Life	20 00	75	25	.....	50	1 00	1 00	.....	1 25	.....	.....	.....	.....	.....	.....	.....	24 75
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piny Grove	36 00	2 50	.....	.....	1 25	.....	56	50	4 57	55	4 26	.....	.....	.....	2 71	.....	52 90
Pleasant Ridge	15 00	50	.....	1 25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	17 25
Sherwood	.....	75	.....	.....	.....	.....	3 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 85
Collected at Association and Unions	.....	.....	.....	11 41	7 95	.....	.....	1 16	12 31	1 65	.....	.....	.....	.....	5 00	35 00	74 48
	$1128 00	$25 00	$ 8 40	$21 01	$79 03	$49 61	$77 01	$33 90	$88 97	$17 30	$ 118 27	$	$ 5 00	$ 130 29	$90 31	$35 00	$1907 10

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

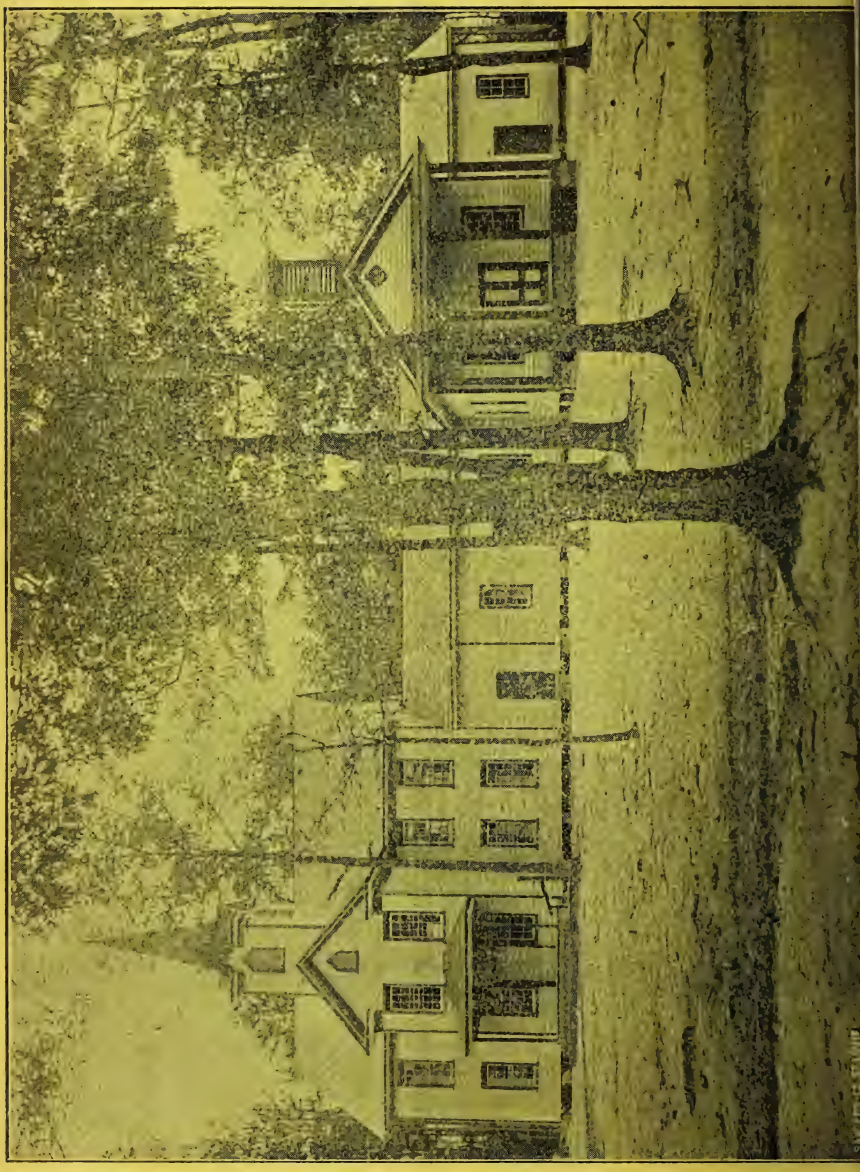
Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H. D. Judd	Elder O. Churchill	10 00	27 05	
1877	Hector's Creek	Elder Wm. Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder Wm. Brunt	Eli Hilliard	Elder A. N. Campbell	Elder Wm. Brunt	10 10	51 49	815
1879	Friendship	Elder Wm. Brunt	Eli Hilliard	Elder Wm. Brunt	Elder A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder Wm. Brunt	J. A. Campbell	Elder A. N. Campbell	Elder J. M. Holleman	20 00	59 35	895
1881	Holly Springs	Elder Wm. Brunt	J. A. Campbell	Elder Wm Brunt	Elder A. N. Campbell	17 13	63 29	908
1882	Hector's Creek	Elder Wm. Brunt	J. A. Campbell	Elder O. Churchill	Elder H. W. Norris	13 37	57 83	944
1883	Antioch	Elder O. Churchill	J. A Campbell	Elder C. S Farriss	Elder J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W Graham	J. A Campbell	Elder J. M. Holleman	Elder A. N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J A. Campbell	Elder H. W. Graham	Elder W. M. Page	14 00	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder G. W. Manly	11 02	147 22	1679
1887	Piny Grove	J. C. Ballentine	J. A. Campbell	Elder Joseph Salmon	Elder J. A. Campbell	53 64	219 81	1664
1888	Friendship	D. S Williams	J. A. Campbell	Elder Allen Betts	Elder C. Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	194 18	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Elder Allen Betts	Elder J M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	Elder R. J. Bennett	Elder W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	Elder J M. Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder W. G King	8 31	228 31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	Elder A. N. Campbell	9 64	230 82	2149
1896	Dunn	J. C. Clifford	J. A. Campbell	Elder J. M. Holleman	Elder C. W. Blanchard	8 64	261 96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	Elder B. W. Spilman	Elder J M. Holleman	7 41	346 23	2272

BUIE'S CREEK ACADEMY

AND COMMERCIAL SCHOOL,

POE'S, Harnett Co., N. C.

REV. J. A. CAMPBELL, Principal



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MINUTES

—OF THE—

TWENTY-THIRD ANNUAL SESSION

—OF THE—

Little River Baptist Association,

—HELD WITH—

Cumberland Union Church, Harnett Co., N. C.,

November 3rd, 4th, 5th, and 6th, 1898.

ELDER J. M. HOLLEMAN, Moderator,.....Apex, N. C.
ELDER J. A. CAMPBELL, CLERK,.....Poe's, N. C.

Next session will meet with New Hill Church, Wake Co., on Thursday before the first Sunday in November, 1899.
Introductory Sermon, Elder S. W. Oldham.
Missionary Sermon, Elder J. V. Devenny.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

LIST OF ORDAINED MINISTERS.

R. J. Bennett,.....New Hill, N. C.
A. N. Campbell,.....Poe's, N. C.
J. A. Campbell,.....Poe's, N. C.
J. W. Collins,.....Chalk Level, N. C.
R. D. Collier,.....Little River Academy, N. C.
J. D. Dennis,.....Ballentine's Mills, N. C.
J. V. Devenny,.....Poe's, N. C.
N. H. Gibbs,.....Benson, N. C.
H. W. Graham,.....Swann's Station, N. C.
W. B. Harrell,.....Dunn, N. C.
J. M. Holleman,.....Apex, N. C.
S. W. Oldham.....Grotto, N. C.
S. C. Page,.....Godwin, N. C.

EXECUTIVE BOARD.

Antioch—L. B. Hunt,
Baptist Grove—
A. L. Baughcom,
Friendship—D. J. Parker,
Benson—E. L. Hall,
Bethel—Alex. West,
Buie's Creek—J. McK. Byrd,
Cameron's Grove—
D. A. Graham,
Canon Grove—D. G. Wilson,
Central—Kelso Wood,
Cumberland Union—
T. B. Lanier,
Hector's Creek—T. H. Smith,
Holly Springs—
W. D. Patterson,
Juniper Springs—
C. B. McNeil,
Lillington—J. T. Rogers,
Macedonia—J. D. Weathers, Jr.
Mt. Tabor—J. F. Collier,
Neill's Creek—Robt. Johnson,
New Hill—J. J. Edwards,
New Life—J. A. Hockaday,
Pine Forest—B. F. McLeod,
Pleasant Ridge—A. A. Kelly,
Piny Grove—T. E. Smith,
Sherwood—F. W. Page.

SUNDAY SCHOOL BOARD.

S. W. Oldham, J. V. Devenny, J. McK. Byrd, J. C. Clifford, F. R.Hall.

PROCEEDINGS.

CUMBERLAND UNION CHURCH, HARNETT COUNTY, N. C.

Thursday, November 3rd, 1898.

The twenty-third annual session of the Little River Baptist Association met as above stated.

By request of Elder J. M. Holleman, the appointee, Elder J. F. McDuffie preached the introductory sermon. Text: Matt. 21:28, "Go work to-day."

After intermission, assembled for business.

In the absence of the former Moderator, on motion, Elder J. M. Holleman is elected Moderator *pro tem.*

Prayer by Elder A. N. Campbell.

Brethren S. W. Oldham and H. Y. Smith are appointed Reading Clerks.

Roll of churches called and delegates enrolled:

Antioch—B. F. Wilson, J. K. Haigwood, L. B. Hunt, J. B. Collins, H. K. Collins.

Baptist Grove—B. C. Campbell, W. A. Griffin, W. D. Baughcom.

Benson—E. L. Hall, A. Parrish, N. H. Gibbs.

Bethel—J. A. Clark, J. J. West.

Buie's Creek—J. V. Devenny.

Cameron's Grove—Not represented.

Canon Grove—Letter.

Central—J. M. Holleman.

Cumberland Union—J. D. Weathers, J. J. Baker, Robert Carpenter, J. W. Lashley.

Dunn—A. E. Alderman.

Friendship—A. P. Dollar, D. J. Parker, J. McD. Parker.

Hector's Creek—John A. Senter, T. H. Smith, G. B. Johnson, W. H. Smith, S. F. Matthews.

Holly Springs—J. M. Thomas, N. A. Patterson, J. McL. Patterson, J. W. Buchanan, Thos. Holder.

Juniper Springs—H. M. Thomas, A. P. Thomas, C. B. McNeill.

Lillington—Letter.

Macedonia—J. M. Holt, H. S. Weathers.

Mt. Tabor—R. W. Collier.

Neill's Creek—M. H. Matthews.

New Hill—J. J. Edwards, W. J. Welch.

New Life—J. L. Johnson, J. A. Hockaday.
Pine Forest—Not represented.
Piney Grove—E. H. Ballentine, J. B. Campbell, A. Powell.
Pleasant Ridge—A. B. Kelly.
Sherwood—F. W. Page.
Ordained Ministers—A. N. Campbell, J. A. Campbell, J. W. Collins, J. D. Dennis, J. V. Devenny, H. W. Graham, N. H. Gibbs, S. W. Oldham.

On motion, Elder J. M. Holleman, is elected Moderator for the ensuing year and J. A. Campbell is re-elected Clerk and Treasurer.

Visitors invited. Bro. J. C. Caddell, agent for Recorder, Elder J. W. Cobb,, agent for North Carolina Baptist, Elder J. F. McDuffie, Representative of Minister's Relief Board, report and are welcomed to seats.

On motion brethrens, S. W. Oldham, A. N. Campbell and H. Y. Smith are appointed a committee on Order of Business.

Pastor and Deacons of this church are appointed a committee on Religious Exercises.

Elder S. W. Oldham, pastor, delivers an address of Welcome. Response by Elder J. F. McDuffie.

Committee on Order of Business make a partial report.

Friday—8:30—Devotional exercises.
10:00—Temperance.
10:45—Prayer meetings.
11:30—Minister's Relief Board.

Moderator appoints the following committees:

Associational Missions—S. W. Oldham, J. D. Weathers.
Foreign Missions—J. M. Holleman, A. P. Thomas.
State Missions—H. Y. Smith, R. W. Collier.
Home Missions—J. C. Caddell, J. W. Collins,
Prayer Meetings—A. N. Campbell, J. L. Johnson.
Periodicals—A. E. Alderman, J. J. Edwards.
Orphanage—J. V. Devenny, John Buchanan.
Sunday Schools—E. L. Hall, B. C. Campbell.
Education—J. A. Campbell, J. B. Carlyle.
Minister's Relief Board—J. F. McDuffie, J. D. Dennis.
Finance—E. H. Ballentine, J. A. Hockaday.
Time, Place and Preachers—John A. Senter, J. M. Thomas.
Delegates to Convention—T. B. Lanier.

On motion, adjourned until to-morrow.

SECOND DAY.

Friday Morning, November 5th.

Devotional exercises conducted by Elder J. D. Dennis.

Minutes of yesterday read and approved. Roll is called.

Rev. H. G. Stamey of M. E. Church is welcomed to a seat.

Elder N. H. Gibbs reads the report on Temperance, and on motion to adopt, remarks are made by Brethren N. H. Gibbs and J. W. Cobb.

REPORT ON TEMPERANCE.

Temperance is one of the Christian graces taught in the Bible. "Every man that striveth for the mastery is temperate in all things." As regards intoxicating drinks as a beverage, we believe nothing short of total abstinence is safe. We, therefore, urge all Christians to put forth an effort to remove this evil from our country.

N. H. Gibbs, }
T. H. Smith, } *Committee.*

Elder H. W. Graham reads the report on Prayer Meetings and, after remarks by Bro. H. W. Graham, on motion, the report is adopted.

REPORT ON PRAYER MEETINGS.

Our Lord has taught up to pray and how to pray, to use all manner of prayer. Prayer is so essential to the life and well-being of all Christians that they cannot in any other way live in so close touch with God as in humble prayer.

We, therefore, urge on all Christians not only secret prayer, but to pray always and everywhere, and not to forsake the assembling of themselves together to pray with and for each other.

The good Lord has promised to be with His people to bless them while thus engaged.

H. W. Graham, }
A. N. Campbell, } *Committee.*

Elder J. F. McDuffie read the report on Minister's Relief Board and after a very instructive address by Bro. McDuffie, on motion, the report is adopted.

REPORT ON MINISTER'S RELIEF BOARD.

The "old preacher" ought surely to have a place in the hearts and sympathies of all our people. They have spent nearly all of time, talent and means laying the foundation for our work. They believed and preached as John the Baptist, trying to make straight paths for the Lord, holding to the prophetic idea of the old paths, wherein our fathers and forefathers trod. Ought they not to have our hearty sympathy and support in their declining days?

The Minister's Relief Board located at Durham, N. C., is doing what the churches are allowing it to help these indigent ones. More of them need help. The Board is now helping fourteen beneficiaries. These have thirty-eight in family. We gave them last year about nine hundred dollars. We hope this year to be able to give them one thousand dollars. We believe the brethren will help us.

J. F. McDuffie,
J. D. Dennis, } *Committee.*

The following pledges are made for Minister's Relief Board:

Baptist Grove,	$1.00	Hector's Creek,	$1.00
Benson,	1.00	Holly Springs,	3.00
Buie's Creek,	1 00	Juniper Springs,	1.50
Central	1.00	Lillington,	50
Cumberland Union,	1.00	Mt. Tabor,	1.00
Dunn,	1.00	Neill's Creek,	1.00
Friendship,	1.00		

Bro. E. E. Hilliard reports as visitor from the Tar River Association.

Bro. J. C. Caddell reads the report on Home Missions.

After remarks by Brethren Caddell and Cobb, on motion, the report is adopted.

REPORT ON HOME MISSIONS.

This feature of our Mission work is designed to give the gospel to such destitute portions in the bounds of the Southern Baptist Convention as cannot be supplied by our State Mission Boards, and to give the gospel to the islands of Cuba and Porto Rico. The battle that is to decide whether Christianity or infidelity shall triumph is now being fought out on the territory west of the Mississippi River. Our own people are there, and are looking back to us for help and encouragement in this great struggle. The negro is here in our midst and the hope of his elevation as a citizen and as a Christian rests with his white brethren. The Indian is looking now to those who came into possession of his wealthy home to help him in his efforts to secure the pearl of great price.

A larger opportunity has been opened to us on the island of Cuba. Let us hasten to possess this goodly land and thus carry out what seems to be the leading of a kind Providence.

Porto Rico is now open to us, and if the inhabitants of these islands, so long oppressed and persecuted by the iron heel of the Catholic church, shall ever enjoy the freedom of citizens, they must first be influenced by Him whose life and teachings make men free indeed.

Let us open our eyes to these new responsibilities and enlarged opportunities and let us show by our larger contributions our love and gratitude to a kind and loving Father.

J. C. Caddell,
J. W. Collins, } *Committee.*

REPORT ON ORDER OF BUSINESS.

Friday—

11:30 Periodicals.
2:15 Foreign Missions.

Saturday—

9:30 Devotional exercises.
10:00 State Missions.
10:45 Education.
1:30 Sunday Schools.
2:15 Orphanage.
3:00 Reports of Special Committees. Adjourned.

AFTERNOON SESSION.

Elders D. C. Britt from Robeson Association and W. G. Hall of the South River Association report and are welcomed to seats.

Bro. A. E. Alderman reads the report on Periodicals, and, after remarks by Brethren Alderman, Caddell, Cobb and Hilliard, the report is adopted.

REPORT ON PERIODICALS.

Just now the whole State is full of reading matter, much of which is debasing. Our masses are not very well educated and hence the importance of putting something elevating in our homes.

First, we find the Biblical Recorder full of news and very elevating in all of its departments and should be found in all our homes. The North Carolina Baptist is reaching many homes and doing a good work. Charity and Children should be found ready for all our children to read, so they may be acquainted with our orphanage work. If we would be up with our Foreign Missions we can find no better place than reading the Foreign Mission Journal. Brethren, let us put the very best literature into the hands of our people.

A. E Alderman,
J. J. Edwards, } *Committee.*

Elder J. M. Holleman reads the report on Foreign Missions, and, after remarks by Brethren Holleman and H. Y. Smith, on motion the report was adopted.

REPORT ON FOREIGN MISSIONS.

When Christ came from heaven to earth, the people who sat in darkness saw great light. So, to-day when the "Glad Tidings" of great joy reach some far-off land of heathenish darkness the people see great light. In this way we are giving light to the heathen and thus fulfilling the command of Christ, "let your light so shine." We have the light and, if we fail to give it to others, we cannot fulfill Christ's command, "Go ye into all the world," which command is as binding to-day as when first given.

The dissatisfaction among the nations and the warlike spirit manifest only increases our obligations to give them the true gospel. The responsibility is upon us. We must not shirk it and cannot if we would. Let us do all in our power to give the gospel of Jesus to the nations who

know not of Him. For our own happiness, the salvation of the lost and God's glory let us do our best.

Respectfully submitted,
J. M. Holleman, } *Committee.*
A. P. Thomas, }

On motion adjourned until Saturday morning. Prayer by Rev. H. G. Stamey.

THIRD DAY.

Saturday Morning, November 6th.

The association assembled for business.
Religious exercices conducted by Elder N. H. Gibbs.
Roll called. Minutes of yesterday read and approved.
Brother H. Y. Smith reads the

REPORT ON STATE MISSIONS.

The progress of the Baptist denomination in North Carolina during the last twenty-five years has been marvelous. From a few thousands, without power and influence, scattered in different sections, we have grown to be a magnificent host thoroughly organized and equipped for the Master's service. One of the most potent factors in this matchless progress has been the work of State missions. In building churches, supplying the destitute with the gospel, organizing and developing Chrisian agencies and arousing interest in all lines of denominational enterprise, it has exerted a power for good that cannot be overestimated. Just now new opportunities are open before it. The recent action of the Western Convention in deciding to co-operate with our work means that an open door invites the State Missionary into fields hitherto closed. State Missions have never before had such an opportunity. The field is ripe for the harvest. The call to duty is great. Shall we falter? Your committee would earnestly recommend that the pastors and members of the Little River Association consecrate themselves to this ever-widening work The needs of the work are urgent now. There is danger that unless special effort is made a debt will have to be reported at the next session of the Convention. The missionaries, one hundred and three in number, have done faithful service; their salaries are due. The Board has not the money with which to pay them. We earnestly urge that collections be taken in all our churches for this object during the present month.

H Y. Smith, } *Committee.*
R. W. Collier, }

After remarks by Brethren Smith, Caddell and Holleman, on motion, the report was adopted. Collection for State Missions amounts to $4.33.

Elder D. C. Britt reads the

REPORT ON EDUCATION.

Education is regarded by all as a great good when used in the furtherance of our denominational work and for the advancement of the Kingdom of Christ. No man can come into recognition of the present and future possibilities of this life who fails to subject himself to the very best mental, moral and social development. This is an age of rapid progress in almost every conceivable vocation of life. We live in an age of crises, when the very best and most in man is demanded. This is a period of special, indeed, specific demands from God, State and Nation. And in order to meet these demands, we must educate. We want education—the best education—the education of the heart and mind together—an education from God through Christian agency. For this kind alone truly lifts up the world and blesses humanity. We believe that Christian education is above all other forms, indeed there is no true education that is not Christian. We believe that Christian schools and colleges should be sustained and patronized in preference to any secular institutions.

We recognize in Wake Forest College a powerful aid to worthy young men who strive to attain to a higher plane of Christian usefulness; we endorse its management as judicious, its influences as wholesome and elevating and its training unequaled. We recommend to pastors and churches that they do all in their power to strengthen this, our denominational institution, by placing under its care our worthy young men. We regard ministerial education as very important among the objects which our denomination is fostering. The Board has doubtless done, and is doing, more for the progress of our denomination than any other one agency. Let us as Baptist pastors and churches rally to its support. We are in full sympathy with the effort to complete and equip the Baptist Female University now in course of construction at Raleigh. We believe it is our duty to use our influence and money for the completion and success of this great institution of learning.

D. C. Britt,
J. A. Campbell, } *Committee.*

After remarks by Brethren Britt and Carlyle, on motion, the report is adopted.

On motion, J. A. Campbell is allowed to place the advertisement of Buie's Creek Academy on the fly-leaf of our minutes.

The following pledges for ministerial education are made:

Benson,	$2.00	Friendship,	$3.00
Bethel,	1.00	Hector's Creek,	3.00
Buie's Creek,	4.00	Holly Springs,	4.00
Cameron's Grove,	1.00	Juniper Springs,	2.50
Cumberland Union,	3.00	Macedonia,	2.50
Dunn,	5.00	New Hill,	2 00

Elder S. W. Oldham reads the report on Associational Missions and after remarks by Brethren Wm. Rogers, N. H. Gibbs, J. A. Campbell and J. V. Devenny, the report is adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

Christ's words to His disciples were, "Ye shall be witnesses unto me both in Jerusalem and all Judea and in Samaria and unto the uttermost parts of the earth."

Our first work is to look to the salvation of the unsaved at our own doors. We need to bestir ourselves along the line of Associational Missions. God has given us the poor and needy and those who know not Him within our own bounds. With every opportunity comes a great responsibility. The only way to rid ourselves of a duty is to perform it. We have only to open our eyes and look about us to see our duty in our Associational Mission work. More than two years ago we began work with a view to enlarging this work. Having secured the man for the work, our churches ought to have rallied to the support. This they have not done. So little money has been sent to the Executive Board that they have employed fewer Missionaries than heretofore. Brethren, these things ought not so to be.

Respectfully submitted,
S. W. Oldham,
J. D. Weathers, } *Committee.*

On motion, adjourned for dinner.

AFTERNOON SESSION.

Moderator in the chair. Rev. C. H. Utley reports as visitor from the Raleigh Association.

Rev. J. V. Devenny reads the

REPORT ON BAPTIST ORPHANAGE.

"Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction." James 1:27. In this Scripture is pointed the fruits and proofs of the Christian religion. The Baptist Orphanage at Thomasville is the witness to the world that in the Baptist churches of this State there is religion "pure and undefiled." We note with pleasure the steady growth of this institution and the readiness of our churches to respond to its calls for help and supply the needs of the more than 160 fatherless inmates. The managers are anxious to increase the number of children to 200 and will do so as soon as the contributions from the churches show a willingness on our part to care for that number. The opportunities for enlargement are abundant; many fatherless ones are still unprovided for. What say you, brethren and sisters of the Little River Association? Shall we help this noble institution do a greater work by increasing our gifts or shall we bid it stay its outstretched hands and say to the many who are asking for food and shelter, "We have no bread to give, no clothing to offer?"

Your committee are gratified to find a growing interest in this work in our Association as shown by the reports; only three churches sending reports not reporting something for this object. Some of our Sunday schools already take regular collections for this work.

We wish to commend this important move on the part of our Sunday-schools and most earnestly urge that all our churches and Sunday-schools

inform themselves about this work and contribute regularly for its support.

J. V. DEVENNY,
J. W. BUCHANAN, } *Committee.*

After an address by Elder Devenny, on motion, the report is adopted.

Collection for Orphanage $8.03.

Committee on time and place report: Association to meet at New Hill on Thursday before the first Sunday in November, 1899. Introductory sermon to be preached by Elder S. W. Oldham on Thursday at 11 o'clock and the Missionary Sermon by Elder J. V. Devenny on Sunday. The Union Meeting to be held at Piny Grove on Friday before the fifth Sunday in January, 1899. Introductory sermon to be preached by Elder N. H. Gibbs at 11 o'clock and the Missionary Sermon by Elder A. N. Campbell on Sunday.

For Executive Board as apppointed see fly-leaf.

On motion, J. A. Campbell is elected delegate to the Southern Baptist Convention.

Treasurer of Association reported. (See Report.)

Moderator appoints the following brethren to write reports for next year:

On Associational Missions—N. H. Gibbs.
State Missions—J. A. Campbell.
Foreign Missions—J. V. Devenny.
Home Missions—S. W. Oldham.
Prayer Meetings—H. W. Graham.
Periodicals—H. Y. Smith.
Orphanage—J. D. Dennis.
Sunday Schools—E. L. Hall.
Temperance—A. N. Campbell.
Minister's Relief Board—J. W. Collins.

Report on Sunday-schools read, and discussion deferred till to-morrow morning.

REPORT ON SUNDAY-SCHOOLS.

Christ is the author of the Christian Sunday-school. Let not its value be underestimated. The most useful church-members are Sunday-school workers and are usually made so by the work of the Sunday-school. May the time soon come when all churches in our Association shall have an all-the-year Sunday-school with active Christian teachers. Thus we shall win souls to Christ, having the principles of true religion as taught in the Word of God planted in them in their youth.

At the last meeting of our Association an effort was made to secure the services of Bro. B W. Spillman, S. S. Missionary, to hold an Institute within our bounds. As a result of his efforts together with the Association, a large Tabernacle has been erected at Buie's Creek Academy and a District Chautauqua, consisting of the Little River, South River, Cedar Creek, Sandy Creek and Raleigh Associations, was organized with Bro.

N. B. Broughton as President. A good meeting was held in August, attended by representatives from eight counties. An Executive Committee will locate the next meeting. Great progress has been made and the foundation laid for still greater work to be done.

E. L. Hall,
B. C. Campbell, } *Committee.*

Brethren S. W. Oldham, J. V. Devenny, J. C. Clifford, J. McK. Byrd and F. R. Hall are appointed Sunday-school Board.

On motion, Elder J. M. Holleman is elected a member of State Board of Missions for the ensuing year.

Treasurers of Association and Executive Board report. See Appendix.

Clerk is allowed $10.00 for his services.

Brethren J. V. Devenny, J. A. Campbell, J. M. Holleman, S. W. Oldham, N. H. Gibbs are appointed delegates to the Baptist State Convention.

Committee on Obituaries report, Bro. J. K. Haigwood reading

REPORT ON OBITUARIES.

During the year just closing God has seen fit in the dispensation of His providence to remove from us and take to Himself twenty of our number as shown by the letters from the churches. This reminds us that God is mindful of His people and will call them from labor to rest. "Blessed are the dead who die in the Lord."

Adjourned till to-morrow 9:30 A. M.

SUNDAY MORNING.

Elder W. G. Hall reads the 23rd Psalm and leads in prayer. Short addresses on Sunday-schools by Brethren W. G. Hall, R. W. Collier and J. V. Devenny.

Collection for Minutes and Clerk's fee amounting to $3.39 is taken.

On motion, Elder N. H. Gibbs is given endorsement as independent Colporter for the Association. The following resolution offered by Elder J. V. Devenny is unanimously adopted:

Resolved, That the thanks of this body are due and are hereby most cordially extended to the church at Cumberland Union and the commu-

nity at large for the kind reception and generous entertainment given us; to the Methodist brethren for the tender of the use of their house of worship.

On motion, the Association then adjourned to meet at New Hill next year.

After an intermission of fifteen minutes, the Missionary sermon was preached by Elder J. A. Campbell. Text: I. Cor. 9:22. "By all means save some." Collection for Associational Missions amounts to $4.75.

Benediction by Elder C. H. Utley.

J. M. HOLLEMAN,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1897.

DR.

To Cash for	Minutes	$25.00
" "	Clerk	8.40
" "	Associational Missions	37.61
" "	State Missions	64.79
" "	Home Missions	26.64
" "	Foreign Missions	54.39
" "	Ministerial Education	33.65
" "	Baptist Orphanage	46.30
" "	Aged Ministers	15.00
" "	Female University	35.00
	Total	$346.23

CR.

By Cash paid for	Minutes	$21.00
" " "	Clerk	10.00
" " "	Blank Church Letters	2.40
" " "	Treasurer Executive Board, Associational Missions	37.61
" " "	J. D. Boushall, State Missions	64.79
" " "	J. D. Boushall, Home Missions	26.64
" " "	J. D. Boushall, Foreign Missions	54.39
" " "	J. D. Boushall, Ministerial Education	33.65
" " "	Orphanage Treasurer	46.30
" " "	J. D. Boushall, Aged Ministers	15.00
" " "	O. L. Stringfield, Female University	35.00
	Total	$346 23

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

CHURCHES.	Sent to Board in January.	Sent to Board in May.	Sent to Board in July.	Sent to the Association	Total during the year.
Antioch	$ 1 40	$ 1 25	$ 71	$	$ 3 36
Baptist Grove	.....	47	.....	.....	47
Benson	2 00	2 40	2 00	3 70	10 10
Bethel	1 25	.....	2 00	.....	3 25
Buie's Creek	1 00	2 00	2 00	4 00	9 00
Cameron's Grove	.....	.....	....	.....	.....
Canon Grove	.....	.....	.....	.....	.....
Cumberland Union	1 00	1 91	.....	1 60	4 51
Central	1 00	1 00	1 00	1 00	4 00
Dunn	.....	.....	15 36	5 00	20 36
Friendship	1 75	1 75	3 91	3 35	10 76
Hector's Creek	2 00	2 55	4 05	3 00	11 60
Holly Springs	40	1 15	.....	2 82	4 37
Juniper Springs	.....	.....	.....	2 62	2 62
Lillington	1 00	1 00	1 00	1 00	4 00
Macedonia	1 11	64	1 00	75	3 50
Mt. Tabor	50	.....	.....	1 53	2 03
Neill's Creek	85	.....	2 35	2 06	5 26
New Hill	25	.....	.....	1 00	1 25
New Life	70	.....	.....	.....	70
Pine Forest	1 00	50	50	.....	2 00
Piney Grove	78	1 00	1 50	54	3 82
Pleasant Ridge	67	39	....	75	1 81
Sherwood	.....	.....	.....	50	50
Sunday Collections	4 71	2 03	1 20	4 75	12 69
Total	23 37	20 04	38 58	39 97	121 96
Received from last year's report					12 63
Total amount during year					134 59

CR.

Paid out to Missionaries:

N. H. Gibbs	$ 21 34
R. J. Bennett	4 00
A. N. Campbell	20 56
Wm. Rogers	17 56
H. W. Graham	20 56
J. M. Holleman	20 56
J. V. Devenny	25 04
	129 62
Balance on hand	$ 4 97

E. L. HALL, *Treasurer.*

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions	Ministerial Education.	Baptist Orphanage.	Aged Ministers.	Colportage	Total.
Antioch	$ 50	$ 50	$	$ 1 00	$ 1 00	$ 65	$	$ 1 00	$	$	$ 4 65
Baptist Grove.	1 50	50	.....	23	1 00	33	25	1 08	.....	...	4 89
Benson*.....	1 00	50	3 70	3 00	1 00	1 00	1 00	1 00	50	...	13 70
Bethel.	75	25	.....	1 00	4 00	3 00	1 00	2 00	1 50	50	14 00
Buie's Creek*.	1 50	50	4 00	6 00	2 00	4 00	3 00	5 53	1 00	...	27 53
Cameron's Grv	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....
Canon Grove..	50	.....	.....	1 00	.....	10	.....	.....	.....	...	1 60
Central.	1 00	25	1 00	1 00	.....	1 00	.....	.....	75	...	5 00
Cumberl'd Un	1 00	50	1 60	2 50	3 43	1 40	1 70	2 05	1 00	...	15 18
Dunn.....	1 20	.....	5 00	5 46	.....	.....	5 00	3 00	.....	..	19 66
Friendship* ..	1 50	1 00	3 35	5 00	1 00	3 50	3 00	3 00	1 00	...	22 35
Hector's Cr'k*	2 00	1 00	3 00	5 00	1 00	2 00	3 00	2 00	1 00	...	20 00
Holly Springs.	75	.....	2 82	3 00	2 00	8 00	50	3 00	1 00	25	21 32
Juniper Spr'gs	50	.....	2 62	1 03	1 25	1 47	2 50	2 00	2 00	...	13 37
Lillington*...	50	25	1 00	2 86	1 07	1 75	.....	1 50	1 00	...	10 93
Macedonia....	75	25	75	40	60	10	.....	.....	85	...	3 70
Mount Tabor.	50	25	1 53	.....	.....	.....	1 00	.....	.....	...	3 28
Neill's Creek..	1 75	36	2 06	1 00	1 00	1 00	.....	75	1 25	..	9 17
New Hill. ...	1 00	25	1 00	2 21	1 03	1 27	1 00	1 25	75	...	9 76
New Life.....	75	25	.....	.....	50	25	.....	25	.....	...	2 00
Pine Forest...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Pleasant R'ge.	25	.....	75	.....	.....	.....	.....	.....	.....	...	1 00
Piny Grove...	1 00	50	54	75	.....	1 85	55	2 77	80	...	8 76
Sherwood.....	30	.....	50	50	.....	50	.....	50	.....	...	2 30
Collection	50	2 89	4 75	4 33	.....	.....	.....	8 03	.....	...	20 50
Total.....	21 00	10 00	39 97	47 27	21 88	33 17	23 50	41 71	14 40	75	253 65

*W. M. Society sent part of amount. See report.

ALONZO PARRISH, }
J. A. HOCKADAY, } Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	Officers & Teachers.	Number of Pupils.	Total.	Quarterlies Taken.	Expenses.	Months Kept Open.	Prayer Meeting.
Antioch	J. R. Patterson, Fish Creek	4	20	24	15	40	6	....
Baptist Grove	B. C. Campbell, Bal'tine's M'ls	7	66	73	12	4 26		....
Benson	E. L. Hall, Benson	7	151	158	110	...	12	Yes
Bethel*	L B. West, Westville	4	25	29	12	..	12	Yes
Buie's Creek	P. D. Woodall, Poe's	8	67	75	75	12 50	10	Yes
Cameron's Grv								
Canon Grove								
Central	None reported							Yes
Cumberld Un	J. G. Johnson, May	7	65	72	58	5 53	12	Yes
Dunn	J. A. Taylor, Dunn	11	65	76			12	Yes
Friendship	S. L. Parker, Bunn's Level	8	75	83	50	7 00	12	No
Hector's Creek	W. R. Johnson, Bradley's St're	6	65	71	60	6 00	12	No
Holly Springs	J. McL. Patterson, Mohawk	8	40	48	12	90	12	Yes
Juniper Spr'gs	C. M. Harward, Glenaloon							
Lillington	J. McK. Byrd	2	14	16	18	4 11	12	....
Macedonia	J. W. Collins, Polk	10	41	51	...	3 81	12	Yes
Mt. Tabor	G. W. Naylor	4	29	33	28	6 00	12	...
Neill's Creek	Bright Matthews, Wythe	4	70	74	20	2 00	3	....
New Hill	J. J. Edwards, New Hill	6	70	76	103	6 00	12	No
New Life	J. L. Johnson, Barclayville	6	48	54	...	5 60	6	...
Pine Forest								
Piney Grove	A. B. Betts, Polk	8	68	76	94	1 78	8	Yes
Pleasant Rdge	A. A. Kelly, Glenaloon	5	25	30	...	....	10	....
Sherwood	E. C. Pope, Godwin	4	22	26	15	1 67	5	....
		129	986	1105	672	67 56		

*Branch School, 25 scholars. G. L. Ingram, Westville, Supt.

CONTRIBUTIONS DURING THE YEAR.

CHURCHES	Pastor's Salary.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minister's Relief Board	Sunday-School work.	Colportage.	Poor.	Building Expenses.	Other Expenses.	Total.
Antioch	$ ...	$ 50	$ 50	$ 3 36	$1 00	$1 00	$ ...	$	$1 00	$	$	..	$ ..	$.	$ ..	$ 7 36
Baptist Grove	.....	1 50	50	47	23	1 00	33	23	1 08	....	....	..	....	.....	....	5 36
Benson	75 00	1 00	50	10 10	3 00	5 37	5 37	1 00	1 00	50	....	..	....	125 00	5 00	235 84
Bethel	50 00	75	25	3 25	1 00	4 00	3 00	1 00	2 00	1 50	....	50	....	.....	5 00	72 25
Buie's Creek	40 00	1 50	50	9 00	6 00	7 71	9 71	3 00	8 53	1 00	....	..	....	.....	....	86 95
Cameron's Grove	.....	.....	..	.....	...	...	.....	.....	....	....	....	..	....	.....	....	.....
Canon Grove	... .	50	....	.....	1 00	.....	10	.....	.....	....	....	..	....	.....	....	1 60
Central	50 00	1 00	25	4 00	1 00	.....	1 00	.....	.....	75	....	..	....	5 00	....	63 00
Cumberland Union	60 00	1 00	50	4 51	3 26	4 05	2 74	1 70	3 49	1 00	....	..	2068	.....	1 00	103 93
Dunn	200 00	1 20	....	20 36	13 00	....	.....	5 00	12 98	....	....	..	....	.....	2204	285 58
Friendship	75 00	1 50	1 00	10 76	5 00	3 50	6 00	3 00	7 50	1 00	3 00	..	....	150 00	5 00	274 26
Hector's Creek	60 00	2 00	1 00	11 60	5 00	3 40	4 40	3 00	4 00	1 00	....	..	....	75 00	5 00	175 40
Holly Springs	75 00	75	....	4 37	3 00	9 81	8 00	50	3 00	1 00	....	..	....	.....	....	105 03
Juniper Springs	75 00	50	....	2 62	2 50	2 50	2 50	2 50	2 00	2 00	....	..	....	25 00	7 00	124 12
Lillington	.....	50	25	4 00	2 86	1 07	1 75	.....	3 50	1 00	....	..	....	5 00	....	19 93
Macedonia	26 60	75	....	3 50	40	60	74	.....	4 12	85	....	..	....	65 00	....	102 56
Mt. Tabor	... .	50	25	2 03	52	1 36	51	1 00	79	....	....	..	....	.....	....	6 96
Neill's Creek	100 00	1 75	36	5 26	1 00	1 00	1 00	.....	75	1 25	....	..	....	.....	....	112 37
New Hill	75 00	1 00	25	1 25	2 21	1 00	1 27	1 00	4 25	75	....	..	....	.....	3 00	91 98
New Life	20 00	75	25	70	.....	50	25	....	25	....	....	..	....	.....	....	22 70
Pine Forest	.....	.....	....	2 00	.....	.....	.....	.....	.....	....	....	..	....	.....	....	2 00
Piny Grove	36 85	1 00	50	3 82	75	2 50	4 43	55	2 77	80	....	..	....	.....	1 70	55 67
Pleasant Ridge	12 00	25	....	1 81	.....	.....	.....	.....	.....	....	....	..	....	.....	...	14 06
Sherwood	.....	30	....	50	....	.....	.....	.....	.....	....	....	..	....	.....	...	80
Collected at	.....	.....	....	.....	.....	.....	.....	.....	.....	....	....	..	....	.....	...	.....
Associations and Unions	.....	50	2 89	12 69	4 33	.....	.....	....	15 00	....	7 00	..	....	.....	....	42 41
Total	103 145	21 00	9 75	121 97	57 06	50 37	53 10	23 50	78 01	1000	1440	50	2068	450 00	5474	208353

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Antioch	4th	A. N. Campbell, Poe's.	J. K Haigwood, Norvae	..	2	..	2	7	1	66	106	172
Baptist Grove	3rd	S. W. Oldham, Grotto	G. Q. Senter, May	3	1	2	6	3	4	44	85	129
Benson	2nd	J. A. Campbell, Poe's.	E. L. Hall, Benson	2	4	..	3	1	3	38	53	91
Bethel	3rd	A. N. Campbell, Poe's.	L T. West, Westville	11	1	..	1	..	..	27	24	51
Buie's Creek	4th	J. A. Campbell, Poe's	F. B. Harmon, Buie's Creek	..	6	..	8	..	1	39	62	101
Cameron's Grove	.....	C. V. Brooks, Lemon Springs	D. A. Graham, Swan's Station	..	..	..	..	..	..	10	21	31
Canon Grove	4th	J. H Hutchinson, Six Forks	W. M. Ferrell, Myatt's Mills	..	..	..	..	2	2	6	19	25
Central	2nd	J. M. Holleman, Apex	Nathan Holleman, Apex	2	..	..	1	..	..	25	39	64
Cumberland Union	4th	S W. Oldham, Grotto	J H Johnson, May	..	5	..	1	..	1	41	64	105
Dunn	2nd	L. R. Carroll, Warsaw	J C Clifford, Dunn	..	8	..	2	..	..	41	65	106
Friendship	3rd	J. A. Campbell, Poe's.	W. G. Byrd, Bunnlevel	..	..	..	..	1	2	75	98	173
Hector's Creek	4th	J. A. Campbell, Poe's	O. Bradley, Bradley's Store	..	3	..	11	..	..	62	91	153
Holly Springs	2nd	S. W. Oldham, Grotto	J. B. Patterson, Mohawk	8	1	2	1	..	..	55	64	119
Juniper Springs	1st	S. W. Oldham, Grotto	W. J. Thomas, Grotto	6	1	..	1	2	1	59	57	116
Lillington	3rd	J. M. Holleman, Apex	B. F. Shaw, Lillington	..	..	..	..	..	..	15	14	29
Macedonia	2nd	Wm. Rogers, Cameron	W. A. Smith, Enno	..	2	..	2	5	..	33	75	108
Mt Tabor	2nd	H. W. Graham, Swan's Station	Wm. Hatcher, Carlos	..	..	..	..	5	2	15	23	38
Neill's Creek	3rd	J. M. Holleman, Apex	J. A. Morgan, Wythe	..	1	..	3	1	1	62	109	171
New Hill	.....	D. C. Britt, Merry Oaks	W. J Welsch, New Hill	4	1	..	4	2	1	30	41	71
New Life	2nd	N. H. Gibbs, Benson	B. E. Barber, Barclayville	1	..	..	..	3	..	17	40	57
Pine Forest	.....	N. H. Gibbs, Benson	R. T. Kennedy, Troyville	..	..	..	..	..	..	8	20	28
Piny Grove	1st	J. V. Devenny, Poe's.	E H. Ballentine, Ballentine's Mills	1	5	1	4	37	3	83	121	204
Pleasant Ridge	1st	A. N. Campbell, Poe's.	A. B. Kelly, Farkade	1	..	..	..	..	..	13	13	26
Sherwood	4th	M. W. Naylor Giles' Mills	F. W. Page, Godwin	..	..	..	1	2	..	9	18	27
				39	41	5	56	71	22	863	1320	2183

REPORT OF WOMAN'S MISSIONARY SOCIETIES TO LITTLE RIVER ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, begun a little more than eleven years ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the societies have increased from $500.00 to more than $6,000, and the number of societies contributing from fourteen to nearly four hundred. In the eleven years of the Committee's work the Societies have reported to Home, Foreign and State Missions the large sum of $37.771. In a number of the Associations, Associational Vice Presidents have given untiring effort to the organization and maintenance of societies. In no Association, however, have as many societies been organized as we would wish, and in none has our aim—A Woman's Missionary Society in every church and every woman a member of it—been realized. While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of *every* minister and layman for the woman's missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts is an assurance that this work is from Him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do, I am,

Yours very sincerely,

FANNIE E. S. HECK.

REPORT ON WOMAN'S MISSIONARY SOCIETIES.

	Women.	Average of Attendance.	Associational Missions.	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Total.
Benson	22	8	$ 65	$ 2 00	$ 1 44	$ 2 94	....	$ 7 03
Buie's Creek	21	10	50	50	1 10	1 10	....	3 20
Dunn	....	....	....	.....	.....	.....	....	.....
Friendship	30	15	50	.....	3 35	1 50	....	5 35
Hector's Creek	18	10	....	2 55	.....	1 15	....	3 80
Lillington	7	4	50	2 36	1 25	57	..	4 68
Piney Grove	..	....	.....	.....	.....	.....	....	.....
	98	47	2 15	7 41	7 14	7 26	..	24 06

MINUTES

—OF THE—

TWENTY-FOURTH ANNUAL SESSION

—OF THE—

Little River Baptist Association,

—HELD WITH—

The Church at New Hill, Wake County, N. C.

November 2nd, 3rd, 4th and 5th, 1899.

ELDER J. M. HOLLEMAN, Moderator .....Apex, N. C.
ELDER J. A. CAMPBELL, Clerk.....Buie's Creek, N. C.
ELDER J. V. DEVENNY, Ass't Clerk..Buie's Creek, N. C.

Next session will meet with Benson Church, Johnston County, on Thursday before the first Sunday in November, 1900.
Introductory Sermon, Elder S. W. Oldham.
Missionary Sermon, Elder J. A. Campbell.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
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LIST OF ORDAINED MINISTERS.

G. A. Bain, ... Buie's Creek, N C.
R. J. Bennett, ... New Hill, N. C.
A. N. Campbell, ... Buie's Creek, N. C.
J. A Campbell, ... Buie's Creek, N. C.
J W. Collins, ... Polk, N. C.
R. D. Collier, ... Little River Academy, N. C.
J. D. Dennis, ... Polk, N. C.
J. V. Devenny, ... Buie's Creek, N. C.
N. H. Gibbs, ... Benson, N. C.
H. W Graham, ... Swann's Station, N. C.
W. B. Harrell, ... Dunn, N. C.
J. M. Holleman, ... Apex, N. C.
S. W. Oldham, ... Grotto, N. C.
S C. Page, ... Godwin, N. C.

EXECUTIVE BOARD.

Antioch—D. A. Patterson,
Baptist Grove—A. L Baughcom,
Friendship—D. J. Parker,
Benson—E. L. Hall,
Bethel—Alex West,
Buie's Creek—J McK. Byrd,
Cameron's Grove—D. A. Graham,
Canon Grove—D. G. Wilson,
Central—Kelso Wood,
Cumberland Union—T. B. Lanier,
Dunn—E Lee,
Hector's Creek—H. Y. Smith,
Holly Springs—W. D. Patterson,
Juniper Springs—C M Harward,
Lillington—J T Rogers,
Macedonia—J. D. Weathers, Jr.,
Mt. Tabor—J. F. Collier,
Neill's Creek—Robt. Johnson,
New Hill—J J. Edwards,
New Life—J. A Hockaday,
Pine Forest—J. E. Link,
Pleasant Ridge—A. A. Kelly,
Piney Grove—T. E. Smith,
Sherwood—F. W. Page.

SUNDAY SCHOOL BOARD.

S. W. Oldham, J. V. Devenny, J. McK. Byrd, J. C. Clifford, H. Y. Smith.

PROCEEDINGS.

NEW HILL BAPTIST CHURCH, WAKE CO., N. C.,
Thursday, November 2nd, 1899.

The Little River Baptist Association meets this day with above named church.

Song, "Come thou fount of every blessing," etc.

By special request the introductory sermon is preached by Elder S. F. Conrad, of Charlotte, N. C.; text, Matt. 28:19-20.

An intermission of one hour is taken.

AFTERNOON SESSION.

Elder J. M. Holleman reads part of second chapter, 1st Epis. of John, and prayer is offered by Elder S. C. Page. The Association is called to order by the Moderator of last year. J. V. Devenny is elected Clerk *pro tem.* Brethren H. Y. Smith and S W. Oldham are requested to act as Reading Clerks.

The list of churches is called, letters read, and delegates enrolled :

Antioch.—L. B. Hunt, J. K. Haigwood.

Baptist Grove.—B. Dean, G. Q. Senter, A. L. Baughcom.

Benson.—N. H. Gibbs, E. L. Hall, Alonzo Parrish.

Bethel.—Alex. Clark, L. B. West.

Buie's Creek —J. B. Tugwell, E. O. Johnson, N. I. Reardon.

Cameron's Grove.—W. D. Graham, D. A. Graham.

Canon Grove.—W. H. Ferrall.

Central.—A. R. Baker, Kelso Wood, J. C. Medlin, B. Q. Barker, J. H. Mitchell.

Cumberland Union.—T. B. Lanier, J. W. Blanchard, J. O. Weathers, James Holmes, W. F. Lanier.

Dunn.—Letter.

Friendship.—W. G. Byrd, J. McD. Parker.

Hector's Creek.—T. H. Smith, H. Y. Smith, J. A. Senter, J. A. Johnson.

Holly Springs.—L. E. Byrd, N. T. Patterson, W. J. Salmon, W. D. Patterson.

Juniper Springs.—C. M. Harward, John B. Thomas, Z. J. Womack.

Lillington.—Letter, no delegation.

Macedonia.—J. M. Holt, B. W. Baker, J. D. Weathers, Jr.

Mt. Tabor.—R. D. Collier.

Neill's Creek.—Daniel Hare.

New Hill.—J. J. Welch, M. F. Utley, O. J. Collins, W. H. Bennett, R. L. Womble.

New Life.—B. E. Barber, Parham Pate.

Pine Forest.—Letter, no delegation.

Piney Grove.—T. E. Smith, A. B. Betts, Dexton Betts, E. H. Ballentine, J. E. Matthews.

Pleasant Ridge.—A. A. Kelly, J. R. Kelly.

Sherwood.—S. C. Page.

ORDAINED MINISTERS PRESENT.—J. M. Holleman, S. C. Page, R. J. Bennett, S. W. Oldham, J. W. Collins, N. H. Gibbs, R. D. Collier, J. A. Campbell and J. V. Devenny.

The selection of officers results in the re-election of Elder J. M. Holleman, Moderator, and Elder J. A. Campbell, Clerk and Treasurer. In the absence of J. A. Campbell, J. V. Devenny is chosen Assistant Clerk.

Visiting brethren are welcomed to seats. The following respond: Elders B. W. Spilman and H. W. Norris of the Raleigh Association; Elder S. F. Conrad of the Mecklenburg and Cabarrus Association; Elder J. W. Cobb of the *N. C. Baptist*; Elder D. C. Britt of the Sandy Creek Association; and C. W. Mason, B. A. Spence and Alfred Johnson of the Mount Zion Association.

An address of welcome delivered by Pastor S. W. Oldham is responded to by Elder B. W. Spilman.

B. W. Spilman and N. T. Patterson are appointed a Committee on Order of Business.

The Pastor and Deacons of New Hill Church are requested to act as a Committee on Religious Exercises.

J. O. Weathers and W. J. Welch are appointed Committee on Finance.

In the absence of brethren appointed last year, Elder S. C. Page is requested to present report on Orphanage and Bro. C. M. Harward on Prayer Meetings.

The following partial report on Order of Business is adopted for Friday:

10:00 a. m. Prayer Meetings.
10:30 a. m. Home Missions.
11:00 a. m. State and Associational Missions.
1:30 p. m. Foreign Missions.
2:15 p. m. Periodicals.
3:00 p. m. Miscellaneous Business.

Association adjourns to meet at 9:30 A. M. to-morrow. Prayer by Elder J. W. Cobb.

SECOND DAY.

After devotional exercises, conducted by Elder S. C. Page, the Association is called to order by the Moderator. Minutes of yesterday are read and approved.

It is ordered, on motion, that any church letters coming in hereafter during the session be handed to the Clerk without being read before the Association.

Elder J. E. White, Corresponding Secretary of Baptist State Convention; Bro. J. C. Caddell, of the *Biblical Recorder;* Bro. F. P. Hobgood, of Oxford Female Seminary; Elder G. L. Finch, of Sandy Creek Association; Brethren J. R. Seagraves and G. B. Alford of the Raleigh Association, and Bro. A. Johnson of *Charity and Children*, are recognized and welcomed to seats.

The following brethren are added to committees previously appointed on the several subjects:

Associational Missions.—R. J. Bennett.
State Missions.—S. F. Conrad.
Foreign Missions.—J. J. Edwards.
Home Missions.—L. B. Hunt.
Prayer Meetings.—W. J. Salmon.
Periodicals.—J. W. Cobb.
Orphanage.—Daniel Hare, A. Johnson.
Sunday-Schools.—B. W. Spilman.
Temperance.—J. K. Haigwood.
Education.—D. C. Britt, F. P. Hobgood.
Ministerial Relief.—H. W. Norris.
Committee on Time, Place and Preachers.—W. H. Bennett, J. A. Senter.
To Nominate Delegates to Baptist State Convention.—H. Y. Smith.

The report on Prayer Meetings is read and adopted after remarks by Brethren C. M. Harward, H. Y. Smith, W. J. Salmon, W. D. Patterson and L. B. Hunt.

PRAYER MEETINGS.

Our Lord has taught us to pray and how to pray. In view of the many passages of Scripture teaching the duty, privilege, and importance of prayer, we would urge upon all Christians to pray constantly in secret and everywhere, ever remembering that true prayer is the wings of the soul on which we are lifted far above the earth, and out of its sickening, selfish atmosphere into the glorious light and liberty of the Son of God.

A motion was carried to call the report on Orphanage to-day at 1:30 P. M. in place of that on Foreign Missions set for that hour, the latter being deferred till to-morrow.

The report on Home Missions is read and adopted after a strong speech by Bro. J. C. Caddell.

REPORT ON HOME MISSIONS.

Since the organization of the Home Mission Board in 1845, its existence has been a necessity, and its work has been a real benefaction. During the trying years immediately succeeding the civil war, the Home Mission Board came to the rescue of the work which the State Boards were unable to do. It has established, or rendered valuable aid to, most of our best churches in North Carolina. For instance the churches in Raleigh, Durham, Edenton, Asheville, Charlotte, Greensboro, Goldsboro, New Bern and many others have been greatly assisted by it.

This Board is now doing co-operative work with the State Boards of Alabama, Arkansas, District of Columbia, Florida Georgia, Indian Territory, Kentucky, Louisiana, Maryland, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia and Western Arkansas. In these various fields the Board has at work 653 missionaries, who report 6,552 baptisms.

These missionaries have constituted 194 churches and built 92 houses of worship. Notwithstanding all this amount of labor, these faithful men have received, on an average, less than $101.00 apiece.

The words *Home* and *Missions* should have a peculiar attraction for us here in North Carolina, for the Home Mission Board is expending this year $3,000 in our own State.

Your committee would urge a more thorough study of this work by both pastor and people. Cuba is probably the most inviting field for missionary effort. Porto Rico has been added to our work. While we can, let us take these fields for Christ.

L. B. Hunt.
S. W. Oldham, *Committee.*

The reports on Associational and State Missions are read.

ASSOCIATIONAL MISSIONS.

"For we are labourers together with God:" I Cor., 3-9, and the command is, Go ye therefore and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Hence the responsibil-

ity has come upon us, and when we look over the field that is in the borders of The Little River Association and see that it is white already to harvest, and see the population increasing so rapidly, and that the minds of many of them is being poisoned with erroneous doctrines which are detrimental to them both spiritually and literally, we should bestir ourselves. The Lord has greatly blessed our work and is still blessing it, and we have the promise, for He says, "And lo, I am with you always, even unto the end of the world." We therefore hope that every Christian who reads or hears this report read may realize his responsibility. If every member of every church in our Association will give liberally as the Lord hath blessed them, we shall all be made to rejoice at the close of the year and God's name will be glorified.

N. H. GIBBS, *Committee.*

STATE MISSIONS.

It is impossible to enumerate or value the moral and spiritual results of State Missions in North Carolina since the organization of the Baptist State Convention.

During the past thirty years the missionaries of our Board have baptized more than twenty-five thousand souls and have organized five hundred churches on mission fields. They have gone into the highways and hedges of our State and behind them we see destitute neighborhoods lifted up, hundreds of men and women rejoicing in a new found Saviour. Churches and Sunday Schools established and the whole moral atmosphere redeemed and purified.

Never did this work come to us with a stronger appeal than now.

The light set to burning by State Missions has revealed the darkness yet unpenetrated so that our State Mission destitution stands uncovered and made known. The attention of the churches in this Association is called to the following facts:

In our State there are one million people out of Christ. That is, that in North Carolina two people out of every three have no hope of salvation and are not connected with any Church.

There are 13 counties in Eastern North Carolina which have only *one* Baptist preacher to the county.

In ten counties composing the Atlantic Association the Mormons have six more preachers than we have.

There are two hundred thousand children in our State without opportunity to go to Sunday School.

There are one hundred thousand people congregated about our factories without adequate gospel privileges.

There is a golden opportunity in Western North Carolina for the Baptists, all of which now belongs to our Convention.

Because of these things God is leading our people to greater sacrifices for State Missions. Our work is increased this year to a $20,000 basis. The laborers in the great harvest have been richly blessed in their labors. There is progress and the glory of God in our Baptist undertakings. Oh, that all our people would see a Great Light

In one month the Convention meets. We have but little time and a personal sacrifice quickly made now for our Lord's cause is demanded in order that we may secure the large amount necessary to pay our missionaries what has been promised them.

Your committee recommends earnestly, 1st. That we may make now a cash offering of $25.00 to help pay the missionaries. 2nd That each church increase its pledge 33 per cent. in order that we may bear our part in the enlarged work of our Board next year.

On motion to adopt Elder J. E. White makes a very

interesting speech. A cash collection is taken amounting to $13.00.

The following pledges are made for next year :

Antioch	$2 00	Holly Springs	$5 00
Baptist Grove	2 00	Juniper Springs	4 00
Benson	4 00	Macedonia	1 00
Buie's Creek	7 50	Mt. Tabor	2 00
Bethel	2 00	Neill's Creek	1 00
Cumberland Union	5 00	New Hill	4 00
Central	1 00	Piney Grove	2 00
Friendship	8 00	Sherwood	2 00
Hector's Creek	7 50		
		Total	$60 00

The reports are, on motion, tabled.

Bro. Hobgood is allowed the privilege of speaking in regard to his school, Oxford Female Seminary.

An adjournment is had for one hour.

AFTERNOON SESSION.

The Moderator calls the Association to order. The following Order of Business is adopted for Saturday :

10 00 a. m. Business.
10:15 a. m. Minister's Relief Board.
11:00 a. m Education.
1:30 p. m. Sunday School.
1:35 p. m. Foreign Missions.
2:30 p. m. Temperance.

MISCELLANEOUS BUSINESS.

A letter of fraternal greetings was read from Bro. Harvey M. Holleman, of Boston, Mass., and Bro. H. Y. Smith is appointed to prepare and forward a reply.

The Report on Orphanage is read, and on motion to adopt is spoken to by Bro. A. Johnson. A collection for this object is taken, amounting to $3.61. The report is adopted.

REPORT ON ORPHANAGE.

We have one hundred and eighty children under the care of the orphanage at the present time. By the end of the year the number will probably be increased to 200.

The institution is run with strictest economy. The total cost of maintaining a child (and this includes the salaries of the employees and all other expenses) is a little less than $5 00 per month. The work done at the Orphanage is thorough and practical. Half the day is spent in the school room and the other half in useful labor. The children are taught that it is not only honorable but necessary to work with their hands

There is a body of land containing 318 acres connected with the Orphanage; corn, wheat, potatoes, vegetables, oats and hay are raised on the farm. The boys do a large share of the farm work, the girls are taught domestic duties, and all are required to work.

The property of the Orphanage is estimated to be worth $30,000. A splendid new building for children from 5 to 8 years of age is now nearing completion. This building will cost $2,200, and most of the money was provided by one noble family—the late Dr. R. D. Fleming, of Warrenton, and his wife.

About ten thousand dollars are required to meet the present expenses of the Institution, and there are hundreds of orphans in North Carolina without shelter and bread.

We have only one source of revenue, the Baptist people of North Carolina. We would urge our churches to increase their contributions to meet the enlarged demands of the work, and would especially recommend that each of our churches hold a Thanksgiving service and take a collection for the orphanage.

We would also call attention to the reduced rates at which *Charity and Children* is offered to Sunday-Schools and commend the paper for its real worth, and also for the revenue it brings to the Institution.

A. JOHNSON, *Committee.*

Pastor Oldham announces preaching at 7.30 this evening. Statements in regard to the debt on the Baptist church at Ruffin, N. C., are made by Brethren Conrad, Finch and Spillman. During the session $17.00 in cash and subscriptions was raised for this object.

Report on Periodicals is read and discussed by Brethren Caddell, Cobb and Holleman, and adopted as follows :

PERIODICALS.

Information is a necessity. We, as Christians, are more and more realizing this fact. Brethren, we must inform ourselves and place within the reach of our people the literature which shall best prepare our people to successfully meet and withstand the numerous false and misleading doctrines which are being brought before our people. If *The Biblical Recorder, The North Carolina Baptist, Charity and Children, Home and Foreign Mission Literature,* and last but not least important to our own people is our own paper *The Little River Record.* This, as well as the other papers, ought to be in all our homes. Then the problem of giving, and the development of the other Christian graces, will be largely solved. Let us bestir ourselves about these matters which are of such vital importance to our work. Respectfully submitted,

H. Y. SMITH,
J. W. COBB.

Association adjourns, benediction by Elder B. W. Spilman.

At 7.30 p. m. a very interesting and touching sermon is preached by Elder G. L. Finch from Revelation 5-12. "Worthy is the Lamb," etc.

THIRD DAY.

Elder N. H. Gibbs conducts devotional exercises. The Association is called to order. Minutes of yesterday read and approved.

On motion the next Union is to meet with the church at Buie's Creek on Friday before the fifth Sunday in December. Brethren J. A. Campbell and J. V. Devenny to arrange program.

The following brethren are appointed to prepare reports on the several subjects named for next Association:

Associational Missions—R. J. Bennett.
State Missions—S. W. Oldham.
Foreign Missions—A. N. Campbell.
Home Missions—J. V. Devenny.
Prayer Meetings—J. D. Dennis.
Periodicals—R. D. Collier.
Sunday-Schools—H. T. Smith.
Temperance—N. H. Gibbs.
Ministers' Relief.—S. C. Page.
Education—J. A. Campbell.
Orphanage—E. L. Hall.

The order of business is changed in regard to items of Ministers' Relief and Education, and the report on Education is read and adopted, after speeches by Brethren Britt and Spilman.

REPORT ON EDUCATION.

The value of education is apparent to even a casual observer.

Wake Forest College is having the most prosperous session in its history. There are more than 250 students enrolled already.

Our Baptist Female University in Raleigh opened in September, exceeding the most sanguine expectations. There are nearly 200 students.

The Oxford Female Seminary and the Chowan Baptist Female Institute at Murfreesboro are enjoying, as they deserve, a good patronage.

Associational Academies are springing up over the State, and a general wave of educational interest is being aroused among our people.

The Board of Education at Wake Forest is this year aiding about 40 young ministers. This work is worthy of our liberal support.

A meeting of the Woman's Mission Society is announced to be held at the Christian Church.

The report on Ministers' Relief is read and spoken to by Brethren Caddell, Devenny, C. V. Brooks and J. M. Holleman. The following pledges are made for this object:

Antioch	$1 00	Lillington	50
Baptist Grove	1 00	Macedonia	1 00
Benson	1 00	Neill's Creek	1 00
Buie's Creek	1 00	New Hill	1 00
Central	1 00	New Life	1 00
Cumberland Union	1 00	Piney Grove	1 00
Friendship	1 00	Pleasant Ridge	50
Hector's Creek	2 00		
Holly Spring	2 00	Total	$17 00

The report was adopted.

MINISTERS' RELIEF BOARD.

This Board is located at Durham N. C. It has grown in favor constantly since it became an object of our Convention in 1892. Last year the contributions to this Board amounted to one thousand dollars. One-third of this amount is invested, only the interest of which is used.

Fourteen aged ministers and those dependent on them were aided last year. The Board would like to get the name of any preacher entitled to aid from this source.

We earnestly ask that the churches give as much to the support of this work as they gave last year.

Elders J. A. Campbell, J. M. Holleman, S. W. Oldham, J. V. Devenny and Brethren G. W. Cavenaugh and J. A. Taylor are recommended and elected delegates to the next Baptist State Convention.

The report of Committee on Time, Place and Preachers is adopted:

Time of next meeting, Thursday before first Sunday in November, 1900; place of meeting, Benson church, Johnston County; to preach Introductory Sermon, Elder S. W. Oldham; Missionary Sermon, Elder J. A. Campbell.

Elder C. V. Brooks of Sandy Creek Association, Bro. J. Z. Bennet of the Raleigh, and O. J. Upchurch and J. H. Olive of the Mt. Zion Association are recognized and welcomed to seats.

A recess of one hour is taken.

AFTERNOON SESSION.

The body is called to order by the Moderator.

The report on Sunday Schools is read by Bro. Spilman, and, on motion to adopt, is tabled till 10:00 A. M. Sunday.

SUNDAY-SCHOOLS.

A Sunday School is a church meeting for teaching the Scriptures. The Bible is clear on our duty to teach.

The churches of our Association are more alive to this work than ever before. The Sunday School work in the State is encouraging. Sunday School Institutes, Chautauquas and Conventions have quickened the interest in this work in a marked degree.

The prospect is bright for a general advance along this line in all our churches.

The report on Foreign Missions is read. On motion to adopt, Bro. Spilman makes a telling speech, and Bro. Conrad leads in a prayer for our missionaries in foreign lands. A cash contribution of $5.12 is made, and the following pledges are taken:

Antioch	$ 3 00	Lillington	$ 1 00
Baptist Grove	2 00	Macedonia	1 00
Benson	10 00	Neill's Creek	1 00
Buie's Creek	10 00	New Hill	5 00
Central	1 00	New Life	1 00
Cumberland Union	4 00	Piney Grove	2 50
Friendship	10 00	Sherwood	1 00
Hector's Creek	5 00		
Holly Springs	5 00	Total	$65 00
Juniper Springs	2 50		

On motion, a collection is to be taken to-morrow at the close of the sermon and equally divided between State and Foreign Missions. The report is adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Va., with which we co operate in Foreign Mission work, is at present maintaining missions in China, Japan, Africa, Italy, Brazil, and Mexico. On these fields they employ about 85 American workers, 27 ordained natives, and 100 unordained natives. During the year 1898 there were 845 baptisms, and a total membership of 5347. Twelve of these missionaries are from North Carolina with two new ones, J. C. Owen and W E. Crocker, recently appointed, making fourteen from our own State. We believe that these consecrated men and women, our brethren and sisters, have been called of God to this glorious work. Has not the same God, brethren, called us to support this work with our pray-

ers and contributions? Does God ever call servants to go without at the same time calling other servants to send? "Who goeth a warfare at any time at his own charges?" 1 Cor., 9.7. The reward will be grand, indeed, when "They shall come from the east and from the west, from the north and from the south, and shall sit down in the kingdom of God." Would we be sharers in the reward, we must be sharers in the work.

With some surprise and a good deal of sadness we note quite a falling off in contributions to this object in our Association during the year 1898 over 1897. The minutes of 1897 give $77.01 contributed, every church but two reporting something; the minutes of 1898 give only $53.10, a loss of 31 per cent., with six churches reporting nothing, and eleven reporting less in 1898 than in 1897.

Brethren, these things ought not so to be.

We most earnestly recommend that every church in the Association make at least one contribution each year for this object, and put on foot some plan of work whereby every member shall be given the opportunity to contribute. J. V. DEVENNY, *Committee.*

The report on Temperance is adopted, after remarks by Brethren Hunt and Conrad.

TEMPERANCE.

Temperance is one of the Christian graces taught in the Bible. Thousands of young men as well as old are every year being led to ruin by intemperance, and Christian people are largely responsible for the temptation thrown in their way. The Bible doctrine of temperance refers to the proper use of things necessary. From things unlawful we should abstain altogether. L. B. HUNT, *Committee.*

The Treasurer's report is read and adopted, also reports of Finance Committee and Treasurer of Executive Board. See Appendix.

Bro. J. A. Campbell is allowed the privilege of advertising his school on cover of the minutes.

Elder J. M. Holleman is appointed a delegate to the Southern Baptist Convention, Elder S. W. Oldham, alternate.

Elder S. W. Oldham is recommended as representative from this Association on the Board of Missions and Sunday Schools of the State Convention.

The Executive Board for the ensuing year is appointed. See second page of cover.

Association adjourns to meet at 7:30 P. M. Benediction by Bro. Salmon.

NIGHT SESSION.

Song, "All hail the power of Jesus name," etc.

In the absence of the Moderator, Elder J. A. Campbell is called to the chair. Bro. Spilman offers prayer.

In a few fitting words the chairman introduces Dr. C. E. Taylor, President of Wake Forest College, who delights and instructs the audience in a speech on education, as Dr. Taylor alone can make.

FOURTH DAY.—Sunday.

Several songs are beautifully rendered by the choir and congregation. J. A. Campbell offers prayer.

The following resolution of thanks is unanimously adopted:

Resolved, That the thanks of this Association are due and are hereby extended, to the New Hill Baptist Church, and to the community at large for their immeasurable hospitality; also to the Christian Church for the use of their house of worship.

The report on Sunday-Schools is taken up, and after a strong and appropriate address by Bro. Spilman is adopted.

The reports on State and Associational Missions are taken from the table and adopted.

After an intermission of fifteen minutes, the Missionary Sermon is preached by J. V. Devenny from Acts 1:8.

At the same hour Elder J. A. Campbell preaches to a good audience in the Christian Church. A collection is taken for State and Foreign Missions, amounting to $8.43.

"Blest be the tie that binds," is sung, Elder J. M. Holleman pronounces the Benediction, and the Association takes its final adjournment.

J. M. HOLLEMAN, *Moderator.*

J. A. CAMPBELL, *Clerk.*

J. V. DEVENNY, *Asst. Clerk.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1898.

DR.

To Cash for Minutes	$	21 00
" " Clerk		10 00
" " Associational Missions		39 97
" " State Missions		47 27
" " Home Missions		21 88
" " Foreign Missions		33 17
" " Ministerial Education		23 50
" " Baptist Orphanage		41 71
" " Aged Ministers		14 40
" " Colportage		75
Total	$253	65

CR.

By Cash paid for Minutes	$21	00
" " Clerk		10 00
" " Treas. Executive Board, Associational Missions		39 97
" " J. D. Boushall, State Missions		47 27
" " J. D. Boushall, Home Missions		21 88
" " J. D. Boushall, Foreign Missions		33 17
" " J. D. Boushall, Ministerial Education		23 50
" " Orphanage Treasurer		41 71
" " J. D. Boushall, Aged Ministers		14 40
" " J. D. Boushall, Colportage		75
Total	$253	65

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

TO AMOUNT RECEIVED FROM THE CHURCHES.

CHURCHES.	Sent up in April.	Sent up in July.	Sent up to Ass'n.	Total.
Antioch	$ 1 55	$ 1 17	$ 50	$ 3 02
Baptist Grove	.....	.....	83	83
Benson	1 50	.....	8 53	10 03
Bethel	75	.....	3 25	4 00
Buie's Creek	4 00	1 75	2 00	7 75
Cameron's Grove	.....	.....	50	50
Canon Grove	.....	.....	.....	.....
Cumberland Union	1 50	50	1 20	3 20
Central	1 00	1 00	1 00	3 00
Dunn	5 00	.....	.....	5 00
Friendship	1 60	1 00	4 50	7 10
Hector's Creek	3 30	1 85	2 00	7 15
Holly Springs	2 05	.....	4 40	6 45
Juniper Springs	92	.....	1 08	2 00
Lillington	1 00	1 00	1 00	3 00
Macedonia	1 00	1 15	1 25	3 40
Mt. Tabor	2 00	.....	3 48	5 48
Neill's Creek	.....	2 75	1 00	3 75
New Hill	.....	1 00	1 50	2 50
New Life	.....	.....	50	50
Pine Forest	.....	.....	.....	.....
Piney Grove	1 50	25	1 00	2 75
Pleasant Ridge	.....	.....	45	45
Sherwood	.....	.....	76	76
Total for 1899	$28 47	$13 42	$40 73	$82 62
Balance from 1898				4 97
Total receipts				$87 59

BY DISBURSEMENTS.

CR.

Paid N. H. Gibbs,	$26 47
" H. W. Graham,	19 22
" J. M. Holleman,	17 77
" A. N. Campbell,	17 77
" Clerk for 1898-'99	3 86
Total Disbursements	$85 09
Balance in Treasury	2 50
	$87 59

E. L. HALL,
Clerk and Treas. Ex. Board.

REPORT ON FINANCE.

URCHES.	Minute Fund.	Clerk's Fee.	Associational Missions	State Missions.	Home Missions.	Foreign Missions.	Ministerial Ed'cation	Orphanage.	Ministerial Relief.	Totals.
ioch.....	1 25	50	50	1 64	2 00	3 00	.. ...	3 00	1 00	11 89
otist Grove	1 00	50	83	35	20	50	....	1 77	1 00	6 15
ison	1 00	75	8 53	1 21	. .	*7 22	1 00	.....	50	20 21
hel.	75	50	3 25	5 00	3 00	3 00	1 00	3 00	50	20 00
e's Creek	2 00	1 00	2 00	8 00	3 00	5 50	3 00	4 00	2 00	30 50
neron's G.	25	15	50	75	75	75	1 00	25	.....	4 40
ntral.....	1 00	25	1 00	1 00	.....	1 00	.....	.....	75	5 00
non Grove	50	.....	.....	.....	2 50	25	.....	.....	.....	3 25
nb. Union	1 00	50	1 20	2 66	2 65	07	3 00	3 29	2 10	16 47
nn	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
endship ..	1 50	1 00	4 50	8 00	3 00	4 00	3 00	3 00	2 00	30 00
ctor's Cr'k	1 50	1 00	2 50	6 55	3 00	3 00	3 00	.. ...	1 00	21 05
lly Springs	75	.....	4 40	5 02	2 85	11 27	2 50	2 23	.....	29 02
ipper Sp'gs	1 00	.....	1 08	3 38	1 92	2 00	2 50	1 00	1 50	14 38
ington ...	50	25	1 00	1 00	50	1 00	.....	1 00	50	5 75
edonia. ..	50	30	.....	1 00	.....	.....	.....	1 05	.....	2 85
Tabor ...	50	40	3 48	60	51	.....	.....	67	1 00	7 16
ll's Creek	1 50	50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	9 00
v Hill...	1 00	25	1 50	2 25	1 25	1 30	1 00	4 25	1 00	13 80
v Life ..	50	25	50	.. ..	50	25	.....	.....	.....	2 00
ey Grove.	1 00	53	1 00	1 09	.....	.....	50	2 18	1 20	7 50
as't Ridge	25	.....	45	50	50	50	.....	.....	.....	2 20
e Forest..	35	....	....	.....	....	... ..	.....	.....	.....	35
rwood...	30	.....	76	....	.....	55	.....	50	.....	2 11
at Ass'n.	1 10	56	.....	17 21	.....	9 34	.....	3 61	.....	31 82
otals.....	21 00	9 19	39 48	68 21	29 13	55 50	22 50	34 80	17 05	296 71

*W. M. Society sent part of amount. See Report.

W. J. WELCH,
J. O. WEATHERS, } Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND P. O.	Officers and Teachers.	Scholars.	Total in School.	Quarterlies Taken.	Expenses.	Vols. in Library.	Months Kept Open.	Prayer Meeting?
Antioch	H. B. Page, Fish Creek, N.C.	5	82	87	54	$1 66	..	8	No
Baptist Grove.	W. B. Jones, May	7	47	54	48	2 47	..	9	Yes
Benson	G. W. Cavenaugh, Benson.	13	118	131	100	25 00	60	12	Yes
Bethel	L. B. West, Westville..	3	19	22	15	1 80	50	12	No
Buie's Creek	J. McK Byrd, Buie's Creek	12	108	120	156	16 00	..	12	Yes
Cameron's Grv	No School	..	..	..	..	..	..	..	....
Canon Grove..	No School	..	..	..	..	..	..	..	....
Central	No School	..	..	..	..	..	..	..	....
Cumberl'd Un.	T. B. Lanier, Chalk Level.	6	67	73	65	6 00	75	12	Yes
Dunn		..	..	..	..	..	..	..	....
Friendship	L. A. Bethune, Bunn's Level	7	105	112	50	12 50	..	12	No
Hector's Creek	T. H. Smith, Bradley's Store	7	60	67	60	6 00	.	12	Yes
Holly Springs.	J. McL. Patterson, Mohawk	8	48	56	8	1 00	..	12	Yes
Juniper Spri'gs	C. M. Harward, Glenaloon	5	40	45	25	2 00	50	6	Yes
Lillington	W. F. Marsh, Jr., Lillington	2	17	19	18	4 06	..	12	No
Macedonia	J. D. Dennis, Polk	9	36	45	15	.. .	..	8	Yes
Mt. Tabor	R. D. Collier, L. R. Acad. .	5	45	50	27	.....	..	..	No
Neill's Creek	No School	..	..	..	..	..	..	..	....
New Hill	J. J. Edwards, New Hill..	6	45	51	75	4 53	..	12	No
New Life	J. L. Johnson, Barclaysville	4	30	34	...	70	..	3	No
Pine Forest	J. E. Link, Turlington	4	30	34	...	70	..	3	No
Piney Grove	T. E. Smith, Polk	10	47	57	35	89	..	3	Yes
Pleasant Ridge	A A. Kelly, Forkade	4	20	24	...	....	..	10	Yes
Sherwood	E. C. Pope, Godwin	5	37	42	30	4 60	..	12	Yes

CHURCHES	Pastor's Salary.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Ministers' Relief.	Value Ch.	Poor.	Building Expenses.	Other Objects.	Total
Antioch	$	$1 25	$ 50	$3 02	$1 64	$2 00	$3 00	$ ..	$2 00	$1 00	$	$ ..	$	$	$ 14 41
Baptist Grove	50 00	1 00	50	83	35	20	50	..	2 32	1 00	.....	....	....	.....	56 70
Benson	80 00	1 00	75	10 03	3 00	13 59	10 00	1 00	7 94	50	1000 00	....	....	....	127 81
Bethel	50 00	75	50	4 00	5 00	4 05	3 50	2 05	3 00	65	.....	....	....	14 75	88 25
Buie's Creek	32 90	2 00	1 00	7 75	10 50	10 00	12 85	3 00	17 00	2 00	400 00	....	....	2 55	101 55
Cameron's Grove	25 00	25	15	50	75	75	75	1 00	25	.....	50 00	..	....	.....	29 65
Canon Grove	.....	50	....	.....	.....	2 50	25	....	....	....	.....	....	..	....	3 25
Central	50 00	1 00	25	3 00	1 00	...	1 00	....	....	75	800 00	....	....	.....	57 00
Cumberland Union	60 00	1 00	50	3 20	1 91	5 44	2 00	3 00	5 86	2 10	400 00	....	...	6 00	91 01
Dunn	200 00	....	....	5 00	29 25	5 00	.....	.....	10 24	.....	.....	....	...	7 00	256 49
Friendship	85 00	1 50	1 00	7 10	10 15	9 39	11 00	3 00	9 00	2 00	500 00	....	....	.....	139 14
Hector's Creek	75 00	1 50	1 00	7 15	8 55	9 05	9 05	3 00	6 00	1 00	500 00	....	....	.....	121 30
Holly Springs	75 00	75	....	6 45	5 02	5 05	13 47	2 50	9 31	1 63	300 00	....	....	1 55	120 73
Juniper Springs	75 00	1 00	...	2 00	4 58	3 00	3 00	2 50	4 00	1 50	600 00	....	....	6 00	102 58
Lillington	50 00	50	25	3 00	1 00	50	4 07	....	1 00	75	500 00	....	....	....	61 05
Macedonia	30 20	50	30	3 40	1 00	75	75	....	.....	.....	200 00	5 20	5 00	1 90	49 00
Mt. Tabor	.....	50	25	5 48	1 00	90	.....	....	1 75	1 00	.....	....	...	15	11 03
Neill's Creek	100 00	1 50	50	3 95	1 00	1 00	1 00	1 00	1 00	1 00	800 00	....	....	.....	111 75
New Hill,	.....	1 00	25	2 50	2 25	1 25	1 30	1 00	16 25	1 00	600 00	....	..	.....	26 80
New Life	16 00	50	25	50	.....	50	25	....	.....	.....	.....	....	....	.....	18 00
Pine Forest	6 15	35	....	.....	.....	.....	.....	....	.....	.....	400 00	....	....	.....	6 50
Piny Grove	49 85	1 00	53	2 27	1 09	1 50	2 00	50	3 38	1 20	300 00	....	8 30	1 00	72 62
Pleasant Ridge	.....	25	....	45	50	50	50	..	.....	.....	100 00	....	....	.....	2 20
Sherwood	.....	30	...	76	2 03	...	55	...	50	.....	500 00	....	3 50	70	8 34

STATISTICAL TABLE.

CHURCHES.	Time of preaching.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POSTOFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Antioch	4th	A. N Campbell, Buie's Creek, N. C.	J. K. Haigwood, Norval, N. C	21	1	1	1	4		78	120	198
Baptist Grove	3rd	S. W. Oldham, Grotto	G. Q. Senter, May				3	1		44	82	126
Benson	2nd	J. A Campbell, Buie's Creek	E L. Hall, Benson	6	2	1		5		41	54	95
Bethel	3rd	H. W. Graham, Swann's Station	L T. West, Westville		1		3			29	30	59
Buie's Creek	4th	J. A. Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek	9	4		2	3	1	43	58	101
Cameron's Grove	1st	A. B. Carter, Lemon Springs	D. A, Graham, Swann's Station				1		4	8	13	21
Canon Grove	1st	J H. Hutchinson, Six Forks	W. H Terrall, Myatt's Mill	3						9	19	28
Central	2nd	J. M. Holleman, Apex	A. R. Barker, Apex	1					2	24	38	62
Cumberland Union	4th	S. W. Oldham, Grotto	J. O. Weathers. Chalk Level	12		1	1	4		47	63	110
Dunn	2nd	L. R. Carroll, Warsaw	J. C. Clifford, Dunn	3	4		1			43	69	112
Friendship	3rd	J A Campbell, Buie's Creek	W. G. Byrd, Bunn Level	11			7	1	3	77	98	175
Hector's Creek	4th	J. A. Campbell, Buie's Creek	O Bradley, Bradley's Store				7	3	1	60	88	148
Holly Springs	2nd	S. W. Oldham, Grotto	Jas. B. Patterson, Mohawk	1	1			7	2	57	56	107
Juniper Springs	1st	S. W. Oldham, Grotto	W. J Thomas, Grotto	2		1	4	13		50	54	104
Lillington	3rd	J. M. Holleman, Apex	B F. Shaw, Lillington						1	15	12	27
Macedonia	2nd	J V. Devenny, Buie's Creek	W. A. Smith, Polk		1			11	1	32	66	98
Mt Tabor	2nd	H. W. Graham, Swann's Station	Wm. Hatcher, Carlos	5				4		14	25	39
Neill's Creek	3rd	J. M Holleman, Apex	J. A. Morgan Wythe	13			2	1	4	62	116	178
New Hill	1st	D. C. Britt, Pittsboro	W J. Welch, New Hill	2	2		2	1		28	43	71
New Life	2nd	N. H. Gibbs Benson	B. C. Barber, Angier	1				2		18	39	57
Pine Forest	3rd	N. H. Gibbs, Benson	R. T. Kennedy, Troyville	2	3					11	18	29
Piney Grove	1st	J. V. Devenny Buie's Creek	E. H. Ballentine, Cosma		2	1	6	6	3	72	115	187
Pleasant Ridge	2nd	A.N. Campbell, Buie's Creek	A. B. Kelly, Forkade	1	4					14	17	31
Sherwood	4th	M. W. Naylor, Giles Mill	F. W. Page, Godwin	1				8	1	6	12	18
				92	24	13	34	71	27	876	1305	2181

REPORT OF WOMAN'S UNION OF LITTLE RIVER ASSOCIATION.

MET AT NEW HILL, NOV. 4, 1899.

In absence of the Vice-President, Mrs. H. W. Norris, of the Raleigh Association, opened the meeting. Opening song: "Work, for the night is Coming" Scripture reading by Mrs. S. W Oldham. Psl. 115. Prayer by Mrs. Norris. The societies of Holly Springs, Benson, Hector's Creek and Cumberland were represented. Several visitors from the Mt. Zion and Raleigh Associations were gladly welcomed. Miss Lenna Edwards read a letter from Miss Fannie E. S. Heck.

A letter from Miss White, of Canton China, on "Idolatry Must Go," was read by Miss Emma Welch.

Miss Lizzie Lanier read "A Plea for Workers," by Mrs. E.F. Tatum, of Shanghai, China.

Suggestions from Miss Heck were then presented by Mrs. Womble.

"Our Own" a very beautiful poem, interspersed with scripture texts, was read by Misses Emma Welch and Anna Yates.

Miss Hettie Byrd presented letter from Rev. T. C. Britton, on "A Modern Missionary Society."

Some helpful suggestions were given by the ladies from other societies, for which our society is very grateful.

We very earnestly request that all the societies send delegates to the next annual meeting at Buie's Creek in December.

REPORT OF WOMAN'S MISSIONARY SOCIETIES.

	State Missions	Home Missions	Foreign Missions.	Orphanage	Total.
Benson	$ ...	$ 4 90	$ 5 10	$ ..	$10 00
Buie's Creek	1 00	2 00	2 10	.....	5 10
Cumberland Union	1 50	1 50	1 25	1 27	5 52
Dunn	14 45	.....	...	.....	14 45
Friendship	.....	80	.....	.....	80
Hector's Creek	1 85	2 50	2 50	.. ..	6 85
Holly Springs	1 87	1 50	1 25	1 50	6 12
Lillington	.....	2 00	2 00	.. ...	4 00
Piney Grove	.....	1 00	... .	.....	1 00
Juniper Springs Sunbeam Society.	95	40	50	30	2 15
Total	$21 52	$16 60	$14 70	$ 3 07	$55 99

The above does not include reports for third quarter.

MRS. S. W. OLDHAM, Secy.

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H. D. Judd	Elder O. Churchill	10 00	7 05	
1877	Hector's Creek	Elder Wm. Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder Wm. Brunt	Eli Hilliard	Elder A. N. Campbell	Elder Wm. Brunt	10 10	51 49	815
1879	Friendship	Elder Wm. Brunt	Eli Hilliard	Elder Wm. Brunt	Elder A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder Wm. Brunt	J. A. Campbell	Elder A. N. Campbell	Elder J. M. Holleman	20 0	59 35	895
1881	Holly Springs	Elder Wm. Brunt	J. A. Campbell	Elder Wm. Brunt	Elder A. N Campbell	17 13	63 29	908
1882	Hector's Creek	Elder Wm. Brunt	J. A. Campbell	Elder O. Churchill	Elder H. W. Norris	13 37	57 83	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	Elder C. S. Farriss	Elder J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	Elder J. M. Holleman	Elder A N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	Elder H. W. Graham	Elder W. M Page	14 0	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder G. W. Manly	11 02	47 22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Elder Joseph Salmon	Elder J. A. Campbell	53 64	209 8	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Elder Allen Betts	Elder C Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	194 18	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Elder Allen Betts	Elder J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	Elder R. J. Bennett	Elder W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	Elder J. M. Holleman	Elder W. G King	8 31	228 31	2128
1895	Friendship	Elder J. M. Holleman	J. A Campbell	Not preached	Elder A. N. Campbell	9 64	230 82	2149
1896	Dunn	J. C. Clifford	J. A. Campbell	Elder J. M. Holleman	Elder W Blanchard	8 64	261 96	2228
1897	Juniper Springs	J. C. Clifford	J. A Campbell	Elder B. W Spilman	Elder J M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	Elder J. F. McDuffie	Elder J. A. Campbell	4 75	253 65	2183
1899	New Hill	Elder J. M Holleman	J A Campbell, J V Devenny	Elder S. F. Conrad	Elder J V. Devenny	8 43	296 71	2181

BUIE'S CREEK ACADEMY

AND

COMMERCIAL SCHOOL.

BUIE'S CREEK, HARNETT COUNTY, N. C.

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MINUTES

—OF THE—

TWENTY-FIFTH ANNUAL SESSION

—OF THE—

LITTLE RIVER

BAPTIST ASSOCIATION,

—HELD WITH THE—

Church at Benson, Johnston County, N. C.,

November 1st, 2nd, 3rd and 4th, 1900.

ELDER J. M. HOLLEMAN, Moderator..... Apex, N. C.
ELDER J. A. CAMPBELL, Clerk..... Buie's Creek, N. C.

Next session will meet with Friendship Church, Harnett County, on Thursday before the first Sunday in November. 1901.
Introductory Sermon, Elder E. O Johnson.
Missionary Sermon, Elder S. W. Oldham.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

LIST OF ORDAINED MINISTERS.

G. A. Bain ---------- Buie's Creek, N. C.
R. J. Bennett ---------- New Hill, N. C
A. N. Campbell ---------- Buie's Creek, N. C.
J. A. Campbell ---------- Buie's Creek, N. C.
J. W. Collins ---------- Polk, N. C.
R. D. Collier ---------- Godwin, N. C.
J. D. Dennis ---------- Bradley's Store, N. C.
N. H. Gibbs ---------- Benson, N. C.
H. W. Graham ---------- Swann's Station, N. C.
W. B. Harrell ---------- Dunn, N. C.
J. M. Holleman ---------- Apex, N. C.
E. O. Johnson ---------- Buie's Creek, N. C.
S. W. Oldham ---------- Holly Springs, N. C.
S. C. Page ---------- Godwin, N. C.

EXECUTIVE BOARD.

J. P. Canaday, A. E. Alderman, J. W. Byrd,
T. B. Lanier, H. Y. Smith, W. D. Patterson,
Rev. J. M. Holleman.

SUNDAY SCHOOL BOARD.

S. W. Oldham, J. McK. Byrd, H. Y. Smith.

PROCEEDINGS.

BENSON, JOHNSTON COUNTY, N. C.,
November 1st, 1900.

The Little River Association meets this day with above named Church.

The Introductory sermon was preached by Elder S. W. Oldham; Text, Is. 52:1 "Awake, awake put on thy strength, O Zion."

After an intermission for dinner, the Association assembled for business. Moderator J. M. Holleman read 41st Psalm. Prayer by Elder A. N. Campbell. List of churches called, letters read and delegates enrolled.

Antioch—C. D. Stewart, H. K. Collins.
Baptist Grove—W. A. Griffin, S. H. Senter.
Benson—J. H. Boone, W. D. Thomas, U. F. Wallace, G. W. Cavenaugh, J. P. Canady.
Bethel—A. A. Clark, J. A. West.
Buie's Creek—J. B. Tugwell, N. I. Reardon, E. O. Johnson, W. F. Ennis.
Cameron's Grove—Not represented.
Canon Grove—John Riggs.
Central—J. M. Holleman.
Cumberland Union—D. G. Ballentine, T. B. Lanier, S. A. Lanier.
Dunn—A. E. Alderman, E. Lee, J. A. Taylor.
Friendship—J. W. Byrd, J. T. Dollar, S. N. Parker, M. L. Byrd.
Hector's Creek—E. D. Smith, H. Y. Smith, J. C. Smith.
Holly Springs—N. T. Patterson, M. B. O'Quinn, W. J. Brown, M. J. Thomas.
Juniper Springs—W. J. Thomas, A. P. Thomas, John B. Thomas.
Lillington—W. J. Salmon.
Macedonia—Not represented.
Mt. Tabor—William Hatcher, R. D. Collier.
Mt. Vernon Springs—Seth Parrish, Marion Ennis, J. G. Whittenton, N. T. Whittenton.
Neill's Creek—J. D. Dennis, J. F. McLeod.
New Hill—Represented by letter.
New Life—L. Dew, C. W. Flowers, P. Pate.
Pine Forest—J. E. Link.
Piney Grove—A. B. Betts, E. H. Ballentine, W. A. Mason.
Pleasant Ridge—A. B. Kelly, A. A. Kelly.
Sherwood—S. C. Page, H. F. Page.
Ordained Ministers Present—J. M. Holleman, S. C. Page, S. W. Oldham, A. N. Campbell, J. A. Campbell, E. O. Johnson, R. D. Collier, N. H. Gibbs, J. D. Dennis, G. A. Bain.

Petitionary letters called for. The newly organized church at Mt. Vernon Springs petitioned for admission. On motion, after statement from presbytery, the Church was

received and Brethren Seth Parrish, Marion Ennis, J. G. Whittenton and N. T. Whittenton were welcomed to seats as representatives.

Elder J. M. Holleman, on motion, is re-elected Moderator for the ensuing year, and J. A. Campbell, Secretary and Treasurer.

Invitation for visitors is extended. Elder J. J. Adams of the Eastern Association is welcomed and Elder J. W. Cobb, representative of the *North Carolina Baptist*, reports and is also welcomed.

A short address of welcome from Pastor Adams, responded to by Bro. Oldham.

On motion, J. A. Campbell, E. L. Hall and H. Y. Smith are appointed a committee on Order of Business.

On motion, Moderator of Association and Deacons of this Church are appointed Committee on Religious Exercises.

Canon Grove Church asks for letter of dismission to unite with the Raleigh Association. On motion, the request is granted.

Moderator appoints Bro. John E. Ray to write report on Home Missions. Brethren N. T. Patterson and J. B. Tugwell are appointed a Committee on Finance.

Brethren O. L. Stringfield, representative of the Baptist Female University, B. W. Spilman, S. S. Field Secretary, G. W. Greene, returned Missionary from China, John E. Ray, president of Board of Missions, report themselves as visitors and are welcomed to seats.

On motion, the Association adjourns until 7 o'clock to-night. Prayer by Bro. Stringfield.

NIGHT SESSION.

Moderator Holleman in the chair. Prayer by Bro. Collier. Elder S. W. Oldham reads the report on State Missions and after a most powerful address by Bro. Spilman, on motion, further discussion is postponed until to-morrow.

REPORT ON STATE MISSIONS.

It should be the earnest desire of every Baptist in North Carolina to take this State for Baptists and for Christ. One of the most important and effective means to this end is our State Mission Board. Our able and well-beloved Secretary, Bro. White, has succeeded in partially opening our eyes to see the vastness of this work. God grant that ere his life-work is done there may be hundreds of Bap-

tist Churches where there are now none and may they stand as monuments to his faithfulness and ability. In the western portion of our State the work has become so urgent that the Home Mission Board is coming to our rescue. The people are Baptists largely already. Their great need is education—religious education. They are going to be educated; if not by their brethren, then by Presbyterians and others. In the middle section of our State the people are fast gathering in the manufacturing towns. They need, sadly need, the true doctrines of the Bible. The country people are mostly Baptists. There should be in every town a church and pastor to receive them and watch over them as soon as they come into towns.

In the East the work has assumed proportions till recently unknown. Ten counties are almost entirely Missionary ground. Some of these counties have only one Baptist preacher. To be sure, the people have an abundance of preaching, but, oh! what doctrine! It seems that our eastern borders are the dumping ground for almost every ism imaginable. We believe that we have a pure gospel. As we prize it so let us give it to others. Your Committee would recommend that all our churches increase their efforts and contributions for State Missions.

S. W. OLDHAM,
Committee.

Elder O. L. Stringfield reads the report on Education and after a strong address, on motion, the report is carried over until to-morrow.

Collection for Baptist Female University amounts to $11.16.

REPORT ON EDUCATION.

There never was a time in the history of our State when there was such a wide spread interest in Education as at present. In this we have very great reasons for gratitude. The State has brought itself under greater obligations than ever to see to it that every child shall have a chance to learn to read and write intelligently.

Your Committee begs to call the attention of our people to

The Common School.

Let us use our influence in the selection of Godly, competent teachers for these schools.

Let us do all we can to urge our people to send their children, and to heartily co-operate with the teachers in the work of training the minds and hearts of the children.

This Association is highly favored in having a school of high grade within its borders, under the management of a man who has won for himself a reputation as an educator that might be coveted by any man in any State.

To mention the name of this school is quite sufficient—

Campbell's School

is what it is called by his brethren. He calls it

Buie's Creek Academy.

Education begins at the top, therefore the greatest pride of our denomination, and that which has had so very much to do with our progress in the State and out of it—our Colleges for our young men and women.

The time has come when our college doors are wide open to rich and poor. We praise God that this is true. He has done this through his servants who have cheerfully put money in this great work.

Our own Wake Forest College is not inferior to any college in the South for our young men. Nearly three hundred young men are enjoying its superior advantages at this time. As large or even a larger number of young women would now be at the Baptist Female University if there was room for them. A great work is now upon us to see to it that the debt on the Baptist Female University—about forty two thousand dollars, is met and that other buildings may be erected for the large number who are now anxious to attend.

What these Colleges are to our denominational life can not be known till we cross into the great eternity.

We have young women preparing themselves to tell of Jesus to heathen women.

We have at Wake Forest about fifty young men who are preparing themselves to preach the gospel. About thirty of these young men are depending upon the churches of the State to aid them in their poverty to pursue their studies at College.

Let us do all we can to see to it that those whom God has called to preach shall have the best possible chance.

Respectfully submitted,
O. L. STRINGFIELD,
Committee.

Adjourned until to-morrow morning 9:00 o'clock.

FRIDAY—Morning Session.

Devotional exercises conducted by Elder E. O. Johnson, reading 116th Psalm.

Roll of delegates called and new members enrolled. Minutes of yesterday read and approved.

Committee on Order of Business offer a partial report for to-day :

9:00. Devotional Exercises.
9:15. Miscellaneous Business.
9:30. State Missions.
10:00. Education.
10:30. Foreign Missions.
11:15. Home Missions.

On motion, the report is adopted.

Bro. John E. Ray continues the discussion of State Missions, followed by Bro. J. W. Cobb.

The following pledges are taken for State Missions and the report is adopted:

Baptist Grove	$ 2 00	Juniper Springs	$ 5 00
Benson	5 00	Lillington	2 00
Buie's Creek	15 00	Mount Tabor	3 00
Cumberland Union	5 00	Neill's Creek	1 00
Central	1 00	New Hill	4 00
Dunn	20 00	New Life	2 00
Friendship	15 00	Pine Forest	1 00
Hector's Creek	10 00	Piny Grove	2 50
Holly Springs	5 00	Sherwood	2 00
			$100 50

After remarks on the subject of Education by the Clerk, on motion, the report on Education is adopted.

J. A. Campbell is allowed the privilege of inserting an advertisement of Buie's Creek Academy on the fly-leaf of the minutes of the Association.

Elder S. W. Oldham reads for Elder A. N. Campbell the report on Foreign Missions.

On motion to adopt, Bro. G. W. Greene addresses the Association and the report is adopted.

REPORT ON FOREIGN MISSIONS.

For many years among North Carolina Baptists, Foreign Missions meant Yates and China. Later others of our brethren went to the foreign field, but most of those from this State went to China. Hence many think only of China when mention is made of Foreign Missions. And now that the work in China is interrupted, some are in danger of growing discouraged about the foreign work. But China is only one of six countries in which Southern Baptists labor. C. C. Newton and family went from among us to Africa and gave their lives for the Dark Continent. We now have 8 missionaries in that land. There are 15 of our own brethren at work in Mexico, and the Lord is abundantly blessing their labors. In the great Republic of Brazil there are 1. missionaries, and several hundred converts are baptized each year. For several years we have had in Italy only Dr. Taylor, with a number of Italian preachers. But a few weeks ago Bro. C. J. F. Anderson and wife went from North Carolina to Italy, and they are now busy with the new language. On one of the Islands of Japan we have representatives, whose work has many hopeful features. In China there are 46 men and women, and last year was the most fruitful year of our work there. This year there has been in China a great uprising against the encroachments of foreign nations, and the missionaries have come in for their share of opposition. The Chinese wish to drive out everything that has come from abroad, and Christianity is counted a foreign religion. But the interruption is only temporary. Soon peace will return and work will be resumed. Then the door will be opened wider than ever, and the people will be still more ready to hear the gospel and to accept salvation through Jesus.

Brethren at home have been praying that we might have a thousand baptisms a year on the foreign field. Last year the number

reported was more than thirteen hundred, nearly half of them in China.

At home we need larger gifts and more givers. Few give as much as they ought. But the saddest thing is that so many give nothing at all. We ought to pray for our persecuted brethren in heathen lands; we ought to increase our contributions to this work; we ought to seek to get more of our brethren and sisters interested in sending the gospel to the destitute.

A. N. CAMPBELL,
Committee.

Bro. John E. Ray read the report on Home Missions. After address by Brethren Ray and Stringfield, on motion, the report is adopted, and the Association adjourns for dinner.

HOME MISSIONS.

The work of the Home Mission Board is to carry the gospel into the regions of our own country which have it not, to aid weak churches where preaching is already established and to evangelize Cuba. The territory in which our Home Board is operating is fast becoming the object of peculiar interest to all home-seekers, because of its climate, fertility of soil and natural resources. The eyes of the world are upon the South-land as never before, and as they are upon no other part of the world. People of all nations are learning more of the wonderful possibilities of this great section of our nation and are coming into our midst by thousands.

The purest gospel preached in the world is to be found here. The great aim of the Baptists of the South should be to keep it pure and to Christianize the hosts of foreigners and others coming into our midst, and so protect the purity of our own homes and keep our children in the paths of righteousness.

Many of the churches of our own State have been aided in the years gone by this Board; and the work in the western part of North Carolina is helped now very materially by it. It is a source of great rejoicing that our churches are coming to recognize the importance of this cause and to contribute to it as never before. This year the amount contributed to Home Missions will reach more than $8,000.

Respectfully submitted
JOHN E. RAY,
Committee.

FRIDAY—Afternoon Session.

Moderator in the Chair. Sang "There is a fountain filled with blood." Prayer by Bro S. C. Page.

Committee on Order of Business report for evening session:

2:15. Report on Sunday Schools.
2:30. Century address by Bro. J. A. Oates, Jr.

3:00. Report on Temperance.
3:30. Miscellaneous business.

Field Secrerary B. W. Spilman reads the report on Sunday Schools and after remarks by him, on motion, the further discussion is deferred until Sunday morning.

REPORT ON SUNDAY SCHOOLS

The Sunday School work is in better condition in North Carolina than ever before. More people are interested in the work than ever before. Many new schools are being organized and better methods are being used.

The statistical information is too meagre to report with any degree of accuracy.

During the year a good Sunday School Convention has been held at Lillington.

We urge every church and Sunday School in the Association to

(1) Endeavor to make the Sunday School in the Church better than ever before.

(2) Send representatives to the Sunday School Convention and Sunday School Institute.

(3) Take at least one collection for the State Sunday School work during the year.

H. Y. SMITH,
Committee.

A letter of fraternal greeting from Bro. H. M. Holleman, Boston, Mass., is read. On motion, the Clerk is appointed to reply to the letter.

Editor J. A. Oates delivers a most powerful address on "A Study of the Baptists."

Moderator appoints Brethren J. W. Byrd and A. P. Thomas a Committee on Time, Place and Preachers for next session.

The following are appointed to write reports for next year:

Associational Missions—A. N. Campbell.
State Missions—J. A. Campbell.
Foreign Missions—G. A. Bain.
Home Missions—H. Y. Smith.
Prayer Meetings—R. D. Collins.
Periodicals—S. W. Oldham.
Temperance—S. C. Page.
Ministers' Relief—N. H. Gibbs.
Orphanage—W. J. Salmon.
Education—E. O. Johnson.
Sunday Schools—J. D. Dennis.

Bro. J. C. Caddell, agent and correspondent for the Biblical Recorder, reports himself and is welcomed to a seat.

Elder N. H. Gibbs reads the report on Temperance and after remarks by Brethren Gibbs, Holleman and Cobb, on motion, the report is adopted.

REPORT ON TEMPERANCE.

Temperance is one of the Christian graces taught in the Bible. Thousands of young men, as well as old, are every year being led to ruin by intemperance in various ways, and especially in drinking. This is ruining their character, ruining them mentally and physically but the half has not been told—it is ruining them spiritually. There are old gray-headed men drinking to excess. This is bringing trouble into many homes and causing many wives and mothers to die with broken hearts. We recommend all Christians everywhere to be temperate themselves, going out against intemperance with the sword of the Spirit, which is the Word of God.

Respectfully,
N. H. GIBBS,
Committee.

On motion, adjourned until 7:30 to-night.

FRIDAY—Night Session.

Moderator in the chair and the body resumes business.

Bro. J. C. Caddell reads the report on Baptist Orphanage and after remarks by Brethren Caddell, Cobb and J. A. Campbell, on motion, the report is adopted.

Collection for orphanage amounts to $13.00.

REPORT ON ORPHANAGE.

There are now at the Orphanage 190 children. This is the largest number ever enrolled in any denominational orphanage in our State. To suitably provide for these children, new buildings must be erected and old ones repaired and enlarged. Also the churches must increase their contributions in order to meet the demands for current expenses.

The "Mills Memorial Building" is now nearing completion. The money for this is already secured. $2,000 will be necessary to equip and furnish the building so as to afford the boys a chance to learn a trade to fit them for usefulness.

The Orphanage has not only been a blessing to the fatherless and motherless children, but it has been a great force in the strengthening and swelling our denominational work.

The Churches and Sunday Schools are the only sources to which the Orphanage can look. Let us continue to furnish them with necessary food and clothing, and also give them a chance to cultivate their intellectual and spiritual powers, so as to fit them for honorable and useful stations in the community where they shall live.

J. C. CADDELL,
Committee.

The report on Orphanage having been adopted, on motion, the Association adjourned until 9 o'clock tomorrow a. m.

Prayer by Bro. Caddell.

SATURDAY—Morning Session.

Moderator Holleman in the chair. Devotional exercises conducted by Bro. R. D. Collier, who reads the 81st Psalm and leads in prayer. Roll call. Minutes of yesterday read and approved.

On motion, Brethren J. M. Holleman, J. A. Campbell, N. H. Gibbs, S. W. Oldham, J. A. Taylor, J. T. Rogers, A. N. Campbell, T. B. Lanier, J. J. Edwards, G. W. Cavenaugh, B. F. Shaw and H. Y. Smith be appointed delegates to the Baptist State Convention which meets at Raleigh.

Committee on Time, Place and Preachers report Friendship as place of next meeting; time, Thursday before the first Sunday in November. To preach the Introductory sermon, Elder E. O. Johnson; Missionary sermon, Elder S. W. Oldham. Elder S. W. Oldham is elected delegate to the Southern Baptist Convention. J. A. Campbell is recommended for member of the State Mission Board for next year.

Report of Treasurer of Association is received.

On motion, the next Union Meeting be held at Buie's Creek on Friday before the fifth Sunday in December. Pastor and deacons of Buie's Creek are appointed to arrange programme for the Union.

Committee on Order of Business report as follows:

10:15. **Associational Missions.**
11:15. Periodicals.

Bro. N. H. Gibbs reads for Bro. Bennett the report on Associational Missions.

REPORT ON ASSOCIATIONAL MISSIONS.

We find in I Cor., 3:9 "For we are laborers together with God." The command is, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost." Hence, the responsibility has come upon us. When we look over the field in the borders of the Little River Association, we see that it is white already to harvest.The population is increasing rapidly and the minds of many of them are being poisoned with erroneous doctrine. Brethren, we should bestir ourselves. The Lord has greatly blessed our work and is still blessing it. We have His promise to be with us always, even unto the end of the world. Let us take fresh courage and push forward the work for the Master's cause.

Respectfully,
R. J. BENNETT,
Committee.

On motion to adopt, remarks are made by Brethren N. H. Gibbs, J. P. Canaday, A. N. Campbell and J. M. Holleman.

Bro. R. D. Collier reads the report on Periodicals and after remarks by Brethren Caddell, Cobb and Smith, on motion, the report is adopted, and the Association adjourns for dinner.

Your Committee wishes to submit the following report on Periodicals :

REPORT ON PERIODICALS.

The mind is greater influenced by reading than by hearing alone. We should be more careful what we see than what we hear. As we read, our minds are either fed by an impress of truth or poisoned by falsehood. What we hear can be refuted or forgotten, but what we read can be deeply impressed by continuous reading. The safeguard of a nation is in the purity of the press. Our society is characterized by the literature as a treatise of form. Bad thoughts on religion are sometimes forced indelibly in the mind by bad reading matter. Consequently, reading is a mind builder. Our religious press should be true in all it advocates.

As our denominational papers we recommend, First—The Biblical Recorder, the State organ of our denomination, the king of denominational and moral journalism. The North Carolina Baptist, the champion of temperance and serial reading. Charity and Children, worthy of its name, which will carry it any where. We cannot fail to recommend to the Association its cherished offspring, The Little River Record, which gives a clear insight to all of our Associational work.

R. D. COLLINS,
Committee.

SATURDAY—Afternoon Session.

Moderator calls the Association to order.

The following report on Ministers' Relief Board is offered and, after remarks by Brethren Canaday, Holleman and others, on motion, the report is adopted.

MINISTERS' RELIEF BOARD.

This Board is located at Durham, N. C. It has grown in favor constantly since it became an object of our Convention in 1892. Last year the contributions to this Board amounted to one thousand dollars. One-third of this amount is invested, only the interest of which is used.

Fourteen aged ministers and those dependent on them were aided last year. The Board would like to get the name of any preacher entitled to aid from this source.

We earnestly ask that the churches give as much to the support of this work as they gave last year.

Respectfully,
COMMITTEE.

The report on Prayer Meetings is offered and after discussion by Brethren J. P. Canaday, J. D. Dennis and others, on motion, the report is adopted.

PRAYER MEETINGS.

Our Lord has taught us to pray and how to pray. In view of the many passages of Scripture teaching the duty, privilege, and importance of prayer, we would urge upon all Christians to pray constantly in secret and everywhere, ever remembering that true prayer is the wings of the soul on which we are lifted far above the earth, and out of its sickening, selfish atmosphere into the glorious light and liberty of the Son of God.

Submitted,
COMMITTEE.

On motion, the Association adjourns until 9 o'clock tomorrow a. m. Benediction by the Moderator.

SUNDAY MORNING.

Congregation assembled, with Bro. Holleman presiding. Devotional exercises conducted by Bro. Gibbs, who reads the first Psalm and leads in prayer.

Bro. H. Y. Smith reads the report of Treasurer of Executive Board, which is adopted.

Committee on Finance reports and the report is adopted.

Brethren S. W. Oldham, H. Y. Smith and J. McK. Byrd are appointed a Sunday-school Board for ensuing year.

On motion of Bro. A. E. Alderman, Brethren G. W. Cavenaugh and J. A. Campbell are appointed a committee to nominate an Executive Board consisting of seven members.

The committee recommends Brethren J. P. Canaday, T. B. Lanier, H. Y. Smith, A. E. Alderman, J. W. Byrd, W. D. Patterson and J. M. Holleman and, on motion, the report is adopted.

Collection of $2.55 is taken up for Bro. Wm. Reardon, an afflicted brother.

Unfinished business is left with Moderator and Clerk.

The following resolution was unanimously adopted :

Resolved, That the thanks of this Association be tendered to the brethren and sisters of this church, to the citizens of Benson and the community at large for their bounteous hospitality in providing such liberal entertainment for this body, also to the Methodist Church of Benson for a tender of the use of their house of worship.

There being no further business, on motion, the Association adjourns to meet at Friendship next year.

The Missionary Sermon was preached by Elder J. A. Campbell. Text: I John 3:2: "Beloved, now are we the sons of God and it doth not appear what we shall be."

Collection for Associational Missions amounts to $4.55.

J. M. HOLLEMAN, *Moderator.*
J. A. CAMPBELL, *Clerk.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1899.

DR.

To cash for Printing Minutes	$	21 00
To cash for Clerk's Fee		9 19
To cash for Associational Missions		39 48
To cash for State Missions		68 21
To cash for Home Missions		29 13
To cash for Foreign Missions		55 50
To cash for Ministerial Education		22 50
To cash for Orphanage		34 80
To cash for Ministerial Relief		17 05
Total		$ 296 71

CR.

By amount paid for Minutes	$	21 00
By amount paid Clerk		9 19
By amount paid Executive Board		39 48
By amount paid State Missions		68 21
By amount paid Home Missions		29 13
By amount paid Foreign Missions		55 50
By amount paid Ministerial Education		22 50
By amount paid Orphanage		34 80
By amount paid Ministerial Relief		17 05
Total		$ 296 71

J. A CAMPBELL, *Treasurer.*

CHURCHES.	Minute Fund.	Clerk's fee	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orph'nage	Ministerial Relief	S. S. work.	Baptist Female University.	Total.
Antioch	$ 1 18	$ 50	$ 4 50	$ 2 66	$ 1 65	$ 3 72	$ 75	$ 3 50	$ 1 15	$	$	$ 19 61
Baptist Grove	1 25	25	52	1 58	2 00	1 55	20	2 23	1 02			10 60
Benson	75	75	6 31	4 00	2 25	2 78	1 00					17 84
Bethel	75	50	3 00	3 00	3 25	3 00	25	3 00	25	25		17 25
Buie's Creek	1 50	1 50	6 00	13 00	5 00	10 00	3 00	5 00	2 00	3 00		50 00
Cameron's Grove												
Canon Grove	50			3 19								3 69
Central	75	25		1 00	1 00			50	50			4 00
Cumberland Union	1 00	50	1 20	3 90	2 46	2 50	2 40	2 20	2 05			18 21
Dunn	1 50	50		5 81	5 81	5 81		5 81				25 24
Friendship	2 00	1 00	6 00	13 00	5 00	10 00	3 00	5 00	2 00	3 00		50 00
Hector's Creek	1 50	1 00	3 75	7 50			1 00		2 00	2 00		18 75
Holly Springs	1 00	50	7 75	10 00	6 18	21 00	5 00	5 60	4 15			61 18
Juniper Springs	50	50	3 00	4 50	1 50	2 50	1 00	3 50	1 00			18 00
Lillington	50	25	85					1 00				2 60
Macedonia												
Mount Tabor	60	25	3 21	75	75	1 10	25	50	25			7 66
Mount Vernon Springs	50		1 00									1 50
Neill's Creek	1 50	50		1 00	1 00			1 00	75			5 75
New Hill	1 00	50	1 60		1 05	5 13		16	1 00			10 44
New Life	75	25				1 00		75	1 00			3 75
Piny Grove	1 00	50	1 50	1 60	1 15	62	30	1 50	80			8 97
Pleasant Ridge	25			1 16		25			50			2 16
Pine Forest	50		1 00					75				2 25
Sherwood	30					1 20						1 50
Collected at Association			4 55					13 00			11 16	28 71
Total	$21 08	$10 00	$55 74	$77 65	$40 05	$72 66	$18 15	$55 00	$20 42	$ 8 25	$11 16	$ 389 66

J. B. Tugwell, N. T. Patterson, *Committee.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR. TO AMOUNT RECEIVED FROM CHURCHES.

CHURCHES.	Sent up in Dec.	Sent up in April.	Sent up in July.	Sent to Association.	Total.
Antioch	$	$	$	$ 4 50	$ 4 50
Baptist Grove	.....	1 00	....	52	1 25
Benson	.....	.....	1 57	6 31	7 38
Bethel	.....	3 00	.....	3 00	6 00
Buie's Creek	2 50	1 00	.....	6 00	9 50
Cameron's Grove	.....	.....	.....	.....	.....
Canon Grove	.....	.....	.....	.....	.....
Central	.....	.....	.....	.....	.....
Cumberland Union	.....	75	50	1 20	2 45
Dunn	.....	.....	.....	.....	.....
Friendship	.....	2 00	1 71	6 00	9 71
Hector's Creek	2 15	1 25	1 00	3 75	8 15
Holly Springs	.....	40	60	7 75	8 75
Juniper Springs	.....	.....	.....	3 00	3 00
Lillington	.....	.....	.....	85	85
Macedonia	50	.....	1 50	.....	2 00
Mount Tabor	.....	.....	1 00	3 21	4 21
Mount Vernon Springs	.....	.....	.....	1 00	1 00
Neill's Creek	1 75	.....	.....	.....	1 75
New Hill	.....	.....	1 00	1 60	2 60
New Life	.....	.....	1 35	.....	1 35
Piny Grove	60	75	1 25	1 50	4 10
Pleasant Ridge	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	1 00	1 00
Sherwood	.....	.....	.....	.....	.....
Total for 1900	$ 7 50	$10 15	$11 48	$51 19	$ 80 32
Balance from 1899					2 50
Total receipts					$ 82 82

BY DISBURSEMENTS. CR.

Paid Rev. J. A. Campbell	$ 3 00
Paid Rev. A. N. Campbell	22 00
Paid N. H. Gibbs	27 50
Paid W. J. Salmon	7 50
Total disbursements	$ 60 00
Balance in Treasury	22 82
Collection on Sunday at Association	4 55
	$ 27 37

H. Y. SMITH, *Treasurer*.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES.	Officers and Teachers.	Scholars.	Total in School	Quarterlies Taken.	Expenses.	Vols. in Lib'ry	Months Open.	Prayer Meeting.
Antioch	H. B. Page, Fish Creek. N. C	5	50	55	48	$ 1 00	..	....	.....
Baptist Grove	A. L. Baughcam, May	10	85	95	80	6 08	75	....	Yes
Benson *a*	G. W. Cavenaugh, Benson	11	134	145	120	30 00	100	12	Yes
Bethel	David West, Westville	4	33	37	16	.....	60	12	.....
Buie's Creek	J. McK. Byrd, Buie's Creek	15	148	163	150	30 00	50	12	Yes
Cameron's Grove		....	...	..	....	... .	...	....	... ..
Canon Grove		....	....	....	....	.....	...	...	.....
Central		....	....	....	....	....	....	....	.....
Cumberland Union	T. B. Lanier, Chalk Level	6	60	66	60	6 00	75	12	Yes
Dunn	J. C. Clifford, Dunn	8	65	73	....	.....	....	12	.....
Friendship	L. A. Bethune, Bunn's Level	6	80	86	60	15 00	....	12	.....
Hector's Creek	G. B. Johnson, Bradley's Store	7	75	82	45	12 47	...	12	Yes
Holly Springs	N. T Patterson, Mohawk	8	57	65	19	2 50	....	12	.....
Juniper Springs	H. S. Cox, Broadway	6	35	36	20	2 48	50	....	.....
Lillington	J. A. Rogers, Lillington	2	20	22	12	1 52	49	12	... .
Macedonia		....	....	....	....	.....	....	....	... ..
Mt. Tabor	John Wood, Draughon	5	30	35	30	3 00	....	12	.....
Mt. Vernon Springs	J. G. Whittington, Turlington	4	30	34	...	.....	....	.	.....
Neill's Creek	Rev. J. D. Dennis, Bradley's Store	15	100	115	35	7 50	....	9	....
New Hill	W. C. Bright, New Hill	6	55	61	130	4 50	...	12	.....
New Life *b*	P. Pate, Angier	4	40	44	....	.....	40	....	.....
Piney Grove	A. B. Betts, Polk	7	60	67	26	4 56	....	....	.....
Pine Forest	J. E. Link, Turlington	....	...	...	...	.....	...	.	.....
Pleasant Ridge	A. A. Kelly, Forkade	7	40	47	....	.....	....	10	Yes
Sherwood		...	....	....	...	.....	....	...	.....
Total		136	1202	1338	851	$ 126 61	499		

a Two Branch Schools. *b* One Branch School.

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTOR AND P. O.	CLERK AND P. O.	Baptized.	Received by Letter.	Restored	Dismissed by Letter.	Excluded	Deaths.	Male Members.	Female Members.	Total.
Antioch	Fourth	G. A. Bain, Buie's Creek	J. K. Haigwood, Norval.	10	2	..	...	1	1	80	128	208
Baptist Grove	Third	E. O. Johnson, Buie's Creek	G. Q. Senter, May	5	....	3	3	1	..	46	84	130
Benson	Second	J. J. Adams, Clinton	E. L. Hall, Benson	2	2	1	13	9	..	28	48	76
Bethel	Third	W. M. Page, Falcon.	L T. West, Westville	4	....	..	....	..	1	31	24	55
Buie's Creek	Fourth.	J. A Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek.	13	7	..	7	1	..	53	61	114
*Cameron's Grove	First	.....	D. A. Graham, Swann's Station	..	..	..	....	..	.	8	13	21
Canon Grove	First.	J. H. Hutchinson, Six Forks	W. H. Ferrell, Myatt's Mills	3	1	..	....	1	..	11	21	32
Central	Second.	J M. Holleman, Apex	A. R. Barker, Apex	3	1	..	9	..	3	23	32	55
Cumberland Union	Fourth.	S. W. Oldham, Holly Springs	J. O. Weathers, May	2	8	1	5	1	2	43	71	114
Dunn	Second.	L. R. Carroll, Warsaw	H. C. McNeill, Dunn	5	13	..	3	..	1	50	71	121
Friendship	Third	J. A. Campbell, Buie's Creek	F. D. Byrd, Bunn's Level	2	1	..	....	2	4	72	98	170
Hector's Creek	Fourth.	J. V. Devenny, Buie's Creek	O. Bradley, Bradley's Store	..	....	1	2	1	1	60	85	145
Holly Springs	Third	G. A. Bain, Buie's Creek	J. B. Patterson, Mohawk	7	....	1	2	3	1	53	58	111
Juniper Springs	First	G. A. Bain, Buie's Creek	W. J. Thomas, Grotto	6	1	..	...	5	..	49	58	107
Lillington	Third	J. M. Holleman, Apex	B. F. Shaw, Lillington	3	3	..	..	1	..	16	17	33
*Macedonia	First	G. A. Bain, Buie's Creek	W. A. Smith, Polk	..	..	..	....	..	..	32	66	98
Mt. Tabor	Fourth.	A. N. Campbell, Buie's Creek	Wm. Hatcher, Carlos	..	....	1	1	..	..	16	25	41
Mt. Vernon Springs	Second.	A. N. Campbell, Buie's Creek	Seth Parrish, Turlington	3	4	..	...	..	..	4	3	7
Neill's Creek	Third	J. M. Holleman, Apex	J. A. Morgan, Wythe	3	3	1	4	..	..	63	118	181
New Hill	First	S. W. Oldham, Holly Springs.	W. J. Welch, Gadsey	3	....	..	4	1	..	31	42	73
New Life	Second	E. O. Johnson, Buie's Creek	B. E Barber, Angier	6	1	..	3	..		20	47	67
*Pine Forest	Third	N. H. Gibbs, Benson	R. T. Kennedy, Troyville.	..	....	..	....	..	..	11	18	29
Piney Grove	First	J. V. Devenny, Buie's Creek	E. H. Ballentine, Cosma.	..	....	2	1	5	2	68	110	178
Pleasant Ridge	Second.	W. J. Salmon, Lillington	A. B. Kelly, Forkade	6	2	2	....	4	..	16	22	38
Sherwood	Second.	J. V. Devenny, Buie's Creek	F. W. Page, Godwin	..	....	..	....	..	1	5	17	22
Total				86	49	13	57	36	17	899	1334	2226

*Report of 1899.

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minute Fund.	Clerk's Fee.	Asso'al Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education	Baptist Orphanage.	Minister's Relief.	S. S. Work.	Building Expenses.	Other Objects.	Total.	Value of Church Property.
Antioch	$ 60 00	$ 1 18	$ 50	$ 4 50	$ 2 66	$ 1 65	$ 3 72	$ 75	$ 3 50	$ 1 15	$	$	$	$ 75 11	$500 00
Baptist Grove	60 00	1 00	50	1 52	1 58	2 00	1 55	20	2 23	1 02				70 60	400 00
Benson	80 00	75	75	7 88	4 00	3 85	10 00	1 60	9 54			95 00	100 00	312 77	1200 00
Bethel		75	25	6 00	3 00	3 25	6 33	25	3 00	25	25		15 06	38 39	200 00
Buie's Creek	75 00	1 50	1 50	9 50	16 00	12 00	18 00	3 00	20 73	2 00	8 00	40 00	25 00	222 73	400 00
Cameron's Grove															
Canon Grove		50			3 19									3 69	
Central		75	25		1 00	1 00			50	50			10 00	14 00	800 00
Cumberland Union	60 00	1 00	50	2 45	5 00	3 96	4 73	2 40	4 00	2 05			8 00	92 84	
Dunn	200 00	1 50	50		10 69	20 47	6 86	18 15	35 81	4 10			125 00	423 08	1000 00
Friendship	100 00	2 00	1 00	9 71	15 57	10 00	16 00	3 00	12 65	2 00	3 00	200 00	25 00	390 22	600 00
Hector's Creek	70 00	1 50	1 00	8 15	7 50	3 37	5 00	1 00	7 47	2 00	2 00			104 59	500 00
Holly Springs	87 51	1 00	50	8 75	10 00	6 18	21 00	5 00	13 91	5 07			3 35	152 52	150 00
Juniper Springs	75 00	50	50	3 00	4 50	1 50	2 50	1 00	3 50	1 00				93 00	600 00
Lillington	50 00	50	85		85				1 00				3 80	56 40	500 00
Macedonia			2 00												
Mt Tabor	35 00	60	4 25	4 71	1 61	75	1 10	25	5 23	25			20 00	69 75	500 00
Mt. Vernon Springs		50	1 00	1 00										1 50	
Neill's Creek	100 00	1 50	1 50		1 00	1 00	5 75		1 00	75				111 50	800 00
New Hill	65 00	1 00	2 60	2 60	2 70	3 45	6 63		12 16	1 00				95 04	600 00
New Life	15 00	75	1 35	1 03		1 50	1 00							19 03	150 00
Pine Forest		1 00	1 00												
Piney Grove	55 55	1 00	4 10	3 99	1 60	3 15	2 62	30	4 83	80			10 00	84 34	500 00
Pleasant Ridge	16 75	25			1 16		25			50				18 91	75 00
Sherwood		30			1 00		1 20		5 00					7 50	
Col'd at Un. and As'n				4 55					13 00				13 66	28 11	
Total	$1204 81	$21 00	$10 00	$87 37	$93 76	$79 08	$ 114 24	$36 30	$ 146 06	$24 45	$13 25	$ 335 00	$ 358 87	$2465 65	

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON.	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Eld. Terrell Brooks	A. J. Kivett			$	$.	....
1876	Lillington	Eld. Terrell Brooks	Eli Hilliard	Eld. H. D. Judd	Eld. O. Churchill.	10 00	7 05	....
1877	Hector's Creek	Eld. Wm. Brunt	Eli Hilliard	Eld. Allen Betts	Eld. H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Eld. Wm. Brunt	Eli Hilliard	Eld. A.N. Campbell	Eld Wm. Brunt	10 10	51 49	815
1879	Friendship	Eld. Wm. Brunt	Eli Hilliard	Eld. Wm. Brunt	Eld. A.N.Campbell	14 31	68 09	856
1880	Baptist Grove	Eld. Wm. Brunt	J. A. Campbell	Eld. A.N. Campbell	Eld. J.M. Holleman	20 00	59 35	895
1881	Holly Springs	Eld. Wm. Brunt	J. A. Campbell	Eld. Wm. Brunt	Eld. A.N. Campbell	17 13	63 29	908
1882	Hector's Creek	Eld. Wm. Brunt	J. A. Campbell	Eld. O. Churchill	Eld. H. W. Norris.	13 37	57 83	944
1883	Antioch	Eld. O. Churchill	J. A. Campbell	Eld. C. S. Farriss	Eld. J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Eld. H.W. Graham	J. A. Campbell	Eld. J. M.Holleman	Eld. A.N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Eld. H.W. Graham	J. A. Campbell	Eld. H.W. Graham	Eld. W. M. Page	14 00	130 98	1447
1886	Juniper Springs	D. S Williams	J. A. Campbell	Eld. A.N Campbell	Eld. G. W. Manly	11 02	47 22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Eld. Joseph Salmon	Eld. J. A. Campbell	53 64	209 80	1664
1888	Friendship	D. S. Williams	J A. Campbell	Eld. Allen Betts	Eld. C Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Eld. A.N. Campbell	Eld. J. A. Speight.	9 20	194 18	1837
1890	Antioch	Eld. J.M. Holleman	J. A. Campbell	Eld. Allen Betts	Eld. J.M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Eld. J.M. Holleman	J. A. Campbell	Eld. R. J. Bennett.	Eld. W. G. King	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	Eld. J.M. Holleman	Eld. J.A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Eld. W. G King	Eld. J.A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	Eld. J.M. Holleman	Eld. W. G. King	8 31	228 31	2128
1895	Friendship	Eld. J.M. Holleman	J. A. Campbell	Not preached	Eld. A.N. Campbell	9 64	230 82	2149
1896	Dunn	J. C. Clifford	J. A. Campbell	Eld. J M. Holleman	Eld. J W. Blanchard	8 64	261 96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	Eld. B W. Spilman	Eld. J. M. Holleman	7 41	346 23	2272
1898	Cumberland Union	Eld. J. M. Holleman	J. A. Campbell	Eld. J. F. McDuffie	Eld. J. A. Campbell	4 75	253 65	2183
1899	New Hill	Eld. J.M. Holleman	J.A. Campbell	J.V. Devenny	Eld. S. F. Conrad.	Eld. J.V. Devenny	8 43	296 71	2181
1900	Benson	Eld. J.M. Holleman	J. A Campbell	Eld. S. W. Oldham	Eld J.A. Campbell	4 55	389 66	2226

Buie's Creek Academy

—AND—

Commercial School,

BUIE'S CREEK, HARNETT COUNTY, N. C.

One of the largest schools in the South—310 students. No better Business Course in North Carolina. Short-Hand, Typewriting, Telegraphy. Best of advantages in Music and Art. Military optional. Students prepared for Sophomore Classes in Colleges and Universities. Faculty of Ten, representing University of North Carolina, Wake Forest, Smithdeal Business College, Woman's College, Oxford Seminary and New York School of Art. Rates lower than other schools offering equal advantages. Quiet country place. Help for Ministerial Students.

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MINUTES

—OF THE—

Twenty-Sixth Annual Session

—OF THE—

Little River Baptist Association,

—HELD WITH—

The Church at Friendship, Harnett Co., N. C.

October 31st, November 1st, 2nd and 3rd, 1901.

ELDER J. M. HOLLEMAN, MODERATOR, ... Apex, N. C.
ELDER J. A. CAMPBELL, CLERK, ... Buie's Creek, N. C

Next Session will meet with Dunn Baptist Church, Harnett County, on Thursday before the First Sunday in November, 1902.

Introductory Sermon, Elder G. A. Bain.
Missionary Sermon, Elder J. A. Campbell.

NASH BROTHERS.
BOOK AND JOB PRINTERS,
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LIST OF ORDAINED MINISTERS.

G. A. Bain, ... Buie's Creek, N. C.
R. J Bennett, ... New Hill, N. C.
A. N. Campbell, ... Buie's Creek, N. C.
J. A. Campbell, ... Buie's Creek, N. C.
J. W. Collins, ... Polk, N. C
R. D. Collier, ... Godwin, N. C.
J. D. Dennis, ... Bradley's Store, N. C.
N. H. Gibbs, ... Benson, N. C.
H. W. Graham, ... Swann's Station, N. C.
W. B. Harrell, ... Dunn, N. C.
J. M. Holleman, ... Apex, N. C.
E. O Johnson, ... Buie's Creek, N. C.
S. C. Page, ... Godwin, N. C.

EXECUTIVE BOARD.

T. B Lanier, H. Y. Smith, A. E. Alderman, W. D. Patterson,
J. P. Canaday, J. W. Byrd, J. M. Holleman.

SUNDAY SCHOOL BOARD.

G. W. Cavenaugh, J. McK. Byrd, H. Y. Smith.

PROCEEDINGS.

FRIENDSHIP CHURCH,
BUNN'S LEVEL, HARNETT CO., N. C.,
October 31st, 1901.

The Litle River Association meets in its twenty-sixth annual session this day with above named church.

The Introductory sermon was preached by Elder N. H. Gibbs; Text, Matthew 5:14, "Ye are the light of the world."

After intermission for dinner, the Association assembled for business. Moderator Holleman reads first chapter of Hebrews and leads in prayer.

Brethren H. Y. Smith and F. R. Hall are appointed Reading Clerks

List of churches called, letters read and delegates enrolled.

ANTIOCH—R. J. Patterson.
BAPTIST GROVE—A. L. Baughcom.
BENSON—F. R. Hall, J. H. Boon, Alonzo Parrish.
BETHEL—D. J. McCorquodale.
BUIE'S CREEK—F. H. Taylor, Chas. R. Flemming, B. H. Hatcher, J. McK. Byrd.
CAMERON'S GROVE—Not represented.
CENTRAL—Represented by letter.
CUMBERLAND UNION—T. B. Lanier, Fulton Lanier, S. A. Lanier.
DUNN—E. Lee, S. H. Guy, J. T. Wilkins, C. B. Taylor.
FRIENDSHIP—L. W. Byrd, G. E. Byrd, S. N. Parker, W. A. Parker, D. J. Parker.
HECTOR'S CREEK—H. Y. Smith, W. F. Smith.
HOLLY SPRINGS—N. T. Patterson, J. A. Buchanan, Bernice Thomas, W. D. Patterson.
JUNIPER SPRINGS—J. M. B. Thomas, H. J. Womack, S. F. Thomas.
LILLINGTON—W. F. Marsh.
MACEDONIA—H. D. Weathers.
MT. TABOR—C. T. Nixon, H. C. Stuart.
MT. VERNON SPRINGS—Seth Parrish.
NEILL'S CREEK—J. F. McLeod.
NEW HILL—Represented by letter.
NEW LIFE—W. A. Deal.
PINE FOREST—J. E. Link, R. T. Kennedy.
PINY GROVE—A. B. Betts, J. D. Betts, E. H. Ballentine.
PLEASANT RIDGE—Not represented.
SHERWOOD—S. C. Page.
ORDAINED MINISTERS PRESENT—A. N. Campbell, J. A. Campbell, N. H. Gibbs, E. O. Johnson, J. M. Holleman, S. C. Page, G. A. Bain.

Visiting brethren invited to seats. Rev. J. W. Suttle, pastor of Benson church, reports and is welcomed to a seat as a member of the Raleigh Association.

On motion, Elder J. M. Holleman is re-elected Moderator for the ensuing year, and J. A. Campbell, Clerk and Treasurer.

A short address of welcome is extended by the pastor. Response by Bro. H. Y. Smith.

The Moderator appoints Brethren E. Lee, A. B. Betts and T. B. Lanier a Committee to select time, place and preachers for next Union and Association.

On motion, the pastor and deacons of Friendship church, are appointed a Committee on religious exercises.

Moderator appoints Brethren F. R. Hall and N. T. Patterson Committee on Finance.

The Treasurer of the Association reports for the year 1900. (See report). On motion the report is adopted.

The following brethren are appointed to write reports for next year:

Associational Missions—N. H. Gibbs.
State Missions—H. Y. Smith.
Foreign Missions—J. A. Campbell.
Home Missions—G. A. Bain.
Prayer Meetings—G. E. Byrd.
Periodicals—S. C. Page.
Temperance—A. N. Campbell.
Minister's Relief—R. J. Bennett.
Orphanage—J. J. Edwards.
Education—J. P. Canaday.
Sunday Schools—E. L. Hall.

On motion, the Association adjourns until to-morrow morning 9:30.

Prayer by Elder A. N. Campbell. Benediction by Moderator.

SECOND DAY.

Friday Morning, Nov. 1st.

Bro. J. D. Betts conducts prayer service, who reads fourth chapter of John.

Moderator appoints Brethren A. N. Campbell and A. B. Betts a Comittee to nominate Executive Board and Sunday School Board.

Bro. N. H. Gibbs is appointed Committee to nominate delegates to Baptist State Convention and Southern Baptist Convention.

Rev. N. H. Gibbs reads the

REPORT OF MINISTERS' RELIEF BOARD.

This Board is located at Durham, N. C. It is one of the objects of our Convention and is doing a great work. This Board is helping many of our aged ministers and those that are dependent on them. The list of beneficiaries is steadily growing. The Board can help them only as we help the Board. We are taught in the Holy Scriptures that "He that giveth to the poor lendeth to the Lord." Therefore, we earnestly ask that the churches

give liberally to this object. "The Lord loveth a cheerful giver." The Board would like to get the names of any preacher entitled to aid from this source.

Respectfully,

N. H. GIBBS,
Committee.

After remarks by Brethren N. H. Gibbs, A. B. Betts and J. M. Holleman, on motion, the report is adopted.

Elder A. N. Campbell reads the

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association was organized in 1875, and for these twenty-five years we have been trying to push the work. The increase in membership has come largely from the mission fields. From the past records we find that when we did the most mission work we had the greatest success and the best results. We, therefore, urge the Association to endorse the work of the Executive Board, who have done so well for the past year. Will not every one of us try to double our efforts for the next year?

Respectfully,

A. N. CAMPBELL,
Committee.

On motion to adopt, remarks are made by Brethren A. N. Campbell, N. H. Gibbs, S. F. Conrad and the report is adopted.

Elder S. F. Conrad, representing the North Carolina Baptist, reports and is welcomed to a seat.

Elder E. O. Johnson reads the report on Education and, on motion to adopt, remarks are made by Brethren E. O. Johnson, S. F. Conrad and J. A. Campbell, and the report is adopted.

REPORT ON EDUCATION.

Our people have experienced many periods of intense educational interest, but the present is, in many respects, the most remarkable of them all. For evidence of this let us look to the increased interest of our State in the education of our people. Long has it pledged itself to the support of our common schools, but no greater evidence of a desire to fulfil that pledge has ever been given to our people than the recent increased appropriation from the State treasury to the cause of public education. Our teachers also during the year just closing, have given us a heroic example of self-sacrifice by volunteering to supplement the work of the State in the public schools free of charge. It is our duty as a people to use our influence in every way possible to make our public schools better by supplying them with good teachers filled with the Christian spirit and prepared in every way to co-operate with the parents in the intellectual, moral and spiritual training of their children.

Standing beside our common schools and the higher institutions are our numerous academies. These have felt the progressive educational spirit and are advancing more rapidly than ever before. Convincing evidence of this we find in Buie's Creek Academy which, since we last met, has passed through a fiery trial only to claim a deeper hold upon the hearts of our people.

Our denomination may justly point with pride to its higher educational institutions. In a large measure they have shaped and directed our progress both in the State and beyond it.

Their advantages are within the reach of all our young men and women, though of limited means, who aspire to larger fields of usefulness in life. Wake Forest College has long occupied the first place for young men who

desire to prepare themselves for greater service in the work of our denomination. The Baptist Female University now takes its place beside it as an institution for the education of our young women. These, with other denominational institutions, we heartily recommend to our people as worthy of their confidence and patronage. To show its renewed interest in education, it is fitting that our denomination has decided to raise a Century Fund of one hundred thousand dollars to be devoted to the cause of education. This will be appropriated to the Baptist schools of the State, the Female University receiving $50,000, and the other Baptist schools the remainder in proportion to their needs.

To raise this fund will require the united effort of all our people. Let us discharge our duty to our denomination, to our State, by making this effort a success, and thus give our worthy young manhood and womanhood the increased advantages which they so richly deserve. Respectfully,

E. O. JOHNSON,
Committee.

AFTERNOON SESSION.

The committee to nominate Executive Board recommend the appointment of T. B. Lanier, J. P. Canaday, A. E. Alderman, W. D. Patterson, H. Y. Smith, J. M. Holleman and J. W. Byrd. On motion, the report is adopted.

On motion, Brethren J. McK. Byrd, G. W. Cavenaugh and H. Y. Smith are appointed members of the Sunday School Board for the ensuing year.

Elder J. W. Suttle reads the report on Periodicals, and on motion to adopt, remarks are made by Brethren J. W. Suttle, S. F. Conrad, H. Y. Smith, N. H. Gibbs and the report is adopted.

REPORT ON PERIODICALS.

The Baptists of North Carolina need information more now than at any other time in the history of our State.

The Biblical Recorder is a means of furnishing this needed information. It is an important factor in our State and foreign work. It is a preacher that comes to our homes every week, at the very low price of one dollar and 50 cents per year. No Baptist family can be well equipped for church work without the Recorder, and yet less than one-third in the State take it.

People, to be interested in any work, must be informed as to its condition and needs in every department. We would also mention and recommend the North Carolina Baptist as a paper that has and is doing a great work in the State for our cause.

We recommend our people to take and read the Foreign Mission Journal, Our Home Field, Charity and Children.

We also recommend our Sunday Schools to use the literature of our Southern Convention. The periodicals mentioned above, are all useful in their sphere, and ought to be read by all.

J. W. SUTTLE,
Committee.

Elder S. C. Page reads the

REPORT ON TEMPERANCE.

The subject of temperance deals with all the blessings of life, but nearly everything else fades into insignificance before the shadows strong drink

cast over our fair land and becomes the monster before whom preachers, churches, colleges, legislators and tender womanhood alike tremble, pronounced by our State organ as the running sore of our national civilization. We are aware of the difficulty of handling a subject with the argument on one side and the appetite on the other, but we venture to ask a question or two. The Scriptures plainly pronounce a curse upon the man that giveth his neighbor drink. Then what about the parent that gives his children drink? The saloon bosses say that if all church members withheld their money and influence from them their business would be a failure. Do not the members make the churches? Then are not the churches responsible for the legalized liquor traffic of our country? And as we Baptists outnumber all other denominations, are we not largely responsible for the existence of the saloon in North Carolina? With these facts before us how long will downtrodden womanhood, innocent childhood, down-trodden spirituality and downtrodden moral character cry to us for deliverance from the greatest curse that treads God's green earth in its downward course to ruin? Some progress has been made, much more should be made. Let us awake to our responsiblities and possibilities.

S. C. PAGE,
Committee.

The following resolution offered by J. A. Campbell was unanimously adopted.

RESOLUTION ON TEMPERANCE.

Whereas, the Commissioners of Harnett County have granted license for the sale of intoxicating liquors at Angier, Harnett County,

Resolved 1. That this Association expresses its deepest regret at their course and beg that as early as possible our Commissioners shall make haste to rid our county of the curse of open bar-rooms.

Resolved 2. That we desire to commend the course of Mr. E. F. Young in voting against the license.

Resolved 3. That a copy of these resolutions be forwarded to our county paper, with request for publication.

On motion, Elder J. M. Holleman is apointed delegate to the Southern Baptist Convention; Bro. E. Lee, alternate.

Brethren J. A. Campbell, J. M. Holleman, J. A. Taylor and G. W. Cavenaugh are appointed delegates to the Baptist State Convention.

On motion, J. A. Campbell is recommended as a member of the State Mission Board. Minutes of to-day and yesterday read and approved.

On motion, the Association adjourns until to-morrow 9:30 a. m.

Prayer by Bro. Conrad.

Benediction by Bro. Suttle.

THIRD DAY.

SATURDAY MORNING.

Religious exercises conducted by Elder S. C. Page.

Report on Prayer Meetings was read and, after remarks by Brethren A. B. Betts, E. O. Johnson and H. Y. Smith.

On motion, the report was adopted.

REPORT ON PRAYER MEETINGS.

Prayer meetings are institutions where sincere inquirers for the way of life meet. It is, therefore, spiritual in its work. It is a court of pleadings where the judge is infinite, full of mercy and loving kindness and reigns supremely. It is a school where the teacher is unerring, where its pupils gain knowledge and wisdom for eternal life. It is an inn where the spiritual hungry are fed with bread from heaven, a treasury where all men can make safe deposits and present drafts that will not decrease. No church can be safe without this institution.

R. D. COLLIER,
Committee.

Bro. H. Y. Smith reads the

REPORT ON HOME MISSIONS.

The Home Mission Board was organized in 1845. Since its organization it has employed 7,270 missionaries and has organized 2,789 churches. It has added 160,863 members. We employed last year 653 missionaries and baptized 6,552 members. The field of the Home Board embraces all the Southern States, including Maryland, Kentucky, Missouri, with Oklahoma and Indian Territories, and the island of Cuba. It is aiding 29 missionaries in Western North Carolina and appropriates $3,000 for schools in the mountain section. It is very closely allied to State missions and the work it has accomplished in the various States in planting the gospel and establishing churches is beyond computation. In the death of Rev. F. H. Kerfoot, the Board lost one of the best secretaries which ever filled this honorable place. In the selection of Rev. F. C. McConnell to fill the vacancy, we have secured one of the ablest and most effective orators and consecrated ministers in the denomination.

We may, therefore, forecast for this Board a glorious future in great and grand achievements for the cause of the Master. Let us, therefore, extend to it our most loyal support.

Respectfully,
H. Y. SMITH,
Committee.

On motion to adopt, speeches are made by Brethren H. Y. Smith and J. M. Holleman and the report is adopted.

J. A. Campbell read the report on State Missions and after addresses by Rev. W. C. Barrett, Rev. S. F. Conrad and Rev. J. A. Campbell, on motion, the report is adopted.

A collection, amounting to $10, is taken for State Missions.

REPORT ON STATE MISSIONS.

The work of State Missions in the very nature of things is of first importance. It is the foundation stone of all the other objects for which we are working. It furnishes us with resources for Home and Foreign Missions, our educational work and objects of charity. As we have enlarged the work, it has widened before us and the outlook was never more promising than at the present. We are now employing more missionaries and raising more money than ever in our history. We have now about 100 missionaries in the field and working upon a basis of $25,000. Last year there were baptized 1,500 persons on mission fields, making an average of fifteen persons for every missionary employed. A debt of about $5,000 was brought upon us from last year's work. This with the failure in crops has brought upon us an exceedingly heavy burden. Up to the present we are seven thousand dollars ahead of last year for all objects. With a strong and united pull

together we can go up to Winston out of debt, which will be a great stimulus for our future work, while a failure will possibly cripple us for years to come.

Respectfully,

J. A. CAMPBELL.

The following pledges for State Missions for next year were made:

Antioch	$ 5 00	Lillington	$ 5 00
Baptist Grove	2 00	Macedonia	2 00
Benson	15 00	Mt. Tabor	3 00
Bethel	4 00	Neill's Creek	5 00
Buie's Creek	20 00	New Hill	5 00
Central	1 50	New Life	3 00
Cumberland Union	5 00	Pine Forest	1 00
Dunn	40 00	Pleasant Ridge	1 00
Friendship	20 00	Piney Grove	2 50
Hector's Creek	10 00	Sherwood	2 50
Holly Springs	11 00	Mt. Vernon Springs	2 00
Juniper Springs	5 00		

Rev. W. C. Barrett reports as visitor from the Raleigh Association and Rev. B. Townsend from the Robeson Association and are welcomed to seats.

On motion, adjourned one hour for dinner.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business.

The report on Foreign Missions was read, and after remarks by Brethren W. C. Barrett and J. M. Holleman, on motion, the report was adopted.

REPORT ON FOREIGN MISSIONS.

Fifty-six years ago we began work in China, which is divided into South, Central and North China Missions. Our South China mission centers at Canton, a city of 1,500,000 inhabitants. From this city our workers reach out into all parts of the adjacent country. Moving up the coast nearly a thousand miles, we come to Central China, where Dr. Yates spent his long and useful life. Some 600 miles further up the coast is the North China Mission, where fifteen of our missionaries have been laboring successfully. Because of the distubances, statistics are hard to give, but a short time ago we had in China 23 churches, 36 out-stations, 47 missionaries, 12 of whom are in this country, 55 native helpers, 2,299 members.

Last year there were 597 baptisms. We rejoice at what has been done in China during a half century, but what is this in comparison to what ought to have been done? Only a few thousand of the nearly 400,000,000 of China have been reached by us.

AFRICA.

The next field in which Southern Baptists began foreign mission work was Africa, in 1850. The climate is very trying to our missionaries. The people are negroes, full of superstition and with very low morals. Their religion is idolatry and has no reference to a future life. We have in this field 7 missionaries, 12 native assistants, 6 churches, 6 out-stations, 385 members, 56

baptisms. But what is this to its 75,000,000 who have never heard of Jesus Christ. Italy next with 30,000,000. Of these 62,000 are protestants. There are 15 Protestant churches in Rome, the home of the Pope. All this has been accomplished in thirty-one years.

MEXICO.

In 1880 Southern Baptists began work in Mexico with 8,000,000. These have never seen a Bible.

BRAZIL.

In 1882 work was begun in Brazil, a land of 16,000,000. This is a promising field. We ought to have more workers.

JAPAN.

Our youngest mission is Japan, which we entered twelve years ago. The earth's population is 1,500,000,000, of which more than 1,000,000,000 are yet non-Christian. What a work for the Christians of the twentieth century to do! Will this Association fall in with this upward movement for Christ?

G. A. BAIN,
Committee.

Rev. W. J. Salmon reads the report on the Orphanage and after remarks by Brethren W. J. Salmon and W. C. Barrett, on motion, the report is adopted. Collection for Orphanage $5.63.

REPORT ON THE ORPHANAGE.

The report of last year shows there were 190 children at the Baptist Orphanage at Thomasville, and their only source of support is the churches and the Sunday Schools. Let us continue to furnish them with necessary food and clothing and also give them a chance to cultivate their intellectual and spiritual powers, so as to fit them for honorable and useful living. "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

W. J. SALMON.
Committee.

On motion, the Association adjourns until to-morrow morning 9:30.

Prayer by Bro. Barrett. Benediction by the Moderator.

SUNDAY MORNING.

Music by the congregation. Prayer by Bro. Suttle.

The Treasurer of the Executive Board makes his report and on motion, it is received. (See Appendix).

Bro. N. T. Patterson reads the report of the Committee on Finance and, on motion, it is received. (See Appendix.)

On motion, Brethren H. F. Page and H. C. Stuart are appointed a committee to co-operate with a similar committee from the Ce-

dar Creek Association in an effort to keep bar-rooms out of Cumberland county.

Bro. H. Y. Smith offers the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to the Friendship church and citizens of the community for their bounteous hospitality in providing for this Association.

On motion, the resolution is unanimously adopted.

Bro. T. B. Lanier offers the following report:

REPORT ON TIME, PLACE AND PREACHERS.

Your committee recommends that the next Union meet with Piny Grove Church Friday before the fifth Sunday in December. To preach the introductory sermon, Elder S. C. Page; missionary sermon, Elder A. N. Campbell.

That the Association meet with the church at Dunn October 30th. To preach the introductory sermon, Elder G. A. Bain; missionary sermon, Elder J. A. Campbell.

On motion, the report is adopted.

The report on Sunday Schools is read and, after remarks by Brethren J. W. Suttle and H. F. Page, on motion, the report is adopted.

REPORT ON SUNDAY SCHOOLS.

We believe that the work done by the Sunday Schools is of great importance to the development of the Church of Christ and the better training of our youth. Through the many efforts put forth in the Sunday School work, not only are the old people urged to better work, but the young people and the children are brought into the work of the church, upon whom the future of our churches depends. Improvement and permanent advancement are being made along all lines. Rev. T. N. Johnson, the Field Secretary for the State, is doing much to make the work effectual among our people.

Let us put forth greater efforts to make this a prosperous year of our work.

Respectfully,

J. D. DENNIS,
Committee.

A collection, amounting to $1.35 is taken to make the Clerk's fee $10.00, balance going to minute fund.

Rev. J. W. Suttle preached the Missionary Sermon using as a text Rev. 14:6.

After the sermon a collection amounting to $16 is taken for State Missions. There being no further business, on motion, the Association adjourns. "Praise God from whom all blessings flow" was sung, and the benediction was pronounced by Bro. Suttle. Thus closed a most pleasant and successful session of the Association.

J. M. HOLLEMAN, *Moderator.*

J. A. CAMPBELL, *Clerk.*

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1900.

DR.

To Cash for	Printing Minutes	$ 21	08
" "	Clerk's Fee	10	00
" "	Associational Missions	55	74
" "	State Missions	77	65
" "	Home Missions	40	05
" "	Foreign Missions	72	66
" "	Ministerial Education	18	15
" "	Orphanage	55	00
" "	Ministerial Relief	20	42
" "	S. S. work	8	25
" "	Cash for Female University	11	16
	Total	$389	66

CR.

By Amount paid for	Minutes	$ 21	08
" "	Clerk	10	00
" "	Associational Missions	55	74
" "	State Missions	77	65
" "	Home Missions	40	05
" "	Foreign Missions	72	66
" "	Ministerial Education	18	15
" "	Baptist Orphanage	55	00
" "	Ministerial Relief	20	42
" "	S S. Work	8	25
" "	Female University	11	16
	Total	$389	66

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

TO AMOUNT RECEIVED FROM CHURCHES.

CHURCHES.	Sent up in December.	Sent up in March.	Sent up in June.	Sent up in September.	Sent to Association.	Total.
Antioch	$ 50	$ 75	$ 50	$ ..	$ 3 75	$ 5 50
Baptist Grove	1 06	80	88	.....	.....	2 74
Benson	.....	5 00	2 00	2 50	.....	9 50
Bethel	2 00	2 00	2 00	2 00	.... ..	8 00
Buie's Creek	2 00	2 50	2 50	.....	5 00	12 00
Cameron's Grove	.....	.....	.. ....	.....	.....	.. ...
Central	1 00	1 00	.....	.....	2 00	4 00
Cumberland Union	1 00	1 00	1 00	1 00	1 00	5 00
Dunn	.....	5 18	. .	9 76	8 00	22 94
Friendship	2 04	.....	3 17	2 01	5 00	12 22
Hector's Creek	1 60	3 04	1 50	1 30	.... ..	7 44
Holly Springs	1 20	1 65	1 50	1 00	1 15	6 50
Juniper Springs	.....	.....	.....	2 57	2 43	5 00
Lillington	1 00	1 00	.....	.....	2 00	4 00
Macedonia	.....	.... .	1 10	1 00	90	3 00
Mt. Tabor	.....	1 25	.....	1 37	2 42	5 04
Mt. Vernon Springs	... ..	.....	.....	.....	.....	.....
Neill's Creek	1 00	1 50	.....	.....	2 50	5 00
New Hill	.....	1 00	... .	.. ....	1 30	2 30
New Life	1 75	.. ....	.... ..	....	55	2 30
Piney Grove	.....	91	.. ....	87	.. ...	1 78
Pleasant Ridge	1 00	1 00	1 00	1 00	... .	4 00
Pine Forest	1 00	46	1 20	1 15	1 00	4 81
Sherwood	.....	.... ..	.....	.....	.....	.....
Collections Sunday meetings	2 30	2 42	.....	1 83	.....	6 55
	$ 20 45	$ 32 46	$18 35	$29 36	$39 00	$139 62
Balance from 1900	.....	.....	.....	.....	.....	27 37
Total	.... ..	.....	.....	....	... ...	$166 99

BY DISBURSEMENTS.

CR.

Paid Rev. A. N. Campbell	$ 51 00
" Rev. N. H. Gibbs	20 00
" Rev. J. D. Dennis	19 00
" Rev. W. J. Salmon	21 00
Total Disbursements	$ 117 00
Balance in Treasury	$ 49 99

H. Y. SMITH, Treasurer.

CHURCHES.	Minute Fund.	Clerk's Fee.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage	Aged Ministers.	S. S. Work.	Century Fund.	Total.
Antioch	50	50	3 75	1 55	.....	10 25	.....	1 00	.....	....	....	$17 55
Baptist Grove	1 00	25	.....	....	48	26	.....	1 38	.....	....	....	3 37
Benson	1 00	50	.....	...	2 00	2 00	1 00	2 00	1 00	...	....	7 50
Bethel	1 00	50	.....	3 00	3 00	3 00	....	3 00	1 00	...	....	15 50
Buie's Creek	2 00	1 00	5 00	16 00	5 00	10 00	5 00	8 00	2 00	3 00	...	57 00
Cameron's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central	75	25	2 00	1 00	1 00	.....	.....	50	50	...	...	6 00
Cumberland Union	75	50	1 00	5 00	2 80	2 30	1 10	3 25	2 09	...	...	18 79
Dunn	2 50	1 00	8 00	.....	.....	.....	.....	.....	.....	.....	....	11 50
Friendship	2 00	1 00	5 00	10 00	3 00	6 00	2 00	4 00	1 00	1 00	....	35 00
Hector's Creek	1 50	1 00	..	8 00	1 20	85	1 50	1 00	1 00	....	....	16 05
Holly Springs	1 00	51	1 15	5 50	3 00	6 23	1 50	3 81	1 05	..	....	23 75
Juniper Springs	1 00	.....	2 43	3 00	2 26	1 70	.....	5 10	.....	...	5 33	20 82
Lillington	75	25	2 00	1 00	1 00	60	....	1 00	2 00	....	....	8 60
Mt. Vernon Springs,	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50
Macedonia	1 50	25	90	1 31	1 00	1 00	.....	81	.....	.....	....	6 27
Mount Tabor	50	15	2 42	10	10	...	....	.....	.....	.....	....	3 27
Neill's Creek	1 00	65	2 50	1 55	1 75	1 05	.....	1 17	1 50	....	...	11 67
New Hope	1 00	....	1 30	1 35	55	40	.....	1 00	87	..	....	10 67
New Life	75	25	55	2 25	75	50	.....	.....	.....	....	...	5 05
Pine Porest	50	...	1 00	.....	.....	.....	...	30	50	....	....	2 30
Piney Grove	1 25	50	.....	1 00	67	1 47	25	35	50	....	...	5 99
Pleasant Ridge	.....	....	....	....	....	.....	....	....	.....	....	....	.....
Sherwood	25	.....	....	2 00	.....	1 00	....	....	.....	....	....	6 25
Collection	41	94	.....	36 00	.....	.....	....	5 60	.....	....	3 00	32 98
Total	23 41	10 00	39 00	92 31	29 56	48 61	12 35	42 30	15 01	4 00	8 33	317 50

New Hill W. M. Society for State Missions, $3 70.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	Officers and Teachers	Pupils.	Total.	Quarterlies Taken.	Expenses.	Volumes in Library.	Months Kept Open	Prayer Meeting.
Antioch	H. B Page, Fish Creek, N.C.					$		6	
Baptist Grove	W. H. Lee, May	7	73	80	40	3 50			
Benson	G. W. Cavenaugh, Benson.	12	122	134	130	35 00		12	Yes
Bethel	David West, Westville	3	35	38	12		50	12	
Buie's Creek	J. R. Baggett, Buie's Creek	13	144	157	150	15 00	25	12	Yes
Cameron's Grove.									
Central									
Cumberland Un'n	A. F. Johnson, Chalk Level	6	51	57	55	12 57		12	Yes
Dunn	R. G. Taylor, Dunn.	10	90	100	100		125	12	Yes
Friendship	L A. Bethune, Bunns Level	6	90	96	60	15 00	50	12	
Hector's Creek	H Y. Smith, Bradleys Store	7	60	61	60	8 00		12	Yes
Holly Springs	J. A. Buchanan, Mohawk.	5	50	55	15	2 48		12	
Juniper Springs	C. M. Harward, Glenaloon	7	58	65	25	9 30	100	8	
Lillington	Jno A Rogers, Lillington.	3	17	20	12	3 79	90	12	
Macedonia	A. J. Tutor, Polk	8	30	38	50			12	Yes
Mt. Tabor	R. W. Collier, Draughon	5	46	51	30	3 50		9	
Mt. Vernon Sp'gs	J G. Whittenton, Turling'n	4	26	30				8	
Neill's Creek	W. I. Morgan, Long.	8	66	74	70	3 91		12	
New Hill	W. C. Bright. New Hill.	5	45	50		5 12		12	No
New Life	P. Pate, Angier	4	100	106			40		
Pine Forest	Wm. Godwin, Turlington.	7	110	117	20			5	
Piney Grove	J. B. Campbell, Ballentines	8	42	50	35	1 10		5	
Pleasant Ridge.									
Sherwood									
	Total	130	1255	1385	874	$118 27	480		

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Ministers' Relief.	S. S. Work.	Century Fund.	Poor.	Building.	Other Objects.	Total.
Antioch	$ 60 00	$ 1 00	$ 5 50	$ 1 55	$ 1 08	$10 48	$ ...	$ 1 00	$....	$....	$....	$.....	$.....	$....	$ 80 61
Baptist Grove	50 00	1 25	2 74	.....	48	26	....	1 38	.....	.....	.....	.....	41 40	.....	94 77
Benson	125 00	1 50	10 00	7 50	2 00	2 00	1 00	2 00	1 00	.....	.....	.....	.....	16 00	168 00
Bethel	.....	1 50	8 00	3 00	3 00	3 00	.....	3 00	1 00	.....	.....	.....	.....	3 50	26 00
Buie's Creek	90 00	3 00	12 00	16 00	15 00	25 00	5 00	28 00	2 00	3 00	10 00	....	.....	25 00	234 00
Cameron's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central	40 00	1 00	4 00	1 00	1 00	.....	.....	50	50	....	.....	.....	.....	10 00	58 00
Cumberland Un'n	60 00	1 25	5 00	5 00	2 80	2 30	1 10	3 25	2 09	....	.....	.....	.....	18 50	101 29
Dunn	300 00	3 50	22 94	34 85	26 25	16 00	.....	6 12	.....	.....	.....	.....	.....	22 40	432 06
Friendship	100 00	3 00	12 22	13 00	7 50	12 00	2 00	10 00	1 00	1 00	....	15 00	.....	15 00	191 72
Hector's Creek	70 00	2 50	7 44	8 00	2 50	3 00	1 50	4 00	1 00	.....	.....	.....	.....	.....	99 94
Holly Springs	60 00	1 51	6 15	10 00	4 00	7 38	1 05	7 47	1 50	.....	.....	.....	.....	15 00	114 06
Juniper Springs	75 00	1 00	5 00	3 00	2 26	3 00	.....	3 25	.....	.....	5 33	.....	.....	.....	97 84
Lillington	30 00	1 00	4 00	1 00	1 00	06	.....	7 00	2 00	...	.....	.....	.....	2 03	46 93
Macedonia	.....	1 25	3 00	1 86	1 00	1 00	.....	81	.....	.....	.....	.....	.....	.....	8 11
Mt. Tabor	40 00	65	5 20	10	10	46	.....	5 00	.....	.....	.....	.....	.....	.....	51 51
Mt. Vernon Sp'gs	.....	50	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50
Neill's Creek	100 00	2 15	5 00	1 55	1 75	1 05	.....	1 17	1 50	.....	.....	.....	.....	10 00	124 17
New Hill	.....	1 00	2 30	9 80	3 30	4 70	50	25 12	87	.....	.....	1 00	.....	70 45	113 34
New Life	20 00	1 00	2 30	25	75	50	.....	.....	.....	.....	.....	.....	.....	.....	24 80
Pine Forest	10 33	50	4 81	.....	.....	.....	.....	30	50	.....	.....	.....	.....	.....	16 44
Piney Grove	61 50	1 75	1 78	2 50	94	2 93	25	2 11	50	.....	.....	.....	.....	7 05	81 31
Pleasant Ridge	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00
Sherwood	.....	25	.....	2 00	.....	1 00	.....	.....	.....	.....	3 00	.....	.....	.....	6 25
Asso. and Unions	.....	1 35	6 56	27 00	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	44 91
Total	$1291 83	$23 41	$139 62	$154 96	$77 21	$86 66	$12 40	$116 48	$15 46	$4 00	$18 33	$16 00	$ 41 40	$214 93	$2221 56

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Deaths	Male Members.	Female Members.	Total.
Antioch	4th	G. A Bain. Buie's Creek	J. B. F. Stuart Fish Creek	10	..	2	4	3	2	80	132	212
Baptist Grove	3rd	E O. Johnson, Buie's Creek	G. Q. Senter, May	7	2	1	2	4	3	43	87	130
Benson	2nd	J. W. Suttle, Smithfield	E. L. Hall, Benson	30	6	..	..	2	..	38	72	110
Bethel	3rd	A. N. Campbell, Buie's Creek	L. T West, Westville	....	..	..	..	..	..	31	25	56
Buie's Creek	4th	J A. Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek	47	15	2	8	..	..	79	84	163
*Cameron's Grove		.. .. ..	D. A. Graham, Swan's Station	....	..	..	..	..	..	8	13	21
Central	2nd	J. M. Holleman, Apex	L T Wilson, Apex	4	3	1	8	..	1	22	32	54
Cumberland Union	2nd	J. M. Arnette, Wake Forest.	J O. Weathers, May	...	3	..	9	9	..	38	62	100
Dunn	1&3	W. C. Barrett, Buie's Creek	J. C. Clifford, Dunn	12	10	..	4	2	..	48	65	113
Friendship	3rd	J. A. Campbell, Buie's Creek	F. D. Byrd, Bunn's Level	9	..	..	3	1	2	73	99	172
Hector's Creek	4th	J. M. Arnette, Wake Forest	O. G. Bradley, Sippehaw	8	..	..	6	1	1	60	84	144
Holly Springs	3rd	G. A. Bain. Buie's Creek	J. B Patterson, Mohawk	7	1	2	3	3	2	53	58	111
Juniper Springs	1st	G. A Bain, Buie's Creek	A P Thomas, Lonely	7	2	..	..	..	1	49	68	117
Lillington	4th	J. M Holleman, Apex	B. F. Shaw, Lillington	...	..	..	1	..	1	14	15	29
Macedonia	2nd	G. A. Bain, Buie's Creek	J E Holt, Polk	....	1	..	..	1	2	30	75	105
Mt. Tabor	4th	A. N. Campbell, Buie's Creek	Wm. Hatcher, Carlos	1	..	..	..	..	..	16	26	42
Mt. Vernon Springs	2nd	A. N. Campbell. Buie's Creek	Seth Parrish, Dunn	1	..	..	..	1	..	3	4	7
Neill's Creek	3rd	J. M. Holleman, Apex	J. A. Morgan, Wythe	20	5	1	6	1	1	68	128	196
New Hill	1st	S. W. Oldham, Holly Springs	W. J. Welch, Godsey	10	3	..	3	1	..	34	48	82
New Life	2nd	E O. Johnson, Buie's Creek	B E. Barber, Angier	12	..	..	3	..	1	20	45	65
Pine Forest	3rd	N. H. Gibbs, Benson	R. T. Kennedy, Troyville	13	..	..	..	..	..	17	27	44
Piney Grove	1st	E. O. Johnson, Buie's Creek	E. H. Ballentine, Cosma	15	3	4	1	9	2	67	117	184
†Pleasant Ridge	2nd	J D. Dennis, Bradley's Store	A. B. Kelly, Forkade	..	..	..	..	..	..	16	22	38
Sherwood	2nd	W. M. Page, Falcon	F. W. Page, Godwin	....	..	..	..	..	..	5	10	15
Total	....	.. .. ..	.. .. ..	209	56	13	61	38	19	912	1398	2310

* Report of 1899. † Report of 1900.

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON	Collection on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	Elder H D. Judd	Elder O. Churchill	10 00	7 05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Elder Allen Betts	Elder H. D Judd	7 32	48 13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	Elder A. N Campbell	Elder William Brunt	10 10	21 45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	Elder William Brunt	Elder A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder William Brunt	J. A Campbell	Elder A. N. Campbell	Elder J M. Holleman	20 03	59 35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	Elder William Brunt	Elder A. N. Campbell	17 13	63 29	908
1 82	Hector's Creek	Elder William Brunt	J. A. Campbell	Elder O Churchill	Elder H. W. Norris	13 37	57 13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	Elder C S. Farriss	Elder J M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H W Graham	J A. Campbell	Elder J. M. Holleman	Elder A N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	Elder H. W. Graham	Elder W. M. Page	14 50	130 98	1447
1886	Juniper Springs	D S. Williams	J. A. ampbell	Elder R N Campbell	Elder G. W. Manly	11 02	47 22	1697
1887	Piney Grove	J C Ballentine	J A. Campbell	Elder Joseph Salmon	Elder J A. Campbell	53 64	209 80	1664
1888	Friendship	D S. Williams	J A. Campbell	Elder Allen Betts	Elder C. Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	Elder A. N. Campbell	Elder J. A. Speight	9 20	19 18	1837
1890	Antioch	Elder J M. Holleman	J. A. Campbell	Elder Allen Betts	Elder J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J M. Holleman	J. A Campbell	Elder R. J. Bennet	Elder W. G King	9 64	285 19	1871
189	Holly Springs	H Y Smith	J. A Campbell	Elder J M Holleman	Elder J. A. Campbell	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	Elder W. G. King	Elder J. A Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. ampbell	Elder J. M Holleman	Elder W. G. King	8 3	228 31	2128
1895	Friendship	Elder J M Holleman	J A Campbell	Not preached	Elder A N. Campbell	9 64	230 83	21 9
1896	Dunn	J. C. Clifford	J A Campbell	Elder J M. Holleman	Elder J W Blanchard	8 64	261 96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	Elder B W Spillman	Elder J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J A. Campbell	Elder J. F. McDuffie	Elder J A Campbell	4 75	253 65	2183
1899	New Hill	Elder J. Holleman	J A.Campbell,J.V Deveny	Elder S F. Conrad	Elder J. V. Devenny	8 43	296 71	2181
1900	Benson	Elder J. M. Holleman	J. A. Campbell	Elder S. W. Oldham	Elder J. A. Campbell	4 55	389 66	2226
1901	Friendship	Elder J. M Holleman	J. A. Campbell	Elder N. H Gibbs	Elder J W. Suttle	16 00	317 65	2310

BUIE'S CREEK ACADEMY

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MINUTES

——OF THE——

Twenty-Seventh Annual Session

——OF THE——

LITTLE RIVER BAPTIST ASSOCIATION,

——HELD WITH——

The Church at Dunn, Harnett County, N. C.,

OCTOBER 30th, and 31st, NOVEMBER 1st and 2d, 1902.

ELDER J. M. HOLLEMAN, MODERATOR,.....Apex, N. C.
ELDER J. A. CAMPBELL, CLERK,..... Buie's Creek, N C.

Next Session will meet with Piny Grove Baptist Church, Wake County, on Thursday before the First Sunday in November, 1903.

Introductory Sermon, Elder J. A. Campbell.
Missionary Sermon, Elder W. B. Morton.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
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List of Ordained Ministers.

G. A. Bain, ---------- Buie's Creek, N. C.
R. J. Bennett, ---------- New Hill, N. C.
A. N. Campbell, ---------- Buie's Creek, N. C.
J. A. Campbell, ---------- Buie's Creek, N. C.
R. D. Collier, ---------- Godwin, N. C.
J. D. Dennis, ---------- Bradley's Store, N. C.
N. H. Gibbs, ---------- Benson, N. C.
H. W. Graham, ---------- Swann's Station, N. C.
W. B. Harrell, ---------- Dunn, N. C.
J. M. Holleman, ---------- Apex, N. C.
W. B. Morton, ---------- Dunn, N. C.
S. C. Page, ---------- Godwin, N. C.

EXECUTIVE BOARD.

T. B. Lanier, H. Y. Smith, A. E. Alderman, W. D. Patterson, J. P. Canaday, J. W. Byrd, J. M. Holleman, and one member to be selected from each church not now represented.

SUNDAY-SCHOOL BOARD.

G. W. Cavenaugh, J. McK. Byrd, H. Y. Smith.

PROCEEDINGS.

DUNN BAPTIST CHURCH,
Dunn, Harnett County, N. C., Oct. 30, 1902.

The Little River Baptist Association meets in its twenty-seventh annual session this day with the above named church. The Introductory sermon is preached by Rev. G. A. Bain; Text, Heb. 2 : 3, "How shall we escape, if we neglect so great salvation?"

After an intermission, the Association assembled for the transaction of business. Moderator Holleman reads a part of the third chapter of Acts. Prayer by Dr. W. B. Harrell.

Brethren E. H. Ballentine and J. A. Clark are appointed Reading Clerks.

List of churches called and delegates enrolled :

ANGIER—J. L. Johnson, W. H. Stephenson, W. A. Deal.
ANTIOCH—Douglass Stewart, L. B. Hunt.
AVERASBORO—J. M. Fowler, J. G. Whittenton, L. M. Hurst.
BAPTIST GROVE—A. L. Baughcom, H. T. Gilbert, G. Q. Senter.
BENSON—Willlie Royall, J. E. Godwin, J. P. Canaday, G. W. Cavenaugh.
BETHEL—G. A. Matthews, A. O. West.
BUIE'S CREEK—E. M. Lassiter, J. A. Clark, W. F. Ennis, J. P. Hall, L. Smith.
CAMERON'S GROVE—Not represented.
CENTRAL—Represented by letter.
CUMBERLAND UNION—T. B. Lanier, J. E. Lanier.
DUNN—W. B. Harrell, J. C. Clifford, Sloane Guy, James Wilkins, J. A. McKay.
FRIENDSHIP—G. E. Byrd, J. W. Byrd, W. J. Bethune, J. T. Dollar, C. M. Byrd.
HECTOR'S CREEK—D. H. Senter, J. A. Johnson, T. H. Smith, J. W. Smith, H. Y. Smith.
HOLLY SPRINGS—W. D. Patterson, J. D. Patterson, Cardis Holder, M. J. Thomas.
JUNIPER SPRINGS—A. P. Thomas, S. F. Thomas.
LILLINGTON—Represented by letter.
MACEDONIA—B. W. Baker, H. D. Denson.
MOUNT TABOR—William Hatcher, G. R. Bell, H. C. Stuart, A. F. Bell, J. W. West.
MT. VERNON SPRINGS—Disbanded.
NEILL'S CREEK—N. I. Reardon.
NEW HILL—Represented by letter.
PINE FOREST—A. F. Grimes.
PINY GROVE—N. A. Betts, E. H. Ballentine, N. I. Spence.
PLEASANT RIDGE—Not represented.
SHERWOOD—S. C. Page.

ORDAINED MINISTERS—Present: G. A. Bain, A. N. Campbell, J. A. Campbell, R. D. Collier, W. B. Harrell, J. M. Holleman, S. C. Page, W. B. Morton, N. H. Gibbs.

The newly organized church at Averasboro petitions for membership in this body.

The presbytery organizing the church, Elders A. N. Campbell, G. A. Bain and R. D. Collier, having certified to the orthodoxy of the church, on motion of Rev. W. B. Harrell, the church is received into the Association and delegates are extended the right hand of fellowship.

Visiting brethren are invited to seats. Rev. J. W. Cobb, representing the Biblical Recorder, reported and was welcomed to a seat.

Bro. J. C. Williford reported as Corresponding Messenger from the South River Association.

On motion of A. N. Campbell, the present officers are re-elected for the ensuing year: Elder J. M. Holleman, Moderator; J. A. Campbell, Clerk and Treasurer.

A short address of welcome was given by Rev. W. B. Morton, pastor of Dunn Baptist Church. Response by J. A. Campbell.

Moderator appoints committee on Order of Business, Rev. W. B. Morton and Bro. R. G. Taylor.

On motion, adjourned until 7:30 to-night.

THURSDAY—NIGHT SESSION.

Moderator in the chair. Prayer by Rev. A. D. Hunter.

Visiting brethren invited to seats. Rev. A. D. Hunter, representing the Baptist Female University, Bro. Archibald Johnson, representing the Baptist Orphanage and Rev. L. R. Carroll visitor from the Eastern Association, reported and were welcomed to seats.

Elder S. C. Page reads the

REPORT ON PERIODICALS.

When Benjamin Franklin published the first copy of the Saturday Evening Post in Philadelphia in 1723, he little thought that he had set in action a force that was destined to exert such a powerful influence upon the life of our country as we now realize in 1902. But while we acknowledge the magnitude of this influence we are called upon to make an intelligent discrimination between the good and the bad. Therefore, we point first to the "Biblcal Recorder," the organ of the North Carolina Baptists standing out as a beacon light to all of our moral and religious institutions and sounding a note of warning against every innovation made by wickedness in high places. Second to the "North Carolina Baptist" as a great power for good and especially commend its heroic efforts to close the open saloon in North Carolina. Third, to "Charity and Children" as an important factor in arousing the spiritual life and sympathy of our churches and looking after the neglected orphans of our state. Fourth, to "The Litle River Record," in unifying and organizing the work of our own Association and its noble and untiring efforts to lift our boys and girls into intelligent religious influence in life. Fifth, we commend to all our Sunday Schools the literature of our Southern Baptist Convention. We greatly need the combined influence of all these papers and the price of them all is a marvel of cheapness, so that they are in the reach of all our people. We also need the

"Foreign Mission Journal" and "Our Home Field" to inform us of our work abroad.

Respectfully,
S. C. PAGE, Committee.

On motion to adopt, speeches are made by Brethren S. C. Page, J. W. Cobb, and the further discussion of the report, is postponed until to-morrow.

Bro. Archibald Johnson reads the report on the Orphanage and after an address by him, on motion, the report is adopted.

Collection for the Orphanage amounts to $7.56.

REPORT ON ORPHANAGE.

The number of children now under the care of the Orphanage is about 212. Within a few weeks this number will be increased to 250. This increase is due to the great liberality of J. A. Durham, a prosperous and consecrated young business man of Charlotte, who has erected a dormitory in memory of his sainted mother, at a cost of $2,500, which will hold forty orphans. This will be the seventh family on the hill, and happier families it would be hard to find.

The buildings at the Orphanage are worth $40,000. The entire institution, including the prospective legacies which have been left, will aggregate in value one hundred and twenty-five thousand dollars.

The first of the coming year will see at Thomasville the largest orphanage in North Carolina.

The average cost per capita of maintaining an orphan is $4.75 per month. This includes the salaries of all the employees and all the running expenses of the institution.

The moral tone at the Orphanage is high and many of the children are active Christian.

ARCHIBALD JOHNSON,
Committee.

On motion, the Association adjourns until to-morrow morning 9:30.

FRIDAY—MORNING SESSION.

Devotional exercises conducted by Bro. J. A. Clark, reading 103rd Psalm.

Elder S. F. Conrad, representative of the North Carolina Baptist and Elder D. P. Robbins, visitor from the Central Association, report and are welcomed to seats.

On motion, the subject of Periodicals is taken up for further discussion. After remarks by Elders S. F. Conrad and L. R. Carroll, on motion, the report on Periodicals is adopted.

Rev. G. G. Wood reports as visitor from the Sandy Run Association and is welcomed to a seat.

Elder N. H. Gibbs reads the

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association has grown steadily ever since its organization. The Lord has blessed our efforts and this should encourage us to try to do more in the future than we have done in the past. Many of our churches that have been helped by the Board when they were weak are now helping others and yet we have other churches that need help and many places where the people need the gospel. Our Board can work only as the churches help them. So your committee would recommend that the churches contribute to the Board and make them able to send out more missionaries in the field to encourage and strengthen the weak churches and organize new churches.

N. H. GIBBS, Committee.

On motion to adopt, speeches are made by Brethren N. H. Gibbs, J. M. Holleman, D. P. Rollins, and A. N. Campbell and the report is adopted.

Pledges for Associational Missions:

Angier	$ 4.00	Holly Springs	8.00
Antioch,	5.00	Juniper Springs,	5.00
Averasboro,	5 00	Lillington	4.00
Baptist Grove	5.00	Macedonia	
Bethel,	10.00	Mt. Tabor	5.00
Benson	10.00	Neill's Creek	7.00
Buie's Creek,	15 00	New Hill	10.00
Central,	4.00	Pine Forest	4.00
Cumberland Union,	5.00	Pleasant Ridge	4.00
Dunn,	20.00	Piny Grove	10.00
Friendship	10.00	Sherwood	4.00
Hector's Creek,	10.00		

On motion, the Association adjourns until 2:00 p. m.

FRIDAY—EVENING SESSION.

Committee on Obituaries are appointed by Moderator, brethren A. N. Campbell and T. B. Lanier.

The report on Relief of Aged Ministers is read, and, after remarks by brethren W. B. Harrell, S. F. Conrad, J. W. Cobb, Archibald Johnson and J. M. Holleman, on motion, the report is adopted.

RELIEF OF AGED MINISTERS.

This Board is located at Durham, N. C., and is one of the objects of our Convention. It is doing a great work in caring for the servants of the Lord who have given their life to the Lord's work. There are many men in our state who ought to receive help from this Board, but the funds are not in hand with which to aid them.

We earnestly ask that the churches do give more to this object. "He that giveth to the poor lendeth to the Lord." Let us help the men that have made our present opportunities possible to us.

R. J. BENNETT, Committee.

Visiting brethren are again invited to seats and Elder A. F. Prevatt from the Robeson Association, and Bro. J. A. Oates, editor of the North Carolina Baptist, report and are welcomed to seats.

The report on Home Missions is read by Elder G. A. Bain and, after remarks by him and Elder A. D. Hunter, on motion, the report is adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board never had before it such a wide open door of usefulness as it has to-day. When the Southern Baptist Convention was organized in 1845, there were only about 8,000,000 people all told within the territory covered by the Southern Baptist Convention. Of these about 6,000,000 had reached the age of responsibility, of these 6,000,000 there were about 1,250,000 who were professed Christians. Thus there were at that time only a little over 4,500,000 responsible souls in the whole territory of the Southern Baptist Convention who had not professed faith in Christ. How is it now? In the same territory there are about 25,000,000 souls. Of these about 20,000,000 have reached the age of responsibility. Of these 20,000,000 not more than 8,000,000 are professing Christians, leaving at least 12,000,000 responsible souls in our Southern States who are without God and without hope in the world. But we are especially concerned now with the question of the peculiar relation of our own Southland to the evangelization of the world, as about three fifths of all the Baptist people of the world are within the territory of the Southern Baptist Convention. May the Spirit of our God speed the day when we as a great brotherhood shall be awakened by extending to it our most loyal support.

Respectfully, G A. BAIN, Committee.

Elder L. R. Carroll reads the report on Foreign Missions, and after a great address by him, on motion, the report is adopted.

Collection for Foreign Missions amounts to $5.00.

A fervent prayer is offered by Elder W. B. Morton for the work and workers.

REPORT ON FOREIGN MISSIONS.

No fact was ever more fully impressed upon the minds of his disciples by our gracious Lord than that he earnestly desired the salvation of the entire human race—the whole world. Not only did he set them the example along this line of Christian work, but he sent them out to search for "other sheep that are not of this fold," and He gave them to understand that the work would not be done so long as there remained a soul to be saved or a Christian to be trained. And He did not impose this work upon them as an obligation to be performed or an unpleasant duty to be discharged whether willingly or unwillingly. It was not obligation that made him the great Missionary that He was. It was love for lost souls that constrained him to come and sent him hurrying along with a message of love to each Palestinian home. It was this love that always begets a desire for the salvation of others. He sought to create that desire in the hearts of His people. Let us not put the work of Christ on any selfish basis. The love of the Father took in the world. Let us then in obedience to His final command "Go 'joyfully' into all the world and preach the gospel to every creature" and in His own time the kingdoms of this world will become the kingdom of our Lord and Savior Jesus Christ, over which He will reign forever and ever.

L. R. CARROLL, Committee.

FRIDAY—NIGHT SESSION.

The report on Temperance is read by A. N. Campbell and, on motion to adopt, an address is made by Bro, J. A. Oates, Secretary of the Anti-Saloon League for North Carolina.

REPORT ON TEMPERANCE.

Temperance is one of the seven graces to be added to our faith and it comes third in the catalogue—II Peter 1-5. Add virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity is the Bible order. Can we as Christians add such graces as we choose and leave off the rest? Can a member of the church be a Christian and not add these graces? How would a member of the church look who has faith but no knowledge? faith but no godliness? faith but no virtue? faith but no temperance? Is it intemperance to drink intoxicants as a beverage? Let the reader of this report answer the above questions. A. N. CAMPBELL, Committee.

Rev. E. M. Snipes, pastor of the Dunn M. E. Church is introduced to the Association. Rev. J. W. Suttle of the Raleigh Association and Bro. Livingston Johnson, Corresponding Secretary of the State Mission Board, report and are welcomed to seats.

The following resolution offered by J. A. Campbell, on motion, was adopted. The large congregation present was all permitted to vote and the resolution was unanimously adopted by rising vote.

TEMPERANCE RESOLUTIONS.

Resolved, First, That the representatives of the churches composing the Little River Baptist Association in Association assembled at Dunn, do hereby urge that the representatives from Harnett county and from this State Senatorial district in the next General Assembly of North Carolina use all proper efforts to have such laws enacted by that body as will prevent the manufacture, sale and importation of all intoxicants in Harnett county.

Second, That we urge all voting members of this Association who may reside in Cumberland county to vote against the restoration of saloons to that county.

Third, That we urge all our members everywhere to use their influence in every proper way to drive the drink curse from our State.

On motion, a committee of three is appointed to put the above resolutions in proper shape and present them before the proper committee of the next General Assembly.

Brethren J. A. Campbell, W. B. Morton and J. M. Holleman are appointed on the committee.

On motion, the Association adjourns until to-morrow morning 9 : 30.

SATURDAY—MORNING SESSION.

Moderator in the chair.

The report on Prayer Meetings is read and after remarks by

brethren L. R. Carroll, L. Johnson and J. P. Canaday, on motion, the report is adopted.

REPORT ON PRAYER MEETINGS.

Our Lord has taught us to pray and how to pray. In view of this and the many passages of Scripture teaching the duty, the privilege and importance of prayer, your committee would urge all Christians not only to pray in secret but in their homes and everywhere, not forsaking the assembling of themselves together to pray with and for each other. The Master has promised his presence and blessings when thus engaged.

GEO. E. BYRD, Committee.

Visiting brethren invited to seats. Bro. R. N. Butler of the South River Association and Bro. J. P. Canaday of the Flat River Association report and are welcomed to seats.

Bro. H. Y. Smith reads the report on State Missions and after a strong address by Rev. L. Johnson, Corresponding Secretary, on motion, the report is adopted.

REPORT ON STATE MISSIONS.

There is probably no other phase of our work that so strongly appeals to us as does our State Mission work. The demands are increasing and the Board is broadening its work, therefore the demands upon us are greater. But who of us can feel other than responsive when we consider what a great work it is doing? In many of the towns of our State, we venture to say a majority in which there are strong Baptist churches, the missionaries of this Board have gone and preached in the face of difficulties and discouragements; and these sacrificing brethren are still nobly carrying on this signally blessed work. Reports for last year show that for every dollar spent in having the gospel preached at these points, from them one dollar and thirty-two cents comes for the different objects of the Convention. Then it is a wise investment; but we would not look at this from a purely financial point of view; but what the means under God accomplishes for Him and His cause. Further, the Board does not expend money in building churches; but this is done by the people on the mission fields and so this adds much value to the property of the denomination. The Board is in great need of a general, liberal contribution from all our people. H. Y. SMITH, Committee.

The following pledges were made for State Missions:

Antioch	$10 00	Holly Springs	12 00
Angier	4 00	Juniper Springs	8 00
Averasboro	5 00	Lillington	6 00
Baptist Grove	5 00	Macedonia	2 50
Benson	17 50	Mt. Tabor	5 00
Bethel,	5 00	Neill's Creek	7 00
Buie's Creek	25 00	New Hill	6 00
Central	3 00	Pine Forest	2 00
Cumberland Union	6 00	Piny Grove	5 00
Dunn	50 00	Pleasant Ridge	2 00
Friendship	25 00	Sherwood	3 00
Hector's Creek	15 00		

Bro. J. P. Canaday reads the report on Education and after an address by Rev. A. D. Hunter, Financial Agent of the Baptist Female University, on motion, the report is adopted.

REPORT ON EDUCATION.

The best expression of a higher ideal of life in our State has been exemplified in every branch of educational life. Larger appropriations have been made to the public schools. This has resulted in longer school terms and better school buildings.

The course of study has been broadened and a stable, uniform system of cheaper but better books has been adopted. Now more efficient teachers are required to remove the large percentage of illiteracy from our State.

Our public school system is a part of our civilization. By it only can our entire citizenship be raised to a higher plane The greatest and surest power in the recent educational awakening is the success of our Christian high schools, Academies and Colleges. With more intelligence among the masses will come more power. Without Christian teachers the intellectual life of our commonwealth will be built up at the expense of the moral. Under the training of Godly teachers the increasing numbers of children will be safe and a nobler manhood and womanhood insured. It is with the keenest sense of gratitude that we note the steady growth of our colleges—Wake Forest for young men and the Baptist Female University for young women. With more than thirty Academies as feeders their progress is phenominal. They are among the foremost colleges in the South and each year send out over the State and nation a larger number of graduates in the different vocations of life. They now place the advantages of college education within reach of all ambitious young men and women notwithstanding poverty. They are ours. They have a claim upon the heart of every Baptist. We have near sixty young men at Wake Forest preparing to preach the gospel. About forty-four of these in poverty are depending upon the Churches of the State to enable them to pursue their studies. Every Baptist should feel it a duty to help pay the $42,000 debt against the Baptist Female University.

Buie's Creek Academy arising out of its ashes is the largest preparatory school in the State. It is within the bounds of this Association. The Principal, Rev. J. A. Campbell, is now laboring under a heavy debt in rebuilding, and should have the sympathy and help of all our people. With the building completed and freed from debt greater usefulness than ever would result from the school in our cause.

Respectfully submitted,

J. P. CANADAY, Committee.

The following pledges were made for the debt on Baptist Female University.

Antioch	$ 5 00	Hector's Creek	5 00
Benson	50 00	Holly Springs	5 00
Buie's Creek	25 00	Juniper Springs	5 00
Cumberland Union	5 00	Mt. Tabor	2 00
Dunn	230 00	New Hill,	10 00
Friendship	5 00	Piny Grove	2 50

On motion, adjourned until 2 : 30 p. m.

SATURDAY—EVENING SESSION.

Report of Treasurer for 1901 is made and by motion the report is received. (See appendix for report.)

The following delegates to the Baptist State Convention are appointed: J. M. Holleman, W. B. Morton, J. A. Campbell, A. E. Alderman, T. B. Lanier, E. H. Ballentine and D. H. Senter.

Rev. W. B. Morton is appointed delegate to the Southern Baptist Convention.

On motion, Rev. J. M. Holleman is recommended as member of tbe State Mission Board for the ensuing year.

On motion, the next Association meet with the church at Piny Grove on Thursday before the first Sunday in November, 1903, J. A. Campbell is appointed to preach the Introductory Sermon and Elder W. B. Morton, the Missionary Sermon.

On motion, the next Union meets with the church at Hector's Creek on Friday before the fifth Sunday in November, 1902.

On motion, Brethren D. P. Robbins and H. Y. Smith are appointed to prepare a programme for the next Union Meeting.

The Executive Board for the ensuing year is appointed: T. B. Lanier. H. Y. Smith, A. E. Alderman, W. D. Patterson, J. P. Canaday, J. W. Byrd, J. M. Holleman and one member from each church not now represented on the Board, the members to be selected by the churches.

On motion, brethren G. W. Cavenaugh, J. McK. Byrd and H. Y. Smith are appointed a Sunday School Board for the ensuing year.

On motion, the collection to-morrow be given to State Missions.

The following brethren are appointed to write reports for the next year:

Associational Missions—A. N. Campbell.
State Missions—G. A. Bain.
Foreign Missions—W. B. Morton.
Home Missions—S. C. Page.
Prayer Meetings—J. D. Betts.
Periodicals—J. A. Campbell.
Temperance—N. H. Gibbs.
Minister's Relief—J. D. Dennis.
Sunday Schools—G. E. Byrd.
Education—H. Y. Smith.
Orphanage—J. P. Canady.

The following is the

REPORT ON OBITUARIES.

Your committee desire to call attention to the death of Rev. J. W. Collins who died during the year. On account of poor health he had not been able to do active service as pastor for several years but as leader in Sunday

School and Prayer Meeting work he was of great service to the people even during his last years. Bro. Collins was a good man, loyal to his denomination and Christ in all things. He was a regular attendant at our Associations and Unions, when his health would permit, and attested his faith in God and the future life by his sacrifices.

We commend his consecrated life to our present generation. One by one our preachers are passing away. Let their vacant places be a call to other young men to take their places in the gospel ministry.

Deacon J. T. Rogers of Lillington, who for a number of years was one of the chief supporters of our cause there, has passed to his reward. We shall miss him much, not only at Lillington, but because of the aid he gave to the work of our denominational life.

May the calling of these aged servants of the Lord be a warning to all of us now living, that when the Lord shall call for us we all may be ready.

Respectfully submitted,

A. N. CAMPBELL,
T. B. LANIER,
Committee.

SATURDAY—NIGHT SESSION.

On motion, the subject of Education is taken up for further consideration. Brethren J. P. Canaday, L. Johnson and W. B. Morton make addresses and on motion, the report is adopted.

J. A. Campbell offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the citizens of Dunn and especially to the pastors and members of the Dunn Baptist Church for their bounteous hospitality and kindness during the session of this Association.

The resolution was heartily and unanimously adopted.

The Treasurer of the Executive Board reports and, on motion, the report is adopted.

REPORT OF EXECUTIVE BOARD.

Much of the territory of the Little River Association is a mission field. Most of the churches comprising its membership have in recent years been reclaimed from anti-mission sentiment. In the north-eastern part of our territory there is a large section—something like twenty miles across—in which there are abundant resources that are being rapidly developed. Angier is an important point where our Board ought to aid a good man to take that section for our denomination. Averasboro is located in a fine farming section and on account of the coming of the railroad and factory to that point we ought to give good help at that place. A church has already been organized there, but needs constant help for some time.

Pine Forest is between Dunn and Buie's Creek. Here we have a weak church that needs help for some time. Our cause there is much more hopeful than for years, in fact than ever before. With the coming of the Raleigh & Cape Fear railroad to Lillington the prospects are that this point will become more important and will take on new life. On the Southwest side of the Cape Fear River there is a territory of 15 or 20 miles in which there is no Baptist church. Although there is much territory sparsely

settled, still it is a fine section of the county and is ripe to be reaped by our Baptist people. Brethren, pray for the struggling, toiling missionaries in these destitute fields.

H. Y. SMITH,
Secretary of the Board.

On motion, the Association adjourns until to-morrow 10:00 a. m.

SUNDAY MORNING.

Rev. L. Johnson conducted the devotional exercises. Short addresses on Sunday-School work were made by brethren J. M. Holleman and J. P. Canaday.

Following is the report on Sunday Schools which was adopted:

REPORT ON SUNDAY SCHOOLS.

The time has come when the Christian world more fully realize the necessity of the command, "Search the Scriptures." The Sunday School therefore has become one of the greatest powers in the upbuilding of Christian civilization.

It is a medium through which we may "Teach all nations" and "Preach the gospel to every creature." In its service the father and mother may "Bring up their children in the nurture and admonition of the Lord;" the teacher may, "Train up a child in the way he should go," trusting in the promise that "when he is old he will not depart from it," and where "A little child shall lead them." In it our talented young men and young ladies seeing that "The harvest is white but the laborers are few" may do much for the Master.

It is a source of much gratitude that the reports of the Sunday Schools in our bounds show a constant growth. It is urged that more Sunday Schools be established in our destitute sections.

Respectfully submitted, E. L. HALL, Committee.

By request of J. A. Campbell, the appointee, the Missionary Sermon was preached by Rev. Livingston Johnson from Ezekiel 1: 21, 22—"For the spirit of the living creature was in the wheels," &c.

After the sermon a special collection was made for State Missions, amounting to $58.67; after which, on motion, the Association adjourns until time and place for next session.

Thus closed the most prosperous year's work in the history of the Association.

J. M. HOLLEMAN,
MODERATOR.

J. A. CAMPBELL, CLERK,

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1901.

DR.

To Cash for	Printing Minutes	$ 23 41
" "	Clerk's Fee	10 00
" "	Associational Missions	39 00
" "	State Missions	92 31
" "	Home Missions	29 56
" "	Foreign Missions	48 61
" "	Ministerial Education	12 35
" "	Baptist Orphanage	42 30
" "	Ministerial Relief	15 01
" "	S. S. Missions	4 00
" "	Century Fund	8 33
	Total	$324 88

CR.

By Amount paid for	Minutes	$ 23 41
" "	Clerk	10 00
" "	Associational Missions	39 00
" "	State Missions	92 31
" "	Home Missions	29 56
" "	Foreign Missions	48 61
" "	Ministerial Education	12 35
" "	Baptist Orphanage	42 30
" "	Ministerial Relief	15 01
" "	S. S. Missions	4 00
" "	Century Fund	8 33
	Total	$324 88

J. A. CAMPBELL, Treasurer.

CHURCHES.	Minute Fund and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	S. S. Work.	Total.
Angier	$ 1 00	$ 75	$ 25	$ 50	$	$	$	$	$	$ 2 50
Antioch	1 50	8 02	2 50	2 50	8 00	5 00	75	.....	.....	28 27
Averasboro	1 50	1 50	.....	.....	.....	.....	.....	.....	.....	3 00
Baptist Grove	1 50	50	83	1 04	2 31	1 48	.....	06	.....	7 76
Benson	2 50	5 00	.....	2 00	5 00	2 50	1 00	1 00	.....	19 00
Bethel	1 50	2 00	3 00	3 00	3 00	3 00	66	1 00	.....	17 16
Buies Creek	3 00	3 00	15 00	5 00	10 00	8 00	5 00	2 00	3 00	54 00
Central	75	2 00	1 00	50	50	50	.....	50	.....	5 75
Cumberland Union	1 50	3 02	3 53	3 05	3 10	3 58	1 43	2 00	.....	21 21
Dunn	2 00	3 00	12 80	.....	.....	.....	.....	.....	.....	17 80
Friendship	3 00	4 21	10 00	3 00	6 00	3 00	2 00	1 00	1 00	33 21
Hector's Creek	2 25	2 00	8 00	3 00	4 24	5 00	3 45	2 00	1 50	31 44
Holly Springs	1 50	4 10	6 15	5 00	10 00	7 00	4 00	4 00	.....	41 75
Juniper Springs	50	1 00	2 50	1 50	1 50	5 35	.....	1 00	.....	13 35
Lillington	1 00	1 00	1 00	1 00	1 00	1 00	.....	1 00	.....	7 00
Macedonia	1 25	1 55	1 00	.....	.....	.....	.....	1 35	.....	5 15
Mt. Tabor	75	1 00	3 00	.....	35	4 29	50	50	.....	10 39
Neill's Creek	3 80	1 00	1 75	2 15	1 40	1 85	.....	3 10	.....	15 05
New Hill	1 25	3 71	2 20	2 50	5 46	1 03	1 50	1 29	.....	18 94
Pine Forest	.....	1 00	50	50	25	25	.....	.....	.....	2 50
Piney Grove	1 75	1 24	1 10	1 27	95	1 51	20	50	.....	8 52
Sherwood	25	.....	2 00	...	50	50	.....	.....	.....	3 25
Collection	.....	.....	58 67	.....	5 40	7 56	.....	.....	.....	71 63
Total	34 05	50 60	136 78	37 55	68 96	62 40	20 49	22 30	5 50	438 63

Respectfully submitted,

D. H. SENTER,
E. H. BALLENTINE, Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

TO AMOUNT RECEIVED FROM CHURCHES.

CHURCHES.	Sent up in December.	Sent up in in March.	Sent up in June.	Sent up in August.	Sent to Association.	Total
Angier	$	$	$	$	$ 75	$ 75
Antioch	2 00			87	8 02	10 89
Averasboro					1 50	1 50
Baptist Grove	41	38	36		50	1 65
Benson					5 00	5 00
Bethel		1 50	1 00	1 00	2 00	5 50
Buie's Creek	2 00		2 00	1 70	3 00	8 70
Cameron's Grove						
Central				2 00	2 00	4 00
Cumberland Union		50	50		3 02	4 02
Dunn						
Friendship	85	1 00		2 40	4 21	8 46
Hector's Creek	1 10	2 00	1 25	1 00	2 00	7 35
Holly Springs	1 00	75	85	1 15	4 10	7 85
Juniper Springs					1 00	1 00
Lillington				3 00	1 00	4 00
Macedonia					1 55	1 55
Mt. Tabor		95			1 00	1 95
Mt. Vernon Springs						
Neill's Creek				4 00	1 00	5 00
New Hill		1 00			3 71	4 71
New Life		80				80
Pine Forest					1 00	1 00
Piney Grove		46	1 37	92	1 24	3 99
Pleasant Ridge						
Sherwood						
Sunday Collections			3 30	6 12		9 42
	7 36	9 34	10 63	24 16	47 60	99 09
Balance from 1901						50 29
Total						$149 38

BY DISBURSEMENTS.

CR.

Paid Rev. A. N. Campbell	$ 50 00
" Rev. D. P. Robbins	9 00
" Rev. J. M. Holleman	4 00
" Secretary of Board for services	2 00
Total Disbursements	$ 65 00
Balance in Treasury	$ 84 38

H. Y SMITH, Treasurer.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	Officers.	Pupils.	Total	Quarterlies Taken	Expenses.	Volumes in Library.	Months kept Open.	Contributions.	Prayer Meeting.
Angier	L. Dew, Angier	5	50	55	50	$ 2 00		4	$ 2 00	
Antioch	W. J. Porter, Fish Creek	9	99	108	148			9		
Averasboro	James Pope, Dunn	8	50	58				12		
Baptist Grove	A. Y. Tuton, May	5	60	65	36			6		
Benson	G. W. Cavenaugh	9	128	137	120	12 00	50	12	27 00	
Bethel	David West, Westville	8	28	36	15		50	12		
Buie's Creek	Lonnie Smith, Buie's Creek	16	225	241	206	45 00	50	12	45 00	
Cameron's Grove										
Central										
Cumberland Union	J. G. Johnson, May	6	45	51	57	8 37		12		Yes
Dunn	R. G. Taylor, Dunn	13	145	188		37 00	125	12	37 00	
Friendship	J. E. Smith, Bunn's Level	6	75	81	60	15 00	50	12	15 00	
Hector's Creek	D. H. Senter, Bradley's Store	5	70	75	50	10 00		12	10 00	Yes
Holly Springs	Jas. A. Buchanan, Mohawk	8	56	64	25	2 27	50	12	2 27	
Juniper Springs	J. M. B. Thomas, Broadway	4	50	54	37	6 05	125	10	6 05	
Lillington	J. A. Rogers, Lillington	2	17	19	18	1 50	40	12	1 50	
Macedonia	H. D. Denson, Polk	8	30	38	48	3 32		12	3 32	
Mt. Tabor	H. C. Stuart, Draughon	8	54	62	40	5 00		12	5 00	
Mt. Vernon Springs										
Neill's Creek	W. T. Morgan, Longs	8	110	118	40			9		
New Hill	W. C. Bright, New Hill	5	63	68	71			12	20 92	
New Life										
Pine Forest										
Piney Grove	A. B. Betts, Polk	12	46	58	63	1 50		8	1 50	
Pleasant Ridge										
Sherwood										
Total		145	14 01	15 46	10 84	149 01	540		166 56	

15 46

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Ministerial Relief.	S. S. Work.	Female University.	Poor.	Building	Other Objects.	Total.
Angier	$ 15 00	$ 1 00	$ 75	$ 25	$ 50	$	$	$	$	$	$	$ ..	150 00	$	$ 167 50
Antioch	60 00	1 50	8 02	2 50	2 50	8 00	.. ...	.....	.....	.....	.....	.....	.....	.....	82 52
Averasboro	.....	1 50	1 50	.....	.....	.....	....	...	...	.....	.....	.....	.....	.....	3 00
Baptist Grove	50 00	1 50	50	83	1 08	2 31	.....	7 48	06	.....	.....	.....	.....	....	56 76
Benson	200 00	2 50	5 00	15 00	2 00	5 00	1 00	12 50	1 00	.....	43 80	.....	.....	17 00	306 80
Bethel	.....	1 50	6 00	3 00	3 00	3 00	66	3 00	1 00	.....	.....	....	.....	.....	21 16
Buie's Creek	100 00	....	8 10	18 00	12 00	24 00	5 00	60 00	2 00	3 00	30 00	.....	.....	115 00	172 70
Central	50 00	75	2 00	1 00	50	50	.	50	50	.....	.....	.....	.....	20 00	55 75
Cumberland Union	60 00	1 50	3 02	3 53	3 05	3 10	1 43	3 58	2 00	....	.....	3 25	.....	15 00	99 46
Dunn	500 00	2 00	3 00	72 70	5 00	10 00	8 55	34 99	5 00	.....	207 75	.....	.....	97 00	945 79
Friendship	100 00	3 00	8 00	10 00	7 00	14 00	2 00	12 00	1 00	1 00	.....	.....	.....	21 00	179 00
Hector's Creek	100 00	2 25	7 35	10 00	4 00	4 79	5 00	6 50	2 00	1 50	.....	.....	.....	.....	144 39
Holly Springs	54 00	1 50	7 00	6 62	5 00	10 00	4 00	9 15	4 00	....	.....	13 89	.....	2 27	117 43
Juniper Springs	75 00	50	1 00	5 00	7 50	1 50	.....	6 45	1 00	.....	.....	....	.....	14 51	106 46
Lillington	30 00	1 00	3 00	1 00	1 00	1 00	.....	.....	.....	.....	.....	....	.....	.....	37 00
Macedonia	35 85	7 25	7 55	1 00	.....	.....	....	.....	1 35	.....	.....	.....	.....	.....	47 00
Mt. Tabor	50 00	75	1 00	3 00	1 00	1 00	50	4 34	50	.....	.....	1 00	.....	21 75	84 84
Mt. Vernon Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Neill's Creek	100 00	3 80	5 00	7 75	2 15	1 40	.....	1 85	3 10	....	.....	....	....	.....	119 05
New Hill	65 00	1 25	3 71	9 19	8 01	8 21	1 50	4 50	1 29	.....	7 26	....	.....	....	109 92
Pine Forest	15 00	.....	1 00	50	50	25	...	15	.....	.....	.....	.....	10 00	.....	27 50
Piney Grove	37 75	1 75	4 85	1 10	1 27	2 40	20	1 51	20	.....	.....	.....	3 30	7 20	61 83
Pleasant Ridge	.... ..	.....	.....	.....	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	.....
Sherwood	.... ..	25	2 00	.....	.....	50	....	50	.....	.....	.....	..	....	.....	3 25
Asso. and Unions	.... ..	.....	9 42	58 67	.....	5 40	....	7 56	....	2 00	.....	.....	. ...	.....	83 05
Total	$1697 60	31 05	92 77	224 64	61 06	116 36	29 84	170 46	26 30	7 50	288 81	18 14	163 30	340 73	$2932 16

STATISTICAL TABLE.

CHURCHES.	Time of Preaching	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Rec. by letter.	Restored.	Dis. by letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	2	N. H. Gibbs, Benson	W. H. Stephenson, Angier	...	2	3	1	..	..	22	45	67
Antioch	4	G. A. Bain, Buie's Creek	L. B. Hunt, Norval	21	4	1	1	1	4	89	144	233
Averasboro	1	A. N. Campbell, Buie's Creek	F. H. Barnes, Averasboro	25	6	..	..	..	..	11	20	31
Baptist Grove	4	G. A. Bain, Buie's Creek	J. G. Brown, May	1	..	1	..	1	1	41	89	130
Benson	2	J. W. Suttle, Smithfield	E. L. Hall, Benson	6	1	1	7	1	1	40	70	110
Bethel	2	A. N. Campbell, Buie's Creek	L. T. West, Westville	8	1	..	3	..	..	34	29	63
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. KcK. Byrd, Buie's Creek	28	28	..	12	..	1	100	102	202
Cameron's Grove	..	Statistics of 1899		..	..	..	..	..	..	8	13	21
Central	2	J. M. Holleman, Apex	L. T. Wilson, Apex	..	5	..	..	1	..	24	33	57
Cumberland Union	4	B. Townsend, Townsend	J. O. Weathers, May	6	1	..	4	4	1	40	59	99
Dunn	1&3	W. B. Morton, Dunn	J. C. Clifford, Dunn	4	15	2	3	..	1	58	89	147
Friendship	3	J. A. Campbell, Buie's Creek	F. D. Byrd, Bunn's Level	..	..	1	1	..	2	73	98	171
Hector's Creek	4	D. P. Robbins, Wake Forest	O. Bradley, Bradley's Store	3	..	1	11	..	2	56	79	135
Holly Springs	2	H. W Graham, Swann's Station	W. M. Patterson, Mohawk	..	..	5	4	5	2	50	59	109
Juniper Springs	1	G. A. Bain, Buie's Creek	A. P. Thomas, Lonely	12	..	3	6	3	..	52	70	122
Lillington	4	J. M. Holleman, Apex	B. F. Shaw, Lillington	..	..	1	..	..	2	16	15	31
Macedonia	2	G. A. Bain, Buie's Creek	J. E. Holt, Polk	..	2	1	2	16	2	21	53	74
Mt. Tabor	1	B. Townsend	Wm. Hatcher, Carlos	18	..	2	1	..	2	24	35	59
Mt. Vernon Springs	..			..	..	..	..	..	..	..	..	..
Neill's Creek	3	J. M. Holleman, Apex	J. A. Morgan, Wythe	14	4	..	4	3	3	75	134	209
New Hill	1	S. W. Oldham, Holly Springs	W. J. Welch, Godsey	..	..	..	1	..	..	35	44	79
New Life	..			..	..	..	..	..	..	..	..	..
Pine Forest	3	N. H Gibbs, Benson	A. F. Grimes, Turlington	2	..	2	2	..	2	16	32	48
Piney Grove	1	J. M. Holleman, Apex	E. H. Ballentine, Cosma	6	4	..	..	..	3	72	119	191
Pleasant Ridge	..	Statistics of 1900	A. B. Kelly, Forkade	...	..	..	..	..	..	16	22	38
Sherwood	2	W. M. Page, Falcon	F. W. Page, Godwin	..	..	..	..	..	..	5	9	14
Total	..			164	73	24	63	35	29	978	1462	2440

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HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON.	Collections on Sunday.	Sent to Association.	Whole No, Members.
1875	Cumberland Union..	Elder Terrell Brooks	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876	Lillington.....	Elder Terrell Brooks.	Eli Hilliard.....	Elder H. D. Judd.....	Elder O. Churchill.....	10 00	7 05	.....
1877	Hector's Creek.....	Elder William Brunt.	Eli Hilliard.....	Elder Allen Betts.....	Elder H. D. Judd.....	7 32	48 13	742
1878	Juniper Springs	Elder William Brunt.	Eli Hilliard.....	Elder A. N. Campbell..	Elder William Brunt...	10 10	21 45	815
1879	Friendship	Elder William Brunt.	Eli Hilliard.....	Elder William Brunt..	Elder A. N. Campbell..	14 31	68 09	856
1880	Baptist Grove.....	Elder William Brunt.	J A. Campbell.....	Elder A. N. Campbell..	Elder J. M. Holleman..	20 03	59 35	895
1881	Holly Springs	Elder William Brunt.	J. A. Campbell.....	Elder William Brunt...	Elder A. N. Campbell..	17 13	63 29	908
1882	Hector's Creek.....	Elder William Brunt.	J. A. Campbell.....	Elder O. Churchill.....	Elder H. W. Norris....	13 37	57 13	944
1883	Antioch	Elder O. Churchill ...	J. A. Campbell.....	Elder C. S. Farriss.....	Elder J. M. Holleman..	12 57	117 31	1183
1884	Cameron's Grove ...	Elder H. W. Graham.	J. A. Campbell.....	Elder J. M. Holleman..	Elder A. N. Campbell..	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham.	J. A. Campbell.....	Elder H. W. Graham ..	Elder W. M. Page.....	14 50	130 98	1447
1886	Juniper Springs.....	D. S. Williams	J. A. Campbell.....	Elder A N. Campbell..	Elder G W. Manly.....	11 02	47 22	1697
1887	Piney Grove	J. C Ballentine	J. A. Campbell.....	Elder Joseph Salmon ..	Elder J. A. Campbell..	53 64	209 80	1664
1888	Friendship	D. S. Williams	J. A. Campbell.....	Elder Allen Betts.....	Elder C. Durham.....	11 82	264 97	1721
1889	Baptist Grove.....	D. S. Williams	J. A. Campbell.....	Elder A. N. Campbell..	Elder J. A Speight....	9 20	191 80	1837
1890	Antioch	Elder J. M. Holleman	J A. Campbell.....	Elder Allen Betts.....	Elder J. M. Holleman..	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell.....	Elder R. J. Bennett.. .	Elder W. C. King.....	9 64	285 19	1871
1892	Holly Springs	H. Y Smith.....	J. A. Campbell.....	Elder J. M. Holleman..	Elder J. A. Campbell ..	25 25	228 69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.	Elder W. G. King.....	Elder J. A. Campbell ..	14 23	197 40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	Elder J. M Holleman..	Elder W. G King.....	8 34	228 31	2128
1895	Friendship	Elder J M Holleman	J. A. Campbell.....	Not preached.....	Elder A N. Campbell..	9 64	230 83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	Elder J. M. Holleman..	Elder J. W Blanchard.	8 64	261 96	2228
1897	Juniper Springs.....	J C. Clifford.....	J. A. Campbell.....	Elder B. W Spillman..	Elder J M. Holleman...	.....	.....	.....
1898	Cumberland Union..	Elder J. M. Holleman	J. A. Campbell.....	Elder J. F. McDuffie...	Elder J. A. Campbell..	4 75	253 65	2183
1899	New Hill	Elder J M. Holleman	J. A. Campbell.....	Elder S F. Conrad.....	Elder J. V. Devenny..	8 43	296 71	2181
1900	Benson	Elder J. M Hoileman	J A. Campbell, J. V. Devenny	Elder S. W. Oldham ...	Elder J A. Campbell .	4 55	389 66	2226
1901	Friendship	Elder J. M Holleman	J. A. Campbell	Elder N. H Gibbs.....	Elder J. W. Suttle. ...	16 00	317 65	2310
1902	Dunn.....	Elder J. M Holleman	J. A. Campbell.....	Elder G. A. Bain	Elder L Johnson	58 67	438 63	2440

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MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

Little River Baptist Association,

HELD WITH

Piny Grove Church, Wake County, N. C.,

October 29th, 30th, 31st and November 1st, 1903.

D. H. SENTER, MODERATOR,..... Chalybeate Springs, N. C.
J. A. CAMPBELL, CLERK,..... Buie's Creek, N. C

Next Session meets with Holly Springs Baptist Church, Harnett County, on Thursday before the first Sunday in November, 1904.

Introductory Sermon, J. M. Holleman.
Missionary Sermon, J. A. Campbell.

NASH BROS.
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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LIST OF ORDAINED MINISTERS.

G. A. Bain,	Buie's Creek, N. C.
R. J. Bennett,	New Hill, N. C.
A. N. Campbell,	Buie's Creek, N. C.
J. A. Campbell,	Buie's Creek, N. C.
R. D. Collier,	Godwin, N. C.
J. D. Dennis,	Polk, N. C.
N. H. Gibbs,	Benson, N. C.
H. W. Graham,	Swann's Station, N. C.
W. B. Harrell,	Dunn, N. C.
W. B. Morton,	Dunn, N. C.
S. C Page,	Godwin, N. C.
D. P. Robbins,	Aversasboro, N. C.

EXECUTIVE BOARD.

T. B. Lanier, H. Y. Smith, A. E. Alderman, W. D. Patterson,
J. W. Byrd, E. H. Ballentine, J. M. Holleman,
and one Member to be selected from each Church not now represented.

SUNDAY SCHOOL BOARD.

H. Y. Smith, J. McK. Byrd, N. T. Patterson.

PROCEEDINGS.

PINEY GROVE CHURCH,
COSMA, WAKE COUNTY, N. C.,
October 29th, 1903.

The Little River Association meets in its twenty-eighth annual session this day with the above named church. The introductory sermon is preached by the appointee J. A. Campbell: Text, John 12:26 "If any man serve me, him will my Father honor."

After an intermission of one hour, the Association assembled for business. Former Moderator Holleman reads a part of 1st Chapter of John and Elder S. C. Page leads in prayer.

Brethren E. H. Ballentine and H. Y. Smith are appointed Reading Clerks.

List of churches called, letters read and delegates enrolled:

ANGIER—P. Pate, B. E. Barber.
ANTIOCH—J. K. Haigwood, Alonzo Wilson.
AVERASBORO—D. R. Ennis, Robert Godwin, J. G. Whittenton.
BAPTIST GROVE—T. H. Knight, H. T. Gilbert, G. Q. Senter, W. B. Jones, A. Y. Tutor.
BENSON—R. D. Overby, J. B. Smith, Alonzo Parrish.
BETHEL—Alexander Clark.
BUIE'S CREEK—B. C. Campbell, Lonnie Smith, J. A. Clark.
CAMERON'S GROVE—Not represented.
CENTRAL—J. M. Holleman.
CUMBERLAND UNION—J. G. Johnson, J. E. Lanier, T. B. Lanier, D. G. Ballentine.
DUKE—D. J. McLeod.
DUNN—Sloane Guy, E. T. Spence.
FRIENDSHIP—L. W. Byrd, G. E. Byrd, J. W. Byrd, J. C. Parker.
HECTOR'S CREEK—C. W. Matthews, H. Y. Smith, J. C. Smith, D. H. Senter, Alonzo Matthews.
HOLLY SPRINGS—N. T. Patterson, J. A. Buchanan, W. D. Patterson, B. B. Wilson, J. McL. Patterson.
JUNIPER SPRINGS—A. P. Thomas, M. S. Bradley, S. I. Thomas, Robert Thomas.
LILLINGTON—A. M. Shaw.
MACEDONIA—B. W. Baker, D. H. Wheeler, J. M. Holt.
MT. TABOR—G. R. Bell, P. S. Wood, R. B. Wilkins, W. H. Hatcher, J. L. McKee.
NEILL'S CREEK—N. B. Jones.
NEW HILL—J. J. Edwards.
PINE FOREST—J. E. Link.
PINY GROVE—A. B. Betts, J. D. Betts, T. E. Smith, W. P. Stephens, E. H. Ballentine.
PLEASANT RIDGE—A. B. Kelly.
SHERWOOD—S. C. Page.
ORDAINED MINISTERS PRESENT—G. A. Bain, A. N. Campbell, J. A. Campbell, J. D. Dennis, J. M. Holleman, S. C. Page, D. P. Robbins, W. B. Morton.

Visiting brethren invited to seats: Brother Archibald Johnson, editor of *Charity and Children,* representing the Baptist Orphanage, Rev. Berder Townsend, of the Robeson Association, and Rev. H. W. Norris, of the Raleigh Association, brethren J. H. Whittenton and B. A. Spence, of the Mt. Zion Association, report and are welcomed to seats.

On motion, the body proceeds to the election of Moderator for the ensuing year, brethren H. Y. Smith and J. D. Betts acting as tellers. Result: Bro. D. H. Senter, Moderator; J. A. Campbell, Clerk and Treasurer.

Moderator appoints brethren E. H. Ballentine and N. T. Patterson committee on Finance.

Brethren J. M. Holleman and H. Y. Smith are appointed committee on Order of Business.

On motion, adjourned until to-morrow 9:30 a. m. Benediction by Rev. A. N. Campbell.

SECOND DAY.

Friday Morning, October 30th.

Devotional exercises conducted by Brother Archibald Johnson.

Minutes of yesterday read and approved. Rev. R. C. Craven of the M. E. Church reports and is welcomed to a seat.

Bro. Archibald Johnson reads the report on the Baptist Orphanage and after remarks by him,

On motion, the report is adopted.

Collection for the orphanage amounts to $19.53.

REPORT ON ORPHANAGE.

There are now 260 children under the care of our Orphanage. A building is now being erected which will swell the number to 300. This house is a gift to the Orphanage by Mr. J. C. Whitty, of New Bern, and it is a memorial to his daughter, Rowena, who has gone to her heavenly home. Two other buildings are projected and will soon be built. One is by the Chowan Association and the other by Mr. E. F. Aydlett, of Elizabeth City. When these houses are completed the Orphanage will have capacity for 400 children. There is only one source of support for these orphans, and that is the Baptist people of our State. Not a cent that comes to the institution through bequests can be used to buy meat and bread and clothing. The trustees of the institution have passed a resolution that interest arising from any bequests left the Orphanage shall be applied to the improvement of the Orphanage plant. Thus as more room is made the burden falls heavier upon the Churches. We are grateful at the loyalty and liberality of our Churches to the Orphanage, and we urge them to make larger sacrifices in its behalf to meet its larger and more urgent needs.

ARCHIBALD JOHNSON, Committee.

Elder A. N. Campbell reads the report on Associational Missions

and after remarks by brethren A. N. Campbell, J. M. Holleman and D. P. Robbins,

On motion, the report is adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

This work was the foundation upon which the Little River Association was begun, twenty-eight years ago.

During all these years of hard work and struggle the work has moved on gradually until to-day we have about twenty-seven Churches, with much territory yet unoccupied, beginning with eight Churches. Most of our additions have come to us as the result of missionary work within our bounds. We have, perhaps, done more work with less money than any sister Association. Our people have a mind to work and the Lord is enlarging our fields as our hearts enlarge for the work.

A. N. CAMPBELL, Committee.

The Associational Missions, Elder J. M. Holleman and D. P. Rollins, report the work on their respective fields and Bro. J. E. Link reports from Pine Forest where Bro. Gibbs is Missionary.

MISSION FIELDS OCCUPIED.

Angier.—The Executive Board appropriates $25.00, the State Board gives $50.00 and the Church gives about $25.00. At the beginning of the year the Church was unfinished and had a debt on the house. The debt has been paid, Church completed and is now being painted. This point is in the territory unfriendly to missions, but outlook is very hopeful. At a meeting of ten days four were baptized, congregations are good and progress is looked for. Elder J. M. Holleman served this point last year and has been called for the ensuing year.

Averasboro.—Church paid pastor $35.00, Executive Board $50.00 and State Board $50.00. Raised and paid out on house of worship $250. Baptized nine, received by letter ten, made 120 religious visits, preached fifty-four sermons. Have a Sunday-school numbering sixty-eight. The Church has a membership of forty-eight and the Church asks for an appropriation of only $25.00 for next year.

In connection with Averasboro, the pastor has preached at Duke, the new factory town, and a Church has been organized. Received for services here $10.00.

There is no more important point in our bounds than this, and all this territory demands is our immediate and earnest attention. Elder D. P. Robbins was missionary last year and has been called for the ensuing year.

Pine Forest.—At this point Elder N. H. Gibbs has been pastor for the past year. Church paid pastor $36.00 and promise for pastor for the ensuing year $50.00. The Executive Board appropriated $15.00 to this point. Brother Robbins has been called for next year.

Lillington.—The Executive Board appropriates $25.00 and the State Board $50.00 to this point. The house of worship has been remodeled and repaired at a cost of $150.00 and preparations are now being made to spend $150.00 more in painting and ceiling. The Methodists and Presbyterians are making preparations to build, the town is rapidly building up and the outlook for our Baptist cause is far more hopeful. One has been baptized and some additions have been made by letter. Elder J. M. Holleman is missionary at this point and has been called for the next year.

The newly organized church at Duke petitions for admission into this body and upon statement from Rev. W. B. Morton, Chairman of Presbytery organizing the church, as to the orthodoxy of the church, on motion, the church is received and Bro. D. J. McLeod is welcomed to a seat.

Bro. Holleman reports for the committee on Order of Business and, on motion, the report is adopted.

On motion, the Association adjourns one hour for dinner and refreshments.

AFTERNOON SESSION.

Moderator in the chair and the body resumed business. The report on Home Missions is read by Elder S. C. Page and, on motion to adopt, remarks are made by brethren S. C. Page, W. B. Morton and D. P. Robbins, and the report is adopted.

REPORT ON HOME MISSIONS.

The field of our Home Mission Board is our Cuban missions, our missions in the territories, including the Indians, the colored people of the South and Mexico. We can readily see that this Board is entitled to our heartiest approval and support, and when we consider the foreign element "of the baser sort" that is dumped upon our shores by immigration, the work becomes tremendous in magnitude. The command of the Master bids us help to give the pure Gospel to them.

Brethren, how many of us are Missionary Baptists in deed and truth? The spirit of missions is the spirit of Christ, "if any man have not the spirit of Christ, he is none of His." Let us apply this to ourselves and wake up.

S. C. PAGE, Committee.

Elder J. D. Dennis reads the

REPORT ON MINISTERS' RELIEF BOARD.

The organization of this Board has already been a great blessing to our aged ministers and should be more largely contributed to by all our Churches. Some of our ministers who have spent their lives in advancing our Baptist cause have been relieved by this Board. We should arouse our Churches in this matter and do more for those who have spent their lives in advancing the Master's kingdom. Brethren, let us help them more this year.

J. D. DENNIS, Committee.

After remarks by brethren J. D. Dennis and J. M. Holleman, on motion, the report is adopted.

The report on Temperance is read by Elder G. A. Bain for Bro. Gibbs:

REPORT ON TEMPERANCE.

Temperance is taught in the Bible and should be endorsed and practiced by everybody, especially Christians. Strong drink has brought trouble into the

homes of many and into many of our Churches, our State and nation. It is one of the greatest evils of the age and the time has come when all Christians should rise up and stand together in their effort to destroy this great curse. God has blessed our efforts in our united effort to curtail the power of this evil. Let us take courage and press on, seeing that our laws regulating the manufacture and sale of intoxicants be rigidly enforced.

N. H. GIBBS, Committee.

On motion to adopt, speeches are made by brethren G. A. Bain, W. B. Morton, A. B. Betts and the report is adopted.

On motion of Rev. G. A. Bain, a vote of thanks is tendered the committee on Temperance, appointed at our last session and also to Bro. J. C. Clifford for services in securing temperance legislation at the hands of the last Legislature.

Committee on time, place and preachers for next Association report and the report is adopted:

Place, Holly Springs; time, Thursday before the first Sunday in November; introductory sermon, Elder J. M. Holleman; missionary sermon, J. A. Campbell.

On motion, the Association adjourns until to-morrow 9:30 a. m. Benediction by Bro. Dennis.

THIRD DAY.

SATURDAY MORNING, October 31st.

Devotional exercises conducted by Elder S. F. Conrad. In connection with these exercises the report on Prayer Meetings is read by Prof. J. D. Betts and, on motion, the report is adopted.

REPORT ON PRAYER MEETINGS.

Our Lord taught His disciples to pray and He also tells us that "men ought always to pray and not to faint." We should pray for ourselves and for each other that we may be true Christians. The Bible tells us that when Peter was in prison the Church prayed unto God for him and God delivered him. We would urge upon all Christians to pray in secret and everywhere, ever remembering that true prayer lifts us out of darkness into the glorious light and liberty of the Son of God.

J. D. BETTS,
Committee.

Visiting brethren invited to seats and Elder S. F. Conrad, representing the *North Carolina Baptist,* Elder Livingston Johnson, Corresponding Secretary of the Board of Missions, Rev. J. T. Burt of the M. E. Church, report and are welcomed to seats.

Elder S. F. Conrad reads the report on Periodicals and after remarks by brethren Conrad and Livingston Johnson, on motion, the report is adopted.

J. A. Campbell represents the *Biblical Recorder.*

REPORT ON PERIODICALS.

The religious newspaper is an indisputable necessity, and like many other agencies of modern times, fills a place in our work of the highest importance. It is indispensable as a medium of information as to our organized work, and also as an exponent and advocate of the principles to which we adhere. Our great denominational unity is due to the splendid editorial management of the papers which represent our denominational life. The Biblical Recorder, because of its long connection with the denomination as its organ and because of its loyalty to all our work, deserves the patronage and support of our people. The North Carolina Baptist has proven to be an important factor in our denominational life because of its splendid editorial management and loyalty to all our denominational interests, and also because of its splendid fight against the liquor traffic. Charity and Children, representing our Orphanage in its editorial management, and in its work has done much to bring our Orphanage up to its present high standard of success, and ought to go into every home. The Little River Record, as a medium of information in the Association, is of great importance. All of these papers, with the Foreign Mission Journal and Home Field, all fill a felt want and are most heartily recommended to the patronage and support of our people.

S. F. CONRAD, Committee.

Treasurer of Association reports and the report is adopted:

REPORT OF TREASURER OF ASSOCIATION FOR 1902.

Dr.

To Cash for Printing Minutes	$ 24 05
To Cash for Clerk's Fee	10 00
To Cash for Associational Missions	50 60
To Cash for State Missions	136 78
To Cash for Home Missions	37 55
To Cash for Foreign Missions	68 96
To Cash for Ministerial Education	20 49
To Cash for Baptist Orphanage	62 40
To Cash for Ministerial Relief	22 30
To Cash for Sunday School Missions	5 50
Total	$438 63

Cr.

By amount paid for Minutes	$ 24 05
By amount paid Clerk	10 00
By amount paid Associational Missions	50 60
By amount paid State Missions	136 78
By amount paid Home Missions	37 55
By amount paid Foreign Missions	68 96
By amount paid Ministerial Education	20 49
By amount paid Baptist Orphanage	62 40
By amount paid Ministerial Relief	22 30
By amount paid S. S. Missions	5 50
Total	$ 438 63

J. A. CAMPBELL, Treasurer.

Elder G. A. Bain reads the report on State Missions and after an address by Secretary Johnson, on motion, the report is adopted.

Collection for State Missions amounts to $17.75.

REPORT ON STATE MISSIONS.

The work of State Missions in every way brings us under many obligations, because it is the foundation stone of all the other objects for which we are working. It furnishes us with resources for Home and Foreign Missions, our educational work and objects of charity. It has widened before us and the outlook was never more promising than at present. We are now employing more missionaries and raising more money than ever before. We have about 100 missionaries in the field and working upon a basis of $26,000. Last year there were baptized 980. This year there were baptized 1,176. Conversions last year 2,229, this year 2,222. It will be observed by this comparison that there has been a gain this year over last of 196 in the number baptized, while there has been a loss of seven in the number of reported conversions. The baptisms show an average of over eleven, and the conversions an average of nearly twenty-two to the missionary. The State Board has given $150.00 to this Association for work in our bounds.

To Him who has crowned the year with His goodness be honor and praise for what He has accomplished through his people.

Respectfully, G. A. BAIN, Committee.

The following pledges for State Missions are made for the ensuing year:

Antioch	$ 10 00	Holly Springs	$ 12 00
Angier	4 00	Juniper Springs	10 00
Averasboro	10 00	Lillington	6 00
Baptist Grove	5 00	Macedonia	3 00
Bethel	5 00	Mt. Tabor	5 00
Buie's Creek	25 00	Neill's Creek	8 00
Central	3 00	New Hill	6 00
Cumberland Union	5 00	Pine Forest	5 00
Duke	10 00	Piny Grove	5 00
Dunn	50 00	Pleasant Ridge	2 00
Friendship	25 00	Sherwood	4 00
Hector's Creek	20 00		

AFTERNOON SESSION.

Moderator in the chair. Visitors invited and Rev. G. G. Wood reports as visitor from the Sandy Run Association.

Rev. H. Y. Smith reads the report on Education and after remarks by brethren H. Y. Smith, S. F. Conrad, J. A. Campbell and G. G. Wood, on motion, the report is adopted.

REPORT ON EDUCATION.

The right to educate is one of the fundamental principles of our government. We as a denomination should hold it as one of our sacred and most important privileges and duties. Education has always been important but it is more so now than ever before. There might be three divisions:

First: The parental and early school training. This is the most important, both in home and school training. Brethren, we must insist on the home training as a feature of this report. For, if this be wrong all efforts to develop will fail to be productive of the best results. No one else learns

so thoroughly nor realizes so fully as does the teacher how essential it is for this training to be right. Then the early school work is much more pleasant to the taught and to the teacher and best of it all so much better results come from the efforts.

Second: The period of girl and boyhood is exceedingly important for this is a period of aspiration and ideals, likes and dislikes. The cultivation of the tastes is largely developed in this period and this is exceedingly important for it has much to do in shaping the life, character and usefulness.

Third: Period of higher or college education. This part of one's education is also important. The final school development largely determines one's sphere of work and therefore the usefulness in life.

A word as to the schools. Greater efforts are being made to make the common schools more efficient than at any previous time, probably. The Academies are far superior to what they were formerly, offering better advantages to those who wish to use them. And so are our Colleges giving better training, more thorough work and extensive courses of study.

We urgently insist on all our people to educate themselves and their children. Let us strive to do our duty in this all important matter though it may require sacrifices.

H. Y. SMITH, Committee.

J. A. Campbell is allowed to advertise his school on the fly-leaf of the Minutes.

J. A. Campbell reads the report on Foreign Missions and, after remarks by brethren H. W. Norris, S. F. Conrad and others, on motion, the report is adopted.

REPORT ON FOREIGN MISSIONS.

Perhaps no department of our work has so much of the Spirit of Christ in it as has the work of Foreign Missions. Christ died to save lost men, but men must know of his death before they can be saved.

Romans 10:13-15, "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" We see by this language that the responsibility comes back on the churches. Christ did his part, are we doing ours?

Some one has said that "Christ alone can save the world; but Christ cannot save the world alone." That is, by faith in Him alone the world can be saved, but the world cannot have faith in Him if they do not know about him.

This year we are trying to raise in North Carolina twenty thousand dollars to make Christ known to the ends of the earth. Let us all take part in this important work, that we may rejoice together in that "Crowning Day."

On motion, Elder J. M. Holleman is elected to represent the Little River Association in the State Mission Board.

On motion, J. A. Campbell is elected a delegate to the Southern Baptist Convention, D. H. Senter, alternate.

Brethren J. M. Holleman, D. P. Robbins, J. A. Campbell, E. Lee, J. C. Clifford and any other brethren who may be present are elected delegates to the Baptist State Convention.

Brethren T. B. Lanier, H. Y. Smith, A. E. Alderman, W. D. Pat-

terson, J. W. Byrd, J. M. Holleman and E. H. Ballentine and one brother from each church not already represented are selected for the Executive Board for the ensuing year.

Brethren H. Y. Smith, J. McK. Byrd and N. T. Patterson are appointed for the Sunday School Board for the ensuing year.

Benson church asks for a letter of dismission from this body to unite with the new Johnston County Association and, on motion, the request is granted.

On motion, the usual vote of thanks be tendered this Church and community for their kindness and hospitality in caring for this meeting.

Collection for Bro. Reardon, an afflicted brother, amounts to $3.16.

On motion, the Association adjourns until to-morrow 9:30 a. m.

SUNDAY MORNING.

Moderator reads the 47th Psalm and Bro. Holleman leads in prayer.

The splendid choir led by Bro. J. O. Weathers delighted the large audience with soul stirring music.

The matter of making pledges for Associational Missions having been overlooked, on motion, the Association requested all the churches to send up not less than was pledged for that object last year and the pledges of last year are inserted, with the urgent request that each church, if possible, shall do more for this work the ensuing year, inasmuch as our needs are greater.

Pledges for Associational Missions:

Angier	$ 4 00	Holly Springs	$ 8 00
Antioch	5 00	Juniper Springs	5 00
Averasboro	5 00	Lillington	4 00
Baptist Grove	5 00	Macedonia	
Bethel	10 00	Mt. Tabor	5 00
Buie's Creek	15 00	Neill's Creek	7 00
Central	4 00	New Hill	10 00
Cumberland Union	5 00	Pine Forest	4 00
Dunn	20 00	Pleasant Ridge	4 00
Friendship	10 00	Piny Grove	10 00
Hector's Creek	10 00		

Bro. G. E. Byrd reads the report on Sunday Schools and, on motion to adopt, speeches are made by brethren G. E. Byrd, G. G. Wood, Lonnie Smith and J. A. Clark.

REPORT ON SUNDAY SCHOOLS.

The Sunday Schools of North Carolina are in better condition than ever before; better methods are being used, more efficient teachers and increased

interest manifested. In the service of the Sunday School parents may bring up their children in the nurture and admonition of the Lord and teachers have a rare opportunity of giving the right direction to man's whole nature early in life. In it our consecrated young men and women may find fertile soil in which to sow the seed of the kingdom that may bring forth fruit—in some thirty fold, some sixty and in some an hundred. Your Committee would urge:

1. That we endeavor to make the Sunday Schools in all our churches better.
2. That we send representatives to all our Sunday School Conventions and Institutes.
3. That we establish Sunday Schools in all our destitute sections.
4. That at least one collection be taken during the year for the State Sunday School work.

Respectfully submitted,

GEO. E. BYRD, Committee.

Treasurer of Executive Board reports and, on motion, the report is received.

On motion, the Moderator appoints the following brethren to write reports for the next year:

Associational Missions—D. P. Robbins.
State Missions—S. C. Page.
Home Missions—J. M. Holleman.
Foreign Missions—J. A. Campbell.
Periodicals—G. A. Bain.
Temperance—H. Y. Smith.
Ministerial Relief—A. N. Campbell.
Sunday Schools—A. M. Shaw.
Education—Lonnie Smith.
Orphanage—J. E. Lanier.

On motion, the Association adjourns until time and place appointed for next session.

In the absence of the appointee, Rev. W. B. Morton, the Missionary sermon is preached by Rev. S. F. Conrad. Text: Matt. 28:19 and 20—"Go ye, therefore, and teach all nations," &c.

Collection for State Missions amounts to $10:80.

Thus closed the best year's work thus far, being an increase of about twenty per cent. over any former year.

D. H. SENTER, *Moderator.*

J. A. CAMPBELL, *Secretary.*

CHURCHES.	Baptist Female University.	Minutes and Clerk.	Association'l Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	S. S. Work.	Total.
Angier	$	$ 1 25	$ 1 00	$ 4 00	$ 1 00	$ 1 00	$ 1 00	$.....	$ 1 00	$ ...	$ 10 25
Antioch	.....	50	5 00	4 00	1 10	1 20	5 00	.....	.....	.....	16 80
Averasboro	.....	1 40	.....	.....	.....	.....	1 00	.....	2 00	.....	4 40
Baptist Grove	.....	1 50	.....	2 30	1 14	1 00	3 12	.....	47	.....	9 53
Benson	6 20	3 00	5 00	.....	2 00	9 50	10 00	1 00	1 00	.....	37 70
Bethel	.....	1 25	1 00	5 00	2 00	2 00	3 00	1 00	.....	.....	15 25
Buie's Creek	.....	3 00	6 00	25 00	10 00	20 00	12 00	5 00	2 00	2 00	85 00
Central	.....	1 00	2 00	3 00	50	50	50	.....	50	.....	8 00
Cumberland Union	.....	1 50	1 80	6 00	2 95	2 60	4 15	2 40	2 60	.....	24 00
Dunn	.....	2 00	20 00	.....	.....	.....	.....	.....	.....	.....	22 00
Duke	.....	1 00	1 00	1 00	1 10	1 00	.....	.....	.....	.....	5 00
Friendship	.....	3 00	6 55	20 00	4 00	10 00	5 00	3 00	2 00	1 00	54 55
Hector's Creek	.....	2 25	1 65	13 40	2 35	1 97	11 10	6 28	2 00	.....	41 00
Holly Springs	.....	1 50	4 55	10 95	3 50	8 40	6 28	4 70	3 65	.....	43 53
Juniper Springs	25	1 00	3 98	4 92	2 50	5 00	2 38	1 50	1 50	.....	23 53
Lillington	.....	1 00	1 00	6 00	1 00	1 00	1 00	.....	1 00	.....	12 00
Macedonia	.....	1 25	1 00	.....	1 00	80	1 00	.....	1 00	.....	6 05
Mt. Tabor	.....	92	4 25	5 00	.....	.....	.....	.....	.....	.....	10 17
Neill's Creek	.....	3 50	2 50	7 00	1 00	1 00	1 00	.....	1 00	.....	17 00
New Hill	.....	75	1 00	2 00	1 50	4 51	1 00	.....	1 00	.....	11 76
Pine Forest	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	50
Piney Grove	.....	2 50	.....	5 33	1 89	2 52	5 12	.....	.....	.....	19 67
Pleasant Ridge	.....	50	.....	.....	.....	.....	.....	1 06	1 25	.....	50
Sherwood	.....	50	.....	3 00	.....	1 25	1 25	.....	.....	.....	6 00
Collection	.....	.....	.....	28 55	.....	.....	19 53	.....	.....	.....	48 08
Total	$ 6 45	$36 57	$69 28	$ 156 45	$40 43	$75 25	$94 43	$25 94	$23 97	$3 00	$531 77

E. H. Ballentine, N. T. Patterson, *Committee.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

DR.

TO AMOUNT RECEIVED FROM CHURCHES.

CHURCHES.	Sent Board in November.	Sent Board in March.	Sent Board in May.	Sent Board in August.	Sent to Association.	Total during Year.
Angier	$.....	$.....	$ 3 00	$.....	$ 1 00	$ 4 00
Antioch	.....	1 80	.....	.....	5 00	6 80
Averasboro.,	.....	2 00	3 00	4 27	.....	9 27
Baptist Grove	1 06	.....	1 30	1 00	.....	3 36
Benson	.....	2 50	2 50	.....	5 00	10 00
Bethel	.....	2 50	1 00	2 00	1 00	6 50
Buie's Creek	1 80	.....	4 00	2 25	6 00	14 05
Central	.....	2 00	.....	.....	2 00	4 00
Cumberland Union	.....	1 00	.....	1 41	1 80	4 21
Duke	.....	.....	.....	.....	1 00	1 00
Dunn	3 00	.....	.....	.....	20 00	23 00
Friendship	1 50	2 20	1 25	.....	6 55	11 50
Hector's Creek	.....	5 30	1 55	1 50	1 65	10 00
Holly Springs	.....	3 00	1 10	1 10	4 55	9 75
Juniper Springs	.....	1 02	.....	.....	3 98	5 00
Lillington	1 00	1 00	.....	.....	1 00	3 00
Macedonia	.....	.....	.....	1 00	1 00	2 00
Mt. Tabor	.....	75	.....	.....	4 25	5 00
Neill's Creek	.....	3 50	1 00	.....	2 50	7 00
New Hill	.....	.....	.....	.....	1 00	1 00
Pine Forest	.....	1 00	.....	.....	.....	1 00
Piney Grove	.....	5 00	.....	5 00	.....	10 00
Pleasant Ridge	.....	1 00	.....	85	.....	1 85
Sherwood	.....	.....	.....	.....	.....	.....
Sunday Collection	.....	1 54	3 18	4 20	.....	8 92
	$ 8 36	$37 11	$22 88	$24 58	$69 28	$162 21
Balance from 1902	.....	.....	.....	.....	.....	84 38
Total	.....	.....	.....	.....	.....	$246 59

BY DISBURSEMENTS.

CR.

Paid Rev. D. T. Robbins for Averasboro	$ 50 00
Paid Rev. J. M. Holleman for Lillington and Angier	52 00
Paid Rev. N. H. Gibbs for Pine Forest	15 00
Total Disburseburseements	$ 117 00
Balance in Treasury	$ 129 59

H. Y. SMITH, Treasurer.

SUNDAY SCHOOL REPORT.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	Officers and Teachers.	Pupils.	Totals.	Quarterlies Taken.	Expenses	Volumes in Library.	Months Open.	Prayer Meetings.
Angier	Perrin Pate, Angier	4	55	59	40	$ 2 00		4	
Antioch	H. B. Page, Fish Creek	6	113	119	120	8 80	25	10	Yes
Averasboro	J. M. Pope. Dunn.	6	62	68		10 00		12	
Baptist Grove	O. H. Johnson, May	6	44	50	70	3 90	40	10	Yes
Benson	W. D Boon, Benson	8	133	141	135	30 00	60	12	Yes
Bethel	L. T. West, Westville	4	28	32	10		50	12	
Buie's Creek	Lonnie Smith, Buie's Cr'k	13	207	220	225	27 50	52	12	Yes
Central									
Cumberland Un'n	T. B. Lanier, Chalk Level	6	54	60	55		50	12	
Duke	J. A. Williams, Duke	6	40	46	50	6 00		12	Yes
Dunn	R. G. Taylor, Dunn	13	125	138	207	65 00	125	12	Yes
Friendship	D. J. Parker, Linden	6	70	76	60	10 00		12	
Hector's Creek	D. H Senter, Ch. Springs	6	50	56	56	10 00	50	12	Yes
Holly Springs	B. B. Wilson, Mohawk	10	47	57	40	7 00	50	12	
Juniper Springs	J. M. B. Thomas, Broadway	7	49	56	42	6 00	115	12	
Lillington	A. M Shaw, Lillington	3	40	43	36	2 00	40	12	
Macedonia	J. M. Holt, Polk	6	60	66	24			12	
Mt. Tabor	J. F. Collier, Carlos	6	76	82	50			9	
Neill's Creek	W. T. Morgan, Wythe	5	80	85	84	4 50		9	
New Hill	W A. Smith, New Hill	5	65	70	40			12	
Pine Forest									
Piny Grove	J. D. Dennis, Ballentines	6	54	60	75	3 00		9	
Pleasant Ridge									
Sherwood									
	Total	132	1452	1584	1421	$195 70	657		

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions	Foreign Missions.	Ministerial Education.	Ministerial Relief.	Orphanage.	S. S. Work.	Female University.	Poor.	Building.	Other Objects.	Total.
Angier	$ 50 00	$ 1 25	$ 4 00	$ 4 00	$ 1 00	$ 1 00	$	$ 1 00	$ 1 00	$...	$	.....	$ 140 00	$ 3 00	$ 106 25
Antioch	60 00	50	5 00	5 00	2 22	2 00	.....	5 00	...	.....	.....	.....	50	80 27
Averasboro	35 00	1 40	5 00	5 00	50	2 17	.....	2 00	6 40	....	.....	5 00	250 00	6 45	318 92
Baptist Grove	50 00	1 50	3 36	3 91	2 39	3 94	.....	2 07	.....	....	....	6 00	.....	16 85	88 52
Benson	200 00	3 00	10 00	17 50	2 00	9 50	1 00	1 00	10 00	....	6 20	.....	75 00	.....	335 20
Bethel	.....	1 25	1 00	5 00	2 00	2 00	1 00	.....	3 00	....	....	.....	.....	.....	15 25
Buie's Creek	100 00	3 00	15 00	27 50	11 00	22 00	5 00	2 00	82 00	5 00	....	12 50	.....	77 50	362 00
Central	50 00	1 00	4 00	3 00	50	50	.....	50	50	.....	.....	5 00	.....	.....	65 00
Cumberland Un'n	75 00	1 50	5 30	6 00	2 95	2 60	2 40	2 60	4 15	.....	8 26	4 41	25 00	3 00	143 57
Duke	10 00	1 00	1 00	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	10 00	25 00
Dunn	500 00	2 00	20 00	21 69	11 15	9 08	31 15	.....	45 44	1 25	9 52	30 00	25 00	105 00	811 28
Friendship	100 00	3 00	11 50	21 00	7 00	18 00	3 90	2 00	10 00	1 00	.....	.....	.....	20 00	196 50
Hector's Creek	100 00	2 25	10 00	15 00	5 00	7 00	7 87	2 00	14 40	.....	.....	20 00	.....	57 55	241 07
Holly Springs	67 60	1 50	8 65	12 00	3 50	13 50	4 70	3 65	6 28	....	.....	.....	300 00	8 32	429 10
Juniper Springs	100 00	1 00	5 00	8 00	2 50	5 00	1 50	1 50	5 00	...	2 00	.....	65 00	28 75	224 25
Lillington	25 00	1 00	4 00	6 00	1 00	1 00	.....	1 00	1 00	.....	.....	.....	150 00	3 00	193 00
Macedonia	.... ..	1 25	1 00	.....	1 00	80	.....	1 00	.....	.....	....	5 00	.....	1 00	11 05
Mt. Tabor	50 00	92	5 00	5 00	.....	1 56	.....	....	3 00	.....	2 00	1 60	20 50	9 22	98 30
Neill's Creek	100 00	3 50	7 00	7 00	1 00	1 00	.....	1 00	1 00	.....	.....	.....	.. ..	9 50	131 00
New Hill	50 00	75	1 00	7 00	6 50	10 76	.....	1 00	3 00	.....	.....	.....	.....	.....	80 01
Pine Forest	.. .	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piny Grove	110 45	2 50	10 00	5 33	1 89	2 52	1 06	1 25	5 51	.....	2 50	9 30	8 58	6 00	166 89
Pleasant Ridge	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	... .	.....	.....
Sherwood	.....	50	.....	3 00	.....	1 25	.....	.....	1 25	.....	.....	....	... .	.....	6 00
Asso. and Union	....	.....	8 92	30 55	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.... ..
Total	$1832 45	$36 57	$145 73	$188 98	$66 10	$118 18	$58 68	$25 57	$207 93	$9 25	$30 88	$98 81	$1058 58	$365 64	$4109 43

CHURCHES.	Time of Preaching.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	3	J. M. Holleman, Apex	W. H. Stephenson, Angier	4	2	2	2	1	..	20	53	73
Antioch	1	G. A. Bain, Buie's Creek	J. R. Patterson, Fish Creek	20	8	2	6	3	1	99	141	240
Averasboro	1	D. P. Robbins, Averasboro	Marion Ennis, Dunn	9	10	..	..	1	..	16	32	48
Baptist Grove	4	D. P. Robbins, Averasboro	W. H. Lee, May	1	..	..	..	3	2	40	85	125
Benson	2	J. W. Suttle, Smithfield	E. L. Hall, Benson	11	7	..	2	..	..	48	82	130
Bethel	2	J. O. Tew, Fayetteville	L. T. West, Westville	..	2	..	..	1	.	35	28	63
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek	21	4	1	14	3	5	105	101	206
Central	2	J. M. Holleman, Apex	L. T. Wilson, Apex	....	4	..	1	..	..	27	33	60
Cumberland Union	4	B. Townsend, Broadway	J. O. Weathers, May	5	4	1	1	..	1	44	62	106
Duke	..	D. P. Robbins, Averasboro	W. K. Byrd, Duke	1	9	..	..	.	.	5	5	10
Dunn	1–3	W. B. Morton, Dunn	J. C. Clifford, Dunn	5	10	..	8	2	2	55	86	141
Friendship	3	J. A Campbell, Buie's Creek	F. D. Byrd, Bunn's Level	6	..	..	9	..	1	72	96	168
Hector's Creek	4	D. P. Robbins, Averasboro	O. Bradley, Bradley's Store	12	5	2	7	2	4	62	81	143
Holly Springs	2	H. W. Graham, Swann's Stat'n	W. M. Patterson, Mohawk	10	..	2	7	4	2	49	45	84
Juniper Springs	1–3	B. Townsend, Broadway	A. P. Thomas, Lonely	15	4	..	5	2	2	60	72	132
Lillington	3	J. M. Holleman, Apex	B. F. Shaw, Lillington	1	1	..	..	..	..	15	15	30
Macedonia	2	.....	J. E. Holt, Polk	1	..	1	1	..	..	21	64	85
Mt. Tabor	1	J. A. Clark, Buie's Creek	Wm. Hatcher, Carlos	6	1	..	5	..	1	24	34	58
Neill's Creek	3	J. M. Holleman, Apex	J. A. Morgan, Wythe	12	5	..	3	1	2	75	141	216
New Hill	1	S. W. Oldham, LaGrange	S. J. Bennett, New Hill	....	..	..	5	1	1	31	41	72
Pine Forest	....	N. H. Gibbs, Benson	A. F. Grimes, Turlington	....	..	..	..	..	..	..	..	48
Piny Grove	1	J. M. Holleman, Apex	E. H. Ballentine, Cosma	10	..	..	3	2	1	70	125	195
Pleasant Ridge	....	.....	A. B. Kelly, Forkade	..	19	..	..	..	..	..	..	38
Sherwood	..	W. M. Page, Falcon	F. W. Page, Godwin	4	3	..	1	..	..	8	15	23
Total	....	.....	.....	154	79	11	80	26	25	981	1437	2492

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON.	Collections on Sunday.	Sent to Association.	Whole Number of Members.
1875	Cumberland Union..	Elder Terrell Brooks...	A. J. Kivett	.....	.....	$.....	$.....	.....
1876	Lillington.....	Elder Terrell Brooks...	Eli Hilliard.....	H. D Judd.....	O Churchill.....	10 00	7 05	.....
1877	Hector's Creek	Elder William Brunt..	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7 32	48 13	742
1878	Juniper Springs.....	Elder William Brunt..	Eli Hilliard.....	A. N Campbell.....	William Brunt.....	10 10	21 45	815
1879	Friendship.....	Elder William Brunt..	Eli Hilliard.....	William Brunt.....	A. N Campbell.....	14 31	68 09	856
1880	Baptist Grove	Elder William Brunt..	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman.....	20 03	59 35	895
1881	Holly Springs	Elder William Brunt..	J. A. Campbell.....	William Brunt.....	A. N. Campbell.....	17 13	63 29	908
1882	Hector's Creek	Elder William Brunt..	J. A. Campbell.....	O Churchill.....	H. W. Norris.....	13 37	57 13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell.....	C. S Farriss.....	J. M. Holleman.....	12 57	117 31	1183
1884	Cameron's Grove.....	Elder H. W. Graham..	J. A. Campbell.....	J. M Holleman.....	A N. Campbell.....	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham..	J. A. Campbell.....	H. W Graham.....	W. M. Page.....	14 50	130 98	1447
1886	Juniper Springs.....	D S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	G. W. Manly.....	11 02	47 22	1697
1887	Piny Grove	J. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell.....	53 54	209 80	1664
1888	Friendship.....	D. S. Williams.....	J. A. Campbell.....	Allen Betts.....	C. Durham.....	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9 20	191 80	1837
1890	Antioch	Elder J. M. Holleman..	J. A. Campbell.....	Allen Betts.....	J. M. Holleman.....	11 46	276 92	1922
1891	Buie's Creek.....	Elder J. M. Holleman..	J. A. Campbell.....	R J. Bennett.....	W. C. King.....	9 64	285 19	1871
1892	Holly Springs	H. Y. Smith.....	J. A. Campbell.....	J M. Holleman.....	J. A. Campbell.....	25 25	228 69	1988
1893	Mount Tabor	H. Y. Smith.....	J. A. Campbell.....	W. G. King	J. A. Campbell.....	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	8 34	228 31	2128
1895	Friendship.....	Elder J. M. Holleman..	J. A. Campbell.....	Not Preached.....	A. N. Campbell.....	9 64	230 83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell.....	J M Holleman.....	J. W. Blanchard.....	8 64	261 96	2228
1897	Juniper Springs.....	J. C Clifford	J. A. Campbell.....	B. W. Spilman.....	J. M. Holleman.....	.....	.....	.....
1898	Cumberland Union..	Elder J. M. Holleman..	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4 75	253 65	2183
1899	New Hill.....	Elder J. M. Holleman..	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8 43	296 71	2181
1900	Benson	Elder J. M. Holleman..	J. A. Campbell } J. V. Devenny.. }	S. W. Oldham.....	J. A. Campbell	4 55	389 66	2226
1901	Friendship.....	Elder J. M. Holleman..	J. A. Campbell.....	N. H. Gibbs.....	J. W Suttle.....	16 00	317 65	2310
1902	Dunn	Elder J. M. Holleman..	J. A. Campbell.....	G. A Bain.....	L Johnson.....	58 67	438 63	2440
1903	Piny Grove	D. H Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10 80	531 77	2492

BUIE'S CREEK ACADEMY

—AND—

BUSINESS COLLEGE

PREPARES FOR COLLEGE OR UNIVERSITY.

THOROUGH BUSINESS COURSE.

ELOCUTION, MUSIC, ART, TELEGRAPHY.

429 STUDENTS. 49 COUNTIES. 7 STATES.

Board, Washing Included, in Families $7.50 to $8.50., In Clubs $5.00 to $6.00. Tuition $1.00 to $3.00.

FOR CATALOGUE, ADDRESS

REV. J. A. CAMPBELL, Principal,

BUIE'S CREEK, HARNETT COUNTY, N. C.

"It is doing a high quality of work and is a credit to its Principal."—*President Alderman.*

"I have no where seen evidences of more thorough work in the educational line."—*Rev. C. W. Byrd, D.D., Atlanta.*

"I was greatly impressed with the fine spirit of your students. Your school is doing a blessed work."—*Superintendent Joyner.*

"The excellent instruction, liberal terms and cheap living have made it second to no school in the whole South."—*N. C. Baptist.*

"If better work is being done under the sun than is being done at Buie's Creek, our attention has not been called to it."—*Biblical Recorder.*

"In my judgment there is no other school in the State nor in the South, so far as my knowledge goes, that is doing the work of yours."—*President Vann.*

"A number of students have come to Wake Forest from this Academy. We have found them well prepared; and in no case have they ever given us any trouble."—*President Taylor.*

"I enjoyed my trip to Buie's Creek very much, and your school has been a subject of comment by me ever since. You are doing a great work—little short of wonderful. I do not know any school that has given me more joy."—*Governor C. B. Aycock.*

MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

LITTLE RIVER BAPTIST ASSOCIATION,

HELD WITH

HOLLY SPRINGS CHURCH, HARNETT COUNTY, N. C.,

NOVEMBER 3, 4, 5 AND 6, 1904.

J. M. HOLLEMAN, MODERATOR ..... Apex, N. C.
J. A. CAMPBELL, CLERK ..... Buie's Creek, N. C.

Next Session meets with Cumberland Union Baptist Church, Harnett County, on Thursday before the First Sunday in November, 1905.

Introductory Sermon, D. P. ROBBINS. Missionary Sermon, B. TOWNSEND.

NASH BROS.
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

HOLLY SPRINGS BAPTIST CHURCH, HARNETT COUNTY, WHERE THE ASSOCIATION MET.

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LIST OF ORDAINED MINISTERS.

C. B. Avera ..... Duke, N. C.
G. A. Bain ..... Lucama, N. C.
R. J. Bennett ..... New Hill, N. C.
J. A. Campbell ..... Buie's Creek, N. C.
R. D. Collier ..... Godwin, N. C.
J. D. Dennis ..... Polk, N. C.
H. W. Graham ..... Swann's Station, N. C.
W. B. Harrell ..... Dunn, N. C.
S. C. Page ..... Godwin, N. C.
D. P. Robbins ..... Duke, N. C.
B. Townsend ..... Broadway, N. C.

EXECUTIVE BOARD.

To be elected, one from each church, and these representatives to meet with the Union at Hector's Creek in January and select an Executive Committee of five.

SUNDAY SCHOOL BOARD.

Dr. C. P. Norris, Lillington.
D. H. Senter, Chalybeate Springs.
N. T. Patterson, Mohawk.

PROCEEDINGS.

HOLLY SPRINGS CHURCH, MOHAWK, HARNETT COUNTY, N. C.,
Thursday, November 3, 1904.

The Little River Association met in its twenty-ninth annual session as above stated. The introductory sermon was preached by the appointee, Elder J. M. Holleman. Text: Matthew vi:33, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you."

After an intermission of one hour for dinner the Association assembled for business.

In the absence of Bro. D. H. Senter, the former Moderator, the body is called to order by the Clerk.

On motion, Elder J. M. Holleman is elected Moderator *pro tem.*, who reads the 103rd Psalm. Prayer by Bro. S. C. Page.

Brethren E. H. Ballentine and N. T. Patterson are appointed Reading Clerks.

List of churches called and delegates enrolled:

ANGIER—By Letter.
ANTIOCH—D. A. Collins, R. J. Patterson, D. A. Patterson, J. B. F. Stewart.
AVERASBORO—Represented by Letter.
BAPTIST GROVE—A. Y. Tutor, J. S. Brown.
BETHEL—A. O. West, C. B. West, A. A. Clark.
BUIE'S CREEK—E. M. Lassiter, T. L. Reardon.
CENTRAL—J. M. Holleman.
CUMBERLAND UNION—T. B. Lanier, J. E. Lanier, J. S. Brown, J. A. Tutor, J. G. Johnson.
DUKE—Represented by Letter.
DUNN—A. E. Alderman.
FRIENDSHIP—J. W. Byrd, C. M. Allen, F. J. Bethune, W. J. Bethune, A. P. Dollar.
HECTOR'S CREEK—D. H. Senter, W. F. Smith, H. Y. Smith.
HOLLY SPRINGS—J. W. Buchanan, Sr., W. D. Patterson, Sherwood Patterson, J. M. Thomas, J. R. Wilson.
JUNIPER SPRINGS—C. B. McNeill, C. M. Howard, H. B. Thomas, W. B. Thomas, A. P. Thomas.
LILLINGTON—Dr. C. P. Norris.
MACEDONIA—By Letter.
MOUNT TABOR—By Letter.
NEILL'S CREEK—Represented by Letter.
NEW HILL—Represented by Letter.
PINE FOREST—J. D. Avera.
PINEY GROVE—E. H. Ballentine, C. H. Norris.
PLEASANT RIDGE—A. B. Kelly.
SHERWOOD—S. C. Page.
ORDAINED MINISTERS PRESENT—J. A. Campbell, J. M. Holleman, S. C. Page, D. P. Robbins, B. Townsend.

On motion, Elder J. M. Holleman is elected Moderator for the ensuing year, and J. A. Campbell, Clerk and Treasurer.

On motion, Brethren B. Townsend, A. E. Alderman and S. C. Page are appointed a Committee on Order of Business.

Brethren E. H. Ballentine and J. E. Lanier are appointed Committee on Finance.

Moderator proceeds to appoint brethren to write reports for this session.

On motion, the Association adjourns until to-morrow 9:30 A. M. Prayer by Brother Robbins.

FRIDAY—Morning Session.

On account of the inclement weather, the Association did not convene until 11 o'clock.

Bro. Conrad reads part of the 119th Psalm and leads in prayer.

Minutes of yesterday read and approved.

New delegates enrolled and other letters read.

Visiting brethren invited and Brethren Hight C. Moore, representing State Missions and Sunday Schools, and S. F. Conrad, representative of *North Carolina Baptist*, report and are welcomed to seats.

Elder J. M. Holleman reads the report on Aged Ministers' Relief, and after remarks by Brethren J. M. Holleman and S. F. Conrad, on motion, the report is adopted:

REPORT ON MINISTERS' RELIEF BOARD.

At the last session of our Association Rev. A. N. Campbell was appointed to write a report for this session on Ministers' Relief but God has ordered otherwise and has taken Bro. Campbell from us by death. So I offer this report in its place. Last year 8 of our churches failed to send any contribution to this Board. The other 16 churches sent $25.57. From the report of Bro. J. F. MacDuffie, Corresponding Secretary of the Board, we gather these facts: The funds on hand would only provide about $5.50 each for the next three months. There is now on the Board 24 families, some poor, others poorer, and some the poorest. They do not murmur or complain at what we give them. Two have died since the last meeting of our Convention, five have been added to the list and one discontinued. While the numbers have increased the contributions have increased but very little. Let us prayerfully consider our duty to these aged men of God who have borne the heat and burden of the day in the years gone by and who now are awaiting for the Lord to call them up higher. God knows that they are still needed in the world, so he is keeping them here and using us to provide for them that our reward as well as theirs, may be greater in the world to come. Let us never forget them in our prayers and in our offerings. May God bless our fathers in the ministry and their families who have helped them in their work. May God bless us in our efforts to care for them and may our contributions be increased from year to year as the work grows larger.

Respectfully submitted,

J. M. HOLLEMAN,
Committee.

A collection for this object, amounting to $2.11, is taken, every person present contributing.

Brother D. H. Senter reads the report on Temperance, and after remarks by Brethren S. F. Conrad and S. C. Page, on motion, the report is adopted:

REPORT ON TEMPERANCE.

There has been a marvelous and rapid growth of the temperance sentiment in North Carolina within the past twenty years. County after county has abolished the licensed sale of liquor—some by the direct vote of the people and others by legislative enactment incorporating the churches and schools of the county, and others by the Board of County Commissioners refusing to grant license. We can point with pride at many of these counties and note the beneficial effects which are to be seen. In Gaston county 30 years ago there were 48 licensed government distilleries, now there is not a distillery in the county and instead there are 32 cotton mills. In Cabarrus county there are now 14 cotton mills and no saloons. In the great county of Cleveland there are about 20 cotton mills and no saloons. In Rutherford there are many cotton mills and no saloons. In eastern and middle Carolina there are also many where the liquor traffic was abolished before the recent legislation upon that question. We mention the counties of Union, Scotland, Cumberland, Chatham, Sampson, Duplin, Onslow, Pender, Bladen, Columbus, Robeson and others. In the extreme west in the mountain region there are also a number of counties where the liquor traffic was abolished before the recent legislation. It was this great reform which no doubt led to the legislation on this question. We are glad to note that our Southland is leading the rest of the nation in abolishing the licensed sale of liquor. The Saturday Evening Post, a non-political paper, says in discussing the temperance question in its reference to the South: "After the war the South had almost as many drinking places as it had stores. To-day more than half the counties below the Mason's and Dixon's Line prohibit the sale of liquor. For instance, almost 60 per cent. of Texas, nearly 80 per cent. of Georgia, 90 per cent of Mississippi and all of Tennessee except eight cities, have voted out saloons. While even in Kentucky 47 counties are under prohibition rule." Since the passage of the Watts Bill more than two-thirds of the counties of this State are now without the licensed sale of liquor. But while all this is encouragement to the friends of temperance the evils of the liquor traffic are almost incredible. Some recent estimates place the amount of alcoholic liquors consumed annually in this country at 1,607,010,580 gallons at a cost of $1,242,943,118, averaging about 20 gallons per head, for every man, woman and child in the nation. A fair estimate places the number slain by liquor annually in this country at 80,000. About 80 per cent. of all the crime before our criminal courts comes from liquor. Seventy-five per cent. of the orphans in our asylums are there from liquor, and it is also said that one out of every five of the young men of this country are annually drafted in to fill up the depleted army of dram drinkers and drunkards. In view of these alarming evils what attitude, should we as Christians, assume toward it? We would urge our people in every proper way to enter their protest against its manufacture and sale and that our people withhold their suffrages from those men who are the open advocates of the liquor traffic.

D. H. SENTER,
Committee.

The rain continuing so heavy, and the weather being so very unfavorable, on motion, the Association adjourns until to-morrow 9 o'clock A. M.

SATURDAY—Morning Session.

Devotional exercises conducted by Elder S. C. Page, who reads 19th Psalm. Prayer by Brother S. F. Conrad.

Minutes of yesterday are read and approved.

Elder J. M. Holleman reads the report on Home Missions, and after remarks by Brethren J. M. Holleman and S. F. Conrad, on motion, the report is adopted:

REPORT ON HOME MISSIONS.

In the Providence of God our Home Board is called upon to do a mighty work for God and for the salvation of the souls of our own people and those coming among us. This Board now has a clear sea and its sails fully spread. The work before this Board was never more visible, while its work covers all our South or home land. New features of this work are constantly coming to light and people and tongues from the various nations of the earth are constantly coming among us, bringing all kinds of idolatry and wickedness and from Rome there comes a great stream of catholicism that empties its deadly waters in all our cities, towns and country, aiming mostly at the children and youth of our land. All these things and many others should stimulate us to stand by this Board and help furnish them with all needed means to keep the banner of King Jesus floating in the breeze. As the streams of the gospel flow out from our home land to other nations, it is important that the fountain from which it flows be kept pure. This our Home Board is trying to do by keeping our home fields well cultivated, so that our home influence may capture all foreign influences that may come among us. When this country was discovered we found the wild savages Indians here. We could not live among them in peace so we made war on them and not until most of them had been killed did our people conceive the idea of saving them with the gospel. But since this Board sent the gospel among them, war with them has ceased. The mission of this Board in Cuba is peace rather than war; its mission everywhere is peace and good will to all men. Our own Bro. Brown who has done such a noble work among the people of Western N. C. is now connected with this Board in the interest of the great educational movement in our mountain country which seems to be solving the great problem of reaching these people with the gospel. And they have now staring them in the face the unsolved problem of Christianizing the negro in the South. Our duty to this race is one of the burdens of the Board at this time and the prayers of all Christians are asked in behalf of the work of the Board on all its fields of labor. Let us heartily sustain this Board in every department of the Lord's work undertaken by them. Last year 22 of our 24 churches contributed $66.10 to this Board. Only two churches are blank in this column. Let us labor to have no blanks in our columns. In order that we may keep posted on the work of this Board we would recommend our Home Field, a worthy paper published by this Board, at the low price of 10 cents per year. We learn from this paper that there has been a very gratifying increase in contributions to the Home Board this year. May they continue to increase. The Board can wisely use $200,000 this year. May the Lord grant it.

J. M. HOLLEMAN,
Committee.

Elder B. Townsend reads the report on Education. On motion to adopt, remarks are made by Brethren B. Townsend, Hight C. Moore and J. A. Campbell and the report is adopted:

REPORT ON EDUCATION.

Education has always been important, but it is more so now than ever before. The hour is here when we must have our zeal preceded by knowledge. We realize now that our children must be better educated than formerly, if we hold our own, to say nothing of making progress. The time in which we live demands men and women who have high ideas, noble aspirations and ability, for before the army of Christians lies a field ripe for harvest. We shall have it only when our hearts come to feel our indebtedness to the children and to know that men of broadened minds make a great and mighty people.

Brethren, among the many worthy objects before us, let every voice stress the importance of education. It is all important that the intellect be cultivated. It helps us to understand the Word of God with wondrous beauty. It is the channel by which we enter into the hidden light of divine truth, aided by the Holy Spirit. We have many schools and colleges worthy of our support.

B. TOWNSEND.

On motion, J. A. Campbell is allowed to place an advertisement of Buie's Creek Academy on the fly-leaf of the Minutes.

Brother C. M. Allen reads the report on Prayer and Prayer Meetings, and after remarks by him, on motion, the report is adopted:

REPORT ON PRAYER AND PRAYER MEETINGS.

Our Lord taught his disciples to pray and assured them that their prayers in His name would be effective. He also left an example of prayer, which we know as the Lord's prayer. It is the duty of every Christian to pray without ceasing. Without true prayer all our efforts to develop will fail to be productive of the best results. Christ did his part; He left an example of prayer, taught us how to pray, and assured us of favorable answers to prayer. Do you think we are doing our duty in regard to prayer? There should be in every community a live and well attended prayer meeting, which means better and deeper spirituality, a better church and a better people. Let each of us as Christians pray more often and more earnestly. Thus shall our souls be blessed and His kingdom prosper.

C. M. ALLEN,
Committee.

Elder S. C. Page reads the report on State Missions, and, on motion to adopt, remarks are made by Elder Hight C. Moore, and the report is adopted:

STATE MISSIONS.

We understand the object of State Missions to be a Baptist church in reach of all the people of our State. Therefore State Missions is the basis of all our mission work. While God has graciously blessed our efforts in the past, yet there are large sections of our State destitute of the Truth. Our State Board and faithful Secretary are making great effort to raise this year $30,000 to meet the demands of this work. It requires consecrated men and consecrated money to carry on the work. God has made us able to raise this amount. Let us each be faithful to our blessed Master in the discharge of our whole duty.

S. C. PAGE,
Committee.

Collections for State Missions amounts to $12.66.

Brother A. E. Alderman reads the report on Periodicals, and after remarks by Brethren Alderman, S. F. Conrad and H. C. Moore, on motion, the report is adopted:

REPORT ON PERIODICALS.

There are periods when people will read. At this period great care should be taken as to our literature, for people are made largely by what they read. The matter we read often determines our character. Therefore, it is important that we put before our children such reading that will inspire them to make men and women who will be an honor to our land and glory to God. We recommend as good papers The Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, Home Field and especially our own little paper, The Little River Record. If we take these papers into our homes and get our children to love to read them we shall do well.

A. E. ALDERMAN,
Committee.

On motion, adjourn one hour for dinner.

AFTERNOON SESSION.

J. A. Campbell reads the report on Foreign Missions, and, after remarks by him, on motion, the report is adopted:

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the gospel to every creature" was the great command of our Lord; and yet nineteen centuries after its utterance two-thirds of the race are groping in the darkness and blight of sin. But during the last century there was a great advance in Missions so that now there are about 15,000 missionaries on the foreign fields and 79,000 native assistants, a force in all of 94,000 workers.

The foreign mission work of the Southern Baptist Convention began with the organization of that body at Augusta, Ga., in May, 1845, when a standing Committee on Foreign Missions was appointed. This committee (called a Board) is appointed each year by the Convention. It consists of twenty-one members who live in Richmond, Va., all of them tried and true men. Two of these, the Corresponding Secretary and the Assistant Secretary, receive salaries for all their time, the Treasurer for a part of the time. No other member of the Board receives one cent, but on the contrary they give freely of time and service and means for the work which they love. The Board makes a report to the brethren annually, in Convention, of the work done.

Our work has been greatly blessed and for seven years we have reported at the Convention all expenses paid and "No debt." In the last six years one hundred new missionaries have been sent out; others are now under appointment. We have missions in China, Africa, Japan, Italy, Mexico, Brazil, and Argentina the last named country having been occupied only last year. At the Convention in 1898 we had a force of foreign and native workers of 193 and that year we rejoiced in 701 baptisms. We now have a force of 353 and praise God for 2,076 baptisms for the year. Last year our contributions through the Foreign Mission Board amounted to $247,629.62 and at Nashville, Tenn., last May the Board was told to enlarge the work and lay it out on a basis of 25 per cent advance this year.

Let each of our churches make this advance in its contributions, extend its missionary knowledge and enthusiasm, and pray the Lord of the harvest for yet more laborers.

J. A. CAMPBELL,
Committee.

The following pledges for Missions are made:

	Foreign.	State.	Associational.
Angier	$ 1 00	$ 4 00	$ 4 00
Antioch	15 00	10 00	5 00
Averasboro	15 00	10 00	5 00
Buie's Creek	25 00	25 00	15 00
Central	1 00	3 00	4 00
Cumberland Union	5 00	3 00	5 00
Duke	10 00	10 00	10 00
Dunn	25 00	50 00	20 00
Friendship	20 00	25 00	10 00
Hector's Creek	10 00	25 00	10 00
Holly Springs	30 00	20 00	8 00
Juniper Springs	10 00	10 00	5 00
Lillington	2 00	6 00	4 00
Neill's Creek	3 00	8 00	7 00
New Hill	10 00	6 00	10 00
Pine Forest	5 00	5 00	5 00
Piny Grove	5 00	8 00	10 00
Pleasant Ridge	2 00	2 50	4 00
Sherwood	2 50	5 00	

Elder D. P. Robbins reads the report on Associational Missions, and after remarks by him and J. A. Campbell, on motion, the report is adopted:

REPORT ON ASSOCIATIONAL MISSIONS.

We find in I Cor. 3:9 "we are laborers together with God" and in Acts 1:8 "And ye shall be witnesses unto me in Jerusalem" &c., which is our local work. When we look out upon our mission fields in the Little River Association, we see that it is white already unto harvest. We should bestir ourselves to seize the opportunities while they are passing, praying the Lord of the harvest to send forth laborers into the harvest.

Our Executive Board has been aiding several points during the year and all the points are in a hopeful condition. These points must be helped to become self-sustaining and other points within our territory are very inviting. Let us enter the fields while they are open to us.

D. P. ROBBINS,
Committee.

Pledges for Associational Missions are adopted the same as last year, with request that so far as possible they shall be increased.

A subscription for building a house of worship at Duke is begun, amounting to about $206.25, and the brethren are requested to lay the matter before the churches and urge immediate action in aiding to build a house of worship at that point.

MISSION FIELDS.

Angier—The Executive Board has appropriated to this point $25.00 and the State Board gives $50.00. Elder J. M. Holleman served the church and has been called for the ensuing year. A meeting was held during the year, church has been painted and furnished with seats and the outlook is somewhat encouraging.

Averasboro—This point has made considerable progress. During the past year they received only $25.00 from the Executive Board, nothing from the State Board and for next year they ask for nothing. Elder D. P. Robbins, the missionary at this point, has preached 35 sermons, baptized 10, received by letter 5, raised for house and all objects $343.32. This promises to be a strong and promising field.

Duke—Here is the factory town and presents to our people new problems. They have no house of worship and represent a changing population. Elder D. P. Robbins has served this point, preaching 38 sermons, baptizing 4, received by letter 4, and raised for all objects $92.17.

The Executive Board and State Board each gave $50.00 to this point. We must immediately build a house of worship here.

Pine Forest—This point has taken on new life. A splendid meeting was held, 11 baptized, 2 restored, with $74.32 raised for all objects. Pastor Robbins reports 42 sermons preached.

Bro. E. M. Lassiter spent two months in and around Duke and Pine Forest as Colporter sent out by the State Board and we believe much good was done.

Lillington—Pastor Holleman has been doing faithful service here and reports 6 received by letter, some of whom add real strength to our cause.

The town is growing, the church house has been remodeled and the outlook is more hopeful. The State Board has appropriated $50.00 and the Executive Board $25.00 to this point.

Pleasant Ridge—The Executive Board appropriated $25.00 to this point and Elder A. N. Campbell was pastor up to the time of his death when Elder B. Townsend was invited to supply. Our cause here is in a more hopeful condition, 2 baptisms are reported, the last public acts of our deceased Bro. Campbell.

The following resolution, offered by Brother A. E Alderman, was adopted:

"Resolved, That this Association require the missionaries serving under appointment of the Executive Board to report each quarter to the Board the number of sermons preached, tracts distributed, moneys raised and any other work that they may do which would be of interest to the churches."

Brother N. T. Patterson reads the report on Sunday Schools, and, on motion, the discussion of the report is deferred until to-morrow morning:

REPORT ON SUNDAY SCHOOLS.

We believe (1) in the Sunday-school as the church engaged in studying and teaching the Scriptures; (2) in a Sunday-school in every Baptist Church; (3) in a Sunday-school that reaches, enlists and edifies every member of every church; (4) in a Baptist Sunday-school in reach of every person in the State if possible; (5) in the Sunday-school in every church and community every Sunday in the year; (6) in a Sunday-school manned by the best officers and teachers available; (7) that our Sunday-school workers should be trained for the highest efficiency; (8) that each Sunday-school should have the organization necessary to its most effective work; (9) that our churches should equip themselves with suitable apartments and appliances for their teaching work; and (10) that every Sunday-school should bend every energy toward its supreme work of informing about Christ, leading to Christ and building up in Christ.

In North Carolina we Baptists have set our hands afresh to this great work and our Field Secretary is receiving every encouragement in his efforts to improve our Sunday-school condition. But the need is great for more and

larger and better Sunday-schools. Let us then put our energy and our hearts into this great work.

Your committee would recommend:

(1) That each of our churches put new life and fervor in its Sunday-school work.

(2) That our Associations, following its custom, set apart the second fifth Sunday meeting in 1905 for the consideration of Sunday-school topics and the unifying of our Sunday-school forces.

(3) That our Associational Sunday-school Board be requested not only to arrange for this meeting but also to advance in every possible way the Sunday-school interests of the Association and to co-operate with our State Field Secretary in his Institute work in our bounds, and to report at our next session.

(4) That our Sunday-schools be urged to make one offering a month for our Thomasville Orphanage and at least one offering during the year for our Baptist Sunday-school work.

Respectfully,

N. T. PATTERSON.

Brother D. H. Senter reads the report on Obituaries, and, after remarks by Brethren D. H. Senter, J. D. Avera and J. M. Holleman, on motion, the report is adopted:

REPORT ON OBITUARIES.

Since the last meeting of our Association, "Death, the reaper," has been in our midst and called from among us to an unknown world beyond 22 of our number, among whom were some of our most useful and consecrated workers.

Rev. A. N. Campbell

was born Aug. 23, 1837, and died September 6th, 1904, being 67 years and 13 days old. Bro. Campbell professed faith in Christ in early manhood and in October, 1872, was ordained to the full work of the Gospel Ministry by a Presbytery consisting of Dr. W. M. Wingate, Rev. Stincean Ivey and Rev. A. D. Blackwood. During his ministry of 32 years he organized 16 churches most of them in the bounds of the Little River Association. Among the churches organized by him are: Hector's Creek, Baptist Grove, Holly Springs, Benson, Pine Forest, New Life (now Angier) some of which are among our strongest and most active churches. He baptized during his ministry more than a thousand converts. He was the leading spirit in the organization of our Association and attended every session of the same. He attended nearly every session of our Union Meetings and Sunday School Conventions and always took an active part in the discussions and was Moderator of both bodies for a number of years. No man can estimate the good done by this brother nor the number of moral influences put in motion by him.

Deacon N. B. Jones

of Neill's Creek Church died last February at a ripe old age, at the close of a life full of good works. He was born and reared in Hector's Creek township, Harnett county. While he was yet a young man he removed to Apex in Wake county, where he spent the best part of his life. For several years prior to his death he lived near his old home and affiliated with Neill's Creek church into whose fellowship he was first baptized. He was a kind husband, a loving father and a good neighbor. He was a comfort to the bereaved and a friend to the poor. Truly, his life abounded in good works.

D. H. SENTER,
S. C. PAGE,
Committee.

Brother J. E. Lanier reads the report on Orphanage, and, on motion to adopt, remarks are made by Brethren J. E. Lanier and H. C. Moore and the report is adopted:

REPORT ON THE ORPHANAGE.

There is perhaps no question before our Association of more importance than the Orphanage. There are now about three hundred children at our Orphanage at Thomasville and the responsibility of caring for them, feeding, clothing and educating them, falls upon our Baptist people of North Carolina. Since our last Association the Whitty Building, at that time being built, has been completed. The Raleigh Association has appointed a committee to investigate the needs and cost of another building. May other buildings follow until protection is provided for all the homeless children of our State. Our hearts are filled with sadness on account of the scourge of fever that has been raging among the children. Death has called three of these bright jewels home. These new conditions have made expenses heavier and the demands for money are greater than ever before. Let each of us lend a helping hand and move the cause along. Let us lay up treasures in God's store-house and add stars to our crown that shall shine on through all eternity. The Lord loves a cheerful giver and will reward those who care for his little ones.

J. E. LANIER,
Committee.

Collection for the Orphanage amounts to $6.17.

The Moderator appoints the following brethren to write reports for next year:

Associational Missions—T. B. Lanier.
State Missions—J. A. Campbell.
Home Missions—D. H. Senter.
Foreign Missions—D. P. Robbins.
Periodicals—S. C. Page.
Temperance—B. Townsend.
Ministers' Relief—W. D. Patterson.
Sunday Schools—J. McK. Byrd.
Education—H. Y. Smith.
Orphanage—George E. Byrd.
Prayer Meetings—E. M. Lassiter.

Committee on Time, Place and Preachers for next Association and Union Meeting report, and, on motion, the report is adopted:

Time for Association: Thursday before the first Sunday in November.
Place: Cumberland Union.
Introductory sermon: D. P. Robbins; Missionary Sermon, Berder Townsend.
Union Meeting at Hector's Creek: Introductory sermon, S. C. Page: Missionary sermon, J. A. Campbell.

Committee on Delegates to Convention report, and report adopted: To Southern Convention, J. M. Holleman; to State Convention, Berder Townsend, J. M. Holleman, D. P. Robbins, J. A. Campbell, and any brother who may attend.

Brother D. H. Senter offers the following, which is heartily adopted:

Resolved, That the thanks of this body be tendered to the brethren, sisters and friends of Holly Springs church and community for their kind hospitality to delegates and visitors to this Association.

Treasurer of Association reports and his report is adopted. (See report).

Committee on Finance report and the report is adopted. (See report).

On motion, the Clerk is allowed $10.00 for his services.

On motion, adjourn until to-morrow 9:30 A. M. Benediction by Brother H. C. Moore.

SUNDAY MORNING.

Devotional exercises conducted by Dr. C. P. Norris.

Elder Hight C. Moore, Field Secretary of the Sunday School Work for North Carolina, delivers a most powerful address on Sunday schools.

On motion, the report on Sunday Schools, offered on yesterday, is adopted.

On motion, Dr. C. P. Norris, D. H. Senter and N. T. Patterson are appointed a Sunday School Board for the ensuing year.

Committee appointed to nominate a member of the State Board of Missions recommend Elder J. M. Holleman. Motion adopted.

Committee to nominate an Executive Board recommend that each church be requested to elect one member to constitute an Executive Board, and that these representatives meet with the first Union Meeting and select five of their number to constitute an Executive Committee, this committee having the power to transact business. On motion, the report is adopted.

After an adjournment of fifteen minutes, the Missionary Sermon, by request of appointee, J. A. Campbell, is preached by Elder Hight C. Moore. Text: John xx:21, "As my Father hath sent me, even so send I you."

The large, beautiful house of worship, newly finished, was filled with people, the singing was beautiful, the sermon was strong and powerful, and the entire audience seemed to be stirred by the Spirit's power. The collection was for State Missions and amounted to $9.45.

Thus closed a most prosperous and pleasant session of the Association.

J. M. HOLLEMAN, Moderator.

J. A. CAMPBELL, Clerk.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1903.

DR.

To cash—Minutes and Clerk	$ 36 57	
To cash—Associational Missions	69 28	
To cash—State Missions	156 45	
To cash—Home Missions	40 43	
To cash—Foreign Missions	75 25	
To cash—Ministerial Education	25 94	
To cash—Aged ministers	23 97	
To cash—Sunday Schools	3 00	
To cash—Female University	6 45	
To cash—Baptist Orphanage	94 43	
Total		$ 531 77

CR.

By amount paid for minutes and to Clerk	$ 36 57	
By amount paid to Treasurer of Executive Board	69 28	
By amount paid to Treasurer of State Convention	331 49	
By amount paid to Treasurer of Orphanage	94 43	
Total		$ 531 77

J. A. CAMPBELL,
Treasurer.

REPORT ON FINANCE.

Churches.	Minutes and Clerk.	Assoc'tion'l Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	S. S. Work.	Total.
Angier	$1 25	$2 75	$4 00	$1 00	$1 00	$1 00	.....	$1 00	.....	$12 00
Antioch	1 55	2 39	8 72	5 00	9 80	6 69	.....	.....	.....	34 15
Averasboro	1 25	1 40	6 50	.....	11 20	4 25	.....	.....	.....	24 60
Baptist Grove	1 25	....	1 25	1 00	5 00	4 96	.....	.....	.....	13 46
Bethel	1 00	1 25	4 75	2 00	2 00	3 00	$0 75	50	.....	15 25
Buie's Creek	3 00	6 00	25 00	6 00	20 00	25 00	5 00	2 00	$2 00	94 00
Central	1 00	2 00	3 00	50	50	1 00	.....	1 00	.....	9 00
Cum'rland Union	1 50	2 05	5 00	3 85	4 73	7 00	2 00	.....	.....	26 13
Dunn	2 00	13 00	.....	.....	11 51	....	.....	.....	.....	26 51
Duke	1 50	.....	5 00	2 00	9 28	.....	4 00	3 50	.....	25 28
Friendship	3 00	6 00	20 00	3 00	10 00	7 00	3 00	3 00	2 12	57 12
Hector's Creek	2 00	4 00	20 00	2 00	10 00	20 00	.....	2 00	.....	60 00
Holly Springs	1 50	5 75	8 00	3 05	9 26	5 20	2 40	6 28	1 00	42 44
Juniper Springs	1 50	5 00	12 00	.....	6 50	7 50	2 50	3 00	.....	38 00
Lillington	1 00	2 00	6 00	1 00	1 00	1 00	.....	2 00	1 00	15 00
Macedonia	1 25	1 00	1 00	1 00	1 00	1 00	.....	1 05	.....	7 30
Mt. Tabor	75	2 67	3 20	50	10	50	.....	.....	50	8 22
Neill's Creek	3 50	7 00	8 00	2 50	2 50	3 00	50	3 00	1 50	31 50
New Hill	1 25	7 50	2 00	2 00	2 00	2 75	1 00	5 00	2 00	25 50
Pine Forest	1 50	19	.....	50	4 50	4 25	.....	62	1 28	12 84
Piney Grove	2 75	.....	6 26	2 55	2 75	7 12	2 60	1 60	1 00	26 63
Pleasant Ridge	.....	1 00	2 42	.....	.....	.....	.....	....	.....	3 42
Sherwood	50	....	4 00	.....	1 00	2 00	.....	.....	.....	7 50
Collection	.....	....	22 11	.....	.....	6 17	.....	2 11	.....	30 39
Total	35 80	72 95	178 21	39 45	125 63	120 39	23 75	37 71	12 40	646 04

Respectfully submitted.

E. H. Ballentine,
J. E Lanier,
Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD.

To Amount Received from Churches. *Dr.*

CHURCHES.	Sent Board in November.	Sent Board in May.	Sent Board in July.	Sent to Association.	Total During Year.
Angier	$1 00	.....	$1 00	$2 75	$4 75
Antioch	.....	$4 11	1 51	2 39	8 01
Averasboro	1 10	.....	2 50	1 40	5 00
Baptist Grove	.....	1 50	38	.....	1 88
Bethel	.....	.....	4 00	1 25	5 25
Buie's Creek	1 50	1 50	.....	6 00	9 00
Central	.....	2 00	.....	2 00	4 00
Cumberland Union	.....	1 00	75	2 05	3 80
Duke	1 50	.....	3 64	.....	5 14
Dunn	.....	.....	.....	13 00	13 00
Friendship	1 50	.....	65	6 00	8 15
Hector's Creek	.....	2 20	.....	4 00	6 20
Holly Springs	.....	2 25	.....	5 75	8 00
Juniper Springs	.....	.....	.....	5 00	5 00
Lillington	.....	2 00	.....	2 00	4 00
Macedonia	.....	3 46	.....	1 00	4 46
Mt Tabor	.....	.....	1 23	2 67	3 90
Neill's Creek	.....	.....	.....	7 00	7 00
New Hill	.....	2 50	.....	7 50	10 00
Pine Forest	1 60	.....	3 10	19	4 89
Piney Grove	.....	5 00	5 00	.....	10 00
Pleasant Ridge	.....	1 00	1 00	1 00	3 00
Sherwood	.....	.....	.....	.....	.....
Sunday Collection	4 04	.....	.....	.....	4 04
	12 24	28 52	24 76	72 95	139 47

		$139 47
Balance from 1903		129 59
Total (*Cr.*) by disbursements		269 06
Board allowed Secretary-Treasurer for services during 1903	$ 4 00	
Paid Rev. A. N. Campbell, Missionary	25 00	
Rev. J. M. Holleman, Missionary	50 00	
Rev. D. P. Robbins, Missionary	100 00	
Rev. B. Townsend	5 00	
Board allowed Secretary for 1904	4 00	
Total disbursements	188 00	
Balance in Treasury		81 06

H. Y. Smith, Treasurer Executive Board.

SUNDAY SCHOOL REPORT.

CHURCHES.	Superintendents and Postoffices.	Officers and Teachers.	Pupils.	Total.	Quarterlies Taken.	Expenses.	Volumes in Library.	Months Open.
Angier	W. R. Flowers, Barclaysville	7	77	84	.....	$6 57	.....	6
Antioch	D. A. Collins, Summerville	9	105	114	49	6 23	25	8
Averasboro	J. M. Pope, Dunn, R.F.D.No.3	5	70	75	67	10 00	.....	12
Baptist Grove	S. H. Senter, May	8	63	71	96	6 00	72	9
Bethel	David West, Westville	5	29	34	15	.....	50	12
Buie's Creek	J. R. Baggett, Buie's Creek	15	284	299	345	58 65	100	12
Central	.....	.....	.....	.....	.....	.....	.....	.....
Cum'erl'd Union	T. B. Lanier, Chalk Level	6	57	63	54	10 21	60	12
Duke	F. M. Willis, Duke	5	35	40	50	6 00	.....	12
Dunn	R. G. Taylor, Dunn	.....	.....	.....	.....	.....	125	12
Friendship	C. M. Allen, Bunn's Level	7	65	72	100	19 00	25	12
Hector's Creek	O. G. Bradley, Bradley's Store	7	50	57	86	15 00	.....	12
Holly Springs	N. T. Patterson, Mohawk	8	50	58	40	7 14	50	12
Juniper Springs	A. P. Thomas, Lonely	6	50	56	50	55 50	125	12
Lillington	A. M. Shaw, Lillington	2	28	30	30	.....	50	12
Macedonia	Andrew Tutor, Polk	6	30	36	.....	7 75	.....	7
Mt. Tabor	W. H. Hatcher, Carlos	8	40	48	25	.....	.....	12
Neill's Creek	J. F. McLeod, Buie's Creek	7	71	78	83	11 00	.....	9
New Hill	W. C. Bright, New Hill	4	80	84	90	4 12	.....	12
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	J. D. Dennis, Holly Springs	10	58	68	47	26 26	.....	12
Pleasant Ridge	A. B. Kelly, Forkade	4	20	24	.....	.....	.....	10
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	129	1262	1391	1227	240 43	682	.....

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Ministerial Relief.	Orphanage.	S. S. Work.	Female University.	Poor.	Building.	Other Objects.	Total.
Angier	$50 00	$1 25	$4 00	$4 00	$1 00	$1 00	.....	$1 00	$1 00	.....	.....	.....	.....	$5 00	.....
Antioch	100 00	1 55	8 00	10 00	5 00	9 80	.....	.....	8 69	.....	.....	.....	.....	12 78	$155 83
Averasboro	91 30	1 25	5 00	10 00	50	11 20	.....	65	2 75	$1 67	.....	$6 50	$190 00	9 50	330 32
Baptist Grove	50 00	1 25	1 88	2 50	1 91	5 00	$0 75	1 30	7 14	.....	.....	.....	.....	16 90	88 63
Bethel	.....	1 00	5 25	4 75	2 00	2 00	75	50	3 00	.....	.....	.....	.....	16 54	35 79
Buie's Creek	120 00	3 00	9 00	25 00	6 00	20 00	5 00	2 00	102 00	22 00	.....	.....	.....	20 00	334 00
Central	50 00	1 00	4 00	3 00	50	50	.....	1 00	1 00	.....	.....	.....	.....	.....	61 00
Cumberland Union	65 00	1 50	3 80	5 00	3 85	4 73	2 00	.....	5 85	.....	.....	.....	300 00	1 25	392 98
Duke	25 00	1 50	5 14	10 00	3 25	10 53	4 00	3 50	5 05	1 70	.....	3 00	.....	8 00	80 67
Dunn	465 80	2 00	13 00	8 10	7 04	11 51	.....	.....	46 13	.....	$10 00	.....	.....	66 11	629 69
Friendship	115 00	3 00	8 15	20 00	3 00	10 00	3 00	3 00	10 10	1 00	.....	.....	.....	40 00	216 25
Hector's Creek	100 00	2 00	6 20	21 70	4 30	10 00	1 75	4 00	29 30	62	.....	.....	.....	31 81	211 68
Holly Springs	100 00	1 50	8 00	8 02	3 05	20 25	2 40	8 38	11 20	1 00	.....	10 00	1200 00	.....	1373 80
Juniper Springs	200 00	1 50	5 00	12 00	.....	6 50	2 50	3 00	9 90	.....	.....	7 00	.....	77 55	324 95
Lillington	25 00	1 00	4 00	6 00	1 00	1 00	.....	2 00	1 00	1 00	.....	.....	.....	.....	42 00
Macedonia	.....	1 25	4 46	1 00	1 00	1 00	.....	1 05	1 00	.....	.....	.....	.....	7 75	18 51
Mt. Tabor	45 00	75	3 90	5 00	.....	1 15	.....	.....	4 50	.....	.....	.....	1 25	2 82	64 37
Neill's Creek	125 00	3 50	7 00	8 00	2 50	2 50	50	3 00	3 00	1 50	.....	2 70	.....	16 00	175 20
New Hill	75 00	1 25	10 00	9 00	7 00	9 00	1 00	5 00	4 50	2 00	.....	.....	.....	4 20	127 95
Pine Forest	50 00	1 50	4 89	5 00	1 00	4 50	.....	62	5 00	.....	.....	.....	.....	1 50	74 01
Piney Grove	92 55	2 75	10 00	6 26	2 55	2 75	2 60	1 60	10 62	1 35	.....	1 00	.....	6 40	140 43
Pleasant Ridge	.....	.....	3 00	2 42	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	30 42
Sherwood	.....	50	.....	4 00	.....	1 00	.....	.....	2 00	.....	.....	.....	100 00	.....	107 50
Total	1894 65	35 80	133 68	190 75	56 45	145 92	26 25	41 60	274 73	33 84	10 00	30 20	1816 25	344 11	5034 23

STATISTICAL TABLE.

Churches.	Time of Preaching.	Pastors and Their Postoffices.	Clerks and Their Postoffices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total
Angier		J. M. Holleman, Apex	W. H. Stephenson, Angier		3					22	53	75
Antioch	2	J. A. Clark, Buie's Creeek	J. R. Patterson, Fish Creek	15	6	1	4	1	1	101	155	256
Averasboro	3	D. P. Robbins, Duke	Miss C. G. Barnes, Averasboro	11	5				1	21	43	64
Baptist Grove	2	D. P. Robbins, Duke	W. H. Lee, May	5	2		8	9	2	33	78	111
Bethel	2	H. W. Graham, Swann's Station	L. T. West, Westville	3	2		2	1		33	31	64
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek	9	5	1	30	2	1	101	91	192
Central	2	J. M. Holleman, Apex	Nathan Holleman, Apex				3	1	2	24	30	54
Cumberland Union	4	G. T. Mills, Apex	J. O. Weathers, Chalk Level	3			1	1	2	43	57	100
Duke	1	D. P. Robbins, Duke	John Butts, Duke	4	6					11	10	21
Dunn	Each	J. J. Douglass, Dunn	J. C. Clifford, Dunn							51	76	127
Friendship	3	J. A. Campbell, Buie's Creek	J. E. Smith, Duke, R.F.D. 1	23	1		7	1	3	81	92	173
Hector's Creek	4	D. P. Robbins, Duke	O. Bradley, Bradley's Store	5	3		4	2	1	61	83	144
Holly Springs	4	B. Townsend, Broadway	W. M. Patterson, Mohawk	3	3	1	2	5	2	48	46	94
Juniper Springs	1 & 3	B. Townsend, Broadway	A. P. Thomas, Lonely	15	1	1	2	4		60	67	127
Lillington	3	J. M. Holleman, Apex	B. F. Shaw, Lillington		6		1			17	18	35
Macedonia	2	A. N. Campbell, Buie's Creek	J. E. Holt, Polk				3			20	62	82
Mt. Tabor	2	J. A. Clark, Buie's Creek	William Hatcher, Carlos				6	1	1	20	30	50
Neill's Creek	3	J. M. Holleman, Apex	J. A. Morgan, Wythe	5	2	1	4	1	4	70	145	215
New Hill	1	J. M. Holleman, Apex	J. J. Edwards, New Hill	2			5		1	27	36	63
Pine Forest	1	D. P. Robbins, Duke	A. F. Grimes, Coats	11		2				17	38	55
Piney Grove	3	J. L. Martin, Raleigh, R.F.D. 3	E. H. Ballentine, Holly Springs	15	3	2	4	3	1	78	128	206
Pleasant Ridge	2	A. N. Campbell, Buie's Creek	A. B. Kelly, Forkade	2				2		19	24	43
Sherwood	2	W. M. Page, Dunn, R.F.D. 4	F. W. Page, Dunn, R.F.D. 4		1		2			6	16	22
Total				131	48	9	88	34	23	966	1370	2373

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	PLACE OF MEETING.	MODERATOR.	CLERK.	INTRODUCTORY SERMON.	MISSIONARY SERMON.	Collect'ns on Sunday.	Sent to Associat'n.	Whole Number of Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett					
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	$10 00	$7 05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10 10	21 45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N Campbell	J. M. Holleman	20 03	59 35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17 13	63 29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13 37	57 13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12 57	117 31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6 46	60 98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14 50	130 98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	G. W. Manly	11 02	47 22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53 54	209 80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11 82	264 97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9 20	191 80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Alien Betts	J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. C. King	9 64	285 18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Helleman	J. A. Campbell	25 25	223 69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14 23	197 40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	8 34	228 31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9 64	230 83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8 64	261 96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4 75	253 65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8 43	296 71	2181
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4 55	389 66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16 00	317 65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58 67	438 63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10 80	531 77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9 45	646 04	2373

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REV. J. A. CAMPBELL, PRINCIPAL,
Buie's Creek, Harnett County, N. C.

MINUTES

of the

THIRTIETH ANNUAL SESSION

of the

LITTLE RIVER BAPTIST ASSOCIATION

held with

CUMBERLAND UNION CHURCH,

HARNETT COUNTY, N. C.,

November 2nd, 3rd, 4th and 5th, 1905.

J. M. HOLLEMAN, Moderator, ... Apex, N. C.
J. A. CAMPBELL, Clerk and Treasurer, . . Buie's Creek, N. C.

Next session meets with Lillington Baptist Church, Thursday before the first Sunday in November, 1906.

Introductory Sermon, ... E. M. Lassiter.
Missionary Sermon, ... Berder Townsend.

NASH BROTHERS
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

LIST OF ORDAINED MINISTERS.

G. A. BAIN.....Dunn, N. C.
R. J. BENNETT.....New Hill, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
J. D. DENNIS.....Polk, N. C.
H. W. GRAHAM.....Swann's Station, N. C.
W. B. HARRELL.....Dunn, N. C.
J. M. HOLLEMAN.....Apex, N. C.
E. M. LASSITER.....Buie's Creek, N. C.
S. C. PAGE.....Dunn, N. C.
BERDER TOWNSEND.....Broadway, N. C.

EXECUTIVE BOARD.

J. W. Byrd, Duke, Chairman; **H. Y. Smith,** Buie's Creek, Secretary; **E. H. Ballantine,** Holly Springs; **Dr. C. P. Norris,** Lillington; **D. H. Nordon,** Legal; and one member to be selected from any church not represented in the above.

SUNDAY SCHOOL BOARD.

J. R. Baggett, Buie's Creek; **D. H. Senter,** Chalybeate Springs; **A. P. Thomas,** Broadway.

PROCEEDINGS.

Cumberland Union Church, Harnett County, N. C.,
Thursday, November 2, 1905.

The Little River Baptist Association met in its thirtieth annual session as above stated. The introductory sermon was preached by Elder C. V. Brooks, Text: Acts 1:8 "And ye shall be witnesses unto me."

After an intermission for dinner, the Association assembled for business. The meeting was called to order by former Moderator Elder J. M. Holleman, who read part of 16th chapter of Matthew and led in prayer.

Brethren N. T. Patterson and D. H. Senter are appointed Reading Clerks.

Roll of churches is called and delegates enrolled.

Angier—C. W. Flowers and P. Pate.
Antioch—L. B. Hunt, M. B. O'Quinn, D. H. Nordon and D. A. Collins.
Averasboro—D. R. Ennis.
Baptist Grove—J. W. Dean, W. E. Wood and W. B. Jones.
Bethel—J. A. Clark.
Buie's Creek—E. M. Lassiter, J. M. Pope, James Johnson and C. M. Collier.
Central—J. M. Holleman.
Cumberland Union—T. B. Lanier, C. Hardee, McL. Bradley, S. A. Lanier and D. G. Ballentine.
Duke—C. M. Byrd, J. E. Butts.
Dunn—H. C. McNeill.
Friendship—J. W. Byrd, L. W. Byrd and J. T. Byrd.
Hector's Creek—D. H. Senter, C. W. Matthews, W. F. Smith and H. Y. Smith.
Holly Springs—W. D. Patterson, N. T. Patterson, B. B. Wilson and G. F. Dennis.
Juniper Springs—M. S. Bradley, S. F. Thomas, Geo. Core, Benton Dickens and C. H. Thomas.
Lillington—C. P. Norris and H. C. Stewart.
Macedonia—D. H. Wheeler, A. S. Austin.
Mount Tabor—R. B. Wilkins.
Neill's Creek—W. T. Morgan, Walter Johnson, Dallas Johnson.
New Hill—J. J. Edwards, J. C. Edwards, R. F. Seagraves and A. J. Edwards.
Pine Forest—J. D. Avera.
Piney Grove—E. H. Ballentine, N. A. Betts, W. A. Mason and T. E. Smith
Pleasant Ridge—J. B. Pittman and G. A. Dickens.
Sherwood—Represented by letter.
Ordained Ministers Present—J. M. Holleman, J. D. Dennis, E. M. Lassiter, B. Townsend and J. A. Campbell.

Visiting brethren invited to seats and the following respond and are welcomed:

Bro. D. B. Buffaloe from the Johnston County Association and Rev. C. V. Brooks from the Raleigh Association.

The next business being the election of officers, on motion, Elder J. M. Holleman is re-elected Moderator for the ensuing year and J. A. Campbell, Clerk and Treasurer.

On motion, Brethren B. Townsend, T. B. Lanier and C. P. Norris are appointed a committee on Order of Business.

The Moderator appoints brethren to write reports on the usual subjects.

On motion, the Association adjourns until to-morrow morning 9:30.

Benediction by J. A. Campbell.

SECOND DAY—FRIDAY MORNING.

Devotional exercises conducted by Rev. E. M. Lassiter, reading part of 2nd chapter of John.

Minutes of yesterday read and approved. Roll of delegates called and new delegates enrolled. Visiting brethren invited to seats and the following respond:

Rev. Livingston Johnson, corresponding secretary of Baptist State Convention; Rev. Hight C. Moore, Sunday School secretary; Rev. J. S. Farmer, representing the Biblical Recorder; Rev. S. F. Conrad, representing the North Carolina Baptist; Bro. Archibald Johnson, Editor of Charity and Children and representative of the Baptist Orphanage.

Committee on Order of Business report:

Friday.

10:00 a. m.—Home Missions.
10:30 a. m.—Sunday Schools.
11:00 a. m.—State Missions.

Rev. C. V. Brooks reads the report on Home Missions and, on motion to adopt, remarks are made by him and Bro. L. Johnson and the report is adopted.

The Home Mission Board directs that part of our mission work concerned with destitution in the Southern States and Cuba, much of this work is done on the same plan as that of State Missions. In addition to this, there is an educational feature by which mountain schools are supported. The immigration movement brings each year greater responsibility, as hundreds of thousands of low grade emigrants are coming annually to our country. If the heathen are not at our door they are coming with alarming rapidity. Let us not be slack concerning our contributions to the Home Mission work. The expenditure is on the basis of two to three in comparison with Foreign Missions. This work must not suffer loss. We have the hearty co-operation of the Woman's Missionary Societies. Besides their regular contributions they send boxes to frontier missionaries, as free-will supplements to their meagre salaries.

D. H. SENTER,
Committee.

Rev. Hight C. Moore reads the report on Sunday Schools and after an address by him, on motion, the further discussion of the report is made special order for Sunday morning. (Report will be found under the proceedings for Sunday.)

Rev. Livingston Johnson reads the report on State Missions. On motion to adopt, remarks are made by Bro. Johnson and J. A. Campbell and a cash collection is taken for State Missions amounting to $51.69.

Pledges are made for next year (see pledges).

STATE MISSIONS.

The State Mission Board began its work in 1830. The results of the work during these seventy-five years, justify the wisdom of our fathers in undertaking the work of State Missions. In 1882, for the first time the missionaries were required to give statistical reports of their work. From these reports we gather the following facts in regard to the work done during the last twenty-two years: Number baptized by missionaries 27,600. Number churches organized 754. Number of churches built 746. Number Sunday schools organized 750. Amount contributed for church building $114,000.00.

There are 1,792 churches in the State; 754—three-seventh of the total

number—were organized by the missionaries of the Board within the last twenty-two years. It is impossible to compute all the results of the Board during the seventy-five years of its existence. More than a thousand people are being baptized every year by the missionaries of the Board.

What remains to be done? There are five counties in the State with only one preacher to the county, and four county seats with no Baptist church and no Baptist preacher. New railroads are being built and new towns are growing up along these lines of road. These places call loudly to the Board for help. Many of the old towns are growing rapidly, and must receive aid from the Board or lose opportunities that can never be regained. The opportunities were never so great, nor the appeal so urgent as they are to-day.

For the glory of God and the good of the State let us enlarge our contributions to State Missions.

L. JOHNSON,
Committee.

On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

Visiting brethren invited to seats and the following are welcomed:

Rev. J. H. Spaulding, of the Chowan Association, the new pastor of Hector's Creek church; Rev. H. W. Norris, of the Raleigh Association; Bro. A. C. Burt, of the Raleigh Association; and Rev. J. H. Buffaloe, of the M. E. Church.

Moderator appoints Brethren E. H. Ballentine and J. E. Lanier Committee on Finance.

Dr. C. P. Norris reads the report on Foreign Missions and, after remarks by Brethren S. F. Conrad and Archibald Johnson, on motion, the report is adopted and pledges taken.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention located at Richmond, Va., with which we co-operate in Foreign Mission work, at present maintaining missions in China, Japan, Africa, Italy, Brazil, Mexico and Argentina.

There were 2,231 baptisms during last year, and 50 new missionaries were sent out. With some surprise and a good deal of sadness, we note that our "Old North State" did not furnish one of the number, although in the past she has ranked foremost in furnishing men and women for this noble work. Let not the Foreign Mission spirit die in the hearts of our young men and women. We relate with pleasure that the number of missionaries has increased during the last ten years from 91 to 181, showing an increase of 90 laborers. Native helpers have increased from 89 to 269, the number of churches from 85 to 194, and the membership from 3,493 to 11,423.

Notwithstanding all this increase the treasurer of the Board reports us free from debt. But greater work still is there to do. We believe that these consecrated men and women, our brethren and sisters, have been called of God to do this glorious work. Has not the same God, brethren, called us to support this work with our prayers and contributions? Does God ever call servants to go without, at the same time, calling other servants to send? Would we be sharers in the reward we must be sharers in the work. During the year of 1903 the Southern Baptist Convention paid $247,000 and in 1904 $283,000 to this work, and of this latter amount the Woman's Mission Society contributed $53,000. The Little River Association has a total membership of 2,373 and raised during the year 1904, $145.92, making an average of the small sum of 7 cents per member. Breth-

ren, these things ought not to be. As other Associations are increasing their contribution to this object, why can't we? We earnestly recommend that every church in the Association make at least one contribution each year to this object, and put on foot some plan of work whereby every member shall be given the opportunity to contribute.

C. P. NORRIS,
Committee.

J. A. Campbell reads for Bro. G. E. Byrd the report on the Orphanage and after an address on the subject by Bro. Archibald Johnson, on motion, the report is adopted.

Collection for the orphanage amounts to $5.77, besides a number of subscriptions to Charity and Children.

REPORT ON ORPHANAGE.

There are now 277 children under the care of our Orphanage. A building is nearing completion, which, when finished, the orphanage will have a capacity for 350 children or more. There is only one source of support for these orphans and that is the Baptist people of the State. Thus as more room is made the burden falls heavier upon the churches. We are grateful at the loyalty and liberality of our churches to the orphanage and we note with pride how prompt our people are to respond to every call the orphanage makes. During the scourge of typhoid fever in the summer of 1904, in order to provide for the health and comfort of the children, the trustees of the institution were forced to incur a debt, the interest on which, if allowed to run for twelve months, would support eleven children. The General Manager is anxious to have the debt off. It is economy, brethren, to pay it at once. Your committee would urge the churches to make large sacrifices to meet its unusually large and more urgent needs. Respectfully,

GEO. E. BYRD,
Committee.

On motion the Association adjourns until to-morrow morning 9:30.

SATURDAY—MORNING SESSION.

Rev. J. S. Farmer conducts devotional exercises. The report on Prayer Meetings is read by Rev. E. M. Lassiter and after remarks by him and Bro. L. B. Hunt, on motion, the report is adopted.

REPORT ON PRAYER-MEETINGS.

When Christ was here on earth, He not only commanded us to pray, but gave us a model prayer known as the Lord's Prayer, and promised that whatsoever we ask in His name, He would do. So, if we have not, it is because we ask not. In view of this and the many passages of scripture teaching us the importance and duty of prayer, your committee urges that all Christians, especially not only pray individually, but assemble ourselves together in our homes and places of worship to pray with and for each other. The Master has promised that where we are gathered together in His name, He will be in our midst to own and bless.

E. M. LASSITER,
Committee.

Dr. W. R. Cullom, of the Chair of the Bible in Wake Forest College, representing the Board of Education, reports and is welcomed by the Moderator.

Committee on Time, Place and Preachers for next meeting is appointed:

Brethren C. P. Norris, L. W. Byrd, R. B. Wilkins, C. M. Byrd and D. H. Nordon.

Rev. B. Townsend is appointed to nominate delegates to the Baptist State Convention and to the Southern Baptist Convention.

Miss Belle Tyner, who for some time has been serving as city missionary at Duke, is recognized by the Association.

Rev. J. S. Farmer reads for Rev. S. C. Page the report on Periodicals. After remarks by Brethren J. S. Farmer and J. M. Holleman, on motion, the report is adopted.

REPORT ON PERIODICALS.

The Biblical Recorder, the organ of our Convention, stands without an equal in Southern journalism in its timely criticism of wrong, and fearless support of right on all moral questions that concern our people, and in defence of Bible truth. It has a circulation of 10,000.

The North Carolina Baptist, the $1.00 weekly, is also doing a good work all along the lines of our work. It has a circulation of 5,500.

Charity and Children, our orphanage paper, has no superior along its line of work. It has a circulation of about 10,000. Our own Little River Record, which we are all so glad to see come, has only a circulation of 1,700, only about 1,000 within our own bounds. Now, brethren, we Baptist are peculiarly fortunate in the character, ability, popularity and piety of the editors of all those papers.

A glance at the above will show that of the 184,000 white Baptists in our State there are only about 27,000 subscribers to all those papers, and it is safe to say, that there are not more than 20,000, as many subscribers take all of them. With the increased mailing facilities and prosperous condition of the country there is no good reason why the subscription list of all those papers should not be doubled, and we recommend that we all use our efforts to that end.

We also commend the Foreign Mission Journal and Home Field as a good medium of information in regard to our work abroad.

S. C. PAGE,
Committee.

Bro. J. E. Lanier reads the report on Associational Missions, and after remarks by Brethren T. B. Lanier, J. M. Holleman and J. A. Campbell, on motion, the report is adopted.

J. A. Campbell made statement concerning the need of a house of worship at Duke and announced the very liberal offer of Bro. M. C. Treat, of Pennsylvania, who had agreed to give $500 toward building the house, provided our people will raise $1,500 by January, 1906, about $1,000 of which is already subscribed. $99.50 was paid by the clerk during the session of the Association and about $25 more subscribed.

On motion, the Association extends its thanks to Bro. Treat for his very liberal and timely contribution toward our church at Duke.

Pledges are taken for next year for Associational Missions.

ASSOCIATIONAL MISSIONS.

Thirty years ago the Lord put into the minds and hearts of some of His laborers to meet with the church with which we are now gathered for the purpose of organizing a field of undeveloped material into what is known as The Little River Association.

At the time of this organization the laborers were few and the work was great. Yet regardless of the gloom that seemed to hang over this work, in the faith of the Lord, they went forward and, with nine churches and a membership of only about seven hundred, they organized our Association. The field has been developed until we now have twenty-three churches

and a membership of 2,373. Many of these churches and workers are the fruits of our Associational missions. It has been a field of mission work from its beginning and we praise God for the success He has given us in this work. But the work is not finished. There is yet material in our own bounds that needs to be and must be developed. Let not this cause rest lightly upon the hearts of the brethren and sisters of our churches. There are places that need our aid and we must answer their call. The sheaves are ready to be gathered, the laborers are few. "Pray ye, therefore, that the Lord may send forth laborers into His vineyard."

T. B. LANIER,
Committee.

Dr. W. R. Cullom reads the report on Education and after remarks by him and Prof. H. Y. Smith, on motion, the report is adopted.

REPORT ON EDUCATION.

Baptists are thoroughly committed to the work of education. This does not mean that we would in any way minimize the work of evangelization. The first thought with every Mission Board connected with our system of work is that of evangelization. The same is true or should be true of every church. But the same Lord who said, "Go make disciples of all the nations," said also, "Teach them." That is to say, our Lord would have people brought into His kingdom first, and then He would have every man and every woman in His kingdom developed to the highest degree of efficiency in His service. It is at this point that the schools of every grade, founded and fostered by our people, have their legitimate place.

Among such institutions Wake Forest College stands first in point of time, and by no means second in point of importance. Founded in 1834, this institution has through all the years since occupied a worthy place among our people and among all the foremost people of the country. No one phase of our work has done more to bring the Baptists of North Carolina to the splendid degree of efficiency that we enjoy to-day. The present session, with its new President, its strong and able corps of teachers, its three hundred and twenty students, gives gratifying assurance that our college for boys is more and more showing itself capable of meeting the problems of the new day.

In Raleigh is our Baptist University for Women. The experience of this school has no parallel anywhere. Brought forth through the prayers, tears and struggles of our people, it stands to-day a monument to the faith and the life of which every Baptist in North Carolina should be proud. As a concrete case of what this school for our girls is doing we have only to look at the Missionary of our new church at Duke, right here in the bounds of our own Association. If we would see what this school is going to do in the years to come, let us look at the 350 splendid young women gathered in that school, and then look at the other hundreds of girls in our State who ought to be there and who want to be there, and say that by the grace and help of God they shall be there. Along with these two schools we would make mention of the excellent work of our academies throughout the State, and plead for them a large place in our prayers, our sympathies, and our co-operation. Of course, the Little River Association will do all in its power to encourage, patronize and help out in every way possible the excellent work at Buie's Creek Academy where the hand of God is so clearly manifesting itself.

The Board of Education, located at Wake Forest, is one of the original and primary agencies of our State Convention. Its purpose is to discover and equip young men called of God into the ministry for the highest degree of efficiency and the largest measure of service in their all-important calling. Our churches are going to be very largely what their leaders make them. It would be hard to estimate the influence of the work done through the

Board of Education on all the work for which our churches stand. There are at present fifty-eight young men on this Board where there were forty-seven last year at this time. Let us thank God for these and pray Him to call yet many others from our midst into this great work. Let us also see to it that every church in this Association shall give a liberal contribution to the support of this work during the next year.

W. R. CULLOM,
Committee.

Rev. B. Townsend reads the report on Temperance and after remarks by him, Dr. Cullom and others, on motion, the report is adopted.

REPORT ON TEMPERANCE.

Our temperance forces in North Carolina are rapidly gaining ground. Almost every fight to drive saloons and dispensaries from counties and towns has been a success. We rejoice over the victories won.

We are greatly encouraged in the fight against intemperance. We have learned that by constant endeavor we can slay seemingly our worst enemy.

We are now willing and ready, and will not be satisfied until we have by Divine help slain the great evil intemperance in every form, and recommend that we as a Christian body take a stand for State prohibition.

B. TOWNSEND,
Committee.

The subject of Aged Ministers is discussed and after remarks by Brethren W. D. Patterson and J. M. Holleman the following report is adopted:

REPORT ON AGED MINISTERS.

This Board is located at Durham and is doing a great work in caring for the aged and worn-out servants of the Gospel who have given their life to preaching the Gospel. We have many men in this State who at great sacrifice to themselves and their families labored for Christ and our denomination, and we ought to contribute of our means to care for them when they are too feeble to serve longer as active pastors.

W. D. PATTERSON,
Committee.

Bro. D. H. Senter reads a sketch of the life of Rev. D. P. Robbins and Bro. W. F. Pearson and Bro. Townsend a sketch of Bro. John A. Senter, and after remarks on the lives of these good men who have fallen asleep during the year, on motion, the report is adopted.

Feeling talks were made by Brethren J. M. Holleman, A. B. Betts, J. D. Avera, W. D. Patterson, B. Townsend, D. H. Senter, E. M. Lassiter and J. A. Campbell.

REV. D. P. ROBBINS.

On June 8th death entered our midst and took one of our purest and best in the person of one of our best workers and faithful and consecrated pastors, Rev. D. P. Robbins. Bro. Robbins was a young man in the 28th year of his age just entering into his life's work.

He came to our Association in 1902 as pastor of Hector's Creek church and at once entered heartily into all our Association work. During his labors of four years in our midst he was pastor of Hector's Creek, Baptist Grove, Averasboro, Pine Forest, Duke and Antioch churches. The impress of his faithful labors will be seen and felt in all these churches in the years to come.

Bro. Robbins was not a great man or a great preacher, but one who loved

his Lord and Master and labored to advance his Kingdom on earth with a zeal and earnestness to be found in few men. We shall miss him in all our meetings, miss his kindly voice and gentle handshake, but those of us who, like Bro. Robbins, are faithful to the charge committed unto us shall see him again and mingle with him in the courts of the New Jerusalem.

W. F. PEARSON.

On Oct. 5, the destroying angel entered into our midst and took our beloved friend and brother, W. F. Pearson, the honored and highly respected sheriff of Harnett county and a faithful and consistent member of Duran Baptist church. Bro. Pearson was about 45 years old. He was a faithful friend, loving husband and an indulgent father and was always faithful to every charge committed to his hands. He was born and reared at Buie's Creek. His life labors had been performed in our midst. No man in our acquaintance who has mingled in life's battles as had Bro. Pearson, had more friends and fewer enemies among his acquaintances than he.

DEACON JOHN A SENTER,

Of Hector's Creek Church, was born June 22nd, 1822, and died May 27th, 1905, having been a faithful and consecrated member of the church for more than 60 years and an honored deacon for more than 40 years.

He was a true and tried man, loyal to every enterprise of our denomination, the friend of every good and worthy cause. His was a long and useful life, filled with good deeds.

In the early history of our Association he was a regular attendant upon our gatherings and was among the founders of Hector's Creek church.

The following brethren are appointed to write reports for next year:
Associational Missions—J. W. Byrd.
State Missions—Dr. C. P. Norris.
Home Missions—E. H. Ballentine.
Foreign Missions—H. F. Page.
Periodicals—D. H. Senter.
Prayer-meetings—J. D. Betts.
Educational—B. Townsend.
Orphanage—H. Y. Smith.
Sunday Schools—N. T. Patterson.
Temperance—Z. T. Kivett.
Obituaries—E. M. Lassiter.

Committee on Time, Place and Preachers report and the following report is adopted:

Association to meet at Lillington on Thursday before the first Sunday in November, 1906; introductory sermon by E. M. Lassiter; missionary sermon by B. Townsend.

The Union Meeting to be held at Mount Tabor on Friday before the fifth Sunday in December, 1905; introductory sermon by G. T. Mills; missionary sermon by J. A. Campbell.

Sunday School Convention to be held at Duke, Friday before the fifth Sunday in April, 1906; programme to be arranged by the Sunday School Board.

On motion, Brethren J. W. Byrd, H. Y. Smith, C. P. Norris, E. H. Ballentine and D. H. Nordon are appointed by this body as an Executive Board for the ensuing year, and that each church not now represented on the Board by the above members shall have authority to elect a representative from its membership, if they so desire.

On motion, Dr. C. P. Norris is recommended as representative from this

Association to be a member of the State Board of Missions and Sunday Schools.

The following brethren are appointed delegates to the Baptist State Convention: J. M. Holleman, J. A. Campbell, B. Townsend, E. M. Lassiter, D. H. Senter, A. P. Thomas, E. H. Ballentine, T. B. Lanier, W. D. Patterson, H. C. Stewart, C. P. Norris, J. W. Byrd, J. M. Pope, N. T. Patterson and any other brother who may attend.

J. A. Campbell is appointed delegate to Southern Baptist Convention and C. P. Norris alternate.

Dr. C. P. Norris offers the following resolution, which is adopted with enthusiasm:

Resolved, That the hearty thanks of this body are due and are hereby tendered to the brethren, sisters and friends of Cumberland Union Church and community for their kind hospitality to the delegates and visitors of this Association.

On motion, the Association adjourns until to-morrow morning at 9:30.

SUNDAY MORNING.

Devotional exercises conducted.

On motion, Brethren J. R. Baggett, D. H. Senter and A. P. Thomas are appointed Sunday School Board for the ensuing year.

Committee on Finance report, and the same is received.

Treasurer of the Association reports, and the same is received.

In Sunday School mass meeting short talks are made by Brethren J. M. Holleman, J. D. Avera, N. T. Patterson and B. Townsend, and the report on Sunday Schools is adopted.

REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday School is the Church engaged in studying and teaching the Scriptures; that this work is clearly authorized in the Bible; that it is the richest and ripest field for Christian endeavor at the present time; that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and as an Association it presents a wide-open door of splendid opportunity, your committee would earnestly recommend:

1. That all our churches put more life, energy and consecration into this imperative teaching work committed to them.
2. That every Sunday School be kept open, if possible, for every Sunday in the year.
3. That special effort be made by pastors, superintendents and other workers to enlist in the Sunday School the adult members of our churches, as well as an increasing attendance on the part of the children.
4. That we encourage the organization of branch and mission schools wherever practicable, so that a Sunday School may be accessible to every man, woman and child within our associational bounds.
5. That each school send full report to the Association, so that the Sunday School table in the minutes may contain complete statistics.
6. That our schools provide themselves with Baptist literature (as that furnished by our Baptist Sunday School Board, of Nashville, Tenn.), ordering the same through our Baptist Book Store, Raleigh, N. C., ten or fifteen days before it is needed for distribution.
7. That we arrange with our State Sunday School Secretary to hold within our territory during the coming year one or more Sunday School Institutes, with a view to training our officers and teachers and improving our Sunday School condition.

8. That we have a Sunday School Convention by utilizing our Union Meeting, in April, 1906, devoting it entirely to the consideration of Sunday School topics and the unifying of our Sunday School forces.

9. That we heartily endorse the Sunday School Department of the Baptist State Convention; that we recognize "Sunday School Missions" as one of our regular objects of benevolence, and that we pledge ourselves to contribute toward its maintenance and enlargement.

HIGHT C. MOORE, Committee.

The Treasurer of the Executive Board makes a partial report and is allowed to make corrections and hand in his report to the Clerk.

During the mass meeting the splendid choir, led by Bro. J. O. Weathers, thrilled the audience with beautiful, soul-stirring music.

A short intermission is given, during which time the benches are removed from the church and seats are arranged to accommodate the large audience.

By request of Rev. B. Townsend, the appointee, Dr. W. R. Cullom preached the missionary sermon, using as a theme, "Salvation." Text: Romans 10:14 and 15.

The Spirit was in the message and those who heard will not forget the powerful sermon.

The collection for Associational Missions amounted to $10.11.

The Cumberland Union house of worship had been remodeled and beautified, the attendance was large and prompt, the spirit of the meeting was fine throughout. Altogether it was a most prosperous and delightful session.

On motion, the Association adjourns until next year.

J. M. HOLLEMAN,
Moderator.

J. A. CAMPBELL,
Clerk.

APPENDIX.

PLEDGES FOR 1906.

	Asso. Miss.	State Miss.	Foreign Miss.
Angier	$ 6.00	$ 4.00	$ 1.00
Antioch	12.50	12.50	15.00
Averasboro	5.00	5.00	10.00
Baptist Grove	3.00	3.00	3.00
Buie's Creek	20.00	30.00	25.00
Central	4.00	3.00	1.00
Cumberland Union	8.00	5.00	5.00
Duke	15.00	15.00	15.00
Dunn	20.00	50.00	25.00
Friendship	15.00	15.00	15.00
Hector's Creek	10.00	25.00	10.00
Holly Springs	10.00	20.00	25.00
Juniper Springs	10.00	12.50	10.00
Mount Tabor	3.00	5.00	5.00
Lillington	10.00	10.00	5.00
Neill's Creek	10.00	10.00	3.00
New Hill	10.00	10.00	12.00
Pine Forest	10.00	5.00	5.00
Piney Grove	10.00	10.00	5.00
Pleasant Ridge	5.00	5.00	3.00
Sherwood	.....	5.00	2.50

REPORT OF TREASURER OF ASSOCIATION FOR 1904.

DR.

To cash, Minutes and Clerk	$ 35.80	
To cash, Associational Missions	72.95	
To cash, State Missions	178.21	
To cash, Home Missions	39.45	
To cash, Foreign Missions	125.63	
To cash, Orphanage	120.39	
To cash, Ministerial Education	23.75	
To cash, Aged Ministers	37.71	
To cash, Sunday School Work	12.40	
Total		$ 646.29

CR.

By amount paid Minutes and Clerk	$ 35.80	
By amount paid Treasurer of Executive Board	72.95	
By amount paid Treasurer of State Convention	417.15	
By amount paid Treasurer of Orphanage	120.39	
Total		$ 646.29

J. A. CAMPBELL,
Treasurer.

CONTRIBUTIONS DURING THE YEAR.

CHURCHES	Pastor.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	S. S. Work.	Poor.	Duke.	Building.	Other Objects.	Total.
ngier.....	$ 40.00	$ 1.25	$ 4.00	$ 4.00	$ 1.00	$ 1.00	$.....	$ 1.00	$ 1.00	$.....	$.....	$.....	$ 150.00	$ 12.00	$ 221.50
ntioch.....	125.00	1.60	9.71	11.49	3.00	15.00	2.00	3.75	10.77	2.00	.....	.....	3.75	15.55	209.93
verasboro.....	75.00	.60	5.50	4.31	1.69	2.42	.....	.58	4.00	1.00	2.00	.....	2.00	2.00	106.50
aptist Grove....	50.00	1.25	.....	1.10	.78	1.00	.....	.....	2.17	.....	5.00	.....	1.00	.....	66.33
ethel.....	.....	1.00	4.00	3.50	2.00	2.00	.....	1.50	2.30	.....	.....	.....	30.00	.....	446.30
uie's Creek.....	125.00	3.00	17.50	25.00	8.00	25.00	5.00	2.00	60.00	3.00	.....	.....	.....	195.00	448.50
entral.....	40.00	1.00	4.00	3.00	.50	1.00	.....	1.00	1.00	.50	.....	.....	.....	.....	52.00
umberl'd Union.	75.00	1.50	5.00	3.55	3.30	3.50	3.15	3.00	7.25	.....	.....	.....	66.25	35.55	205.55
uke.....	25.00	2.00	13.00	10.00	4.00	3.00	1.00	2.00	5.00	.....	9.00	.....	300.00	60.00	434.00
unn.....	600.00	2.00	5.00	7.00	2.00	3.00	3.00	2.00	25.00	2.00	.....	.....	.....	.....	651.00
riendship.....	115.00	2.78	7.25	9.00	2.00	5.00	2.00	2.00	5.00	2.00	.....	.....	.....	40.00	192.03
ector's Creek...	100.00	2.00	12.83	25.00	.....	.....	.....	.....	17.24	.....	.....	.....	2.50	17.00	176.57
olly Springs....	150.00	2.00	10.88	20.00	8.87	30.00	3.55	8.00	24.01	3.31	.....	63.00	150.00	37.00	508.62
uniper Springs..	200.00	2.00	6.50	13.25	2.00	12.25	2.00	2.00	13.25	2.54	4.50	.....	150.00	53.25	461.54
illington.....	100.00	1.20	8.00	8.00	2.50	5.00	.....	1.00	2.50	2.50	.....	.....	9.48	9.50	156.48
acedonia.....	50.00	1.25	3.00	1.00	1.00	.....	.....	1.25	2.00	.....	.....	.....	11.00	65.19	134.44
t. Tabor.....	35.00	.75	2.34	2.65	.83	2.30	.....	.....	2.50	.....	.....	.....	.....	9.74	50.17
eill's Creek....	125.00	2.50	6.50	7.00	1.00	1.00	.....	1.00	1.00	1.00	8.00	.....	.....	7.00	161.00
ew Hill.....	75.00	1.30	10.00	10.00	10.00	10.00	2.00	5.00	10.00	3.00	.....	.....	.....	18.31	154.61
ine Forest.....	50.00	1.00	1.00	1.00	1.00	.....	.....	.....	1.45	.....	.....	.....	1.20	.....	55.65
ney Grove.....	97.20	2.70	10.00	8.00	2.31	5.00	1.10	1.81	6.53	1.00	.....	.....	310.00	7.61	455.24
leasant Ridge...	50.00	.25	4.00	3.00	.....	.50	.....	.....	.....	.....	.....	.....	20.00	1.50	79.25
nerwood.....	.....	.50	.....	5.00	.....	1.00	.....	.....	1.00	.....	.....	10.00	.....	.....	17.50
ol. at Meetings.	.....	.....	15.12	51.69	.....	.....	.....	.....	5.77	.....	.....	99.50	.....	.....	178.08
Total.....	$2302.20	$ 35.43	$165.23	$237.54	$ 57.78	$128.97	$ 24.80	$ 38.89	$207.74	$ 23.85	$ 28.50	$172.50	$1207.18	$606.20	$5222.55

REPORT OF TREASURER OF EXECUTIVE BOARD.

To Amount Received from Church, Dr.

CHURCHES.	Sent Board in January.	Sent Board in April.	Sent Board in July.	Sent to Association.	Total During Year.
Angier	$ 1.00	$ .25	$.....	$ 3.00	$ 4.25
Antioch	1.11	4.35	2.25	2.00	9.71
Averasboro	.....	4.00	.....	.....	4.00
Baptist Grove	.88	.....	.....	.....	.88
Bethel	.....	2.00	2.00	4.00	8.00
Buie's Creek	3.00	3.00	2.50	9.00	17.50
Central	1.00	.....	.....	3.00	4.00
Cumberland Union	.....	.....	1.30	3.70	5.00
Duke	.....	5.00	.....	8.00	13.00
Dunn	.....	.....	.....	5.00	5.00
Friendship	.50	2.00	1.75	3.00	7.25
Hector's Creek	2.83	4.50	2.81	2.69	12.83
Holly Springs	.....	3.25	.....	7.63	10.88
Juniper Springs	.....	.....	.....	6.50	6.50
Lillington	1.00	2.50	.....	4.50	8.00
Macedonia	.....	.....	.....	3.00	3.00
Mount Tabor	.....	.....	2.34	.....	2.34
Neill's Creek	.....	.....	.....	6.50	6.50
New Hill	.....	.....	.....	10.00	10.00
Pine Forest	.....	2.50	.....	1.00	3.50
Piney Grove	.....	5.00	5.00	.....	10.00
Pleasant Ridge	.....	.....	.....	4.00	4.00
Sherwood	.....	.....	.....	.....	.....
Sunday Collections	5.01	.....	.....	10.11	15.12
Total	$ 16.33	$ 38.35	$ 19.95	$ 96.63	$171.26

Balance from 1904 ..... $ 81.06

Total (Dr.) $252.32

Total by Disbursements, Cr.

Paid Rev. J. M. Holleman, Missionary	$ 31.25	
Paid Rev. D. P. Robbins, Missionary	68.75	
Paid Rev. B. Townsend, Missionary	25.00	
Paid Rev. J. A. Campbell, Missionary	43.75	
Paid Rev. E. M. Lassiter	12.00	
Paid Miss Belle Tyner, Lady Missionary	25.00	
Paid Rev. G. T. Mills	6.25	
Board allowed Secretary for services for 1905	4.00	
Total Disbursements	$ 216.00	$216.00
Balance in Treasury		$36.32

H. Y. SMITH,
Treasurer of Executive Board.

SUNDAY SCHOOL REPORT.

CHURCHES.	Superintendent and Postoffice.	Officers.	Pupils.	Total.	Quarterlies Taken.	Expenses.	Volumes in Library.	Months Kept Open.
Angier	W. R. Flowers, Angier	4	88	92	40	$ 7.83	....	12
Antioch	W. J. Porter, Norval	7	120	127	58	.....	25	8
Averasboro	Thomas Colville, Dunn	6	60	66	40	5.70	50	12
Bethel	David West, Westville	6	28	34	15	1.50	50	12
Baptist Grove	S. H. Senter, Fuquay Springs	6	50	56	36	5.00	75	12
Buie's Creek	J. R. Baggett, Buie's Creek	14	300	314	350	62.66	75	12
Central	.....	....	....	....	....	.....	....	....
Cumberland Union	J. O. Weathers, Kipling	6	58	64	66	14.30	50	12
Duke	J. H. Campen, Duke	9	100	109	100	12.00	....	12
Dunn	H. C. McNeill, Dunn	7	120	127	....	.....	....	12
Friendship	C. M. Allen, Duke	7	55	62	25	8.00	25	12
Hector's Creek	G. B. Johnson, Chalybeate Springs	6	50	56	48	8.00	....	12
Holly Springs	N. T. Patterson, Mohawk	8	65	73	50	12.00	50	12
Juniper Springs	M. S. Bradley, Jonesboro	7	64	71	60	5.00	140	12
Lillington	C. P. Norris, Lillington	5	25	30	30	4.50	50	12
Macedonia	J. S. Brown, Chalk Level	7	56	63	51	9.74	....	9
Mt. Tabor	C. T. Nixon, Little River Academy	7	76	83	36	.....	....	8
Neill's Creek	W. T. Morgan, Lillington	6	52	58	45	7.00	....	12
New Hill	W. C. Bright, New Hill	5	68	73	45	5.56	....	12
Pine Forest	J. D. Avera, Duke	2	12	14	....	.....	....	....
Piney Grove	J. D. Dennis, Fuquay Springs	8	54	62	53	3.68	....	12
Pleasant Ridge	.....	....	....	....	....	.....	....	....
Sherwood	.....	....	....	....	....	.....	....	....
Total		137	1441	1578	1148	$172.47	590	....

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Duke Church.	Total.
Angier	$ 1.25	$ 3.00	$ 4.00	$ 1.00	$ 1.00	$ 1.00	$.....	$ 1.00	$ .92	$.....	$ 13.17
Antioch	1.60	2.00	5.00	3.00	15.00	7.02	2.00	2.00	4.00	.....	41.62
Averasboro	.60	.....	.....	1.69	2.24	.....	.....	.....	.....	.....	4.53
Baptist Grove	1.25	.....	1.10	.78	1.00	2.17	.....	.34	.....	.....	6.64
Bethel	1.00	4.00	3.50	2.00	2.00	2.30	.....	1.50	.....	.....	16.30
Buie's Creek	3.00	9.00	25.00	8.00	25.00	20.00	5.00	2.00	3.00	.....	100.00
Central	1.00	3.00	3.00	.50	1.00	1.00	.....	1.00	.50	.....	11.00
Cumberland Union	1.50	3.70	3.55	3.30	3.50	7.25	3.15	3.00	.....	.....	28.95
Duke	2.00	8.00	10.00	4.00	3.00	.....	.....	.....	.....	.....	27.00
Dunn	2.00	5.00	7.00	2.00	3.00	.....	3.00	2.00	2.00	.....	26.00
Friendship	2.78	3.00	9.00	2.00	5.00	5.00	2.00	2.00	2.00	.....	32.78
Hector's Creek	2.00	2.69	18.45	2.00	2.00	17.24	.....	.....	.....	.....	44.38
Holly Springs	2.00	7.63	8.75	4.15	12.09	5.50	3.55	5.00	2.00	25.00	75.67
Juniper Springs	2.00	6.50	13.25	2.00	12.25	5.00	2.00	2.00	2.54	.....	47.54
Lillington	1.20	4.50	8.00	2.50	5.00	2.50	.....	1.00	2.50	.....	27.20
Neill's Creek	2.50	6.50	7.00	1.00	1.00	1.00	.....	1.00	1.00	.....	21.00
New Hill	1.30	10.00	1.95	.....	.....	3.25	2.00	5.00	1.75	.....	25.25
Mount Tabor	.75	.....	2.05	.....	.....	2.25	.....	.....	.....	.....	5.05
Macedonia	1.25	3.00	1.00	1.00	.....	2.00	.....	1.25	.....	.....	9.50
Pleasant Ridge	.25	4.00	3.00	.50	.....	.....	.....	.....	.....	.....	7.75
Piney Grove	2.70	.....	8.00	2.31	5.00	2.63	1.10	1.81	1.00	.....	24.55
Pine Forest	1.00	1.00	1.00	1.00	.....	.45	.....	.....	.....	.....	4.45
Sherwood	.50	.....	5.00	.....	1.00	1.00	.....	.....	.....	10.00	17.50
Collection	.....	10.11	51.69	.....	.....	5.77	.....	.....	.....	.....	67.57
Total	$ 35.43	$ 96.63	$200.29	$ 44.73	$100.08	$ 94.33	$ 23.80	$ 31.90	$ 23.21	$ 35.00	$685.40

STATISTICAL TABLE.

CHURCHES.	Sunday of Preaching.	Pastor and Postoffice.	Clerk and Postoffice.	Baptized.	Rec'd by Let'r.	Restored.	Dism'sd by Let'r.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	W. H. Stephenson, Angier	8	2	...	...	1	2	23	58	81
Antioch	2	E. M. Lassiter, Buie's Creek	J. R. Patterson, Fish Creek	26	1	1	6	16	1	93	168	261
Averasboro	3	E. M. Lassiter, Buie's Creek	Miss C. G. Barnes, Averasboro	2	3	...	8	4	...	19	39	58
Baptist Grove	4	D. D. Edwards, Cary	J. C. Johnson, Fuquay Springs	2	2	...	1	2	1	34	78	112
Bethel	2	H. M. Ingram, Star	Alex. West, Westville	...	...	...	...	...	...	34	27	61
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. McK. Byrd, Buie's Creek	85	16	1	10	4	3	162	120	282
Central	2	J. M. Holleman, Apex	Nathan Holleman, Apex	...	...	...	...	...	1	24	29	53
Cumberl'd Union	4	G. T. Mills, Buie's Creek	J. O. Weathers, Kipling	...	...	...	...	1	1	42	55	97
Duke	2	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	17	45	...	3	...	1	30	53	83
Dunn	Every	...	J. C. Clifford, Duke	...	1	...	8	...	2	40	68	108
Friendship	3	J. A. Campbell, Buie's Creek	J. E. Smith, Duke	5	...	1	16	...	...	75	88	163
Hector's Creek	4	J. H. Spaulding, Wake Forest	C. W. Matthews, Kipling	...	...	...	12	1	2	53	78	131
Holly Springs	4	B. Townsend, Broadway	N. I. Patterson, Mohawk	9	2	2	5	...	2	54	46	100
Juniper Springs	1 & 3	B. Townsend, Broadway	A. P. Thomas, Jonesboro	7	...	1	2	1	2	63	68	131
Lillington	3	J. A. Campbell, Buie's Creek	B. F. Shaw, Lillington	1	4	...	3	3	1	14	22	36
Macedonia	2	G. T. Mills, Buie's Creek	J. L. Wheeler, Holly Springs	12	...	...	...	...	...	25	69	94
Mt. Tabor	1	E. M. Lassiter, Buie's Creek	Wm. Hatcher, Carlos	...	...	...	13	...	...	14	22	36
Neill's Creek	3	J. M. Holleman, Apex	W. B. Matthews, Angier	5	2	2	3	5	5	67	141	208
New Hill	1	J. M. Holleman, Apex	J. J. Edwards, New Hill	1	4	...	9	...	1	27	34	61
Pine Forest	1	G. T. Mills, Buie's Creek	A. F. Grimes, Coats	4	...	...	...	...	...	17	42	59
Piney Grove	1	J. L. Martin, Raleigh, R.F.D. 3	E. H. Ballentine, Holly Springs	3	7	1	7	...	2	80	128	208
Pleasant Ridge	1	B. Townsend, Broadway	J. H. Churchill, Glenaloon	3	...	...	...	...	...	21	22	43
Sherwood	...	...	...	...	...	...	...	...	...	...	...	22
Total	...	...	...	190	89	9	106	38	27	1011	1425	2458

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole Number Members.
1875	Cumberland Union...	Eld. Terrell Brooks...	A. J. Kivett.....	.....	.....	.....	.....	.....
1876	Lillington.....	Eld. Terrell Brooks...	Eli Hilliard....	H. D. Judd.....	O. Churchill....	$10.00	$ 7.05	.....
1877	Hector's Creek.....	Eld. William Brunt...	Eli Hilliard...	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Eld. William Brunt...	Eli Hilliard....	A. N. Campbell.	William Brunt	10.10	21.45	815
1879	Friendship.....	Eld. William Brunt...	Eli Hilliard....	William Brunt.	A. N. Campbell.	14.31	68.09	856
1880	Baptist Grove.....	Eld. William Brunt...	J. A. Campbell..	A. N. Campbell.	J. M. Holleman.	20.03	59.35	895
1881	Holly Springs.....	Eld. William Brunt...	J. A. Campbell..	William Brunt..	A. N. Campbell.	17.13	63.29	908
1882	Hector's Creek.....	Eld. William Brunt...	J. A. Campbell..	O. Churchill...	H. W. Norris..	13.37	57.13	944
1883	Antioch.....	Eld. O. Churchill.....	J. A. Campbell..	C. S. Farriss....	J. M. Holleman.	12.57	117.31	1183
1884	Cameron's Grove.....	Eld. H. W. Graham...	J. A. Campbell	J. M. Holleman.	A. N. Campbell.	6.46	60.98	1437
1885	Neill's Creek.....	Eld. H. W. Graham...	J. A. Campbell..	H. W. Graham..	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell..	A. N. Campbell.	G. W. Manly....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell.	Joseph Salmon.	J. A. Campbell..	53.54	209.80	1664
1888	Friendship.....	D. S. Williams.....	J. A. Campbell..	Allen Betts.....	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell..	A. N. Campbell.	J. A. Speight...	9.20	191.80	1837
1890	Antioch.....	Eld. J. M. Holleman..	J. A. Campbell..	Allen Betts.....	J. M. Holleman.	11.46	276.92	1922
1891	Buie's Creek.....	Eld. J. M. Holleman..	J. A. Campbell..	R. J. Bennett...	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell.	J. M. Holleman.	J. A. Campbell..	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell..	W. G. King.....	J. A. Campbell..	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell..	J. M. Holleman.	W. G. King.....	8.34	228.31	2128
1895	Friendship.....	Eld. J. M. Holleman..	J. A. Campbell..	Not Preached..	A. N. Campbell.	9.64	230.83	2139
1896	Dunn.....	J. C. Clifford.....	J. A. Campbell..	J. M. Holleman.	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell..	B. W. Spillman.	J. M. Holleman.	.....	.....	.....
1898	Cumberland Union...	Eld. J. M. Holleman..	J. A. Campbell..	J. F. McDuffie..	J. A. Campbell..	4.75	253.65	2183
1899	New Hill.....	Eld. J. M. Holleman..	J. A. Campbell..	S. F. Conrad....	J. V. Devenny..	8.43	296.71	2121
1900	Benson.....	Eld. J. M. Holleman..	J. A. Campbell..	S. W. Oldham..	J. A. Campbell.	4.55	389.66	2226
1901	Friendship.....	Eld. J. M. Holleman..	J. A. Campbell..	N. H. Gibbs.....	J. W. Suttle....	16.00	317.65	2310
1902	Dunn.....	Eld. J. M. Holleman..	J. A. Campbell..	G. A. Bain.....	L. Johnson.....	58.67	438.63	2440
1903	Piney Grove.....	D. F. Senter.....	J. A. Campbell..	J. A. Campbell..	S. F. Conrad....	10.80	531.77	2492
1904	Holly Springs.....	Eld. J. M. Holleman..	J. A. Campbell.	J. M. Holleman.	H. C. Moore....	9.45	646.04	2373
1905	Cumberland Union...	Eld. J. M. Holleman...	J. A. Campbell..	C. V. Brooks....	W. R. Cullom...	10.11	685.40	2436

Donated by Miss Nellie Rowe
Greensboro
N. C.

MINUTES

of the

THIRTY-FIRST ANNUAL SESSION

of the

Little River Baptist Association,

held with

LILLINGTON BAPTIST CHURCH,

Harnett County, N. C.

November 1st, 2nd, 3rd and 4th, 1906.

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J. A. CAMPBELL, CLERK AND TREASURER, - - - Buie's Creek, N. C.

Next session meets with Dunn Baptist Church, Thursday, October 31, 1907.

INTRODUCTORY SERMON, - - - - - - - - - - - BERDER TOWNSEND.
MISSIONARY SERMON, - - - - - - - - - - - J. A. CAMPBELL.

NASH BROTHERS,
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

25995

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LIST OF ORDAINED MINISTERS.

R. J. Bennett, New Hill, N. C.
J. A. Campbell, Buie's Creek, N. C.
J. D. Dennis, Fuquay Springs, N. C.
B. G. Early, Chalybeate Springs, N. C.
H. W. Graham, Swann's Station, N. C.
*W. B. Harrell, Dunn, N. C.
J. M. Holleman, Apex, N. C.
E. M. Lassiter, Buie's Creek, N. C.
S. C. Page, R. F. D., Dunn, N. C.
Berder Townsend, Broadway, N. C.

*Rev. W. B. Harrell died November 26, 1906, at Dunn.

EXECUTIVE BOARD.

J. W. Byrd, Chairman, Duke; H. Y. Smith, Secretary, Buie's Creek; E. H. Ballentine, Walthall; Dr. C. P. Norris, Lillington; D. H. Nordon, Legal; H. C. McNeill, Dunn, and one member from any church not now represented, to be elected by the church.

SUNDAY SCHOOL BOARD.

J. R. Baggett, Buie's Creek; F. Q. Barbee, Lillington;
Rev. B. G. Early, Chalybeate Springs.

Proceedings.

Lillington, Harnett County, N. C.
Thursday, November 1st, 1906.

The Little River Association convened in its thirty-first annual session as above stated. The introductory sermon was preached by the appointee, Rev. E. M. Lassiter. Text: Acts 5:38, 39, "For if this counsel be of man, it will come to nought; but if it be of God, ye cannot overthrow it."

A few words of welcome were spoken by Dr. C. P. Norris, chairman of Committee on Hospitality, and Dr. J. E. Caviness, mayor of Lillington.

After intermission, the Association convened for business, former Moderator Holleman presiding.

Brethren E. H. Ballentine and C. P. Norris are appointed Reading Clerks.

Roll of churches called and delegates enrolled, as follows:

Antioch—L. B. Hunt, R. J. Patterson, D. H. Nordon, L. S. Stewart, M. B. O'Quinn.

Angier—J. L. Johnson, P. Pate, V. A. Gardner.

Averasboro—W. J. Godwin.

Baptist Grove—W. B. Jones.

Bethel—D. J. McCorquodale, Alex. West.

Buie's Creek—J. M. Pope, J. A. Ellis, Z. T. Kivett, W. J. Ennis, L. H. Campbell.

Central—J. M. Holleman.

Cumberland Union—T. B. Lanier, R. R. Lanier.

Duke—O. C. Putman.

Dunn—J. A. Taylor, H. C. McNeill, E. Lee.

Friendship—L. W. Byrd, J. W. Byrd, F. J. Bethune, D. J. Parker.

Hector's Creek—C. W. Matthews, O. Bradley, E. A. Johnson, W. F. Smith, H. Y. Smith.

Holly Springs—N. T. Patterson, B. A. Byrd, B. B. Wilson.

Juniper Springs—Z. Womack, J. D. Thomas, Junius Matthews.

Lillington—C. P. Norris, H. C. Stewart, A. M. Shaw, F. Q. Barbee, H. J. Salmon.

Macedonia—Not represented.

Mount Tabor—Represented by letter.

Neill's Creek—W. T. Morgan, W. R. Flowers.

New Hill—Represented by letter.

Pine Forest—J. D. Avera, A. F. Grimes, J. E. Link.

Piney Grove—E. H. Ballentine, C. H. Norris, A. B. Betts, J. D. Betts.

Pleasant Ridge—Represented by letter.

Sherwood—S. C. Page, L. E. McPhail.

Ordained Ministers—J. M. Holleman, S. C. Page, E. M. Lassiter, J. A. Campbell, B. Townsend, B. G. Early.

Visiting brethren are invited to seats.

On motion of Dr. C. P. Norris, the present officers are re-elected for the ensuing year—Elder J. M. Holleman, Moderator; J. A. Campbell, Clerk and Treasurer.

Brethren E. H. Ballentine and N. T. Patterson are appointed Finance Committee.

Brethren B. Townsend, C. P. Norris and E. H. Balletine are appointed Committee on Order of Business.

On motion, the Association adjourns until to-night, 7:30.

NIGHT SESSION.

Rev. Hight C. Moore, Sunday School Secretary, was present and addressed the body on the Sunday School Work of our State, in a most interesting and helpful way.

A collection amounting to $3.23 is taken for the Sunday school work, and the Association adjourns until to-morrow, 9:30 a. m.

FRIDAY—MORNING SESSION.

Devotional exercises conducted by Rev. C. H. Norris. Prayer by Bro. J. A. Ellis.

Minutes of yesterday are read and approved.

Roll of delegates called, and new delegates enrolled.

Visiting brethren are invited and the following report and are welcomed to seats: Rev. J. S. Farmer, representing the Biblical Recorder; Rev. S. F. Conrad, representing the North Carolina Baptist; Prof. F. P. Hobgood, President of Oxford Seminary; Prof. J. H. Highsmith, chair of Bible, Baptist University for Women; Bro. Archibald Johnson, editor of Charity and Children, and representative of Baptist Orphanage; Rev. M. L. Mintz, visiting minister from the Bladen Association.

Bro. Z. T. Kivett reads the report on Temperance, and after remarks by him, Rev. S. F. Conrad, Brethren H. C. McNeill and J. A. Taylor, on motion, the report is adopted:

REPORT ON TEMPERANCE.

When you speak against intoxicant drinking you are speaking in favor of temperance. One need not be a Temperance lecturer to be in the cause of temperance. You may be perfectly silent in that way and yet be a strong worker simply by refraining from drinking at the solicitation of all. The surrounding neighborhood, county, state or nation will come under the influence of men of abstaining lives without they ever opening their mouths on the subject of temperance.

For more than 30 years the temperance question has been a live or real one in North Carolina. In fact there is hardly a hamlet in the United States that has not during this time been stirred by this question, if we judge by reading the daily, weekly or monthly papers and magazines of the land. The drinking of intoxicant beverages has been assailed by all kinds of advocates, with all kinds of remedies. National and state prohibition, local option, high license and even dispensaries have been pushed to the front in this, that or the other locality, just as the politicians could decide in their minds what the "dear people" wanted most. Out of the whole number of states and territories in the union three States have state prohibition. In two other states, Iowa and New Hampshire, local option by statutory methods has about superceded state prohibition which once prevailed.

This same method in North Carolina is now affecting about one half the State. In six states there is no limitation to the sale of intoxicants except a license fee. In South Carolina the government deals out all the liquor sold except that which goes through the "blind-tigers". Local option, in some form, exists in all the other states not mentioned above. So we see that the temperance question is now well before the people of the entire union. It may not be generally understood but it is so, the United States government does not grant any license to persons to sell whiskey. It exacts a tax of $25 a year, from every person, man or woman, who wants to sell certain

named beverages and the paper he or she holds against the Revenue Department is a receipt for this $25.

After the $25 are paid the Department has nothing more to do in the matter and these persons have to look to the state for license if the state laws prohibit the sale of such beverages in that locality. It would seem from this that all places where the people want prohibition they can have it by a law, when they can educate the masses up to the necessity of the same.

We will, perhaps, never have prohibition in North Carolina until that question is lifted higher than the party or the average politician's desire, for prohibition is always a secondary consideration with the partisan. The establishing of dispensaries in any section or state, is no move towards temperance for it does not stop the sale of whiskey but changes the salesman.

Dispensaries have been offered to North Carolina as a remedy against the drink evil and perhaps it is not generally known that she has about one third as many of these cure alls as South Carolina. Virginia has 11, Alabama 49, Georgia 21, North Carolina 31, South Carolina 143. It is very doubtful if Temperance will ever have a better or stronger friend than local option. Adopting other remedies for the drink evil, along with this, is just a siding up to the real one, National prohibition.

The dispensary is, perhaps, as questionable as Saloons, for they undoubtedly appeal to the selfishness of men for a large part of their defense. In some sections where they exist no tax is levied on the tax payer and this is an appeal to his pocket book. More than that, they stand in the way of temperance, as we see now manifested in the city of Raleigh where there has been an effort for months to get a vote on saloons or prohibition. They also offer great opportunities for graft.

When we want prohibition bad enough to lay down our party feelings and place the question of whiskey or no whiskey above every other question, we will be on the side of prohibition in earnest and have a winning chance.

It can hardly be said that the Watts or Ward law we now have in this State is an expression of the prohibitionist, but what was given them as a morsel for the present. The only reason why there is any difference in the conditions along the whiskey line in North Carolina now and those that existed in 1882 when the state lost prohibition by 80,000 or more votes, is that the people have been educated up to this higher plane of duty they owe to themselves and the state. It ought to seem clear then to the friends of temperance that a steady stream of propagandism should be used as a sure means of success, not far in the future.

We cannot now see very clearly as to which of the two principal methods, local option or prohibition, would be best for North Carolina. There is strong evidence that prohibition does not prohibit as well as local option, when a whole state is in consideration, because a prohibition state soon becomes a dumping ground for all adjoining non-prohibition states. The people of the South should, however, be proud of the conditions that exist along the line of temperance as compared with other large sections of our nation. For example, in New York State there are 3,500 more persons engaged in the dealing of whiskey than there are in the entire South. Perhaps, this could be accounted for if the foreign population were taken in consideration; as there are only 16 foreign born persons to each 1,000 in the Southern States, while 178 such persons to the 1,000 exist in New York and other states outside of the line of the 14 Southern States.

Prohibition is strongest in the United States where true Americanism is strongest. The inquiry now is "What is the true situation of the temperance question in this country." In answer we have to say that ware house reports show that in 1892, 1.49 gallons of distilled spirits were consumed by each

man, woman and child of the United States. In 1905 the same class of reports show that 1.38 gallons were consumed by each individual.

Imported distilled spirits is not considered as it is quite small. The quantity of wine and fermented liquors consumed are about the same in these years. The decrease is in the alcoholic liquors, for we find that the wines and beers are weaker in alcohol in the last than the first dates. Temperance has had the effect of producing many drinks comparatively weak in alcohol for what is considered "dry" localities. Local option is perhaps the best remedy for the drink evil, until it reaches every hamlet and then National prohibition will be easily secured and our country rid of this, the devil's strong agency of vice and crime.

Z. T. KIVETT, Committee.

The subject of Periodicals is taken up and discussed by Brethren J. S. Farmer, A. Johnson, S. F. Conrad and J. A. Campbell, and, on motion, the report is adopted:

REPORT ON PERIODICALS.

Baptists have ever stood for culture and proper information. They were the first to found a great college and newspaper in North Carolina. They have been seeking to disseminate the truths of the Gospel, and the facts as to its progress among men for all the years. To better perform this task, our fathers founded the Recorder seventy-three years ago. Through all these years the Recorder has stood for our work and people. It now has over eleven thousand subscribers and is prepared to render better service than ever before in its history. Its aim is to surpass all other papers in the service it is able to render to our Master's cause. Every Baptist family should read the Recorder, for not one of them can be intelligent regarding our work in North Carolina without it.

Charity and Children, our Orphanage paper, should be in every home. We recommend that every Sunday school take a club of ten or more.

The Foreign Mission Journal, the Home Field, The North Carolina Baptist, the Little River Record and the literature of our Sunday School Board should be liberally supported. They are each doing good work.

Respectfully submitted,

J. S. FARMER,
For the Committee.

A Committee on Time, Place and Preacher for the next Union and Association are appointed: E. H. Ballentine, N. T. Patterson, D. J. Parker, W. T. Morgan and A. M. Shaw.

On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

Prayer by Bro. A. B. Betts.

Bro. E. H. Ballentine reads the report on Home Missions, and, after remarks by him, Rev. J. S. Farmer and Rev. S. F. Conrad, on motion, the report is adopted:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located in Atlanta, Ga. It operates in the Southern States, Mexico, Cuba, Panama

and the Isle of Pines. Following the example of the Apostle Paul on his missionary journeys, it works principally in the large cities where it can most easily come in contact with the masses of the people. Last year the Board reported 718 missionaries and 10,551 baptisms. This year, 890 missionaries and 15,436 baptisms, an increase of 172 missionaries and a gain of 48 per cent. in baptisms. Surely we have much for which to thank God.

There is still need for greater enlargement for from all over the field comes the cry for more missionaries. During the fiscal year ending. in June of this year more than a million foreigners came to our shores. The Board is endeavoring to meet these increasing demands, by trying to give the gospel to those coming into its territory, and for that reason calls for increased contributions. Let us heed the call and contribute more and more each year.

Surely, we of the Little River Association are not doing full duty along this line, for last year we gave an average of less than two and one-half cents per member to the Home Mission work.

E. H. BALLENTINE, Committee

Bro. H. Y. Smith reads the report on the Orphanage, and, after remarks by Brethren A. Johnson and J. H. Highsmith, on motion, the report is adopted. Collection for Orphanage, $4.92.

ORPHANAGE REPORT.

There are 333 children at the Orphanage, and the outlook for the institution is excellent. Rev. M. L. Kesler is proving to be the very man for the position he holds. The health of the children is very good indeed.

Two large dormitories are now in course of erection—one the enlargement of the Watson Home and the other being built by Mr. E. F. Aydlette, a wealthy lawyer of Elizabeth City. A fragment of the old debt remains, and it is earnestly hoped that our churches will wipe it out entirely on Thanksgiving. The same rigid economy is practiced in the management of the Orphanage, the per capita cost of maintaining a child being $6.12 a month.

We urge our churches to increase their pledges to meet the enlarging demands of the Orphanage and our Sunday schools to take one collection each month for the institution.

H. Y. SMITH, Committee.

On motion, a committee of three be appointed to report as to the advisability of appointing Committee on Digest of Letters: J. A. Campbell, T. B. Lanier and Z. T. Kivett, committee.

On motion, the body adjourns until 7:30 to-night.

NIGHT SESSION.

Exercises opened with song and prayer service.

Bro. J. H. Highsmith sang with good effect, "A Letter from Home."

Rev. B. Townsend reads the report on Education.

REPORT ON EDUCATION.

We believe knowledge, sanctified by religion, is a great good. Therefore, we as a denomination stand for Christian education and pledge ourselves to encourage and support our schools and colleges. Our first work is to evangelize, second to educate. "Disciple all nations," then "Teach them."

The schools of every grade founded by the Baptists stand for these principles. Among the many that are blessing and strengthening our people,

Wake Forest College stands first. It has done no little, and possibly more than any one phase of our work in bringing the Baptists of North Carolina to the place of efficiency they occupy to-day. The plans and efforts of its able president seem to be gratifying to the denomination and each rejoicing in its rapid growth.

The Baptist University for Women in Raleigh is an institution of which every Baptist in North Carolina should be proud. It is greatly blessing the womanhood of our denomination, State and country at large.

With these, let us remember our academies. They reach our boys and girls first, and have much to do in shaping their lives and higher education. The Little River Association should give their sympathies, prayers and cooperation to the worthy school within our own bounds—Buie's Creek Academy.

We also mention the Board of Education located at Wake Forest. Its purpose is to discover and equip young men called of God to preach. Each church within our Association should make a contribution to help in the preparation of our young men who are struggling to preach the Gospel of our Lord and Master. B. TOWNSEND, Committee.

On motion to adopt, addresses are made by Brethren F. P. Hobgood, J. H. Highsmith and A. Johnson.

On motion, the Association adjourns until to-morrow, 9:30 a. m. Benediction by Rev. E. M. Lassiter.

SATURDAY—MORNING SESSION.

Prayer by Bro. L. B. Hunt. Minutes of yesterday read and approved.

New delegates are enrolled.

Visiting brethren are invited to seats: Dr. E. W. Sikes, representing Wake Forest College; Rev. L. Johnson, Corresponding Secretary State Mission Board; Rev. B. G. Early, the new pasor of Hector's Creek, Cumberland Union and Macedonia churches; Bro. T. B. Ayers, from the Robeson Association, report and are welcomed.

Committee on Time, Place and Preacher for next Union and Association reports and the report is adopted, as follows: Next Association to meet at Dunn, October 31st, 1907. To preach introductory sermon, B. Townsend; missionary sermon, J. A. Campbell. Next Union at Hector's Creek, in December, J. A. Campbell to preach the introductory sermon; missionary sermon, S. C. Page.

Bro. J. D. Betts reads the report on Prayer Meeting:

REPORT ON PRAYER MEETING.

When Christ was here upon earth he taught his disciples to pray. Since we are commanded to observe all things he commanded them, it becomes our duty as well as privilege to pray. We should pray for ourselves, for our friends and for all men everywhere, for by asking we receive, seeking we find, and knocking it shall be opened to us. Let us pray more and more.
J. D. BETTS, Committee.

On motion to adopt, remarks are made by Brethren J. D. Betts and J. D. Avera, and the report is adopted.

The Moderator appoints following committees:

To Nominate Delegates to Baptist State Convention and Southern Baptist Convention—B. Townsend.

To Nominate Sunday School Board—J. A. Campbell.

To Nominate Member of State Board and Members of Executive Board—J. A. Taylor, T. B. Lanier and N. T. Patterson.

Rev. E. M. Lassiter reads the report on Obituaries:

REPORT ON OBITUARIES.

Bro. Henderson B. Thomas, of Broadway, N. C., an honored deacon of Juniper Springs church, was called from his church, family and community to his reward, February 15, 1906. He was not a public man, but quietly did his work. He was loyal to his church and all worthy objects that came before our denomination. His church, community and our whole Association suffer a loss in the death of this good man. He was faithful to his church, liberal in his gifts toward the Lord's work, the warm friend of the temperance cause, and his home was the place of rest for the tired and hard-worked preacher who passed his way. His memory is blessed.

E. M. LASSITER, Committee.

The report is discussed by Brethren E. M. Lassiter, J. A. Campbell, J. M. Holleman and N. T. Patterson, and the report is adopted.

Bro. J. W. Byrd reads the report on Asociational Missions:

REPORT ON ASSOCIATIONAL MISSIONS.

The command is to go into all the world and preach the gospel to every creature. Much has been done in this respect in the boundary of our Association through the sacrifices of the pastors and people constituting our membership, and God has signally added his blessing. But there is still great destitution in our bounds; a crying need for consecrated men and money to carry the gospel where it is not. Most of our churches have responded nobly, when called up, to this object, and the State Board has given the amount our Executive Board has asked. For which we are thankful. But we haven't yet done our best, and God isn't well pleased with less. He is sending the people this way and placing the obligation upon us to give them the gospel. Your committee, therefore, would ask that larger pledges be made to the object. For the glory of God and the good of our Association, let us enlarge our contributions to Associational Missions.

J. W. BYRD, Committee.

Remarks are made by Brethren J. W. Byrd, J. A. Campbell, J. A. Taylor, H. C. McNeill and Dr. E. W. Sikes, and the report is adopted.

Rev. B. G. Early, the new pastor at Hector's Creek, is recognized and welcomed to the Association.

Brethren W. R. Cullom, J. A. Taylor and J. C. Clifford are appointed a Committee to Arrange Program for Next Session of the Association.

Brethren B. G. Early and D. H. Senter are appointed a Committee to Prepare Program for Next Union Meeting and have the same published in The Record.

On motion, the Clerk is requested to have the Constitution printed in the Minutes.

AFTERNOON SESSION.

Committee to Nominate Executive Board recommend the appointment of Brethren J. W. Byrd, H. Y. Smith, E. H. Ballentine, D. H. Nordon, Dr. C. P. Norris and H. C. McNeill and one brother from each church not represented

in the above list, to be selected by each church; member of State Mission Board, Dr. C. P. Norris.

The following brethren are appointed delegates to the Baptist State Convention: J. A. Campbell, J. A. Taylor and B. Townsend. Delegates to Southern Baptist Convention: J. M. Holleman; alternate, Dr. C. P. Norris.

The Committee appointed to report on the advisability of appointing a Committee on Digest of Letters, recommend the appointment of such a committee for the next session of the Association, the chairman to be appointed at this time. The Moderator appoints J. A. Campbell chairman.

Dr. E. W. Sikes delivers a most powerful address on Education.

The report on Foreign Missions is read, and after an address on the subject by Rev. L. Johnson, on motion, the report is adopted.

REPORT ON FOREIGN MISSIONS.

Evangelism has been the central theme in progressive Christianity through the centuries. It was this spirit in its threefold sense—an all-surrendering devotion to the Father's will, an all-embracing love for the souls of men, an all-absorbing interest in the redemption of the world from every form of sin—that brought the Master from heaven to earth on The Great Mission "To seek and to save that which was lost." And ever since he stood on the hills of Judea and uttered his parting words to the little band about him, the advancement of his kingdom has been measured by the faithfulness of his followers in carrying out the Great Commission, "Go ye into all the world and preach the gospel to every creature."

The outpouring of divine blessing upon the labors of his servants, the triumphs of the gospel in all lands where it has been preached, the large measure of Christian civilization and religious liberty which we to-day enjoy, are all gracious verifications of the Great Promise, "Lo, I am with you alway, even unto the end of the world."

However great they may seem, the gospel achievements in the midst of which we stand are but the beginnings of the mighty work which Christ would have his church accomplish.

In answer to the prayer of his people the doors of all nations stand open to-day for the reception of the Truth.

The time is ripe for a mighty forward movement of the Christian church. God has poured out his spiritual and material blessings upon us without measure. For what other purpose has he made us the recipients of his gracious favors than that we should be the better prepared to carry his gospel to "the ports beyond?"

The benighted millions are dying without the Christ. It is time for the Christian church to bestir herself. God is calling us into "fields already white unto harvest."

Let prayer, men, and means not be wanting in this great cause.

H. F. PAGE, Committee.

The Moderator announces Committee to write reports for next session of the Association (see list).

Finance Committee reports, and the same is adopted.

Treasurer of Association and Treasurer of Executive Board report, and both reports are adopted.

On motion, the Association adjourns until to-night, 7:30.

NIGHT SESSION.

Prayer by Bro. Townsend.

On motion, the Clerk is allowed $10 for his services and instructed to have Minutes printed and distributed.

Elder J. M. Holleman reads the report on Relief of Aged Ministers, and after remarks by him, on motion, the report is adopted:

REPORT ON MINISTERS' RELIEF BOARD.

In 1905, sixteen of our churches contributed to this object $31,90. We had then one beneficiary on this Board from our Association. This year two of our ministers are helped by this Board, and we are receiving from this Board more than we give back to them. This Board is located at Durham and would be glad to give a larger amount to these worthy servants of the Lord, if the means at their command would justify. This is a great and good work, and we should not be satisfied until every church in our Association contributes something to this and every other cause supported by our Convention. If we pray for these noble men, our servants, we shall want to contribute toward making their declining days happy and bright.

J. M. HOLLEMAN, Committee.

Dr. C. P. Norris reads the report on State Missions, and, on motion to adopt, Secretary Johnson delivers an address of unusual interest and power on the subject of State Missions:

REPORT ON STATE MISSIONS.

The State Mission Board had on its roll, last year, 140 missionaries; these labored in 40 associations. They supplied 341 churches and 125 out stations. There were reported 2,374 conversions. And 2,581 members were added by letter and baptism. About 50 buildings are in the course of construction, and eight new churches have been organized. Let us take a retrospective view of our state mission work.

When the Baptist State Convention met in Raleigh in the year 1900, $18,530.00 was reported as having been raised for state missions, during the year.

When the Convention met in Raleigh in 1905, we all rejoiced to hear Bro. Johnson report $30,001.10. An increase of nearly $12,000.00 in five years.

Truly, did we, in the language of Paul to the Hebrews, say, "Let us offer the sacrifice of praise to God continually, giving thanks to His name."

Of the $30,000.00 given last year for state missions, the Woman's Missionary Society and Sunbeams gave $3,092.16.

With gratitude and praise to God for His numerous blessings of the past year, we look over our Old North State and view with awe, great destitute fields, yet without the gospel. "Lift up your eyes and look on the fields; for they are white already to the harvest."

Three missionaries sent by the State Board, labored in our midst last year. And while we gave to this object $237.54, the Board in return expended $350 in the Litle River Association. Thus $112.46 was returned to us more than we contributed.

We, the committee, recommend, that whereas, the object of state missions should particularly appeal to the churches of this association, that we make an especial effort, next year, to increase our contributions to this worthy object.

And also to encourage the organization of Woman's Missionary Societies in our churches; that they may assist us in helping to enlarge this work.

We further recommend that our people unite their prayers to God to sustain the noble men and women, who are giving their lives to the cause of State Missions.

Respectfully submitted,
C. P. NORRIS, Committee.

Inasmuch as many of the delegates had gone home and many of the churches were not represented, a committee consisting of J. A. Campbell and H. Y. Smith was appointed to suggest an apportionment of amounts on State and Foreign Missions.

On motion, the Association adjourns until to-morrow, 9:30 a. m.

SUNDAY.

After devotional exercises, the report on Sunday Schools is read, and, after remarks by Brethren E. M. Lassiter, B. G. Early, C. H. Norris and J. A. Campbell, on motion, the report is adopted:

REPORT ON SUNDAY SCHOOLS.

In service there is growth and development. In the Sunday school, all who will can find something to do, can teach or receive instruction. We would therefore urge all our members to take an active part in the Sunday school work, developing into good soldiers of Jesus. We are much gratified at the progress that is being made in the Sunday schools of our State, and would most heartily commend our efficient Sunday School Secretary, Rev. Hight C. Moore, for his untiring efforts, and urge that all our Sunday schools give at least one collection to this object each year. We also recommend that each school in our Association shall give one collection each month for the Thomasville Orphange and take a good club of Charity and Children for their school.

Respectfully,
N. T. PATTERSON, Committee.

Brethren J. R. Baggett, B. G. Early and F. Q. Barbee are appointed the Sunday School Board for the ensuing year.

Bro. E. H. Ballentine reads the following resolution, which is adopted most heartily:

Resolved, That the thanks of this body are due and that they be tendered to this church and to the citizens of Lillington and community for their kindness and hospitality in entertaining this meeting.

By request of the appointee, Rev. Berder Townsend, the missionary sermon was preached by Rev. L. Johnson. Text: Luke 9:35, 38. It was a most appropriate sermon of extraordinary power.

At the close of the sermon, a hat collection, amounting to $25.53, was taken for State Missions.

On motion, the Association adjourns to time and place appointed for next session.

J. A. CAMPBELL, Secretary.

J. M. HOLLEMAN, Moderator.

THE FOLLOWING BRETHREN ARE APPOINTED TO WRITE REPORTS FOR NEXT YEAR.

Associational Missions—H. C. McNeill.
State Missions—B. Townsend.
Home Missions—C. P. Norris.
Foreign Missions—J. A. Taylor.
Periodicals—B. G. Early.
Prayer Meetings—J. D. Dennis.
Education—J. R. Baggett.
Orphanage—E. M. Lassiter.
Sunday Schools—Z. T. Kivett.
Temperance—N. T. Patterson.
Obituaries—D. H. Senter.
Aged Ministers—G. E. Byrd.

PLEDGES FOR 1907.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.
Angier	$ 4.00	$ 5.00	$ 2.00	$ 2.50	$ 2.00
Antioch	12.50	15.00	5.00	20.00	5.00
Averasboro	5.00	2.00	3.00	3.00	3.00
Baptist Grove	3.00	2.50	2.00	5.00	3.00
Bethel	10.00	5.00	3.00	5.00	5.00
Buie's Creek	25.00	35.00	15.00	100.00	100.00
Central	4.00	1.00	1.00	1.00	1.00
Cumberland Union	10.00	10.00	5.00	5.00	10.00
Duke	20.00	20.00	10.00	20.00	20.00
Dunn	100.00	100.00	30.00	50.00	50.00
Friendship	25.00	20.00	10.00	20.00	10.00
Hector's Creek	20.00	30.00	10.00	15.00	30.00
Holly Springs	15.00	20.00	7.50	30.00	30.00
Juniper Springs	12.50	20.00	5.00	20.00	25.00
Lillington	12.50	15.00	7.50	15.00	5.00
Macedonia	5.00	5.00	3.00	5.00	5.00
Mount Tabor	3.00	5.00	2.00	5.00	5.00
Neill's Creek	10.00	12.50	4.00	5.00	4.00
New Hill	10.00	12.50	15.00	20.00	30.00
Pine Forest	10.00	2.50	2.50	5.00	3.00
Piney Grove	12.00	15.00	7.50	10.00	10.00
Pleasant Ridge	2.00	2.00	1.00	3.00	2.00
Sherwood	.....	8.00	2.00	4.00	3.00

In naming the above amounts as a suggestion for the churches, the committee, of course, does not bind the churches to these amounts. They are only offered as a suggestion. Do better if possible. Dunn church, in conference, decided to raise the amounts opposite their church.

COMMITTEE.

APPENDIX.

REPORT OF TREASURER OF ASSOCIATION FOR 1905.

Dr.

To cash, minutes and Clerk	$ 35.43	
To cash, Associational Missions	96.63	
To cash, State Missions	200.29	
To cash Home Missions	44.73	
To cash, Foreign Missions	100.08	
To cash, Orphanage	94.33	
To cash, Ministerial Education	23.80	
To cash, Aged Ministers	31.90	
To cash, Sunday School Work	23.21	
To cash, Duke church	35.00	
Total		$685.40

Cr.

By amount paid Minutes and Clerk	$ 35.43	
By amount paid Treasurer Executive Board	96.63	
By amount paid Treasurer State Convention	424.01	
By amount paid Treasurer Orphanage	94.33	
By amount paid Duke Church	35.00	
Total		$685.40

J. A. CAMPBELL, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 1.25	$ 6.00	$ 4.00	$ 1.00	$ 1.50	$ 1.00	$ .50	$ 1.00	$ 1.00	$ 17.25
Antioch	1.25	2.96	12.50	.75	15.00	1.16	.25	.25	.....	34.12
Averasboro	1.00	.....	1.00	1.00	1.00	.85	.....	.....	.....	4.85
Baptist Grove	1.25	.87	1.53	.20	1.60	1.00	.....	1.29	.....	7.74
Bethel	1.00	3.00	3.35	2.00	2.00	2.00	.90	1.00	.....	15.25
Buie's Creek	3.00	4.00	26.36	8.00	80.00	10.00	6.00	3.00	2.85	143.21
Central	1.00	1.00	1.00	.50	.50	.50	.....	1.00	.....	5.50
Cumberland Union	1.50	3.40	5.15	4.60	4.25	4.60	1.71	3.00	1.46	29.67
Duke	2.50	7.00	13.00	2.50	9.00	2.00	2.00	1.00	2.00	41.00
Dunn	3.00	11.50	.....	.....	.....	.....	.....	.....	5.00	19.50
Friendship	2.00	4.81	15.00	5.15	15.00	7.00	4.00	6.00	3.50	62.46
Hector's Creek	2.00	2.72	21.36	2.00	10.00	13.36	2.80	2.00	2.00	58.24
Holly Springs	2.15	2.00	15.85	4.30	9.20	8.01	4.60	4.00	1.35	51.46
Juniper Springs	2.00	9.74	11.16	3.00	11.00	2.00	2.75	2.00	4.00	47.64
Lillington	1.40	.....	.....	.....	.....	.....	1.00	.....	2.75	5.15
Neill's Creek	3.00	10.00	10.00	2.00	3.00	2.00	.60	2.00	1.00	33.60
New Hill	1.50	10.00	.....	2.00	2.00	.....	2.00	6.50	2.25	26.25
Mount Tabor	.50	.....	5.00	.....	2.24	.....	.....	.....	.....	7.74
Macedonia	1.25	.75	.....	1.50	.....	.....	.....	.....	.....	3.50
Pleasant Ridge	.....	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Piney Grove	2.80	9.03	9.02	2.00	2.00	3.00	1.50	1.50	1.53	32.38
Pine Forest	.50	1.00	1.75	.50	.50	.50	.50	.50	.50	6.25
Sherwood	1.00	.....	6.00	2.00	3.00	3.00	.....	.....	.....	15.00
Collection	.....	.....	25.53	.....	.....	3.92	.....	.....	3.23	32.68
Total	$36.85	$91.78	$188.55	$45.00	$172.79	$65.90	$31.11	$36.04	$34.42	$702.44

SUNDAY SCHOOL REPORT.

Churches, Superintendents and Postoffices.	Officers.	Pupils.	Total.	Quarterlies Taken.	Expenses.	Volumes in Library.	Months Kept Open.
Angier—C. W. Flowers, Angier	4	50	54	30	$.....	....	12
Antioch—H. B. Page. Fish Creek	6	104	100	60	6.28	30	8
Averasboro—D. R. Ennis, Dunn	8	60	68	51	.....	....	10
Bethel—J. A. Clark, Westville	3	30	33	....	3.40	50	12
Baptist Grove—S. H. Senter, Fuquay Springs	7	50	57	60	4.00	75	12
Buie's Creek—J. R. Baggett, Buie's Creek	17	375	392	325	70.24	100	12
Central	....	....	....	....	.....	....	....
Cumberland Union—J. D. Dennis, Chalk Level	6	59	65	68	7.00	50	12
Duke—G. W. Hart. Duke	9	122	131	125	15.00	....	12
Dunn—H. C. McNeill, Dunn	8	176	184	164	28.20	....	12
Friendship—G. E. Byrd, Duke	5	50	55	75	14.00	25	12
Hector's Creek—C. W. Matthews, Kipling	7	108	115	100	10.00	....	12
Holly Springs—N. T. Patterson, Mohawk	7	60	67	50	12.00	25	12
Juniper Springs—M. S. Bradley, Broadway	6	52	58	50	8.50	200	12
Lillington—Dr. C. P. Norris, Lillington	5	25	30	30	5.00	100	12
Macedonia—Has school, but sent no report	....	....	....	....	.....	....	....
Mount Tabor—J. B. Wilkins, Draughon	6	40	46	36	6.00	....	6
Neill's Creek—W. B. Matthews, Angier	6	71	77	75	10.00	....	12
New Hill—W. C. Bright, New Hill	5	80	85	56	9.82	24	12
Pine Forest—J. D. Avery, Turlington	5	25	30	18	3.00	....	6
Piney Grove—J. D. Betts, Fuquay Springs	6	43	49	35	12.78	....	12
Pleasant Ridge	....	....	....	....	.....	....	....
Sherwood	....	....	....	....	.....	....	....
Total	126	1580	1706	1408	$225.22	679	

REPORT OF TREASURER OF EXECUTIVE BOARD.

CHURCHES.	Sent Board in December.	Sent Board in April.	Sent Board in July.	Sent Board in September.	Sent to Association.	Total during the year.
Angier	$.....	$.....	$.....	$.....	$ 6.00	$ 6.00
Antioch	.....	5.41	4.50	.....	2.96	12.87
Averasboro	.....	1.66	.....	2.00	.....	3.66
Baptist Grove	.....	.....	.....	.....	.87	.87
Bethel	2.00	2.00	2.00	.....	3.00	9.00
Buie's Creek	5.00	5.00	5.50	6.00	4.00	25.50
Central	.....	.....	.....	.....	1.00	1.00
Cumberland Union	.....	4.11	1.00	.....	3.40	8.51
Duke	.....	7.00	.....	2.80	7.00	16.80
Dunn	.....	5.25	6.00	11.80	11.50	34.55
Friendship	3.18	5.42	2.71	.....	4.87	16.12
Hector's Creek	2.25	5.00	2.75	.....	2.72	12.72
Holly Springs	.....	5.00	2.72	.40	2.00	10.12
Juniper Springs	.....	2.76	.....	.....	9.74	12.50
Lillington	5.00	5.00	.....	.....	.....	10.00
Macedonia	.....	.....	.....	.....	1.25	1.25
Mount Tabor	.....	1.61	1.55	.....	.....	3.16
Neill's Creek	.....	.....	.....	.....	10.00	10.00
New Hill	.....	.....	.....	.....	10.00	10.00
Pine Forest	.....	1.21	2.85	.....	1.00	5.06
Piney Grove	.....	8.00	.....	.....	9.03	17.03
Pleasant Ridge	.....	.....	2.90	.....	2.00	4.90
Sherwood	.....	.....	.....	.....	.....	.....
Sunday Collection	.....	.....	5.26	5.52	.....	10.78
Total	$ 17.43	$ 64.43	$ 39.74	$ 28.52	$ 92.28	$242.40

	$242.40
Balance from 1905	36.32
Total debtor	$278.72

TOTAL BY DISBURSEMENT, CR.

Paid Rev. J. M. Holleman, missionary at Angier	$ 25.00	
Paid Rev. J. A. Campbell, missionary at Duke	100.00	
Paid Rev. B. Townsend, missionary at Lillington and Pleasant Ridge.	50.00	
Paid Rev. E. M. Lassiter, missionary at Mount Tabor	25.00	
Paid Rev. J. T. Mills, missionary at Pine Forest	6.25	
Paid Rev. A. I. Caudle, missionary at Pine Forest	16.50	
Board allows Secretary-Treasurer for services	4.00	
Total Disbursements		$226.75
Balance in Treasury		$ 51.97

H. Y. SMITH,
Treasurer Executive Board.

CONTRIBUTIONS DURING THE YEAR 1906.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Work.	Poor.	Building.	Other Objects.	Total.
Angier	$ 35.00	$ 1.25	$ 6.00	$ 4.00	$ 1.00	$ 1.50	$ .50	$ 1.00	$ 1.00	$ 1.00	$.....	$.....	$ 50.00	$ 102.25
Antioch	150.00	1.25	12.50	12.50	.75	15.00	.25	.25	1.16	6.28	.....	.....	15.00	214.94
Averasboro	82.49	1.00	2.85	1.00	2.50	1.00	.....	.....	2.15	.....	.....	2.65	31.85	127.45
Baptist Grove	50.00	1.25	.87	1.53	.20	1.60	.....	1.29	1.00	4.00	.....	.....	.....	61.74
Bethel	70.00	1.00	3.00	3.35	2.00	3.34	.90	10.98	3.42	3.40	.....	35.00	9.00	145.39
Buie's Creek	125.00	3.00	25.50	30.00	15.00	100.00	6.00	3.00	110.00	15.00	.....	75.00	150.00	657.50
Central	40.00	1.00	1.00	1.00	.50	.50	.....	1.00	.50	.....	.....	.....	.....	45.50
Cumberland Union	75.00	1.50	8.51	5.15	4.60	4.25	1.71	3.00	9.55	7.00	.....	.....	8.46	128.73
Duke	75.00	2.50	15.02	15.39	2.50	15.02	2.00	1.00	12.58	15.00	13.00	1785.07	69.00	2023.08
Dunn	500.00	3.00	34.82	109.00	24.17	22.68	6.00	.....	107.46	28.20	.....	.....	27.11	562.44
Friendship	100.00	2.00	16.12	15.00	5.15	15.00	4.00	6.00	7.00	14.00	.....	.....	32.50	216.77
Hector's Creek	100.00	2.00	12.72	25.00	2.06	10.00	2.70	2.00	26.54	10.00	.....	2000.00	22.00	2215.02
Holly Springs	150.00	2.15	10.00	20.00	4.30	25.05	4.90	7.35	29.75	12.00	2.25	50.00	5.35	323.10
Juniper Springs	150 00	2.00	12.50	17.50	2.50	11.00	2.75	2.00	23.68	8.50	2.50	50.00	11.00	295.93
Lillington	100.00	1.40	10.00	10.00	5.00	10.00	1.00	1.30	3.50	5.00	.....	.....	107.75	259.95
Macedonia	.....	1.25	.75	.....	1.50	.....	.....	.....	.....	.....	.....	.....	.....	3.50
Mount Tabor	35.00	.50	3.16	.....	.....	5.00	.....	.....	.....	6.00	.....	.....	.....	49.66
Neill's Creek	125.00	3.00	10.00	10.00	2.00	3.00	.60	2.00	2.00	10.00	.....	.....	2.45	170.05
New Hill	90.00	1.50	10.00	10.00	12.00	14.00	2.00	6.50	27.00	9.82	.....	.....	2.25	185.07
Pine Forest	35.00	.50	4.80	1.00	.....	1.00	.....	.....	1.42	3.00	.....	.....	17.25	63.97
Piney Grove	93.25	2.80	14.03	14.02	5.00	5.00	1.50	1.50	4.35	12.78	.....	51.87	9.88	215.98
Pleasant Ridge	50.00	.....	4.90	.....	.....	.....	.....	.....	1.12	.....	.....	.....	.....	56.02
Sherwood	45.00	1.00	.....	6.00	2.00	3.00	.....	.....	3.00	.....	.....	.....	16.60	76.60
Collections	.....	.....	10.78	25.53	.....	.....	.....	.....	4.92	3.23	.....	.....	.....	44.46
Total	$2275.74	$ 36.85	$199.83	$236.97	$ 94.73	$266.94	$ 36.81	$ 50.17	$383.06	$174.21	$ 17.75	$4049.59	$587.40	$8547.10

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	Pastor and Postoffice.	Clerk and Post Office.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members	Total.
Angier	.....	J. M. Holleman, Apex	C. W. Flowers, Angier	7	....	....	2	3	1	26	59	85
Antioch	.....	G. T. Mills, Wake Forest	J. R. Patterson, Fish Creek	11	4	1	13	....	2	98	164	262
Averasboro	.....	E. M. Lassiter, Buie's Creek	B. Holland, Dunn	6	4	1	2	3	....	20	41	61
Baptist Grove	.....	D. D. Edwards, Cary	W. H. Lee, Fuquay Springs	4	....	1	....	2	1	34	77	111
Bethel	.....	H. M. Ingram, Star	Andrew West, Westville	....	....	....	2	....	....	24	27	51
Buie's Creek	.....	J. A. Campbell, Buie's Creek	J. R. Baggett, Buie's Creek	28	16	....	12	3	1	165	125	290
Central	.....	J. M. Holleman, Apex	Nathan Holleman, Apex	....	....	....	....	....	....	24	29	53
Cumberland Union	.....	G. T. Mills, Wake Forest	W. F. Lanier, Kipling	3	3	1	1	1	....	45	56	101
Duke	.....	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	13	39	....	10	1	2	41	81	122
Dunn	.....	W. R. Cullom, Wake Forest	J. C. Clifford, Dunn	32	41	1	5	....	1	74	99	173
Friendship	.....	B. Townsend, Broadway	J. E. Smith, Duke	9	5	....	14	13	1	72	77	149
Hector's Creek	.....	J. H. Spaulding, Chalybeate Sp.	C. W. Matthews, Kipling	18	9	1	1	....	....	63	94	157
Holly Springs	.....	B. Townsend, Broadway	W. M. Patterson, Mohawk	5	1	1	5	3	....	50	47	97
Juniper Springs	.....	B. Townsend, Broadway	A. P. Thomas, Broadway	2	....	....	5	4	4	61	65	126
Lillington	.....	B. Townsend, Broadway	W. H. Salmon, Lillington	....	6	....	....	....	....	16	26	42
Macedonia	.....	B. G. Early, Chalybeate, Spgs.	J. L. Wheeler, Holly Springs	....	....	....	....	....	....	25	69	94
Mount Tabor	.....	E. M. Lassiter, Buie's Creek	William Hatcher, Carlos	1	1	....	3	1	....	13	23	36
Neill's Creek	.....	J. M. Holleman, Apex	W. B. Matthews, Angier	11	....	....	2	1	2	71	140	211
New Hill	.....	J. M. Holleman, Apex	J. J. Edwards, New Hill	10	....	1	6	....	....	28	40	68
Pine Forest	.....	A. I. Caudle, Buie's Creek	A. F. Grimes, Coats	18	2	1	2	....	....	19	59	78
Piney Grove	.....	J. L. Martin, Raleigh	E. H. Ballentine, Walthall	3	5	3	3	3	6	82	125	207
Pleasant Ridge	.....	B. Townsend, Broadway	J. H. Churchill, Glenaloon	1	1	....	....	4	....	18	23	41
Sherwood	.....	W. M. Page, Dunn	H. W. Page, Dunn	4	2	....	2	....	....	10	16	26
Total	.....	.....	.....	186	139	12	90	42	21	1079	1562	2641

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Eld. Terrell Brooks....	A. J. Kivett.....	.....	.....	.....	.....	.....
1876	Lillington.....	Eld. Terrell Brooks....	Eli Hilliard.....	H. D. Judd.....	O. Churchill	$ 10.00	$ 7.05	.....
1877	Hector's Creek	Eld. William Brunt....	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Eld. William Brunt....	Eli Hilliard.....	A. N. Campbell..	William Brunt....	10.10	21.45	815
1879	Friendship	Eld. William Brunt....	Eli Hilliard.....	William Brunt...	A. N. Campbell...	14.31	68.09	856
1880	Baptist Grove.....	Eld. William Brunt....	J. A. Campbell..	A. N. Campbell..	J. M. Holleman...	20.03	59.35	895
1881	Holly Springs.....	Eld. William Brunt....	J. A. Campbell..	William Brunt...	A. N. Campbell...	17.13	63.29	908
1882	Hector's Creek.....	Eld. William Brunt....	J. A. Campbell..	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Eld. O. Churchill.....	J. A. Campbell..	C. S. Farriss....	J. M. Holleman...	12.57	117.31	1183
1884	Cameron's Grove.....	Eld. H. W. Graham....	J. A. Campbell..	J. M. Holleman..	A. N. Campbell...	6.46	60.98	1437
1885	Neill's Creek.....	Eld. H. W. Graham....	J. A. Campbell..	H. W. Graham..	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell..	A. N. Campbell..	G. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell..	Joseph Salmon...	J. A. Campbell...	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell..	Allen Betts.....	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell..	A. N. Campbell..	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Eld. J. M. Holleman...	J. A. Campbell..	Allen Betts.....	J. M. Holleman...	11.46	276.92	1922
1891	Buie's Creek.....	Eld. J. M. Holleman...	J. A. Campbell..	R. J. Bennett...	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell..	J. M. Holleman..	J. A. Campbell...	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell..	W. G. King.....	J. A. Campbell...	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell..	J. M. Holleman..	W. G. King.....	8.34	228.31	2128
1895	Friendship	Eld. J. M. Holleman...	J. A. Campbell..	Not Preached...	A. N. Campbell...	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell..	J. M. Holleman..	J. W. Blanchard..	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell..	B. W. Spillman..	J. M. Holleman...	.....	.....	.....
1898	Cumberland Union.....	Eld. J. M. Holleman..	J. A. Campbell..	J. F. McDuffie...	J. A. Campbell...	4.75	253.65	2183
1899	New Hill.....	Eld. J. M. Holleman...	J. A. Campbell..	S. F. Conrad....	J. V. Devenny....	8.43	296.71	2121
1900	Benson	Eld. J. M. Holleman...	J. A. Campbell..	S. W. Oldham...	J. A. Campbell...	4.55	389.66	2226
1901	Friendship	Eld. J. M. Holleman...	J. A. Campbell..	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Eld. J. M. Holleman...	J. A. Campbell..	G. A. Bain.....	L. Johnson.....	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell..	J. A. Campbell..	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Eld. J. M. Holleman...	J. A. Campbell..	J. M. Holleman..	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union.....	Eld. J. M. Holleman...	J. A. Campbell..	C. V. Brooks....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Eld. J. M. Holleman...	J. A. Campbell..	E. M. Lassiter...	L. Johnson.....	25.53	702.44	2641

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Associational fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

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REV. J. A. CAMPBELL, Buie's Creek, N. C.

MINUTES

of the

Thirty-Second Annual Session

of the

LITTLE RIVER

Baptist Association,

held with

Dunn Baptist Church, Harnett County, N. C.,

OCTOBER 31, NOVEMBER 1, 2 AND 3, 1907.

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J. A. CAMPBELL, CLERK AND TREASURER, - - BUIE'S CREEK, N. C.

Next session meets with Chalybeate Springs Baptist Church, Thursday, October 29, 1908.

INTRODUCTORY SERMON, - - - - - - - REV. G. T. MILLS.
MISSIONARY SERMON, - - - - - - - - DR. W. R. CULLOM.

NASH BROTHERS,
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LIST OF ORDAINED MINISTERS.

R. J. Bennett	New Hill, N. C.
J. A. Campbell	Buie's Creek, N. C.
J. D. Dennis	Fuquay Springs, N. C.
B. G. Early	Chalybeate Springs, N. C.
H. W. Graham	Swann's Station, N. C.
J. M. Holleman	Apex, N. C.
G. T. Mills	Buie's Creek, N. C.
S. C. Page	Dunn, N. C., R. F. D. 4.
Berder Townsend	Broadway, N. C.

EXECUTIVE BOARD.

J. W. Byrd, H. Y. Smith, C. P. Norris, E. H. Ballentine, D. H. Senter and one member from any church not represented in the above, to be selected by the church.

SUNDAY SCHOOL BOARD.

J. R. Baggett, B. G. Early, N. T. Patterson

PROCEEDINGS.

Dunn Baptist Church,
Dunn, Harnett County, N. C.,
Thursday, October 31st, 1907.

The Little River Association met in its thirty-second annual session as above stated.

On Wednesday night, October 30th, an informal Conference of the pastors of the Association was held. Sermon by Rev. B. G. Early. Text: II Tim. 1:12, "I know whom I have believed."

At eleven o'clock on Thursday morning the Introductory Sermon was preached by Rev. Berder Townsend from Acts 2:1, "When the day of pentecost was fully come," &c.

At two o'clock the Association assembled for business. Devotional exercises were conducted by Pastor W. R. Cullom.

Moderator J. M. Holleman of last year was present and called the meeting to order.

Report of Committee appointed at last session of the Association to arrange Order of Business, was read by Dr. W. R. Cullom, and, on motion, the report was adopted, authorizing the Committee to make such changes as they may find necessary.

On motion, the reading of letters is dispensed with and delegates are enrolled, blanks being distributed.

DELEGATES:

Angier—P. Pate.
Antioch—D. S. McLean, J. B. F. Stewart, L. B. Hunt.
Averasboro—J. M. Powell.
Baptist Grove—Lonnie Baughcom.
Bethel—A. O. West.
Buie's Creek—J. R. Baggett, W. F. Ennis, J. M. Pope, L. H. Campbell, A. C. Campbell.
Central—J. M. Holleman.
Cumberland Union—R. R. Lanier, T. B. Lanier.
Duke—M. Ennis, N. A. Stewart, C. M. Byrd.
Dunn—J. A. Taylor, R. W. Pope, J. C. Clifford, J. P. Pittman, T. S. Guy.
Friendship—G. E. Byrd, J. W. Byrd, L. W. Byrd.
Chalybeate Springs—B. G. Early, D. H. Senter, R. E. Smith, E. A. Johnson, G. B. Johnson.
Holly Springs—H. Y. Smith, N. T. Patterson, B. A. Byrd, W. D. Patterson, J. A. Buchanan.
Juniper Springs—A. P. Thomas, B. Townsend, Junius Thomas, M. S. Bradley.
Lillington—H. C. Stewart, C. P. Norris, A. M. Shaw, J. A. Rogers.
Macedonia—Represented by letter.
Mount Tabor—W. H. Hatcher, J. B. Wilkins, R. O. Collier.
New Hill—Represented by letter.
Neill's Creek—N. I. Reardon, J. F. Jones, Walter Johnson.
Pleasant Ridge—Not represented.
Pine Forest—J. D. Avery, J. E. Link.
Piney Grove—E. H. Ballentine, C. H. Norris.
Sherwood—S. C. Page, G. L. Hemingway, C. E. Dorman, A. V. Matthews.
Ordained Ministers Present—J. M. Holleman, S. C. Page, J. A. Campbell, B. G. Early, B. Townsend.

Verbal reports are made from the churches as to the condition of the work.

These reports were all encouraging and greatly enjoyed by all the brethren.

Visiting brethren invited to seats: President F. P. Hobgood, of Oxford Seminary; Sunday School Secretary Hight C. Moore; Rev. S. F. Conrad, representative of the North Carolina Baptist, reports and are all welcomed to seats.

Rev. J. A. Lee, pastor of the M. E. Church, Dunn, is introduced and makes a pleasing talk.

On proceeding to the election of officers for the ensuing year, on motion, Dr. C. P. Norris, of Lillington, is elected Moderator and J. A. Campbell Clerk and Treasurer.

The discussion of Sunday Schools is taken up and the Moderator recognizes Bro. Conrad who makes a most interesting speech.

Prof. F. P. Hobgood is given opportunity to present the claim of Oxford Seminary.

Bro. J. C. Clifford offers the following resolution which is adopted most enthusiastically by a rising vote:

Resolved, That the Little River Association put on record a vote of thanks to our beloved brother and retiring Moderator, Rev. J. M. Holleman, for his efficient service in the chair for eleven years and assure him of a continued love and perpetual interest.

THURSDAY NIGHT.

After devotional exercises and the enrollment of new delegates, visitors are again invited, and Dr. W. C. Tyree, Vice-President of the Foreign Mission Board for North Carolina, reports and is welcomed.

Rev. Hight C. Moore reads the report on Sunday Schools and, on motion to adopt, an address is made by Sunday School Secretary Moore.

Dr. W. R. Cullom offers the following resolutions which were adopted most enthusiastically.

Resolved 1, That the Lord has graciously blessed the Baptists of North Carolina in giving to us such a series of leaders in the Sunday Schools as Brethren Spilman, Johnson and Moore.

2. That we surrender Bro. Hight C. Moore to the larger field to which he goes in the near future with great reluctance and will pray the Lord of the harvests to send us a man to succeed him that shall be able to carry forward the work so well begun by the brethren named above.

3. That the delegates from the churches of the Little River Association here and now pledge themselves to make an honest effort to become entitled to be worthy of Bro. Moore's seven stars.

Bro. H. C. Stewart reads the report on Home Missions and, on motion to adopt, the Moderator recognizes Rev. C. J. Thompson, Vice-President of Home Missions for North Carolina, who addresses the Association.

Announcement is made by J. A. Campbell of the fact that a debt of $47.23 rests on the Duke church and within a few minutes time $40.60 is raised for that object. Later the whole amount was raised.

After announcements, on motion, the Association adjourns until to-morrow morning. Benediction by Dr. Cullom.

FRIDAY—MORNING SESSION.

Devotional exercises conducted by Rev. C. H. Norris. Roll of delegates called. Minutes of yesterday read and approved. New delegates enrolled. Visitors invited: Rev. J. S. Farmer, representative of Biblical Recorder, Bro. J. T. Holt from the Johnston County Association and Brethren J. C. Williford, R. M. Warren and A. P. Giles from the South River Association, report and are welcomed to seats.

Moderator appoints committees as follows:

Committee on Time, Place and Preachers for next Union and Association: D. H. Senter, J. M. Pope, T. B. Lanier, A. P. Thomas and G. E. Byrd.

To nominate Executive Board and Member of State Mission Board: J. A. Campbell, B. Townsend and B. G. Early.

To nominate Sunday School Board: J. M. Holleman, S. C. Page and J. A. Taylor.

To nominate delegates to Baptist State Convention and Southern Baptist Convention: J. A. Buchanan, C. M. Byrd and H. Y. Smith.

To prepare digest of church letters: J. A. Campbell.

Committee on Finance—N. T. Patterson and H. C. Stewart.

The report on Associational Missions is read by Dr. W. R. Cullom and, on motion to adopt, the report is discussed by Brethren W. R. Cullom, J. M. Holleman and J. A. Campbell.

The report on Foreign Missions is read by Bro. J. A. Taylor and, on motion to adopt, the Association is addressed on the subject by Dr. Tyree, Vice-President for North Carolina.

Resolutions endorsing and commending the organization of Woman's Missionary Societies in the churches were adopted.

The Association adjourns until two o'clock.

FRIDAY—EVENING SESSION.

Moderator in the chair. Bro. Archibald Johnson, representing the Orphanage, reports and is welcomed to a seat in the Association.

Rev. C. H. Norris reads the report on Prayer and Prayer Meetings and, on motion to adopt, remarks are made by Brethren S. C. Page, C. H. Norris and Prof. J. B. Carlyle.

Bro. G. E. Byrd reads the report on Ministerial Relief and, on motion, the report is adopted with remarks by Brethren G. E. Byrd, B. G. Early and J. M. Holleman.

Rev. B. G. Early reads the report on Periodicals and, on motion to adopt, remarks are made by Brethren J. S. Farmer, B. G. Early, S. F. Conrad, A. Johnson, J. B. Carlyle, B. Townsend and J. M. Holleman.

Rev. B. G. Early reports on Executive Board, recommending the appointment of Brethren J. W. Byrd, H. Y. Smith, E. H. Ballentine, C. P. Norris, D. H. Senter and one member to be selected from each church not represented by the above. The report was adopted.

On motion, the Association adjourns.

EVENING SESSION.

Devotional exercises conducted by Pastor Cullom. Visiting brethren invited. Rev. M. L. Mintz reports from the Bladen Association and is welcomed.

The report on Education is offered by J. R. Baggett and, on motion to adopt, speeches are made by Brethren J. R. Baggett, W. R. Cullom, A. Johnson and J. B. Carlyle.

The Association adjourns until to-morrow morning.

SATURDAY—MORNING SESSION.

Moderator in the chair. Roll of delegates called. Visiting brethren invited to seats. Rev. L. Johnson, Corresponding Secretary of Board of Missions and Sunday Schools, is welcomed.

Report of Treasurer of Association is made and received.

Bro. Archibald Johnson read the report on Baptist Orphanage and, on

motion, the report is adopted. Bro. Johnson addressing the Association on the Orphanage.

A collection for the Orphanage is taken amounting to $7.30.

The report on State Missions is read by Bro. B. Townsend. After an address by Secretary Johnson, on motion, the report is adopted. Pledges for the various objects are made.

Committee to nominate Sunday School Board report, Bro. Holleman reading. After remarks by Brethren J. R. Baggett, J. A. Taylor, B. G. Early, on motion, the report is adopted and the body adjourns.

EVENING SESSION.

Committee to nominate delegates to State and Southern Baptist Conventions report appointing the following:

State Convention—J. R. Baggett, R. G. Taylor, N. T. Patterson, D. H. Senter, E. H. Ballentine, T. B. Lanier, G. E. Byrd.

Southern Convention—Rev. B. G. Early; alternate, Rev. C. H. Norris.

Pledges are taken toward paying the expenses of delegate to Southern Convention.

The report on Temperance is read by Bro. N. T. Patterson and after remarks by Brethren S. F. Conrad and C. H. Norris, on motion, the report is adopted.

The report on Obituaries was read by Bro. D. H. Senter. Brethren D. H. Senter, J C. Clifford, J. M. Holleman and B. G. Early made appropriate remarks upon the life of the brethren named in the report.

Committee on Time, Place and Preachers report and the report is adopted.

Dr. W. L. Poteat, President of Wake Forest College, and Prof. W. H. Ruebush, of Dayton, Virginia, are welcomed to seats.

Report of Treasurer of Executive Board is adopted.

A resolution of thanks for bountiful entertainment was adopted and the Association adjourns.

SATURDAY—NIGHT SESSION.

After a song service conducted by Prof. W. H. Ruebush, Dr. R. T. Vann addresses the Association on the Baptist University and Dr. W. L. Poteat on Wake Forest College and the Association adjourns.

SUNDAY MORNING.

The regular Sunday School lesson for the day is taught, after which Bro. Archibald Johnson addresses the Sunday School.

At eleven o'clock Rev. L. Johnson preaches at the M. E. Church, Rev. B. G. Early at the Presbyterian Church and Dr. R. T. Vann at the Baptist church.

At the close of Dr. Vann's sermon a collection in cash and pledges is taken for State Missions amounting to $82.25, cash $61.75.

The house was crowded, the sermon was tender and altogether it was a great day for the cause of Christ.

At two o'clock there was a great temperance meeting at the Baptist Church with addresses by Bro. John A. Oates, Chairman of the Anti-Saloon League, and Rev. R. L. Davis, Organizer of the League. A good collection in cash and pledges was made for the temperance work.

The Association adjourns to meet at Chalybeate Springs on Thursday before the first Sunday in November, 1908.

C. P. NORRIS,
Moderator.

J. A. CAMPBELL,
Clerk.

RESOLUTIONS, REPORTS, &c.

RESOLUTION OF THANKS.

Resolved, That the thanks of this body are due and are hereby tendered to this church and to the citizens of Dunn and community for their kindness and hospitality in entertaining this session of the Little River Association.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE BOARD.

We recommend the election of C. P. Norris, J. W. Byrd, H. Y. Smith, E. H. Ballentine, D. H. Senter and one member from any church not represented in the above, to be elected by the church.

B. G. EARLY,
J. A. CAMPBELL,
B. TOWNSEND,
Committee.

PLEDGES FOR 1908.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.
Angier	$ 4.00	$ 5.00	$ 2.00	$ 2.50	$ 2.00
Antioch	10.00	10.00	5.00	20.00	5.00
Averasboro	5.00	5.00	5.00	3.00	3.00
Baptist Grove	5.00	5.00	5.00	10.00	10.00
Bethel	10.00	5.00	3.00	5.00	5.00
Buie's Creek	30.00	50.00	25.00	100.00	100.00
Central	4.00	1.00	1.00	1.00	1.00
Cumberland Union	12.00	12.00	6.00	6.00	12.00
Duke	25.00	25.00	15.00	40.00	60.00
Dunn	150.00	100.00	50.00	150.00	50.00
Friendship	25.00	25.00	10.00	15.00	10.00
Chalybeate	20.00	30.00	10.00	15.00	30.00
Holly Springs	15.00	30.00	20.00	30.00	75.00
Juniper Springs	15.00	25.00	6.00	25.00	25.00
Lillington	12.50	10.00	12.50	10.00	5.00
Macedonia	5.00	5.00	3.00	5.00	5.00
Mount Tabor	3.00	5.00	2.00	5.00	5.00
Neill's Creek	10.00	10.00	5.00	5.00	3.00
New Hill	10.00	12.50	15.00	20.00	30.00
Pine Forest	10.00	2.50	2.50	5.00	3.00
Piney Grove	12.00	15.00	7.50	10.00	10.00
Pleasant Ridge	2.00	2.00	1.00	3.00	2.00
Sherwood	5.00	8.00	2.00	4.00	3.00

TO WRITE REPORTS 1908.

Association Missions—E. H. Ballentine.
State Missions—B. G. Early.
Home Missions—D. H. Senter.
Foreign Missions—N. T. Patterson.
Periodicals—H. Y. Smith.
Prayer Meetings—C. H. Norris.
Education—B. Townsend.
Orphanage—G. E. Byrd.
Sunday Schools—J. R. Baggett.
Temperance—J. A. Taylor.
Obituaries—S. C. Page.
Committee on Order of Business—B. G. Early and D. H. Senter.
Committee on Programme for December Union—B. Townsend, A. P. Thomas, and N. T. Patterson.

Report on Time, Place and Preachers: Next Association to meet at Chalybeate Springs, October 29th, 1908, Rev. G. T. Mills to preach the Introductory sermon and Rev. W. R. Cullom the Missionary sermon. Next Union to meet at Juniper Springs, Dec. 26, 1907, Rev. S. C. Page to preach the Introductory sermon and Rev. B. G. Early the Missionary sermon.

D. H. SENTER,
J. M. POPE,
T. B. LANIER,
A. P. THOMAS,
G. E. BYRD,
Committee.

REPORT OF TREASURER OF ASSOCIATION 1906.

Dr.

To amount for Minutes and Clerk	$ 36.85	
To amount for Associational Missions	91.78	
To amount for State Missions	188.55	
To amount for Home Missions	45.00	
To amount for Foreign Missions	172.79	
To amount for Baptist Orphanage	65.90	
To amount for Ministerial Education	31.11	
To amount for Aged Ministers	36.04	
To amount for Sunday School Missions	34.42	
Total		$ 702.44

Cr.

By amount paid Minutes and Clerk	$ 36.85	
By amount paid Executive Board	91.78	
By amount paid Treasurer of State Convention	507.91	
By amount paid Orphanage	65.90	
Total		$ 702.44

J. A. CAMPBELL,
Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD.

To amount received from churches, Dr.:

CHURCHES.	Sent Board In December.	Sent Board In March.	Sent Board In June.	Sent Board In September.	Sent to Association.	Total during Year.
Angier	$.....	$.....	$.....	$.....	$ 4.00	$ 4.00
Antioch	.....	6.26	2.33	2.12	1.90	12.61
Averasboro	.....	1.05	.....	.....	1.00	2.05
Baptist Grove	.....	.....	30	.....	76	1.06
Bethel	.....	2.00	.....	50	1.00	3.50
Buie's Creek	6.73	5.34	5.00	5.30	5.00	27.37
Central	.....	.....	.....	.....	1.00	1.00
Cumberland Union	1.75	1.00	2.15	.....	6.85	11.75
Duke	2.50	3.76	2.76	3.40	6.00	18.42
Dunn	.....	.....	25.00	.....	25.00	50.00
Friendship	3.82	1.00	6.67	7.32	2.47	21.28
Hector's Creek	.....	9.08	2.75	.....	8.17	20.00
Holly Springs	.....	3.25	2.00	2.50	5.00	12.75
Juniper Springs	.....	.....	.....	.....	15.00	15.00
Lillington	.....	6.36	.....	4.60	1.04	12.00
Macedonia	1.80	.....	.....	.....	1.40	3.20
Mount Tabor	1.00	.....	1.50	2.75	.....	5.25
Neill's Creek	.....	.....	.....	.....	6.00	6.00
New Hill	.....	.....	.....	.....	10.00	10.00
Pine Forest	.....	.....	2.00	.....	.....	2.00
Piney Grove	.....	.....	.....	5.00	7.00	12.00
Pleasant Ridge	.....	1.25	.....	.....	.....	1.25
Sherwood	.....	.....	.....	.....	.....	.....
Sunday Collections	6.05	.....	.....	11.08	.....	17.13
Totals	$23.65	$40.35	$52.46	$44.57	$108.59	$269.62

Balance from 1906		$ 51.97
Total (Dr.)		$ 321.59
Total by Disbursements, Cr.:		
Paid. Rev. J. M. Holleman, Missionary	$ 25.00	
Paid Rev. B. Townsend, Missionary	25.00	
Paid Rev. J. A. Campbell, Missionary	150.00	
Paid to aid Mount Tabor	25.00	
Board allowed Secretary for services for 1907	4.00	
Total disbursements		$ 229.00
Balance in Treasury		$ 92.59

H. Y. SMITH,
Treasurer of Executive Board.

GATHERED FROM THE LETTERS.

Pleasant Ridge alone was not represented; New Hill and Macedonia were represented only by letter. Baptist Grove leads in baptisms with 26, Duke is next with 24, Buie's Creek 21, New Hill 18.

Buie's Creek has largest membership 292, Antioch 245, Piney Grove 211, Neill's Creek 203.

In Foreign Missions Buie's Creek leads with $105.00 and Holly Springs gives $100.00, Dunn $40.00, New Hill $35.00, Duke $32.15.

In State Missions Dunn leads with $102.22, Buie's Creek $50.00, New Hill $35.00, Duke $31.20.

In Association Missions Dunn leads with $50.00, Buie's Creek $27.27, Friendship $25.00, Duke $21.13, Chalybeate Springs $20.00.

In Orphanage Buie's Creek leads with $100.75, Dunn $65.11, Chalybeate Springs $60.11, Holly Springs $60.00, Duke $57.19.

In Sunday School Buie's Creek leads with 308, Duke 304, Dunn 260, Holly Springs 125, Antioch 115.

Angier, Bethel, Baptist Grove, Buie's Creek, Cumberland Union, Chalybeate Springs, Duke, Dunn, Friendship, Holly Springs, Juniper Springs, Lillington, Macedonia, New Hill, Sherwood have school the year round.

Pine Forest has a school but made no report; Central has no school.

Holly Springs gives more per capita than any other church in the Association.

The following churches report a gain in membership over last year: Baptist Grove, Bethel, Buie's Creek, Cumberland Union, Duke, Dunn, Chalybeate Springs, Holly Springs, Juniper Springs, Macedonia, Mount Tabor, New Hill, Pine Forest, Piny Grove, Sherwood.

The whole Association reports a net gain of 141. There is a very gratifying increase in contribution. 197 were baptized during the year.

CLERK.

REPORT OF COMMITTE TO NOMINATE SUNDAY SCHOOL BOARD.

We beg to name B. G. Early, J. R. Baggett and N. T. Patterson for this Board.

We recommend First: That this Board seek to assist the Superintendent in making and keeping every Sunday school in this Association evergreen.

Second, That they ascertain the number of church members enrolled in the several Sunday schools in the bounds of our Association, and assist in increasing that enrollment.

Third, That this Board make a full report of their work to the next session of this Association.

Respectfully submitted,
J. M. HOLLEMAN,
JNO. A. TAYLOR,
S. C. PAGE,
Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

The phrases "Missionic Idea" of the Old Testament period, "Kingdom of God" of the New Testament period, and "Missions" of the Christian period are practically synonomous terms. They all have reference to the work of God in the particular time and place of which they may be speaking. Associational Missions, therefore is a phrase which is meant to comprehend the work of our God within the bounds of the territory covered by this Association, in so far as that work is any way related to the churches composing this body. This statement of the case makes every church in the Associa-

tion a mission church. And, is this not really the case? Is not every church in the Association under solemn obligation to Him who "loved the church, and gave himself for it," to see to it, so far as is possible, that every other church composing this body shall come up to the highest degree of efficiency in the work of the Kingdom? The same principle will also require the churches of the Association to see to it that every man, woman, and child in bounds of our territory shall have an opportunity to know the Saviour and follow in accordance with the New Testament requirements. This would in some cases involve the establishment of new churches; in other cases it would involve the establishment, maintenance of Sunday Schools under the supervision of churches already established; in still other cases it would involve the readjustment of existing conditions to meet new ones. It would be hard to specify details in a report of this kind. We therefore recommend the appointment of wise, progressive executive committee who will open their eyes to the opportunities that surround us and call on the churches for such help (moral and financial) as they may need in applying the principle of the Associational Missions as set forth above.

It may be of interest to the Association to know that we have used $229.00 in this work during the last year. Assistance has been given to points, viz: Angier, Duke, Mount Tabor and Lillington. These points report 34 baptisms for the past year, and all of them are maintaining Sunday schools. These churches have paid for the Convention objects during the year $234.29.

We call upon every member of this Association to become a Missionary at once in the work of our Lord. "The King's business requires haste."

H. C. McNEILL,
Committee.

REPORT ON MINISTERIAL RELIEF.

The progress which the Ministers' Relief Board has made during the seventeen years of its organization is to be very much appreciated by the Baptists of our State.

The report of the first year's work of this Board was 22 beneficiaries with an apportionment of about $10.00 for each beneficiary for the year.

In the year 1905 the Board aided 26 beneficiaries giving over $50.00 to each, an increase of over five hundred per cent. within the fifteen years.

In 1906 there were 31 represented on the Board, this year there are 32 families represented with increased aid to each.

To make the work of greater benefit to our old and worthy Brethren and their families we would urge the Pastors and leading laymen of our Association to keep this object permanent before the churches, using all diligence to secure a liberal contribution from each church, and send names and post offices to Rev. C. J. Thompson, President of the Board of any deserving aid from this Board.

GEO. C. BYRD, Committee.

REPORT ON STATE MISSIONS.

State Missions has been carried on in the State 76 years. When the work of State Missions begun in the State there was only 15,000 Baptists in the State white and colored, now we have about 200,000 white Baptist; white and colored 340,000. We have 1,800 white Baptist churches in the State. It is encouraging to know that at least half of these churches were organized by our missionaries, and for the past 23 years they have baptized more than 28,000 souls. From the organization of the Convention or from the time State Missions begun its work in the State we are safe in saying that our missionaries have baptized more than 50,000 people.

The history of our work in the State should encourage us to enlarge our

contributions to State Missions, for this is the basis of all our mission work. When we give to State Missions we are giving to all our other objects, for us to do the most and best for world-wide missions is to lay broad and deep the foundation at home. The importance of enlarging and maintaining at home a pure spiritual Christianity can not be over emphasized. Think of it brethren, a membership of 200,000 to raise only $40,000. Can we say it is too much. Let's remember the 151 men on the field, the reports show that they are taking our State for Christ. How are they to stay on the field and preach except they be sent? Rom. 10:15. The reports of our Secretary show that we are in great need of funds to meet the demands of our work in th State. Brethren, let us burden our hearts for souls, and enlarge our contributions to State Missions. B. TOWNSEND,

Committee.

REPORT ON TEMPERANCE.

The temperance forces in North Carolina have in the past year been more active than in any preceding year. Almost every fight to drive saloons and dispensaries from counties and towns has been a success. We sincerely thank God for the great victories that have been won.

The time has now come for launching a great campaign of education along the line of work in which our State Anti-Saloon League is engaged. Chairman J. A. Oates is pressing the work all along the line looking forward to a great meeting of the League next Spring.

Rev. R. L. Davis, the State Organizer, is going over the State organizing Anti-Saloon Leagues, preparatory to the final battle in behalf of State prohibition at the meeting of our next General Assembly.

Be it therefore resolved,

1. That we hereby express our hearty endorsement of the principle of State prohibition.

2. That we express our sympathy with the purpose and principles of the Anti-Saloon League and pledge to it our hearty support in carrying forward the work in which it is engaged.

3. That we hereby declare ourselves unalterably opposed to the license system of saloons and the open dispensary as well, as being morally wrong in principle and that no Christian can identify himself with the liquor traffic without compromising his usefulness as a member of the body of Christ.

4. That we desire to put ourselves on record as being unalterably opposed to the dispensary established in the town of Dunn as a blot and reproach to the county and pest hole of iniquity, fraught with untold harm to our citizenship and to the homes of our people.

5. That we pledge ourselves to use all legitimate efforts in removing this curse from our midst. N. T. PATTERSON,

Committee.

REPORT ON ORPHANAGE.

Three hundred and fifty children are now gathered together in our Orphanage looking to the Baptist people of North Carolina for their daily bread.

The cost of maintaining the Orphanage is $71.00 a day, or $6.28 per capita per month. This includes the salaries of all the employees. Two large and roomy dormitories have been completed within the year, and two new buildings are now in process of erection. One of these is the Noah Richardson Library and the other the Woman's Building, the foundations of which are being laid. The former is being built by Dr. J. R. Richardson, of High

Point, in memory of his father, and the latter by the Baptist women of our State.

The health record for the past year has been remarkable. There has hardly been a case of illness that could be called serious. The water works system has wrought a revolution in the sanitary salvation.

The children are making good progress. The school has been improved and the work is much more thorough. The State owes a debt to the Orphanage that it has not yet appreciated.

The only source of supply to which the Orphanage can go is the denomination that called it into being; and it would be a calamity if for any reason the Orphanage should ever be lifted from the hearts of our people.

Hundreds of Sunday Schools are giving a monthly collection to the Orphanage and we commend this plan to every Sunday school in the Little River Association. Thanksgiving Day is coming to be more and more generally observed as "Orphanage Day," and we earnestly urge every church in this Association to arrange for a suitable service on that day and for a liberal contribution to the Orphanage.

A. JOHNSON,
Committee.

REPORT ON PRAYER-MEETING.

A study of the Bible not only leads or points lost sinners to the Lamb of God but it makes out the way for Christians to travel. Prayer is the way by which Christians receive the Spiritual supply that they must have to bear the burdens of life, to go through the struggles of life, and to face the battles that come in every Christian's career on the road marked out by the Bible. Daniel prayed three times a day. Christ prayed to his Heavenly Father and surely the followers of Christ through him should pray. God promises to give if we will ask aright. Your committee urges that we pray for each other and meet in homes and talk together and send up our petitions to God for a continuance of His blessings upon us and the whole world. Let each Christian ask God to give him or her more love in order that we all may do greater things for Him.

C. A. NORRIS,
Committee.

REPORT ON PERIODICALS.

The public press has always been a great factor in moulding public sentiment in the political, business, social and religious world. In none of these is its importance greater than in the religious world. The great awakening among the religious bodies of the world to-day is due, in a large measure, to the influence of the religious periodicals sent out from the religious press.

If we as a denomination hope to keep in the race of the great forward movement, we must support and circulate our denominational literature. We ask especially for the support of the following: The Biblical Recorder, organ of Baptist State Convention; The North Carolina Baptist, the "Bugle Horn" of the great temperance movement. The Little River Record, Charity and Children, the mouth piece of our Orphanage. The Foreign Mission Field, which are indispensable in disseminating intelligence about our Home and Foreign Mission work, and the Southern Baptist Convention series, of Sunday School literature. We would also recommend that our Sunday schools order their supplies through The Baptist Book Store at Raleigh.

Respectfully submitted,
B. G. EARLY.

REPORT ON SUNDAY SCHOOLS.

Your committee to report on Sunday schools find from the 18 church letters in hand that only one church is without a Sunday school; twelve are kept

open all the year; twelve contributed to Sunday School Missions; thirteen churches reported just 200 baptisms from the Sunday school; Buie's Creek, Duke, Dunn, Holly Springs, Mount Tabor, and Sherwood report more Sunday School scholars than church members, while Lillington, and Macedonia fail by a little to measure up to this standard. We take it that all the Baptist Sunday Schools in our Associational territory are or will be, reported in the minutes. We have a thriving Sunday School Convention and are glad to say distinct gain has been made during the year and that our people are taking greater, more earnest, and more intelligent interest in the teaching service of our churches. To this strategic endeavor we should as a body, as churches, and as individuals offer our hearty encouragement and aid.

We rejoice in the Sunday School revival now going on in our State and we recommend the liberal support of and cooperation with the Sunday School Department of our Baptist State Convention. We would also recommend for the use of our schools the periodicals of our Southern Baptist Sunday School Board and for the training of our teachers the teacher-training system offered by the same Board.

HIGHT C. MOORE,
Committee.

REPORT ON FOREIGN MISSIONS.

A new day has dawned for Foreign Missions. Never before were the prospects so bright both at home and abroad for a great advance. The inviting conditions on every field and the action of the Convention, calilng for $750,000 this year, create a glorious era. Consider a few impressive facts.

Results: There were 2,239 converts baptized on our foreign fields last year. Many recent indications raise the hope that the number will be even much larger this year.

Reinforcements: Twenty-one new missionaries have gone during the year, and others are applying to go.

Forces: There are over five hundred and twenty workers on the field—two hundred and fifteen missionaries and about three hundred and five native helpers. If we could double our force this year, it would not meet the needs of the situation. Southern Baptists ought to have ten thousand soldiers in the war of conquest to take the world for Christ.

Equipment: There are 233 churches and 412 out-stations, wth 13,437 members, and only 134 houses of worship; 204 Sunday Schools, with 6,140 scholars; and 100 day schools, with 2,609. These churches, with the missionaries, contributed last year $29,201—a fine lesson in consecration for our home churches.

Theological Schools: There is a great need in our foreign mission fields for a well trained native ministry. We have seven theological training schools, with over a hundred men in attendance.

Medical Missionaries: The Board has eleven medical missionaries. Thousands come for treatment to our hospitals and dispensaries. There, in addition to getting bodily treatment, they hear the gospel message.

Publishing Houses: The missionaries are more and more using the printed page in their work. The publishing houses are sending out God's Word and other good literature. They need help for better equipment.

Pressing Needs: (1) For more men and women. The missionaries at every station are overworked and are begging for relief. There are great new fields that ought to be entered, especially Manchuria, among whose millions there are very few missionaries of any denomination. (2) For better buildings. Many thousands of dollars could be spent wisely in many places for churches, seminaries and comfortable, healthful homes for the missionaries.

Receipts: Last year these reached the large sum of $403,811—an increase of nearly $80,000 over the previous year.

Woman's Missionary Union: The women did a great work. They raised for foreign missions $74,728, coming very close to the $75,000 which they undertook to raise for the year. The women usually accomplish what they undertake.

Expenses: The total expenses of the Board for the year in Richmond were about five cents on the dollar; and in the States, for collecting, less than four cents more. That is, about nine cents on the dollar was used for expenses, and over ninety cents went to the missionaries.

Foreign Mission Journal: The Journal is now enlarged and improved. The subscription price is now uniform at twenty-five cents per annum, with attractive premiums for those who secure clubs.

Tracts and Envelopes: Tracts and mission envelopes are kept by the Board in large quantities and supplied free for the asking.

Missionary Book Department: A Missionary Book Department has been opened by the Board in Richmond, and the latest and best books can be gotten promptly by writing to the Board.

Special Prayer: Believing prayer is the mightiest force in this world conquest. It lays hold upon the omnipotence of God. Let there be much prayer: 1. For power, that all the pastors, missionaries and workers at home and abroad may have the enduement of the Holy Spirit which made the first century so marvelously missionary. 2. For men, that God may raise up those who are needed to meet the pathetic appeals for workers which come from every field and the destitute places of the world. 3. For money, that God may put it into the hearts of His people to contribute at least three quarters of a million dollars to foreign missions this year. With men it is impossible, but to Him all things are possible.

J. A. TAYLOR,
Committee.

REPORT ON OBITUARIES.

Since its last session, this Association, in the death of Rev. Dr. W. B. Harrell, of Dunn, N. C., who died at the ripe old age of eighty-two, has lost one of its most valued and loyal members.

Dr. Harrell was a man of real literary genius and some of his poems and writings have enriched the permanent literature of our state, while his deep piety and his unselfish consecration to the cause of his Master have left the indellible imprint of his life upon the communities which he served and the state at large. He was a Christian, Physician, Teacher and Minister of the Gospel.

Since our last meeting Bro. Jacob West, the founder and faithful member of Bethel church, has passed to his reward on high. It was through the influence of Bro. West that Bethel church was organized and largely with his means the church house was built. Bro. West was strong in his convictions and faithful and true to every cause in which he believed.

Bro. John C. Ballentine, of Piney Grove church, died on Jan. 30. He was a brave Confederate soldier for four years and a soldier of the Cross for 50 years, being a member of Piney Grove church during all these years and a deacon for 35 years. He was at one time Moderator of this body. He loved his fellow man and his Lord's Kingdom much.

We have lost during the year Bro. E. D. Smith, of Chalybeate Springs church. Bro. Smith was a plain, unassuming worker in the church always willing to follow where others lead in the Lord's work. He was always willing to give liberally of his time, labor and means to advance the Lord's cause.

Respectfully submitted,
D. H. SENTER,
Committee.

REPORT ON HOME MISSIONS.

The Home Mission Board of Atlanta, reports during the past year 865 workers in its service. It reports 18,798 baptisms; Sunday schools organized 703; churches constituted 271; Bible Conferences held 489.

We can not help rejoicing in such a report. Still there is more to be done. Greater things are to be accomplished. The South to-day is undergoing rapid and radical changes. The whole world is converging its forces on the South to change it.

This transformation is revolutionizing this South-land of ours from a purely pastoral and agricultural section to a great industrial center.

It is said on the highest authority, that the wealth of the South, last year, increased at the marvelous rate of $7,300,000.00 a day for every day of the whole year.

This development will go on and the Home Mission work must keep pace with it.

Within the territory of the Southern Baptist Convention are to-day hundreds of thousands of people from practically every nation on earth. And others are coming in ceaseless streams. We have never faced greater opportunities and more solemn responsibilities.

Your Committee would ask this Association to lift up its eyes and look upon the fields. View the mountain sections of the South, rich in minerals and inhabited by ignorant yet sturdy Anglo-Saxons, who have vigorous consciences and New Testament teachings and feelings are strong in them. Consequently they lean toward the Baptists.

The western frontier of Texas and Oklahoma is being settled at a wonderfully rapid rate.

Cuba and other Spanish-speaking countries are now stretching out their hands to us for aid.

View the whole situation and you will be obliged to say that the Home Mission Board has never had such a work to do, as it has before it to-day.

Can we afford to neglect the call?

Respectfully submitted,
C. P. NORRIS,
Committee.

WOMAN'S MISSIONARY SOCIETY.

Dunn, N. C., Nov. 1, 1907.

The Woman's Missionary Society of the Little River Association held its first separate session on Friday, November 1, 1907, in the Presbyterian church, Dunn, N. C. Devotional exercises were conducted by Miss Allie Clifford. Miss Clifford was chosen to preside over the meeting and Miss Bessie Highsmith, Secretary. Mrs. J. H. Ballance was made Reading Clerk.

The address of welcome was made by Mrs. H. C. McNeill with response by Miss Iula Olive.

Roll of churches called and delegates enrolled, as follows:

Antioch—Represented by letter.

Buie's Creek—Misses Mollie Walters, Eva Maddry, Nellie Smith and Maggie Stewart.

Duke—Misses Iula Olive, Bessie Patterson, Bertie Hair.

Dunn—Miss Allie Clifford, Mrs. E. Lee and Mrs. A. E. Alderman.

Friendship—Mrs. W. W. Allen, Misses Neva Allen and Iola Jones.

Lillington—Mrs. Allie Pearsall.

Mount Tabor—Misses Bettie Wilkins, Ellen Hatcher.

New Hill—Represented by letter.

Chalybeate Springs—Mrs. R. E. Smith, Miss Lessie Ashworth.

Mrs. H. C. McNeill, Mrs. W. W. Allen, Mrs. A. Pearsall, Mrs. R. E. Smith and Miss Bertie Hair are named for the Finance Committee.

On motion, the meeting adjourns to hear the address on Foreign Missions at the Baptist Church by Dr. W. C. Tyree.

At the evening session devotional exercises were conducted by Miss Maggie Stewart.

The following subjects are discussed:

1. The necessity of regular attendance and systematic giving, Mrs. J. A. Taylor.
2. The work of the Young Woman's Auxiliary in our State, Misses Highsmith and Clifford.
3. Why should our women organize separately? Miss Mollie Walters.
4. How to keep Sunbeams shining, Mrs. J. W. Gooch and Miss Nellie Smith.
5. Advantages of an occasional social meeting, Mrs. J. G. Layton.
6. Our aim for the coming year. Mrs. H. C. McNeill.

Finance committee make their report. It is adopted that the society undertake for next year to increase its contributions at least twenty per cent.

Miss Nellie Smith was selected as Vice-President and Mrs. Allie Pearsall Secretary.

On motion the Society organize in co-operation with the Little River Association.

The Association adjourns to meet with the next Association at Chalybeate Springs.

Sang "Blest be the tie that binds" and the meeting adjourns with prayer by Miss Walters.

MISS ALLIE CLIFFORD,
President.

MISS BESSIE HIGHSMITH,
Secretary.

REPORT ON FINANCE OF THE W. M. S.

CHURCHES.	Foreign Missions.	State Missions.	Home Missions.	Training School.	Christmas Offering.	General expense Fund.	Charity and Church Building.	Amount in Treasury.	Total.
Antioch	$ 6.00	$.....	$ 2.27	$.....	$....	$....	$.....	$ 2.14	$ 10.41
Buie's Creek.	2.50	2.50	.....	.....	.....	.....	.....	.....	5.00
Dunn	7.00	32.00	8.00	30.00	4.00	80	.....	6.30	88.10
Duke	24.55	3.50	2.50	.....	.....	.....	39.70	7.05	77.30
Friendship ..	.....	5.15	.....	.....	.....	.....	.....	.....	5.15
Chalybeate S.	.....	1.08	.....	.....	.....	.....	.....	.....	1.08
Juniper Sp...	.....	10.00	.....	.....	.....	.....	.....	.....	10.00
Lillington ...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Tabor	2.06	.....	.....	.....	.....	.....	.....	.....	2.06
New Hill....	10.00	15.00	10.00	.....	5.00	.....	.....	.....	40.00
			Sunbeam Societies.						
Dunn	8.10	2.95	17.08	.....	.....	.....	.....	.....	28.13
Duke	2.00	1.00	1.00	.....	.....	.....	.....	.....	4.00
Buie's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chalybeate S.	.....	60	.....	.....	.....	.....	.....	.....	60
Grand total	$62.21	$63.78	$40.85	$30.00	$9.00	$ 80	$39.70	$15.49	$221.83

REPORT ON FINANCE.

Churches.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 1.00	$ 4.00	$ 4.00	$ 1.00	$ 1.00	$ 1.00	$ 50	$ 1.00	$ 1.00	$ 14.50
Antioch ...	1.50	1.90	15.00	.....	15.00	7.95	3.00	3.00	2.04	49.39
Averasboro	.....	1.00	50	25	31	11	.....	50	50	3.17
Bap. Grove	1.25	76	1.77	1.24	9.34	2.28	.....	42	.....	17.06
Bethel	1.00	1.00	2.00	1.00	3.00	3.70	1.00	1.00	1.00	14.70
Buie's Cre'k	3.00	5.00	50.00	5.00	40.00	30.00	6.00	3.00	11.25	153.25
Central ...	1.00	1.00	1.00	50	50	1.00	.....	1.00	50	6.50
Cumberl'd Union	1.50	6.85	8.20	3.00	56	8.57	2.45	4.30	.....	35.61
Duke	2.50	6.00	12.00	2.00	8.00	2.00	2.00	1.00	2.65	38.15
Dunn	3.00	25.00	25.00	.....	.....	.....	.....	.....	.....	53.00
Friendship	2.00	2.47	20.00	10.00	20.00	3.00	1.07	2.00	.....	60.54
Chalybeate Springs	2.00	8.17	26.40	8.00	8.50	3.55	3.00	2.00	1.00	62.62
Holly Sp'gs	2.15	5.00	22.00	13.00	53.00	9.66	4.00	5.00	.....	114.01
Juniper Sp.	2.00	15.00	22.00	5.00	23.80	10.00	2.00	2.00	.....	81.80
Lillington .	1.00	1.04	10.00	5.00	76	.....	.....	1.00	1.00	19.80
Macedonia	1.25	1.40	3.92	.....	.....	1.00	.....	.....	1.00	8.57
Mt. Tabor.	75	.....	5.00	4.66	3.50	1.00	.....	.....	.....	14.91
Neill's Cr'k	3.00	6.00	6.00	2.00	2.00	2.00	50	5.00	1.00	27.50
New Hill..	2.00	10.00	5.00	5.00	5.00	.....	2.50	7.50	.....	37.00
Pleasant R.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Forest	1.00	.....	1.00	50	1.00	1.00	.....	.....	50	5.00
Piney Grove	2.80	7.00	13.39	4.40	10.00	5.31	1.15	1.70	1.60	47.35
Sherwood .	50	.....	8.00	2.00	4.00	3.00	.....	.....	.....	17.50
Collections	.....	.....	61.75	.....	.....	7.30	.....	.....	.....	69.05
Total ...	$36.20	$108.59	$323.93	$73.55	$209.47	$103.61	$29.17	$41.42	$25.04	$950.98

SUNDAY SCHOOL REPORT.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	Number of Officers.	Pupils.	Total.	Quarterlies and Papers Taken.	Expenses.	Volumes in Library.	Months Kept Open.
Angier	C. W. Flowers, Angier	4	60	64	66	8.00	....	12
Antioch	Z. J. Womack, Legal	11	104	115	88	.....	....	8
Averasboro	D. R. Ennis, Duke	7	40	47	28	10.00	....	7
Bethel	J. A. Clark, Westville	4	25	29	20	1.70	....	12
Baptist Grove	D. G. Sixton, Fuquay Sp'gs	6	44	50	196	9.24	....	12
Buie's Creek	J. R. Baggett, Buie's Creek	12	308	320	400	58.32	....	12
Central	.....	....	....	....	....	.....	....	....
Cumberland Union	W. F. Lanier, Kipling, No.1	6	61	67	70	21.13	50	12
Duke	G. W. Hart, Duke	10	294	304	....	44.32	....	12
Dunn	H. C. McNeill, Dunn	7	253	260	200	43.18	....	12
Friendship	L. A. Parker, Duke, No. 1	5	79	84	65	10.00	20	12
Chalybeate Springs	C. W. Mathews, Kipling	7	64	71	90	10.00	....	12
Holly Springs	N. T. Patterson, Mohawk	7	118	125	125	20.00	50	12
Juniper Springs	M. S. Bradley, Jonesboro, 2	6	64	70	60	9.00	150	12
Lillington	H. C. Stewart, Lillington	5	30	35	35	5.00	100	12
Macedonia	Sylvestus Austin, Fuquay S.	7	85	92	50	5.92	....	12
Mount Tabor	W. M. Hatcher, Carlos	10	45	55	45	.....	....	....
Neill's Creek	W. T. Morgan, Lillington, 1	6	85	91	70	10.00	....	9
New Hill	W. C. Bright, New Hill	5	89	94	100	12.70	24	12
Pine Forest	.....	....	....	....	....	.....	....	....
Piney Grove	Rev. J. D. Betts, Fuquay Springs, R. F. D.	7	45	52	20	10.82	....	9
Pleasant Ridge	.....	....	....	....	....	.....	....	....
Sherwood	Rev. S. C. Page, Dunn, 4.	8	70	78	54	3.86	....	12
Total		140	1963	2003	1582	$293.19	394	

CONTRIBUTIONS DURING THE YEAR 1907.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Sunday Schools	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Expenses.	Poor.	Building.	Other Objects.	Total.
Angier	$ 30.00	$ 1.00	$ 4.00	$ 4.00	$ 1.00	$ 1.00	$ 1.00	$ 50	$ 1.00	$ 1.00	$ 8.00	$.....	$.....	$.....	$ 52.50
Antioch	150.00	1.50	12.50	15.00	2.04	7.28	26.00	3.00	3.00	10.50	9.90	.....	.....	15.55	256.27
Averasboro	29.00	.....	1.00	50	50	31	25	.....	.....	11	10.00	.....	.....	.....	41.67
Baptist Grove	.....	1.25	1.05	2.50	.....	2.00	10.07	.....	42	6.79	9.24	.....	.....	.....	33.32
Bethel	72.78	1.00	3.00	3.00	1.70	2.00	5.00	2.00	2.00	3.70	1.70	.....	.....	1.36	99.24
Buie's Creek	125.00	3.00	27.27	50.00	11.25	45.00	105.00	6.00	3.00	100.75	58.32	.....	.....	.....	534.59
Central	50.00	1.00	4.00	2.00	50	1.00	1.00	.....	1.00	1.00	.....	5.00	400.00	.....	466.50
Cumberland Union	100.00	1.50	10.00	10.00	1.25	5.00	5.56	4.16	4.30	12.25	21.13	.....	.....	26.90	204.05
Duke	154.25	2.50	21.13	31.20	2.65	5.50	32.15	2.00	1.00	57.19	44.32	16.25	645.08	70.15	1085.37
Dunn	500.00	3.00	50.00	102.22	5.00	50.08	40.10	12.50	.....	65.11	43.18	.....	528.52	125.00	1524.71
Friendship	125.00	2.00	25.00	20.00	1.00	10.00	20.00	.....	.....	10.00	10.00	.....	.....	70.00	293.00
Chalybeate Springs	100.00	2.00	20.00	30.00	1.00	10.00	15.00	3.00	2.00	60.11	10.00	.....	250.00	22.00	525.11
Holly Springs	150.00	2.15	12.75	30.00	5.00	18.00	100.00	4.00	7.18	60.00	20.00	2.70	.....	20.00	431.78
Juniper Springs	150.00	2.00	15.00	22.00	.....	5.00	32.00	2.00	2.00	20.00	9.00	.....	.....	32.00	291.00
Lillington	125.00	1.00	12.00	10.00	1.00	5.00	10.00	.....	1.00	3.50	5.00	.....	.....	65.00	238.50
Macedonia	75.00	1.25	1.40	5.00	1.00	1.40	2.00	95	1.10	1.00	5.92	1.00	.....	7.40	104.42
Mount Tabor	40.00	75	5.25	5.00	.....	4.66	5.56	.....	.....	.....	.....	.....	.....	47.00	108.22
Neill's Creek	125.00	3.00	6.00	6.00	1.00	2.00	2.00	50	5.00	2.00	10.00	.....	.....	30.00	192.50
New Hill	90.00	2.00	10.00	35.00	.....	25.00	35.00	2.50	7.50	34.58	12.70	5.55	.....	27.55	287.38
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	123.28	2.80	12.00	13.39	1.60	4.40	10.00	1.15	1.70	20.80	10.82	.....	70.11	4.73	276.78
Pleasant Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sherwood	58.35	50	.....	8.00	.....	2.00	4.00	.....	.....	3.00	3.86	.....	.....	13.49	93.20
Collections	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7139.11
Total	$2372.66	$35.20	$ 253.35	$ 404.81	$37.49	$ 206.63	$461.69	$44.26	$43.20	$473.39	$303.09	$30.50	$1893.71	$578.13	

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	Pastor and Post Office.	Clerk and Post Office.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	C. W. Flowers, Angier	....	....	1	....	1	1	27	57	84
Antioch	3	G. T. Mills, Buie's Creek	J. R. Patterson, Fish Creek	7	3	1	7	18	1	103	142	245
Averasboro	4	N. H. Gibbs, Benson	J. W. Barnes, Duke	2	3	....	11	4	....	15	45	60
Baptist Grove	2	C. H. Norris, Holly Springs	W. H. Lee	26	....	1	....	....	....	45	93	138
Bethel	2	H. M. Ingram, Star	Alex West, Westville	5	....	....	2	....	1	26	29	55
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. R. Baggett, Buie's Creek	21	18	....	13	2	1	159	133	292
Central	2	J. M. Holleman, Apex	Nathan Holloman, Apex	....	....	....	....	....	....	24	29	53
Cumberland Union	4	B. G. Early, Chalybeate Springs	W. F. Lanier, Kipling, No.1	10	4	1	4	....	....	52	59	111
Duke	1—3	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	24	33	1	15	3	1	61	100	161
Dunn	2—4	W. R. Cullom, Wake Forest	W. J. Jones, Dunn	14	26	1	5	....	2	78	118	196
Friendship	2	B. Townsend, Broadway	J. E. Smith, Duke, No. 1	2	1	....	1	3	2	69	76	145
Chalybeate Springs	2	B. G. Early, Chalybeate Springs	C. W. Mathews	10	6	1	5	3	1	66	97	163
Holly Springs	4	B. Townsend, Broadway	J. McL. Patterson, Chafin	6	2	....	....	4	....	49	52	101
Juniper Springs	1—4	B. Townsend, Broadway	A. P. Thomas, Broadway	9	1	....	1	2	1	61	70	131
Lillington	3	B. Townsend, Broadway	A. M. Shaw, Lillington	....	3	....	2	2	....	15	25	40
Macedonia	2	B. G. Early, Chalybeate Springs	W. A. Smith, Holly Spr'gs, 2	10	2	....	2	1	1	35	71	106
Mount Tabor	....	D. B. Humphrey, Parkton	W. M. Hatcher, Carlos	10	....	....	2	....	1	19	27	46
Neill's Creek	3	J. M. Holleman, Apex	W. P. Mathews, Angier, 2	4	1	....	7	2	4	67	136	203
New Hill	1	J. M. Holleman, Apex	L. F. Wombles, New Hill	18	1	....	....	....	2	34	50	84
Pine Forest	....	N. H. Gibbs, Benson	.....	9	5	1	1	....	1	26	57	83
Piney Grove	1	J. L. Martin, Raleigh, No. 3	E. H. Ballentine, Walthall	4	8	1	2	4	3	80	131	211
Pleasant Ridge	....	.....	.....	....	....	....	....	....	....	....	....	41
Sherwood	2	W. M. Page, Dunn, No. 4	F. W. Page, No. 4	6	3	....	....	....	....	13	20	33
Total	....	.....	.....	197	120	9	80	49	23	1124	1617	2782

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union.....	Eld. Terrell Brooks ...	A. J. Kivett.....	.....	.....	.....	.....	.....
1876	Lillington	Eld. Terrell Brooks ...	Eli Hilliard	H. D. Judd.....	O. Churchill.....	$ 10.00	$ 7.05	.....
1877	Hector's Creek.....	Eld. William Brunt	Eli Hilliard	Allen Betts	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs	Eld. William Brunt	Eli Hilliard	A. N. Campbell..	William Brunt....	10.10	21.45	815
1879	Friendship	Eld. William Brunt ...	Eli Hilliard	William Brunt ..	A. N. Campbell...	14.31	68.09	856
1880	Baptist Grove	Eld. William Brunt ...	J. A. Campbell..	A. N. Campbell..	J. M. Holleman...	20.03	59.35	895
1881	Holly Springs.....	Eld. William Brunt ...	J. A. Campbell..	William Brunt ..	A. N. Campbell...	17.13	63.29	908
1882	Hector's Creek	Eld. William Brunt ...	J. A. Campbell..	O. Churchill	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Eld. O. Churchill	J. A. Campbell..	C. S. Farriss....	J. M. Holleman...	12.57	117.31	1183
1884	Cameron's Grove	Eld. H. W. Graham....	J. A. Campbell..	J. M. Holleman..	A. N. Campbell...	6.46	60.98	1437
1885	Neill's Creek	Eld. H. W. Graham....	J. A. Campbell..	H. W. Graham..	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams.....	J. A. Campbell..	A. N. Campbell..	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine.....	J. A. Campbell..	Joseph Salmon ..	J. A. Campbell....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell..	Allen Betts	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams.....	J. A. Campbell..	A. N. Campbell..	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Eld. J. M. Holleman...	J. A. Campbell..	Allen Betts	J. M. Holleman...	11.46	276.92	1922
1891	Buie's Creek	Eld. J. M. Holleman...	J. A. Campbell..	R. J. Bennett...	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell..	J. M. Holleman..	J. A. Campbell....	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith.....	J. A. Campbell..	W. G. King.....	J. A. Campbell....	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith.....	J. A. Campbell..	J. M. Holleman..	W. G. King.....	8.34	228.31	2128
1895	Friendship	Eld. J. M. Holleman...	J. A. Campbell..	Not Preached ...	A. N. Campbell....	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell..	J. M. Holleman..	J. W. Blanchard..	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford.....	J. A. Campbell..	B. W. Spillman..	J. M. Holleman...	.....	.....	.....
1898	Cumberland Union	Eld. J. M. Holleman...	J. A. Campbell..	J. F. McDuffie...	J. A. Campbell....	4.75	253.65	2183
1899	New Hill	Eld. J. M. Holleman...	J. A. Campbell..	S. F. Conrad....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Eld. J. M. Holleman...	J. A. Campbell..	S. W. Oldham...	J. A. Campbell....	4.55	389.66	2226
1901	Friendship	Eld. J. M. Holleman...	J. A. Campbell..	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Eld. J. M. Holleman..	J. A. Campbell..	G. A. Bain.....	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter.....	J. A. Campbell..	J. A. Campbell..	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs	Eld. J. M. Holleman...	J. A. Campbell..	J. M. Holleman..	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union	Eld. J. M. Holleman...	J. A. Campbell..	C. V. Brooks....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Eld. J. M. Holleman...	J. A. Campbell..	E. M. Lassiter..	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris.....	J. A. Campbell..	B. Townsend....	Dr. R. T. Vann...	61.75	950.98	2782

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Associational fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

MINUTES

OF THE

Thirty-Third Annual Session

OF THE

Little River Baptist Association,

HELD WITH

Chalybeate Springs Church, Harnett County, N. C.,

OCT. 29, 30, 31 AND NOV. 1, 1908.

D. H. SENTER, MODERATOR.....Chalybeate Springs, N. C.
E. H. BALLENTINE, VICE-MODERATOR.....Walthall, N. C.
J. A. CAMPBELL, CLERK AND TREASURER.....Buie's Creek, N. C.

Next session meets with Antioch Baptist Church, Harnett county, on Thursday before the first Sunday in November, 1909.

INTRODUCTORY SERMON.....J. A. CAMPBELL.
MISSIONARY SERMON.....B. G. EARLY.

NASH BROTHERS,
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

MINUTES

OF THE

Thirty-Third Annual Session

OF THE

Little River Baptist Association,

HELD WITH

Chalybeate Springs Church, Harnett County, N. C.,

OCT. 29, 30, 31 AND NOV. 1, 1908.

D. H. SENTER, MODERATOR.....Chalybeate Springs, N. C.
E. H. BALLENTINE, VICE-MODERATOR.....Walthall, N. C.
J. A. CAMPBELL, CLERK AND TREASURER.....Buie's Creek, N. C.

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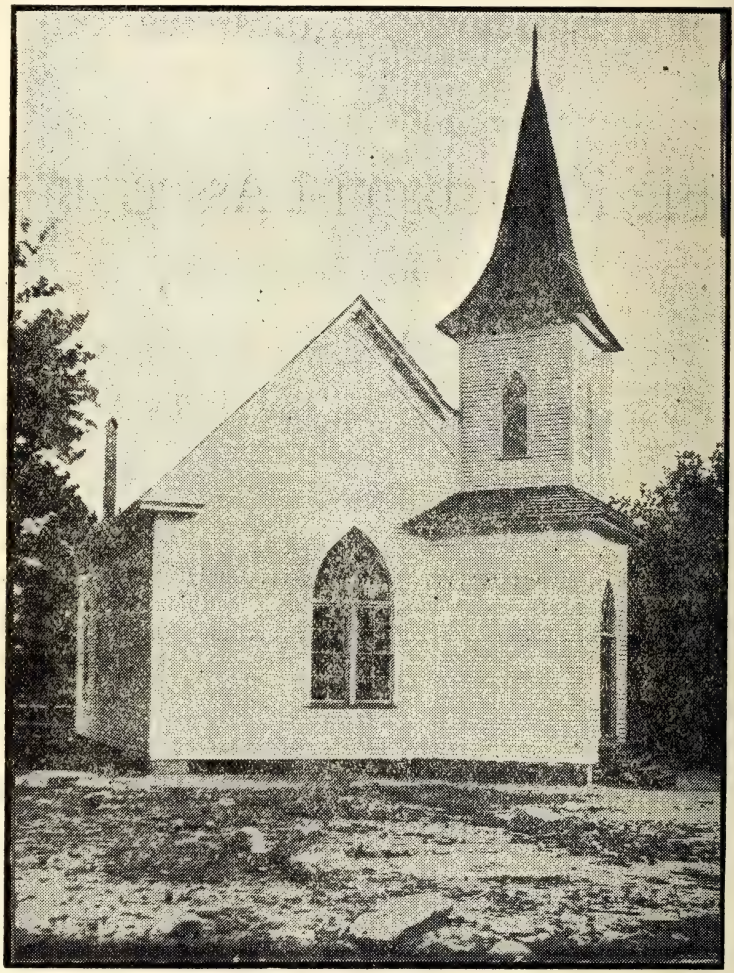
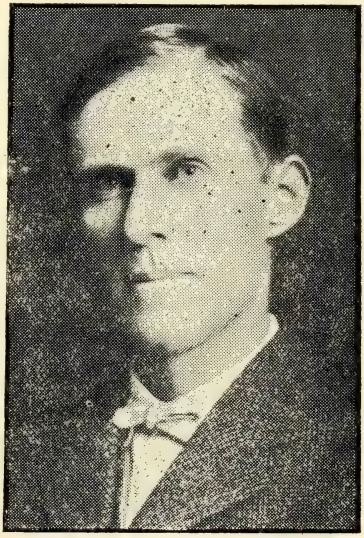


Chalybeate Springs Baptist Church, formerly Hector's Creek, organized in 1872 under the ministry of Rev. A. N. Campbell.

Rev. B. G. Early.

Pastor of Chalybeate Springs Baptist Church, where the Association met.



Mr. D. H. Senter.

Moderator of the Little River Association.

LIST OF ORDAINED MINISTERS.

R. J. Bennett	New Hill, N. C.
J. A. Campbell	Buie's Creek, N. C.
J. D. Dennis	.....
H. W. Graham	Swann's Station, N. C.
B. G. Early	Chalybeate Springs, N. C.
G. T. Mills	Buie's Creek, N. C.
C. H. Norris	Holly Springs, N. C.
J. M. Holleman	Apex, N. C.
S. C. Page	Dunn, R. F. D. N. C.
B. Townsend	Broadway,N. C.

EXECUTIVE BOARD:

J. W. Byrd, Chairman; E. H. Ballentine, Secretary-Treasurer; D. H. Senter, A. E. Alderman, N. T. Patterson and one member from each church not now represented.

SUNDAY SCHOOL BOARD:

J. R. Baggett, Chairman, B. G. Early and N. T. Patterson.

PROCEEDINGS.

CHALYBEATE SPRINGS, HARNETT COUNTY, N. C.,
Thursday, October 28, 1908.

The Little River Association met in its thirty-third annual session as above. Elder S. C. Page conducted devotional exercises.

On account of the inclement weather but few were present at the hour appointed for the introductory sermon and the appointee being absent, the introductory sermon was not preached.

About 2:30 p. m., the delegates and representatives present met for transaction of business. In the absence of the former Moderator, Dr. C. P. Norris, the Association was called to order by Secretary J. A. Campbell.

On motion, Bro. J. W. Byrd was called to the chair for temporary organization. Delegates were enrolled, visitors invited and, on motion, the Association proceeded to the selection of permanent organization. Bro. D. H. Senter was elected Moderator and J. A. Campbell, Clerk and Treasurer.

DELEGATES:

ANGIER—J. M. Page, B. E. Barber, G. S. Day, P. Pate, C. W. Flowers.
ANTIOCH—W. J. Brown, H. T. Patterson.
AVERASBORO—By Letter.
BAPTIST GROVE—J. A. Gilbert, D. G. Sexton, Benton Dean, Henry Gilbert.
BETHEL—D. B. Wicker, A. O. West.
BUIE'S CREEK—J. M. Pope, Z. T. Kivett, J. McK. Byrd, C. R. Pope.
CENTRAL—By Letter.
CHALYBEATE SPRINGS—W. F. Smith, O. Bradley, R. E. Smith, D. H. Senter, A. Matthews.
CUMBERLAND UNION—J. A. Tutor, S. A. Lanier, C. Hardee, J. O. Weathers, T. B. Lanier.
DUKE—J. E. Butts, B. M. Bowen, W. A. Carpenter.
DUNN—A. E. Alderman.
FRIENDSHIP—J. M. Byrd, D. J. Parker, J. T. Byrd, H. S. Byrd, W. A. Parker.
HOLLY SPRINGS—J. M. Thomas, N. T. Patterson.
JUNIPER SPRINGS—M. S. Bradley, H. M. Thomas.
LILLINGTON—W. J. Salmon, J. A. Rogers, H. C. Stewart.
MACEDONIA—J. M. Holt.
MOUNT TABOR—William Hatcher.
NEW HILL—By Letter.
NEILL'S CREEK—Bailey Matthews, Walter Johnson.
PLEASANT RIDGE—Not represented.
PINE FOREST—T. T. Link, J. D. Avery, D. R. Ennis.
PINEY GROVE—E. H. Ballentine, A. B. Mason, G. L. Weathers, J. N. Hare, G. D. Campbell.
SHERWOOD—S. C. Page.

ORDAINED MINISTERS—B. G. Early, J. D. Dennis, J. A. Campbell, G. T. Mills, B. Townsend, S. C. Page, C. H. Norris.

Rev. B. G. Early reported for Committee on Order of Business and, on motion, the report is adopted, permitting the committee to make such changes as may be necessary to accommodate the visiting brethren and suit the work of the Association.

On motion, the Association adjourns until to-morrow morning 9:30.

FRIDAY MORNING SESSION.

Bro. A. E. Alderman conducted devotional exercises. New delegates are enrolled. Visiting brethren invited to seats and the following respond:

Rev. Livingston Johnson, Corresponding Secretary of the Baptist State Convention; Rev. W. C. Tyree, D. D., Vice-President of the Foreign Mission

Board; Bro. Archibald Johnson, representative of the Baptist Orphanage; Bro. J. C. Howard, representing the *Biblical Recorder*.

Bro. N. T. Patterson reads the report on Foreign Missions and, pending the motion to adopt, Dr. Tyree addresses the Association on Foreign Missions.

On motion, the Association elects a Vice-Moderator to assist the Moderator and to serve in his absence and Bro. E. H. Ballentine is selected for the place.

The report on Periodicals not being ready, on motion, the discussion is taken up with privilege of inserting the report later. The subject is discussed by Bro. Howard.

Rev. B. G. Early reads the report on State Missions and yields the time to Secretary Johnson who addresses the Association.

Bro. Early reads the report on Orphanage and, on motion to adopt, the Association is addressed by Bro. A. Johnson.

A collection for the Orphanage is taken, amounting to $4.55.

The Moderator announces the following committees:

Time, Place and Preachers for next Union and Association—N. T. Patterson, A. E. Alderman, W. A. Carpenter, J. O. Weathers and William Hatcher.

To Nominate an Executive Board and Member of State Board—Z. T. Kivett, C. W. Matthews and C. H. Norris.

To appoint Delegates to State Convention and Southern Convention—B. G. Early, E. H. Ballentine and S. C. Page.

To Nominate Sunday School Board—J. W. Byrd, R. R. Lanier and J. E. Butts.

Digest of Church Letters—J. A. Campbell.

Finance—O. Bradley and J. McK. Byrd.

On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

The Moderator is in the chair and the body resumes business.

Bro. E. H. Ballentine reads the report on Associational Missions and, on motion to adopt, remarks are made by Brethren E. H. Ballentine, J. A. Campbell, J. W. Byrd and D. H. Senter.

Dr. W. R. Cullom reports as representative of the Board of Education and Bro. E. L. Middleton representative of the Sunday School Board and are welcomed to seats.

Bro. D. H. Senter reads the report on Home Missions and, after addresses by Brethren E. L. Middleton and W. R. Cullom, on motion, the report is adopted.

Rev. J. D. Dennis reads the report on Aged Ministers' Relief and after remarks by him, on motion, the report is adopted.

SATURDAY MORNING SESSION.

Rev. C. H. Norris conducts the devotional exercises. New delegates and visitors are enrolled. Brethren Jas. A. Senter and J. C. Smith from the Raleigh Association and Bro. R. R. Gordon from the Sandy Creek Association are recognized.

Rev. C. H. Norris reads the report on Prayer Meetings and pending the motion to adopt remarks are made by Bro. Norris.

Rev. S. C. Page reads the report on Temperance and after remarks by him the report is adopted.

Rev. B. Townsend reads the report on Education and on motion to adopt addresses are made by Brethren W. R. Cullom and E. L. Middleton.

On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

The Moderator announces committees to write reports for next year.

Bro. E. L. Middleton reads the report on Sunday Schools and after addresses by Brethren Middleton and Cullom, the report is adopted.

The report on Obituaries is read and Bro. J. McK. Byrd makes remarks upon the life and character of Bro. B. F. Shaw and the report is adopted.

Committee on Time, Place and Preachers report and the report is adopted.

Bro. C. H. Norris reads the report nominating the Executive Board and the report is adopted. Churches called and pledges made for next year.

Rev. B. G. Early reads the report on delegates to the Convention and the report is adopted.

The report nominating the Sunday School Board was read by Bro. J. W. Byrd and the report was adopted.

Treasurer of Association, Committee on Finance, Treasurer of Executive Board all report and reports are adopted.

Bro. E. H. Ballentine offers resolution of thanks which was adopted with enthusiasm.

On motion, the Association adjourns until to-morrow 9:30 a. m.

Benediction by Bro. Mills.

SUNDAY.

Bro. E. L. Middleton conducted the devotional exercises. The Chalybeate Springs choir, led by Bro. E. A. Johnson, with Miss Maude Holmes presiding at the organ, gave some delightful, soul-stirring music.

Bro. Middleton delivers an address on Sunday Schools, which was greatly enjoyed.

The Moderator read a resolution commending the Woman's work, which was adopted most heartily.

The Missionary sermon is preached by Dr. W. R. Cullom in the church. Text: "Thy Kingdom Come." At the same hour Bro. B. Townsend preaches at the Academy. Both collections amount to $26.66 for State Missions.

Thus closed the best session of the Association, adjourning to meet at Antioch on Thursday before the first Sunday in November, 1909.

D. H. SENTER, *Moderator.*

J. A. CAMPBELL, *Clerk.*

RESOLUTIONS, REPORTS, &c.

RESOLUTION OF THANKS.

Resolved, That the thanks of this body are due and are hereby tendered to the church and community of Chalybeate Springs for their kindness in entertaining this session of the Association. E. H. BALLENTINE.

RESOLUTION ON WOMAN'S WORK.

Realizing the importance of the work done by our women and desiring to express our appreciation of what they are doing to extend the Master's Kingdom; *Resolved,*

1. That this work be commended most heartily to all the women in all our churches.

2. That this work be made the subject for a report at our next annual meeting.

3. That the thanks of this body be expressed to Miss Iula Olive who has so faithfully, unselfishly and successfully pressed this work in our Association.

4. That we do most heartily commend her to the people among whom she now goes to labor. D. H. SENTER.

PLEDGES FOR 1909.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Sunday School.
Angier	$ 4.00	$ 5.00	$ 2.00	$ 2.50	$ 2.00	$ .....
Antioch	10.00	10.00	5.00	20.00	5.00	2.00
Averasboro	5.00	5.00	5.00	3.00	3.00	.....
Baptist Grove	5.00	10.00	5.00	10.00	10.00	1.00
Bethel	10.00	5.00	3.00	5.00	5.00	.....
Buie's Creek	30.00	60.00	25.00	100.00	100.00	10.00
Central	4.00	1.00	1.00	1.00	1.00	.....
Cumberland Union	12.00	12.00	6.00	6.00	12.00	2.00
Duke	30.00	30.00	26.00	45.00	65.00	5.00
Dunn	50.00	100.00	50.00	50.00	50.00	.....
Friendship	35.00	25.00	15.00	25.00	15.00	2.00
Chalybeate	20.00	30.00	10.00	15.00	30.00	5.00
Holly Springs	15.00	30.00	20.00	50.00	65.00	5.00
Juniper Springs	15.00	25.00	6.00	25.00	25.00	5.00
Lillington	12.50	10.00	12.50	10.00	5.00	2.00
Macedonia	5.00	5.00	3.00	5.00	5.00	.....
Mount Tabor	3.00	3.00	3.00	3.00	3.00	.....
Neill's Creek	10.00	10.00	5.00	5.00	3.00	.....
New Hill	10.00	12.50	15.00	20.00	30.00	.....
Pine Forest	10.00	2.50	2.50	5.00	3.00	.....
Piney Grove	12.00	15.00	7.50	10.00	10.00	2.00
Pleasant Ridge	2.00	2.00	1.00	3.00	2.00	.....
Sherwood	5.00	7.00	2.00	3.00	4.00	.....

Those churches not represented by delegates when the pledges were made are given the same figures as last year. CLERK.

REPORT OF TREASURER OF ASSOCIATION—1907.

Dr.

To amount for Minutes and Clerk	$ 36.20
To amount for Associational Missions	108.59
To amount for State Missions	323.93
To amount for Home Missions	73.55
To amount for Foreign Missions	209.47
To amount for Baptist Orphanage	103.61
To amount for Ministerial Education	29.17
To amount for Aged Ministers	41.42
To amount for Sunday School work	25.04
Total	$ 950.98

Cr.

By amount paid Clerk and Minutes	$ 36.20
By amount paid Executive Board	108.59
By amount paid Orphanage	103.61
By amount paid Treasurer of Convention	702.58
Total	$ 950.98

J. A. CAMPBELL, *Treasurer.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

CHURCHES.	Sent Board In December.	Sent Board in March.	Sent Board in May.	Sent Board in August.	Sent to Association.	Total during year.
Angier	$.....	$.....	$.....	$.....	$ 1.00	$ 1.00
Antioch	2.50	1.50	.....	.....	6.25	10.25
Averasboro	.....	.....	.....	.....	25	25
Baptist Grove	.....	.....	.....	.....	5.00	5.00
Bethel	.....	.....	.....	.....	3.00	3.00
Buie's Creek	5.00	5.00	.....	.....	10.00	20.00
Central	.....	.....	.....	.....	.....	.....
Cumberland Union	1.05	.....	.....	.....	9.28	10.33
Duke	1.53	2.38	2.23	.....	10.00	16.14
Dunn	.....	.....	.....	.....	.....	.....
Friendship	.....	2.00	.....	.....	23.65	25.65
Chalybeate	.....	.....	7.90	.....	12.10	20.00
Holly Springs	1.35	2.10	1.25	35	9.60	14.65
Juniper Springs	.....	.....	.....	.....	15.00	15.00
Lillington	.....	.....	4.42	.....	8.08	12.50
Macedonia	.....	.....	.....	.....	.....	.....
Mount Tabor	1.30	.....	.....	.....	1.20	2.50
Neill's Creek	.....	.....	.....	.....	1.65	1.65
New Hill	.....	.....	.....	.....	10.00	10.00
Pine Forest	2.01	.....	.....	2.50	.....	4.51
Piney Grove	.....	.....	.....	.....	12.00	12.00
Pleasant Ridge	.....	.....	.....	.....	.....	.....
Sherwood	.....	.....	2.00	.....	.....	2.00
Sunday collections	.....	.....	7.70	2.32	.....	10.02
	$ 14.74	$ 12.98	$ 25.50	$ 5.17	$ 138.06	$ 196.45

Balance from 1907 ..... $ 92.59

Total Dr. ..... $ 289.04

Total by Disbursements Cr.:

Paid Rev. B. Townsend, Missionary	$ 25.00	
Paid Rev. M. L. Mintz, Missionary	10.00	
Paid Rev. W. A. Humphrey, Missionary	25.00	
Paid Rev. J. A. Campbell, Missionary	55.72	
Board allowed Secretary for services	4.00	$ 119.72

Balance in Treasury ..... $ 169.32

H. Y. SMITH, *Treasurer.*

TO WRITE REPORTS FOR 1909.

Asso. Missions—A. E. Alderman.
State Missions—B. Townsend.
Home Missions—B. G. Early.
Foreign Missions—J. McK. Byrd.
Periodicals—E. H. Ballentine.
Prayer Meetings—G. E. Byrd.
Education—N. T. Patterson.
Orphanage—J. E. Lanier.
Sunday Schools—H. Y. Smith.
Temperance—R. G. Taylor.
Obituaries—J. A. Campbell.
Order of Business—G. T. Mills.
Woman's Work—H. C. Stewart.

DIGEST OF CHURCH LETTERS.

The churches report more baptisms than in any previous year—246. Duke leads with 64, Buie's Creek 59, Dunn 27, Pine Forest 22.

No baptisms are reported from Averasboro, Bethel, Central, Friendship, Mount Tabor, New Hill, Pleasant Ridge, Sherwood.

In benevolences Buie's Creek leads with $467.90, Dunn $415.40, Duke $227.02, Holly Springs $200.41, Chalybeate Springs $146.25, New Hill $135.00, Friendship $112.62, Juniper Springs $99.50.

For benevolences Holly Springs gives more per member—$2.00, Dunn $1.75, New Hill $1.64, Buie's Creek $1.43, Lillington $1.27, Duke $1.08, and all the other churches give less than $1.00 per member.

The 3,000 members of our churches gave for Missions and Orphanage last year $2,159.35, or 71 cents per member.

Angier, Buie's Creek, Duke, Dunn, Holly Springs, Mount Tabor, New Hill and Sherwood have more people on their Sunday School roll than on their church roll. Buie's Creek, Cumberland Union, Lillington, Mount Tabor, Piney Grove, and Sherwood give more for State Missions than any other object. The following churches make their largest contribution to the Orphanage: Chalybeate Springs, Duke, Dunn, Holly Springs, New Hill and Pine Forest.

It is noticeable that the churches with Missionary Societies have done most in giving the gospel to the lost, have reported most baptisms at home.

The Lord's blessings will find a place in the churches that are loyal to His command.

The churches have done more than in any previous year for Missions, have had best Sunday School reports, have baptized more people. Next year should be better, better every way.

Let us make it so, with His blessings added. CLERK.

EXECUTIVE BOARD, MEMBER OF STATE BOARD.

We recommend as member of State Mission Board Bro. E. H. Ballentine, for the Executive Board of our Association: J. W. Byrd, E. H. Ballentine, D. H. Senter, A. E. Alderman and N. T. Patterson.

C. W. MATTHEWS,
Z. T. KIVETT,
C. H. NORRIS,
Committee.

SUNDAY SCHOOL BOARD.

We recommend the appointment of J. R. Baggett, B. G. Early and N. T. Patterson for the Sunday School Board.

J. W. BYRD,
R. R. LANIER,
J. E. BUTTS,
Committee.

TIME, PLACE AND PREACHERS.

Your committee recommend that the Association meet at Antioch Thursday before the first Sunday in November, 1909; J. A. Campbell to preach the introductory sermon and B. G. Early the missionary sermon.

The next Union meeting to be held at Friendship, Friday before the fifth Sunday in November, 1908; G. T. Mills to preach the introductory sermon and J. A. Campbell to preach the missionary sermon.

N. T. PATTERSON,
A. E. ALDERMAN,
J. O. WEATHERS,
WILLIAM HATCHER,
Committee.

DELEGATES TO CONVENTION.

We recommend the appointment of B. Townsend delegate to Southern Baptist Convention and J. A. Campbell alternate. For State Convention we recommend D. H. Senter, N. T. Patterson and G. T. Mills.

B. G. EARLY,
E. H. BALLENTINE,
S. C. PAGE,
Committee.

AGED MINISTERS' RELIEF BOARD.

The organization of this Board has already been a great blessing to our aged ministers and should be more largely contributed to by all of our churches. Some of our ministers who have spent their lives in advancing our Baptist cause have been relieved by this Board. We should arouse our churches in this matter and do more for those who have spent their lives in advancing the Master's kingdom. Brethren let us help them more this year. May God help the Churches to consider this matter and give largely for the support of the aged ministers. J. D. DENNIS,
Committee.

REPORT ON TEMPERANCE.

After many years of incessant and unpleasant struggles on the part of our faithful ministry and our churches, we have succeeded in getting the good people of our good State to register themselves by a large majority in favor of civic righteousness, outlawing the legal sale of intoxicating drink in all of our broad State, a victory that many of us feared we would never live to see. Hence that blot on our civilized territory at Dunn will close on January next its doors forever. Therefore, it is up to us as Christians to see that those laws are obeyed. If we fail here much of our victory will be lost. S. C. PAGE,
Committee.

REPORT ON OBITUARIES.

During the year death has called from our number Major B. F. Shaw, deacon of the Lillington church, who for years was also Clerk of his church. He was prominent in the affairs of Harnett county, having been for many years Clerk of the Superior Court. Everywhere in Church or State he was faithful and true, devoted to every call of duty. We desire to express our appreciation of him and his life work. A good man has gone from us and we mourn his loss. COMMITTEE.

REPORT ON PRAYER MEETING.

God does not supply our need unless we are willing to clothe ourselves in humility and ask Him for what He has in store for us, in prayer.

Christ taught us to pray. He has laid the example and taught us to follow by commanding us to "pray without ceasing." David tells us in the 51st Psalm that "Evening and morning and noon will I pray."

Prayer meetings are beneficial in many ways. In these meetings every one has the opportunity of standing up for Christ and doing anything that God may impress upon His children to do. The prayer meeting is the training school for workers in God's vineyard. By having prayer-meetings in school houses and in homes the careless are reached and the gospel is carried to afflicted ones.

Your committee requests and urges that every follower of Christ in the Little River Association do all in his power to have more prayer-meetings in homes, school houses and churches. C. H. NORRIS, Committee.

REPORT ON ORPHANAGE.

There are three hundred and eighty-five children now in the care of our Orphanage, the greatest number we have ever had looking to the Baptist people of North Carolina for protection and their daily support. With the increased number of children and the advanced price of substantial groceries we must have larger contributions for this year than last if the children are provided for. Shall they look to us in vain?

There have been two new buildings erected this year—The Noah Richardson Library and the other the Woman's Building by the Baptist women of the State. These are completed or nearing completion, which will add much to the equipment and convenience of the Institution.

The health record perhaps has never been better.

The school continues to improve.

The children are making fine progress.

Surely we owe to the Orphanage ample provision for the protection and support of every orphan boy and girl in North Carolina. Five Hundred Sunday Schools are giving a monthly collection to the Orphanage and we urge every Sunday School in the Little River Association to adopt this plan without delay.

Thanksgiving day is more and more generally observed as "Orphanage day." We earnestly urge every church in the Little River Association to plan for service on that day and generally and generously remember the Orphanage, with a contribution that will wipe out all debt and place it on solid ground.

GEO. E. BYRD, for Committee.

REPORT ON EDUCATION.

Ministerial education is the breast works, from behind which we fight the enemy. We believe that the mind is the channel through which we reach and capture the heart.

We, as a denomination, believe in our ministers being as thoroughly prepared as possible for the great work in which they are called, knowing that it is impossible to teach others that which we do not know ourselves.

Ministerial education should never grow old nor should we lag in our efforts to bring the world to Christ. If ever in the history of the church we needed men ready and able to stand it is now.

The statement has been made that of those educated in our Christian schools and Colleges 85 per cent. become active Christian workers.

Is not this statement alone enough to call for an enlarged support to our Christian schools and colleges. Education has its place in our work and by no means should it be neglected.

We as Christians should as far as possible, make possible the best education for all in our reach, and never be satisfied to sit with folded arms, and let the state do our work for us.

The commandment given to the church, was, to go and make Disciples of all nations. Those to whom Christ gave the command were prepared for the work, they were to teach the people to observe all things.

It is gratifying to know that we have 75 men at Wake Forest College preparing for the ministry.

We, the Little River Association, want to pledge our loyalty and support to the institution, and to those who have volunteered for our Master's service. The report of the Board of Education is gratifying and we wish to commend them for the work they are doing for ministerial education. We as Baptists should rise with increased interest to the support of our denominational schools throughout the state, both male and female. It is hard to estimate the uplifting influence of those schools in our work.

We as an Association are indebted to Buie's Creek Academy for what it is doing for our cause. There are now 15 young men preparing for the ministry in this institution.

B. TOWNSEND.

REPORT ON FOREIGN MISSIONS.

It has been well said that the facts are fuel for Missionary fires. In these days facts and not exhortations make the strongest appeal for missions. Note carefully the following great outstanding facts with reference to our Foreign Mission work. Contributions—Last year our total receipts were $402,328.16. This is in reality an increase of about $8,000 over last year notwithstanding the financial depression .

Workers—We have now altogether 556 workers on the field—222 Missionaries and 334 native assistants. This is an increase of 56 workers during the year.

Equipment—There are 229 churches and 467 outstations with 14,179 ministers and 139 houses of worship; 226 Sunday Schools with 7,526 scholars. These churches with the Missionaries contributed last year $34,825. All of these figures show a gratifying advance over the year before and the work is enlarging in a remarkable way.

New Recruits—Twenty-four new Missionaries went out during the year. Quite a number of others will likely be appointed during the year. There are now 128 schools connected with our missions with 3,194 scholars in attendance. All of these schools are training workers for the future. There are eight Theological Schools with about 150 students who will soon be a great power for evangelizing their own people. It is most important that we increase the number and augment the equipment of these schools.

Medical Missions—The Board now has 12 medical missionaries who treated 38,000 patients during the year giving to them healing for their bodies and teaching them of the Great Physician of their souls. Our hospitals are overflowing, and there is sorest need for a number of new hospitals.

Publishing Houses—We have now four excellent printing plants which are sending the leaves of truth for the healing of all nations. There is one in China, one in Brazil, one in Argentina and one in Mexico. We need publishing houses on all our fields.

Results—There were 2,174 converts baptized on our field last year. We have heard of large numbers being baptized since the beginning of the new year, but the largest results, due to the leavening power of the gospel among the people, cannot be tabulated.

Foreign Mission Journal—Those who desire to keep informed of the work should subscribe to the *Foreign Mission Journal.* It is only 25 cents a year. Any information and sample copies can be had of Dr. William H. Smith, of Richmond, Va.

Educational Department—The Board through its Educational Department can now furnish any book published on Missions. Write for Catalogue. Rapid progress is being made in the organization of Mission Study Classes. Dr. T. B. Ray, the Educational Secretary, is pushing the work vigorously. Thousands of our people are making a definite study of Missions.

Where are the Nine?—There were 10,854 churches that contributed to Foreign Missions last year and 10,084 that gave nothing. In other words nine out of every twenty of our churches did not contribute one cent. It is vastly important that we reach the other nine. The fact that so many churches gave nothing and so many others gave very little reduces the average gift of Southern Baptists to Foreign Missions to 20 cents per member. In the Little River Association last year only two churches failed to contribute to Foreign Missions but our average was alarmingly small—a little less than 16 cents per member. How long shall this state of things continue?

Enlargement.—The calls for enlargement are coming from all the fields, and, if the Churches will co-operate the Board proposes to greatly increase its work this year. *Let this become the watch-cry in all the churches.*

N. T. PATTERSON, Committee.

SUNDAY SCHOOL REPORT.

Since the organization of Sunday Schools Baptists have been prominent in the work and to-day no other denomination is doing more in teaching God's word through this agency than our people. The first man to give his whole time to this work was Wm. Fox, a Baptist deacon. Our State Convention and Southern Baptist Convention have always recognized the value of Sunday Schools and to-day they are fostering them in every way they can. Both Conventions are trying to organize for more aggressive and efficient work. They are bringing the responsibility more and more to the individual church member. To be loyal to them we must show our loyalty by co-operating with them in their plans. To this end we recommend the following:

1. That we hold at least one Sunday School Convention next year and such rallies as may be agreed upon by our Pastors and Superintendents.
2. That we urge all our churches to make special effort to enlist a larger number of our church members.
3. That we co-operate with our State Sunday School work and in doing this we take pledges for Sunday School Missions as for other objects and that the Sunday Schools are asked to redeem these pledges.
4. That we use the literature published by our Sunday School Board at Nashville and we especially urge our teachers and officers to better equip themselves by taking our normal course.

E. L. MIDDLETON.

REPORT ON ASSOCIATIONAL MISSIONS.

It seems to us a new day is dawning for Associational Missions. No phase of mission work should so appeal to us as that within our own bounds; as we look around our doors and see vast fields yet unoccupied. And now is the time to go in and take possession in the name of our King. Your Executive Board is making plans for enlarged work, but unless you assist the Board, both by your prayers and contributions, their efforts will be futile.

While we have cause to be thankful for the increased amounts given to this object the Association is not yet doing its best.

In glancing over the minutes of our last session, we note, that one church with 60 members gave the small sum of $1.00 for Associational Missions.

Another with 138 members gave $1.05. And three churches with a total membership of 157 did not contribute any thing to this worthy object. The smallest church, in membership, in our bounds, last year, contributed 30 cents per member, this being the best record of any church.

And if all our churches would do as well, our annual report would show $834.60 instead of the present amount $253.35, and we could easily do this much.

So let us, in the future, give more attention to Associational Missions thereby strengthening our cause at home. Respectfully submitted,

E. H. BALLENTINE, Committee.

REPORT ON HOME MISSIONS.

The Lord continues to place the seal of His blessing upon the efforts of the Home Mission Board. Last year there were 324 conversions in our mountain schools; 22,402 converts, more than 60 a day, were baptized by our evangelists and missionaries, and 18,015 members received by letter, making a total of 40,417 additions to the churches.

The Board had 961 workers who supplied 2,630 churches and stations, delivered 126,239 sermons and addresses, made 227,474 religious visits, constituted 337 churches, built and improved 338 houses of worship, organized

1,057 Sunday Schools, distributed more than two million pages of tracts and held 428 Bible conferences. There is not another instance in modern missions that parallel this, and the opportunity is as great or greater than ever before. Why? Because even faster than one church or town is assisted five others equally needy and promising spring up and call for assistance. Mission "facts are the fingers of God". Our people fail to give, many of them, because they are not informed.

The wisdom of the Board in undertaking and prosecuting the work of evangelism, is evident. The evangelists labor in country, town and city. They have recently made successful evangelistic campaigns in Atlanta and other Southern cities and are planning other like campaigns in many of the cities of the Southwest.

Believing that home missions is a sacred segment in the infinite circle of missions, and in view of the needs of the Home Board for the successful prosecution of its work, we appeal to the piety, to the patriotism and to the pride of our Baptist people to press this work to the ultimate preservation of our Christian institutions, the spiritual emancipation of the homeland and the final redemption of the world. Respectfully submitted,

D. H. SENTER, Committee.

REPORT ON STATE MISSIONS.

To keep up an army requires recruiting stations to enlist new forces. The work of the Lord calls for an army of workers; and to supply these workers there must be recruiting stations.

I consider State Missions the recruiting station for all the battles in which we are engaged. If the recruiting stations cease to operate, there will, of necessity, be a weakening of the forces on the battle line; this we must not allow, for we have our marching orders, from the great Captain, to go forth and conquer the world for God.

The cry is coming from the front for new forces to take the places of those who have fallen, and to occupy new territory. This means we must be up and doing in order to supply the needs.

The Lord has wonderfully blessed the labors of the 153 men who have gone into the destitute places of North Carolina to preach, "The unsearchable riches of Christ." What these results mean to our work at large cannot be estimated; we know it means a great strengthening of our forces and gives us new recruits from which to draw. In order that these conditions may continue to improve, to meet the needs of the future, we must give more largely to this work.

We most heartily recommend larger contributions to State Missions. We recommend further, that the churches arrange to raise a proportional amount of their contributions, to this object, quarterly, in order that we may avoid the serious conditions that present themselves at the close of each year, thus greatly embarrassing our faithful Secretary, and paralyzing our work. Respectfully submitted,

B. G. EARLY, Committee.

REPORT ON PERIODICALS.

We believe there is greater need for literature than ever before in our history. It is apparent that more of our people are taking and reading our denominational papers than ever before. But there is great lack among the members of our church yet in taking and reading our papers. Pastors are realizing more the importance of this; and hence are putting forth greater efforts to get their people to take and read the *Biblical Recorder*, *Charity and Children*, etc. What a marvelous change in prosecuting the work of the Master if only all our members would do, according to their ability, as a few of the leading members of the churches.

Lack of interest due to lack of information. Not developed well because the impulses of the Holy Spirit not cherished, but crowded and perish. Brethren of the laity, let *us* join with the pastors, in disseminating *good* reading matter among all our people, for as we read we think, as we think we *do.*

As Christians, we need to read and study the Bible first of all, but along with this we must also read our denominational papers or we can not be fellow helpers to the truth. Respectfully,

H. Y. SMITH, Committee.

SUNDAY SCHOOL REPORT.

Churches, Superintendents and Post Offices.	Number of Officers.	Pupils.	Total.	Quarterlies and Papers Taken.	Expenses.	Volumes in Library.	Months kept open.
Angier—C. W. Flowers, Angier	6	109	115	94	$ 13.06	....	12
Antioch—Z. J. Womack, Lillington, R. F. D. 3..	9	129	138	....	7.64	....	10
Averasboro—T. W. Colville, Dunn R. F. D. 3....	4	25	29	25	1.84	....	40
Bethel—A. O. West, Westville	4	25	29	18	2.50	25	12
Baptist Grove—G. D. Sexton, Fuquay Springs....	9	72	81	60	8.00	5	12
Buie's Creek—J. R. Baggett, Buie's Creek	12	350	362	350	41.96	50	12
Central—	....	....	....	....	.....	....	....
Chalybeate Springs—C. W. Matthews, Kipling....	7	50	57	50	10.00	....	12
Cumberland Union—W. F. Lanier, Kipling, R. 1..	6	62	68	70	14.34	50	12
Duke—G. W. Hart, Duke	10	255	265	250	134.38	....	12
Dunn—H. C. McNeill, Dunn	12	302	314	230	83.13	....	12
Friendship—L. A. Parker, Duke, R. F. D. 1.....	6	80	86	65	8.00	25	12
Holly Springs—N. T. Patterson, Broadway, R. 2.	7	106	113	100	20.00	50	12
Juniper Springs—M. S. Bradley, Broadway.....	6	57	63	72	10.07	60	12
Lillington—H. C. Stewart, Lillington	4	16	20	24	7.00	100	12
Macedonia—J. S. Brown, Holly Springs, R. F. D. 2	6	70	76	....	26.26	....	12
Mount Tabor—R. B. Wilkins, Draughon	8	26	34	31	.....	....	12
Neill's Creek—J. F. McLeod, Buie's Creek	7	65	72	60	14.40	....	12
New Hill—J. J. Edwards New Hill	5	80	85	80	12.70	....	12
Pine Forest—A. F. Grimes, Coats	6	50	56	40	10.00	....	10
Piney Grove—Y. A. Betts, Fuquay Springs, R.F.D.	9	90	99	56	4.48	....	8
Pleasant Ridge—	....	....	....	....	.....	....	....
Sherwood—S. C. Page, Dunn, R. F. D. 4	9	71	80	40	9.10	....	12
Total	152	2090	2242	2715	$ 432.86	365	

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Training School.	Total.
Angier	$ 1.75	$ 1.00	$ 1.00	$ 2.00	$ 2.00	$ 1.50	$ 15	$ 1.50	$ 1.50	$.....	$ 12.40
Antioch	1.50	6.25	10.00	5.00	20.00	5.00	.....	.....	.....	.....	47.75
Averasboro	25	25	1.15	50	50	2.25	50	50	25	.....	6.15
Baptist Grove	1.25	5.00	4.30	2.97	8.20	8.35	1.25	3.40	2.19	.....	36.91
Bethel	1.00	3.00	5.00	3.00	3.00	3.21	1.00	2.00	1.00	.....	22.21
Buie's Creek	3.00	10.00	40.00	30.00	90.00	25.00	5.00	5.00	15.00	2.00	225.00
Central	1.00	.....	.....	2.00	2.00	1.00	.....	1.00	50	.....	7.50
Chalybeate Springs	2.00	12.10	28.42	10.00	.....	8.00	3.00	.....	.....	.....	63.52
Cumberland Union	1.50	9.28	7.56	50	.....	6.50	75	1.50	.....	.....	27.59
Duke	2.50	10.00	19.20	15.00	21.47	3.00	2.00	2.00	5.00	.....	80.17
Dunn	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Friendship	2.00	23.65	24.05	11.00	62	.....	2.24	2.00	2.00	.....	67.56
Holly Springs	2.00	9.60	26.95	16.93	48.34	20.80	7.05	6.30	3.03	.....	141.00
Juniper Springs	1.50	15.00	18.89	5.00	18.00	.....	2.00	2.00	1.00	.....	63.39
Lillington	50	8.08	10.00	12.50	.....	2.00	.....	1.00	.....	.....	34.08
Macedonia	1.25	.....	35	.....	.....	.....	.....	.....	.....	.....	1.60
Mount Tabor	75	1.20	3.50	2.00	3.03	5.00	.....	.....	.....	.....	15.48
Neill's Creek	2.50	1.65	.....	2.00	1.00	4.00	.....	5.00	1.00	.....	17.15
New Hill	2.00	10.00	8.00	5.00	5.00	.....	2.50	5.00	.....	.....	37.50
Pleasant Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Forest	1.00	.....	1.00	.....	.....	.....	.....	.....	.....	.....	2.00
Piney Grove	2.80	12.00	8.13	.....	.....	3.35	1.72	1.75	1.00	.....	30.75
Sherwood	65	.....	7.00	1.00	2.00	3.00	.....	.....	.....	.....	13.65
Collection	.....	.....	26.66	.....	.....	4.55	.....	.....	.....	.....	31.21
Total	35.70	138.06	251.16	126.40	225.16	106.51	29.16	39.95	33.47	2.00	$ 987.57

O. BRADLEY,
J. McK. BYRD,
Committee.

CONTRIBUTIONS DURING THE YEAR 1908.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Work.	Sunday School Expenses.	Poor.	Building.	Other objects.	Colleges and Schools.	Total.
Angier	$ 50.00	$ 1.75	$ 1.00	$ 1.00	$ 2.00	$ 9.50	65	$ 1.50	$ 6.50	$ 1.50	$13.06	$.....	$.....	$20.25	$.....	$ 108.71
Antioch	150.00	1.50	10.00	10.00	5.00	20.00	.....	.....	5.00	.....	7.64	.....	.....	11.50	.....	220.64
Averasboro	.....	25	25	50	50	50	50	50	2.25	50	1.84	.....	.....	.....	.....	7.59
Baptist Grove	80.00	1.25	5.00	5.00	5.00	10.00	1.25	3.40	10.00	2.19	8.00	8.60	.....	.....	.....	139.67
Bethel	75.00	1.00	3.00	3.00	3.00	3.00	1.00	2.00	7.21	1.00	2.50	1.75	.....	.....	.....	100.46
Buie's Creek	125.00	3.00	20.00	126.00	53.00	110.00	5.00	5.00	123.90	20.00	41.96	.....	100.00	.....	57.00	789.86
Central	50.00	1.00	.....	.....	2.00	2.00	.....	1.00	1.00	50	.....	10.00	400.00	20.00	.....	487.50
Cumberland Union	100.00	1.50	10.88	10.00	4.02	6.75	2.50	1.50	10.50	.....	14.34	.....	.....	14.00	.....	175.99
Chalybeate Springs	100.00	2.00	20.00	30.00	10.00	21.00	3.00	.....	62.25	.....	10.00	.....	.....	.....	.....	258.25
Duke	250.00	2.50	16.14	31.50	18.33	48.55	2.00	2.00	103.50	5.00	134.38	18.40	.....	11.83	.....	652.99
Dunn	500.00	3.00	50.00	56.20	50.00	50.00	25.00	5.00	174.20	5.00	83.13	.....	436.37	3.00	160.00	1600.90
Friendship	125.00	2.00	28.00	26.00	11.00	26.32	2.24	2.00	15.06	2.00	8.00	.....	.....	34.00	.....	281.62
Holly Springs	180.00	2.00	15.00	30.00	20.00	50.00	7.05	10.30	65.00	3.06	20.00	.....	.....	66.00	15.00	485.41
Juniper Springs	180.00	1.50	15.00	18.89	5.00	18.00	2.00	2.00	37.61	1.00	10.07	.....	75.00	22.00	.....	388.07
Lillington	130.00	50	12.50	10.00	12.50	10.34	.....	1.00	5.00	.....	7.00	.....	54.96	3.78	.....	247.58
Macedonia	.....	1.25	.....	1.35	.....	.....	.....	.....	.....	.....	26.26	8.91	.....	5.65	.....	43.42
Mount Tabor	75.00	75	3.00	5.00	2.00	5.00	.....	.....	5.00	.....	.....	.....	.....	20.75	.....	116.50
Neill's Creek	100.00	2.50	1.65	.....	2.00	1.00	.....	5.00	4.00	1.00	14.40	.....	.....	.....	.....	131.55
New Hill	100.00	2.00	10.00	23.00	15.00	20.00	2.50	5.00	27.50	2.00	.....	.....	.....	24.50	.....	261.50
Pine Forest	50.00	1.00	2.00	2.00	1.00	1.50	.....	.....	5.35	.....	10.00	.....	75.00	18.00	.....	165.85
Piney Grove	88.45	2.80	12.00	11.00	6.16	8.22	1.72	1.75	5.62	1.00	4.48	8.55	9.60	49.95	.....	211.30
Pleasant Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sherwood	60.00	61	2.00	7.00	1.00	4.00	.....	.....	.....	.....	9.10	.....	.....	5.00	.....	88.71
Collection	.....	.....	10.02	26.66	.....	.....	.....	.....	4.55	.....	.....	.....	.....	.....	.....	41.23
Total	2568.45	35.70	247.44	433.90	228.51	425.68	56.41	48.95	686.00	45.75	425.16	56.21	1150.93	310.21	232.00	$6955.10

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	Pastors and Post Offices.	Clerks and Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	C. W. Flowers, Angier	10	7	....	3	....	1	28	63	91
Antioch	3	G. T. Mills, Buie's Creek	J. R. Patterson, Lillington, R. 3	20	5	3	2	1	4	115	151	266
Averasboro	3	.....	C. G. Colville, Dunn	....	....	....	3	....	2	9	30	39
Baptist Grove	4	C. H. Norris, Holly Springs	Ed. J. Prince, Kipling	8	6	3	2	....	....	53	99	152
Bethel	2	G. T. Mills, Buie's Creek	Alex West, Westville	....	....	....	....	....	1	30	35	65
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. R. Baggett, Buie's Creek	59	9	....	14	1	3	194	131	325
Central	2	J. M. Holleman, Apex	Nathan Holleman	....	....	....	....	....	1	24	28	52
Chalybeate Springs	2	B. G. Early, Chalybeate Springs	C. W. Matthews, Kipling	3	3	1	11	8	....	63	90	153
Cumberland Union	4	B. G. Early, Chalybeate Springs	W. F. Lanier, Kipling, R. 1	1	....	....	4	1	....	49	56	105
Duke	1 — 3	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	64	16	....	16	4	3	80	130	210
Dunn	2 — 4	W. R. Cullom, Wake Forest	W. J. Jones, Dunn	27	21	....	14	4	3	92	143	237
Friendship	2	B. Townsend, Broadway	L. A. Parker, Duke	....	5	....	....	....	....	65	75	140
Holly Springs	4	B. Townsend, Broadway	J. McL. Patterson, Broadway, 2	1	2	4	3	1	3	47	53	100
Juniper Springs	1 — 4	B. Townsend, Broadway	A. P. Thomas, Broadway	4	4	1	2	....	1	66	70	133
Lillington	3	B. Townsend, Broadway	A. M. Shaw, Lillington	1	4	1	4	....	1	13	27	40
Macedonia	2	B. G. Early, Chalybeate Springs	W. A. Smith, Holly Springs, 2	3	....	3	4	3	1	37	69	106
Mount Tabor	.....	W. A. Humphrey, Fayetteville	William Hatcher, Carlos	....	....	....	5	1	....	17	23	30
Neill's Creek	3	J. M. Holleman, Apex	Bailey Matthews, Angier	7	3	2	7	4	....	63	128	191
New Hill	1	E. M. Lassiter, Cary	W. J. Olive, New Hill	....	....	....	3	....	1	34	48	82
Pine Forest	2	N. H. Gibbs, Benson	A. F. Grimes, Coats	22	2	....	1	1	1	35	58	93
Piney Grove	.....	B. G. Early, Chalybeate Springs	E. H. Ballentine, Walthall	16	4	....	11	1	3	89	126	215
Pleasant Ridge	.....	.....	.....	....	....	....	....	....	....	....	....	41
Sherwood	2	M. L. Mintz	F. W. Page, Dunn, R.F.D. 4	....	2	....	1	....	....	14	20	34
Total	.....	.....	.....	246	93	15	110	30	29	1317	1652	3010

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union....	Elder Terrell Brooks ...	A. J. Kivett	.....	.....	$.....	$.....	.....
1876	Lillington	Elder Terrell Brooks ...	Eli Hilliard.....	H. D. Judd	O. Churchill.....	10.00	7.05	.....
1877	Hector's Creek.....	Elder William Brunt ...	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt ...	Eli Hilliard.....	A. N. Campbell....	William Brunt....	10.10	21.45	815
1879	Friendship	Elder William Brunt ...	Eli Hilliard.....	William Brunt....	A. N. Campbell....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt ...	J. A. Campbell....	A. N. Campbell....	J. M. Holleman....	20.03	59.35	895
1881	Holly Springs.....	Elder William Brunt ...	J. A. Campbell....	William Brunt....	A. N. Campbell....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt ...	J. A. Campbell....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell....	C. S. Farriss.....	J. M. Holleman....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham ...	J. A. Campbell....	J. M. Holleman....	A. N. Campbell....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham ...	J. A. Campbell....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams	J. A. Campbell....	A. N. Campbell....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine	J. A. Campbell....	Joseph Salmon.....	J. A. Campbell.....	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell....	Allen Betts.....	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams	J. A. Campbell.....	A. N. Campbell....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman ..	J. A. Campbell....	Allen Betts.....	J. M. Holleman....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman ..	J. A. Campbell....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith	J. A. Campbell....	J. M. Holleman....	J. A. Campbell.....	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith	J. A. Campbell....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith	J. A. Campbell.....	J. M. Holleman....	W. G. King.....	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman ..	J. A. Campbell.....	Not Preached.....	A. N. Campbell....	9.64	230.83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell....	J. M. Holleman....	J. W. Blanchard...	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford	J. A. Campbell....	B. W. Spillman.....	J. M. Holleman....	.....	.....	.....
1898	Cumberland Union....	Elder J. M. Holleman ..	J. A. Campbell....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2183
1899	New Hill.....	Elder J. M. Holleman ..	J. A. Campbell....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman ..	J. A. Campbell....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman ..	J. A. Campbell....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman ..	J. A. Campbell....	G. A. Bain.....	L. Johnson.....	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter	J. A. Campbell....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Elder J. M. Holleman ..	J. A. Campbell....	J. M. Holleman....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union....	Elder J. M. Holleman ..	J. A. Campbell....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman ..	J. A. Campbell....	E. M. Lassiter.....	L. Johnson.....	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris.....	J. A. Campbell....	B. Townsend.....	D. R. T. Vann.....	61.75	950.98	2782
1908	Chalybeate Springs...	D. H. Senter	J. A. Campbell....	Not Preached.....	Dr. W. R. Cullom..	26.66	987.57	3010

WOMAN'S MISSIONARY UNION.

Proceedings.

According to previous appointment the Woman's Missionary Union held its second annual session on Friday, October 30th, 1908, in school building at Chalybeate Springs. On account of the disagreeable weather on the day before, the officers and many of the delegates failed to be present at the appointed hour for meeting, so it was decided to postpone the regular organization until afternoon. After singing, "Take my Life," &c., Miss Iula Olive conducted the devotional exercises, reading the ninety-first Psalm, which was followed by a fervent prayer led by Mrs. H. C. Moore. In the absence of the appointee, Mrs. B. G. Early delivered the address of welcome with a response by Mrs. Altha J. Byrd. After several songs and short prayers by different ones, the meeting was, for a time, happily entertained by very impressive and instructive addresses from Mrs. H. C. Moore in the interest of Home Missions; Rev. W. C. Tyree, D. D., for Foreign Missions, and Rev. Livingston Johnson for State Missions. The meeting then adjourned for dinner.

AFTERNOON SESSION.

At the evening session, after the song "Stand up! Stand up for Jesus," the devotional exercises were led by Miss Olive who read Romans 13th and Corinthians 12th. Miss Lottie Link was elected President, and Mrs. J. A. Campbell, Secretary and Treasurer. Misses Viola Haire and Lottie Link acted as Reading Clerks.

Roll of Societies called and delegates enrolled as follows:

Angier—Not represented.
Antioch—Not represented.
Buie's Creek—Mrs. Z. T. Kivett, Miss Viola Haire, and Mrs. J. A. Campbell.
Chalybeate Springs—Mrs. R. E. Smith and Mrs. A. A. Johnson.
Duke—Mrs. R. W. Justice.
Dunn—Mrs. C. B. Honeycutt and Mrs. R. W. Pope.
Friendship—Mrs. Altha J. Byrd and Miss Nelia Byrd.
Juniper Springs—Mrs. B. Townsend and Miss Nina Thomas.
Holly Springs—Not represented.
Mount Tabor—Not represented.
New Hill—Represented by report.

The prepared programme consisted of the following topics for discussion:

1. When, where, and how often should the country and village Society meet?
2. How to keep regular attendance and growing interest in the Woman's Missionary Society.
3. The programme and how it should be carried out.
4. How to keep contributions growing.
5. A plan to keep Sunbeams interested and literally contributing the year around.
6. The Young Women's advantage in being organized separately from the Woman's Missionary Society.
7. The joy found in the study of missions.

So many of those expected to discuss the different subjects not being present, short talks were made by different ones on the themes suggested.

The question of having a different place and time of meeting for the Woman's Missionary Union was discussed which resulted in a vote in favor of meeting with the Association again.

The Union adjourned to meet with the next Association at Antioch on Friday before the first Sunday in November, 1909.

MISS LOTTIE LINK, President.

MRS. J. A. CAMPBELL, Secretary and Treasurer.

REPORT OF WOMAN'S MISSIONARY SOCIETY.

SOCIETIES.	Members.	Foreign Missions.	State Missions.	Home Missions.	Training School.	Sunday School.	Infirmary.	Christmas Offering.	Thank Offering.	Expense Fund.	Amount in Treasury.	Total.
Buie's Creek.	30	$20.00	$20.00	$10.00	$ 2.00	$ 5.00	$25.00	$....	$....	$....	$....	$82.00
Chalybeate Springs	20	4.00	7.93	.....	.....	.....	12.50	.....	.....	.....	.....	24.43
Duke	30	8.86	13.50	4.00	.....	.....	25.00	3.86	.....	1.00	.....	56.22
Dunn	39	14.10	25.00	5.55	10.00	.....	.....	2.50	1.00	1.25	3.70	63.10
Friendship ..	19	9.60	9.00	.....	.....	.....	10.00	.....	.....	.....	.....	28.60
Holly Springs	25	.....	1.00	1.07	.....	.....	10.00	.....	.....	.....	.....	12.07
Juniper Sp'gs	20	.....	.....	.....	.....	.....	16.00	.....	.....	.....	.....	16.00
Mount Tabor	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hill....	5	15.00	15.00	10.00	.....	.....	.....	.....	.....	1.00	.....	41.00
A friend.....	....	05	05	.....	.....	.....	.....	.....	.....	.....	.....	10
Total	196	$71.61	$91.48	$30.62	$12.00	$ 5.00	$98.50	$6.36	$1.00	$3.25	$3.70	323.52
REPORT OF YOUNG WOMAN'S AUXILIARY.												
Dunn	20	$ 6.75	$ 7.20	$ 3.50	.....	.....	.....	.....	.....	.....	.....	$17.45

OFFICERS OF WOMAN'S MISSIONARY SOCIETIES.

Societies.	Presidents and Post Offices.	Secretaries and Post Offices.
Buie's Creek...	Miss Cora Erwin, Buie's Creek..	Miss Georgia Williford, Buie's Creek.
Chalybeate Sp..	Mrs. B. G. Early, Chalybeate Sp'gs	Mrs. R. E. Smith, Chalybeate Sp., N. C.
Duke.....	Mrs. E. L. Hassell, Duke.....	Mrs. R. W. Justice, Duke, N. C.
Dunn.....	Mrs. A. E. Alderman, Dunn.....	Miss Bessie Highsmith, Dunn, N. C.
Friendship.....	Mrs. Rena Jones, Duke, R. 1.....	Mrs. Altha Byrd, Duke, R. 1.
Holly Sp'gs....	Mrs. H. Y. Smith, Broadway, R. 2	Miss Callie Buchanan, Broadway, No. 2.
Juniper Sp'gs..	Mrs. B. Townsend, Broadway.....	Mrs. J. C. Thomas, Jonesboro, No. 2.
Mount Tabor..	Miss Bettie Wilkins, Draughon....	Miss Katy Hatcher, Carlos.
New Hill.....	Mrs. J. J. Edwards, New Hill.....	Miss Margaret Bright, New Hill.
	YOUNG WOMAN'S AUXILIARY.	
Dunn.....	Miss Bessie Highsmith, Dunn.....	Miss Minnie Guy, Dunn.

SUNBEAM SOCIETIES AND OFFICERS.

Buie's Creek—Miss Georgia Williford, Leader; Bessie Campbell, President; Pauline Bryan, Secretary. Buie's Creek, N. C.

Duke—Mrs. R. W. Justice, Leader; Almira Justice, Sec'y and Treasurer. Duke, N. C.

Friendship—Miss Katy Bird, Leader; Miss Edna Allen, President. Duke, R. F. D. 1.

Juniper Springs—Miss Nina Thomas, Leader; Miss May Thomas, President. Broadway, N. C.

REPORT OF SUNBEAM SOCIETIES.

SOCIETIES.	Members.	Bible Fund.	Foreign Missions.	State Missions.	Home Missions.	Orphanage.	Christmas Offering.	El Paso Church.	Total.
Buie's Creek..	25	$.....	$ 2.00	$ 1.00	$.....	$.....	$.....	$ 5.00	$ 8.00
Chalybeate Springs	....	.....	.....	.....	.....	.....	.....	.....	3.57
Duke	50	.....	5.00	5.00	.....	.....	.....	.....	10.30
Dunn	50	11.23	8.30	9.00	8.63	.....	.....	.....	37.16
Friendship ...	....	.....	.....	.....	.....	.....	7.03	.....	7.03
Juniper Sp'gs.	20	.....	1.00	2.00	.....	1.00	.....	.....	4.00
Total	....	$11.23	$16.30	$17.30	$ 8.63	$ 1.00	$ 7.03	$ 5.00	$70.06

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer anunally by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

MINUTES

of the

Thirty-Fourth Annual Session

of the

LITTLE RIVER BAPTIST ASSOCIATION,

held with

Antioch Baptist Church, Harnett Co., N. C.,

November 4, 5, 6 and 7, 1909.

D. H. SENTER, Moderator..... Chalybeate Springs, N. C.
E. H. BALLENTINE, Vice-Moderator..... Walthall, N. C.
J. A. CAMPBELL, Clerk and Treasurer..... Buie's Creek, N. C.

Next session meets with Baptist Grove Baptist Church, November 3-8, 1910.

Introductory Sermon.....J. A. Campbell.
Missionary Sermon.....Berder Townsend.

Goldsboro, N. C.
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LIST OF ORDAINED MINISTERS.

R. J. BENNETT	New Hill, N. C.
J. A. CAMPBELL	Buie's Creek, N. C.
J. D. DENNIS	Holly Springs, N. C.
H. W GRAHAM	Swann's Station, N. C.
G. T. MILLS	Buie's Creek, N. C.
J. E. LANIER	Buie's Creek, N. C.
C. H. NORRIS	Holly Springs, R. F. D., N. C.
J. M. HOLLEMAN	Apex, N. C.
S. C. PAGE	Dunn, R. F. D., N. C.
B. TOWNSEND	Broadway, N. C.

EXECUTIVE BOARD.

J. W. Byrd, Chairman, E. H. Ballentine, Secretary, R. G. Taylor, D. H. Senter, N. T. Patterson.

SUNDAY SCHOOL BOARD.

J. R. Baggett, N. T. Patterson, A. M. Shaw.

PROCEEDINGS.

Antioch Baptist Church, Harnett County, N. C.,
Thursday, November 4, 1909.

The Little River Baptist Association met in its thirty-fourth annual session as above stated.

On account of the unavoidable absence of the appointee, J. A. Campbell, the introductory sermon was preached by Elder Berder Townsend.

After an intermission for dinner, former Moderator, Bro. D. H. Senter called the Association to order. Devotional exercises were conducted by Rev. G. T. Mills.

Blanks were distributed and delegates enrolled, there being representatives present from fifteen churches.

The Association proceeded to permanent organization by electing the following officers for the ensuing year:

Moderator—D. H. Senter.
Vice-Moderator—E. H. Ballentine.
Clerk-Treasurer—J. A. Campbell.

CHURCHES AND DELEGATES.

Angier—W. M. Pate, L. B. Barber, G. S. Day, D. E. Nordon, C. W. Flowers.

Antioch—R. J. Patterson, M. M. Black, D. H. Nordon, A. L. Wilson, M. B. O'Quinn.

Averasboro—Not represented.

Baptist Grove—A. Y. Tutor, William Wood, C. H. Norris, A. L. Baughcom, J. W. Dean.

Bethel—Rossie Elmore.

Buie's Creek—J. R. Baggett, James Johnson, J. A. Stewart, W. F. Ennis, I. L. Yearby.

Central—J. M. Holleman, Nathan Holleman.

Chalybeate Springs—D. H. Senter, O. L. Bordeaux, James Dennis, C. L. Andrews, J. C. Johnson, Jr.

Cumberland Union—J. S. Brown, J. O. Weathers, W. H. Dean, J. E. Womble.

Duke—J. H. Broils, J. McD. Parker.

Dunn—J. P. Pittman, G. W. Naylor.

Friendship—J. W. Byrd, J. Talmage Byrd, Roger Byrd, Ernest Jones, W. J. Bethune.

Holly Springs—J. R. Wilson, J. M. Thomas, W. D. Patterson, S. Patterson, B. A. Byrd.

Juniper Springs—J. B. Dickens, H. M. Thomas, Henry Thomas, C. B. McNeill.

Lillington—H. C. Stewart, W. J. Salmon, Allen M. Shaw.

Macedonia—J. E. Smith, W. L. Norris, J. H. Wheeler.

Mount Tabor—William Hatcher.

Neill's Creek—W. B. Matthews, N. I. Reardon, B. F. McLeod, Walter Johnson, Orrin Matthews.

New Hill—Represented only by letter.

Pine Forest—J. D. Avery, T. H. Stewart, J. E. Link.

Piney Grove—J. D. Betts, G. D. Campbell, B. C. Weaver, E. H. Ballentine, J. N. Hare.

Pleasant Ridge—C. M. Dickens.

Sherwood—S. C. Page, J. E. McPhail.

Ordained Ministers—G. T. Mills, J. M. Holleman, B. Townsend, S. C. Page, J. A. Campbell, C. H. Norris, J. E. Lanier.

Pastors, not members of this Association—J. S. Farmer, Dr. W. R. Cullom

Visiting brethren are invited and Bro. E. L. Middleton reports as representative of the Sunday School work in the State.

Bro. G. T. Mills, Chairman, reports order of business as follows:

Thursday.

11:30 a. m.—Introductory sermon, J. A. Campbell.
2:00 p. m.—Enrolling delegates, organization, etc.
2:45 p. m.—Sunday Schools.

Friday.

9:30 a. m.—Devotional exercises.
10:00 a. m.—Business meeting.
10:15 a. m.—Aged Ministers.
11:00 a. m.—State Missions.
1:00 p. m.—Education.
2:00 p. m.—Temperance.
2:30 p. m.—Woman's Work.
3:00 p. m.—Obituaries.
3:30 p. m.—Business meeting.

Saturday.

9:30 a. m.—Prayer-meeting.
10:00 a. m.—Home Missions.
11:00 a. m.—Orphanage.
1:30 p. m.—Foreign Missions.
2:30 p. m.—Periodicals.
3:00 p. m.—Associational Missions and Report of Executive Board.
3:45 p. m.—Miscellaneous business.

Sunday.

9:30 a. m.—Prayer and song service.
10:15 a. m.—Sunday School Lesson, or address.
11:00 a. m.—Missionary sermon, Dr. W. R. Cullom.

On motion the report is adopted, with such changes as may be necessary to suit the conveniences of the body.

The report on Sunday Schools, offered by Bro. H. Y. Smith, was read and, on motion to adopt, Bro. E. L. Middleton, makes an address of unusual interest and ability.

Verbal reports are made from the churches as to the progress of the Kingdom.

The Moderator announces the following additional members of committees appointed last year:

Associational Missions—J. W. Byrd.
State Missions—W. J. Salmon.
Home Missions—J. S. Farmer, J. D. Avery.
Foreign Missions—J. R. Baggett, W. D. Patterson.
Periodicals—Nathan Holleman.
Prayer Meetings—J. D. Betts.
Education—G. T. Mills.
Orphanage—J. O. Weathers.
Temperance—J. M. Holleman.
Obituaries—S. C. Page.
Woman's Work—J. A. Campbell.
Aged Ministers' Relief—J. M. Holleman.

On motion, the Association adjourned until to-morrow 9:30 a. m. Benediction by Bro. Middleton.

FRIDAY—MORNING SESSION.

Devotional exercises are conducted by Rev. S. C. Page, who reads the 19th Psalm.

Roll of delegates called, and minutes of yesterday are read and approved.

The Moderator announces Brethren J. P. Pittman and E. H. Ballentine Finance Committee.

Elder J. M. Holleman reads the report on Aged Ministers and, on motion to adopt, remarks are made by Bro. Holleman.

Bro. E. H. Ballentine reads the report on Periodicals. After remarks by Brethren J. S. Farmer, Z. T. Wright and J. A. Campbell, on motion, the report is adopted.

Visiting brethren invited and the following are welcomed:

Rev. L. Johnson, Corresponding Secretary Board of Missions; Z. T. Wright, visiting from the Montgomery Association; W. R. Cullom, Chair of Bible at Wake Forest College; Archibald Johnson, representing the Baptist Orphanage; G. E. Lineberry, Educational Secretary.

Rev. B. Townsend reads the report on State Missions and the report is adopted, after an address by Secretary L. Johnson.

The report on Home Missions is offered and, after remarks by Rev. J. S. Farmer, on motion, the report is adopted.

The Association adjourns one hour for dinner.

FRIDAY—EVENING SESSION.

The Association is called to order by the Moderator and the Orphanage work was represented by Bro. Archibald Johnson, and a collection amounting to $9.08 is taken for the Orphanage at Thomasville.

Bro. H. C. Stewart reads the report on Woman's Work, which is followed by addresses by Brethren A. Johnson, W. R. Cullom and C. H. Norris.

The Moderator announces the following additional committees:

Time, Place and Preachers for next Union Meeting and Association—C. H. Norris, C. L. Andrews, D. H. Nordon, J. W. Byrd and J. O. Weathers.

To Nominate Executive Board and Member of State Mission Board—G. T. Mills, J. R. Baggett and William Hatcher.

To Appoint Delegates to State Convention and Southern Baptist Convention—J. M. Holleman, S. C. Page and B. F. McLeod.

Digest of Church Letters—J. A. Campbell.

An informal conference of the delegates and pastors is announced to meet upon the adjournment of the Association, to confer about pledges for the various convention objects.

On motion, the Association adjourned until 9:30 to-morrow.

As announced, a conference of the pastors and delegates was held and pledges for next year were agreed upon and ordered inserted in the minutes.

SATURDAY—MORNING SESSION.

After devotional exercises, the roll of delegates is called, minutes of yesterday are read and approved.

The report on prayer meetings is read and, on motion to adopt, remarks are made by Brethren J. D. Betts, C. H. Norris, W. R. Cullom and the report is adopted.

The report on Education is read by Bro. G. T. Mills, and, after addresses by Brethren G. E. Lineberry and W. R. Cullom, the report is adopted.

New Hill church applies for a letter of dismission to unite with the Raleigh Association, and, on motion, the letter is granted.

The Association adjourns one hour for dinner.

SATURDAY—EVENING SESSION.

Upon re-assembling, the report on Temperance is read by Bro. Holleman and after an address by him, on motion, the report is adopted.

Bro. J. E. Lanier reads the report on the Orphanage and, since the subject had been discussed on Friday, on motion, the report is adopted without discussion.

The Treasurer of the Association reports and the report is adopted. The Treasurer of the Executive Board is allowed to make his report on Sunday, which he did.

The report on Foreign Missions is read by Bro. J. R. Baggett, and after address by him, on motion, the report is adopted.

Bro. J. P. Pittman reads the report on Associational Missions and, after remarks by him on motion, the report is adopted.

The Moderator announces the names of parties to write reports for next session of the Association.

The Committee on Time, Place and Preachers for Association and Union Meeting make their report.

Committee to prepare programme for Union Meeting is appointed.

Delegates to State Convention and Southern Baptist Convention are appointed.

The new Executive Board is appointed and member for State Mission Board is recommended.

On motion the Association adjourns until Sunday morning, 9:30 o'clock. Benediction by Dr. Cullom.

SUNDAY MORNING.

Song service was led by Bro. J. O. Weathers, with Prof. W. F. Snoddy presiding at the organ.

Sunday School addresses are made by Brethren J. E. Lanier, B. P. Marshbanks, J. R. Baggett and Z. T. Wright.

Finance Committee and Treasurer of Executive Board report.

Committee to nominate a Sunday School Board report.

The annual missionary sermon is preached by Dr. W. R. Cullom, using as a text Matt. 20:26: "Whosoever will be great among you, let him be your minister."

A collection for Associational Missions is taken, amounting to $11.37.

The matter of building a house of worship at Coats is presented by J. A. Campbell and the following subscriptions are made:

Dunn church	$100.00	Mrs. B. Townsend	5.00
Buie's Creek church	100.00	W. C. Lowdermilk	5.00
Holly Springs church	25.00	W. C. Hunt	5.00
Antioch church	10.00	W. P. Byrd	5.00
Piney Grove church	15.00	Mrs. H. C. Stewart	5.00
Cumberland Union church	10.00	Star church	5.00
Sherwood church	5.00	Buie's Creek W. M. Society	5.00
Juniper Springs church	10.00	Pine Forest W. M. Society	10.00
Macedonia church	5.00	Chalybeate W. M. Society	5.00
Baptist Grove church	5.00	W. C. Davis	5.00
Pine Forest church	10.00	Dunn W. M. Society	10.00
D. H. Senter	25.00	W. H. Parrish	10.00
Friendship church	25.00	C. L. Avery	1.00
Duke church	25.00	Mrs. J. K. Haigwood	1.00
J. E. Lanier	5.00	Nathan Holleman	1.00
Dr. J. E. Caviness	5.00	W. J. Salmon	1.00
S. J. Dunn	5.00		

Bro. J. P. Pittman offered a resolution of thanks which was heartily adopted thanking the members of Antioch church and the citizens of the community for the abundant entertainment provided for the Association.

Thus ended another most successful year's work, another enjoyable session of the Association.

J. A. CAMPBELL, Clerk.

D. H. SENTER, Moderator.

REPORTS.

REPORT ON SUNDAY SCHOOLS.

The importance of Sunday Schools is better understood among our people than ever before. Possibly more of our membership are engaged in, and more deeply interested in, this great work. Many years ago the church that had a live, continuous Sunday School was the exception, now the church that has no Sunday School is the exception. We rejoice in the fact that most of our churches have live, interesting Sunday Schools, and are longing to see the time that every church in our Association shall have the best Sunday School that it is possible for them to have.

There is a great work to be accomplished through this great agency of the church. 1. To reach the uninterested members; 2. To train and develop them for the Master's service; 3. To be the means of saving the unsaved.

As to how the Sunday School may best do this, depends on the conditions in each school. Each has peculiar difficulties. It seems to us, some of the essentials are: The best equipped officers and teachers at command. Good plans well carried out and earnest, faithful, diligent efforts upon the part of all the school.

Respectfully,

H. Y. SMITH, Committee.

REPORT OF COMMITTEE ON MINISTERS' RELIEF BOARD.

Last year sixteen churches gave to this Board $48.95; seven churches reported nothing. Next to our Orphanage work comes the appeal to care for our aged ministers who have by God's help made it possible for us to do the work in the Master's vineyard that we are doing to-day. God bless our aged ministers. A larger number have been helped this year than ever before and larger contributions have been made to this Board; but, owing to the increase in numbers, they have not been able to enlarge the apportionment to each of these ministers, what the Board feels that they actually need, so that our Board is constantly needing our help. Let us see to it that the Little River Association, which has two of its ministers on this Board, who are to-day laid aside from active work and too feeble to be at our Association as in former years, support this work. They ask our sympathies and prayers. Let us who are giving to this object give more and those who have not been giving to this Board fill the blanks in their church letters under the heading of this object.

Respectfully submitted,

J. H. HOLLEMAN, Committee.

REPORT ON PERIODICALS.

For more than seventy-five years The Biblical Recorder has held a peculiar place in the affections of the Baptists of North Carolina. It has been the disseminator of information of the work of the denomination and the herald of the advancement of each new enterprise or institution as they have from time to time come into our work throughout the State. But while

such a large percentage of our people do not read the Recorder it cannot do its greatest work. It tries to aid in the organization of our forces and to increase the interest of our people all over the State. To be efficient in our service we must act with intelligence, which we cannot do without the information which the Recorder furnishes from week to week. Information makes not only more service but a better grade of service.

Let us as Baptists help to put the Recorder into every Baptist home in the bounds of our Association as one of the most effective ways of helping to hasten the coming of His kingdom on the earth.

Charity and Children, under the able management of Editor Archibald Johnson, is doing a great work in keeping our people informed about the needs of our Orphanage and conditions there and fanning the flame of love, for our work there, which burns in the hearts of the Baptist people throughout the State.

The Little River Record has a peculiar work, in our Association, which it is doing well, and has spread its usefulness far beyond our bounds. Who can estimate the good accomplished by the information of our work it gives from month to month and the inspiration we get from reading its pages?

The Foreign Mission Journal and Our Home Field have each a work which they are doing well and rightfully claim a place in our homes and hearts.

Let us, the members of the Little River Association, and workers in the Master's vineyard, aid these periodicals to give the information necessary for the proper prosecution of His work.

E. H. BALLENTINE,
NATHAN HOLLEMAN,
Committee.

REPORT ON STATE MISSIONS.

It is the work of the State Mission Board to make it possible for every man, woman and child in the State of North Carolina to hear the gospel as we hold it.

In order that it may be able to do this, there are four things laid down in the scriptures that we must get our people to do. When we have aroused all our Baptist people to do these four things we are in a fair way to put our Board in a condition to give the gospel to every community.

1. The first of these is "View the field and see the needs." "Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35. Our people should study the great needs of our State and know the situation just as it is.

2. Go forth to the work. "Go ye into all the world and preach the gospel to every creature." Mark 16:15. "Go ye therefore and teach all nations." Matt. 28:19. There is a great need for workers to-day, so many are standing idle. All can not go as preachers, but all can go as workers.

3. To recognize the fact that what we have of earthly goods belongs to God and should be used for the spread of His gospel in the world. "Honor the Lord with thy substance and with the first fruits of all thine increase." Prov. 3:9. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity, for God loveth a cheerful giver."

4. The fourth one of these is something every one can take part in. Pray for the success of the work. "Pray ye, therefore the Lord of the harvest that he would send forth laborers into His harvest." Luke 10:2. "Pray for us that the word of the Lord may have free course and be glorified." 2 Thess. 3:1.

Brethren, view the field, put heart and hand in this great work and let us give the gospel as we hold it to every man, woman and child in our State.

B. TOWNSEND, Committee.

REPORT ON HOME MISSIONS.

When we survey the field in which the Home Mission Board of the Southern Baptist Convention operates, and see the great opportunity that lies before us, we seem to see what the Spirit meant when he said to John, "Write to the church in Philadelphia, Behold I have set before you an open door." For indeed, we find nowhere, this condition more fully verified, than in the work before the Home Mission Board. The great South, and we use this term advisedly, is one of the greatest sections of the world to do real mission work. We have here every variety of work to do that is found in all other mission enterprises. Foreign missions can be done here, I believe, in a larger measure than in the foreign field. For here we have the foreigner at our very door. And it is much easier to deal with him here, away from his heathen environments than in their midst in his own land.

God is sending the heathen to us; let us do our part to give them the gospel, by aiding the Home Board to carry on its great and far-reaching work.

The Home Board has in the field about 975 workers, through whose efforts there were added to the churches more than 40,000 souls last year, of which more than 22,000 were by baptism. This work is being done on our Southwestern frontier, in our Southern cities, among the mountains of the Southern States, in the island of Cuba, Isle of Pines, and the Panama Zone.

The cry is coming for more men and women, and more money to carry on this great work of God.

Henry Van Dyke has said, "Love of God and love of country are the two noblest passions in a human heart, and these two unite in Home Missions."

May God give us an open heart and an open mind to grasp this great fact, and then the courage to go in His name to do our whole duty to save the lost in this great territory.

Respectfully submitted,

B. G. EARLY, Committee.

REPORT ON ORPHANAGE.

One of the teachings of Jesus was that we, His followers, should care for the poor and unfortunate. Surely these little ones of our country who have been deprived of father and mother, belong to this class. Seeing this to be a worthy cause it makes the duty of providing for these children more imperative.

Twenty-five years ago there was only one orphanage in the State. This was the Masonic Orphanage at Oxford. It only had room enough to care for about 100 children. The Baptist Orphanage was founded in 1885. But this was not accomplished without opposition. Some of our leading men opposed the movement. Mr. John H. Mills was put in charge of the work. He rendered ten years of valiant service and then retired, and Rev. J. B. Boone was elected as his successor. It was under his management that all the buildings were enlarged and improved. He also served ten years, and Rev. M. L. Kesler, the present manager, was appointed in his stead.

The plant now consists of 450 acres of average farming land, buildings worth $65,900, the library and infirmary of which were completed this year. The water system and light and power plant are proving very satisfactory. At present there are 390 children here to be cared for by the Baptist people of the State. Brethren, we cannot afford to neglect these little ones.

These children are given training in various lines of work, by twenty-seven Godly men and women. They work on the farm, in the shoe shop, which turns out about 900 pairs of shoes each year. Some are employed in the office of Charity and Children, where they are taught the art of type-setting. Also there is a wood shop, in which they boys are taught how to handle tools successfully. All the children are given training in the graded school. Half the children go to school in the morning and the other half in the

afternoon. In this school they are prepared for the last year's work in high school and a course for business life.

Not only are the children taught in the above mentioned things, but they are trained morally and spiritually. During this year twenty have made a profession of faith in Christ. It is the effort of the present manager to send out the children well equipped for service in the world when their time comes for them to leave the Orphanage. He is bringing them in touch with the outside world and teaching them by actual experience of life.

We desire to recommend that every Baptist Sunday School in our Association be urged to take up one collection each month for the Orphanage, and that each church take up a special collection on Thanksgiving Day or on the Sunday nearest this day for the fatherless ones.

We further recommend that more of our Sunday Schools and people at large take "Charity and Children."

Let us remember that in caring for the fatherless children we are ministering to Jesus, for He said, "Inasmuch as ye have done it unto the least of these, ye have done it unto me."

JOHN E. LANIER, Committee.

REPORT ON WOMAN'S WORK.

Through careful study and observation we are brought to realize the great importance of Woman's Work toward the hastening of the Kingdom of Christ. We bespeak for it a larger place in the hearts of the people. It was through woman's influence that the human race fell from God's plan. And by the combined efforts of our women whose hearts are aflame with the love of God, the lost Eden must be restored. She is daily bringing healings to a wounded race by the constant touch of the hem of the Master's garment.

And seeing the most significant movement of the past hundred years, the intelligent Christian will not ask if they have been successful. Their past achievement is only a prophecy of greater things to come in the future. They are the key to the situation in two ways. (1) In raising funds. The success of the societies in this matter is an unanswerable argument for them and it has demonstrated their right to exist. Last year they raised $27,002.29 in this State.

(2) In training the coming generation along mission lines. Thus they prepare the way of the coming King.

Respectfully submitted,

H. C. STEWART, Committee.

REPORT ON PRAYER MEETINGS.

The Bible teaches us to pray. The Lord Jesus set the example of prayer, giving us the words to use and by parable and teachings truly emphasized the true spirit of prayer. Prayer keeps bright and shining the whole armor of God. Your committee would recommend that we pray in our churches, in our homes, in secret and everywhere, using all manner of prayer.

G. E. BYRD,
J. D. BETTS,
Committee.

REPORT ON EDUCATION.

Ignorance is sin. It was said by one of the inspired writers: "A wise man will hear, and will increase in learning." The truth of this declaration is evident everywhere. The individual, the State, the nation, never gets grown. The whole universe of God is a progressive thing. The march upward to higher plains of thinking and acting leads continually to more power and larger charity. The church, enlightening the conscience of State, glorifies the achievements of science and makes possible human progress. It

was laid down by our fathers in fundamental law that "Religion, morality and knowledge being necessary to good government, schools and the means of education shall forever be encouraged." The State therefore is the foster mother of the public system. It is unique in power, and uniform in purpose. As a free institution it safeguards the inalienable rights of conscience; as a great charitable institution it guarantees the inherent rights to knowledge of the humblest of God's humanity; it breaks down the barrier between the poor and the rich, and on common level offers an intelligent citizenship to all. The State cannot materially advance beyond the efficiency materially of its public schools. As the most hopeful sign of permanent advancement of State, the public schools are made better.

Better school-houses, longer terms, maintained by voluntary tax of the people, called into service abler teachers so that there are brightening hopes for a greater State. Especially is this true when all the colleges are flourishing as never before.

The denominational schools, while rejoicing in the greater success of the public school for the general enlightenment of the people, we glory in the fact that ours is a Christian civilization. Among the Christian schools and colleges of the different religious denominations in this great State, those of the Baptists hold an important place. If second in number, in power, in work done, then they are paramount.

This prestige is due in a very great measure to an able ministry. Therefore, Wake Forest College always has been and always will be very dear to Baptist people. In common they rejoice at its continual growth and endowment. Many young men there whom the Lord has called to preach need the financial support of the denomination. This is a duty laid upon the laity. To crown its achievements North Carolina is educating its womanhood. The distinguished Dr. McIver said: "The education of woman is the strategic point in our civilization. A man educated only counts one; a woman educated counts a family." It is most gratifying that the Meredith College, Raleigh, each year is turning out for the State and for God an increased number of cultured women. Respectfully submitted,

N. T. PATTERSON,
G. T. MILLS,
Committee.

REPORT ON TEMPERANCE.

In bringing before this body our report on Temperance, we do not present it in behalf of our organized Board, but in behalf of the Christian religion of all evangelical denominations of the world. Of so much importance to our Christian growth is this great cause that the early apostles placed the great Christian graces, faith, virtue and knowledge underneath it and told us that there is no law against it. From then until now men have passed no law against it, so God's unchangeable law stands forever in behalf of Temperance.

We are commanded to teach it to our children and our Sunday School Board deems it of so much importance that they are giving us a temperance lesson every quarter. Let all our Christian people stand for Temperance.

J. M. HOLLEMAN, Committee.

REPORT ON OBITUARIES.

Your committee finds upon examining the letters from the churches that we have lost by death during the year twenty-six members. Among these we recall Miss Gladys Hawley, born in 1820, Brethren Wesley Yarboro, 85 years old, and Jesse Page, 83 years old, all of Antioch church. These were all faithful members of Antioch church.

Also Bro. W. A. Stewart, of Dunn, a prominent lawyer of our county. For two terms Mr. Stewart represented Harnett county in the Legislature, and

was a promising young man of considerable ability. He came into active life from humble surroundings and had promise of a greatly useful life.

Respectfully submitted,

COMMITTEE.

REPORT ON FOREIGN MISSIONS.

There are more encouragements in the reports from the foreign field this year than ever before in the history of missions.

In China the conditions for advancements are rapidly developing; we have there a strong force at work, and they have an opportunity to connect our work with the modern development.

In Japan missions are no longer an experiment, but have become almost self-supporting. We have just completed a strong theological school there, and it is now turning out a number of native trained teachers and preachers. They call upon us for four new workers for each year for the next five, and in that time it is hoped to have an almost self-sustaining field.

In Africa, we find cause for praise to God. He is rapidly bringing the dark continent to the light of the Christian religion. With all the fields we have reports which ought to make us praise God, and resolve to let Him use us and our means more completely.

Our Needs.

We need more money in order to pay adequate salaries, we cannot expect or hope for strong men to go to these fields unless we are able to give them something to be in keeping with their necessities. We need more well equipped men who are willing to give their lives to foreign missions.

We have sent during the year twenty-four new recruits, they go to encounter trials and difficulties of which they have not dreamed.

The past year has been great, but we look out and see the millions who know not of His love, and live in sin and shame.

Out of every dollar we pay into our church work only four cents go to the foreign field, the ninety-four cents is needed to keep up our home work. So you see how much this work needs our money—this small pittance sent abroad is to build homes for the missionaries, establish schools, hospitals, and printing literature and paying the preachers enough to give them something to eat and wear. May we rise up for God, and shine as His evangels in the dark corners of the earth.

J. R. BAGGETT, Committee.

ASSOCIATIONAL MISSIONS.

For these thirty-four years, if we make no mistake, the Little River Association has been growing in influence and strength, and to-day greater responsibilities confront us than ever before. As the years have come and gone God has greatly blessed us, and with each year has come the responsibility of more thoroughly establishing the Master's Kingdom within our own bounds. Many weak, struggling churches have been aided, and the light of the gospel has been carried into many of the heretofore neglected spots within the bounds of the Association. Some of the weaker churches have become self-sustaining and have joined hands in the great privilege of spreading the gospel. Truly, the mission spirit has taken hold upon our people, and the response has been liberal to the call of the gospel.

In looking out over the field that lies about us, and within the bounds of our Association, we find many points calling for our attention and aid. There are many points in our Asscciation where we have never attempted to plant the seed of truth, and these points rightly belong to the Baptist people. Shall we not carry the truth of light and life into these points? Christ says go, and we are his servants. Wheresoever He says go, we should go, and whatsoever He says do, we should do. The world for Christ should be our watchword, but let us begin here at home and set our own house in order.

This Association should raise during the year 1910 not less than eight

hundred dollars to spread the gospel within our own bounds. We can do it, why not?

In the extreme eastern part of Harnett and surrounding counties, we have a great field open for mission work. The peculiar situation there, we have hundreds of people coming in, employed in the various enterprises of the towns of Dunn and Duke. Striking a line from north to south passing through Dunn, there is not but one Baptist church in sixteen miles. Thus we see from this alone, the importance of home work.

J. P. PITTMAN, Committee.

TIME, PLACE AND PREACHERS.

The next Association to meet at Baptist Grove on Thursday before the first Sunday in November, 1910, J. A. Campbell to preach introductory sermon and B. Townsend the Missionary sermon.

The next Union Meeting to be held at Piney Grove in January, 1910, to preach introductory sermon, J. M. Holleman, and missionary sermon, J. E. Lanier.

C. H. NORRIS,
C. L. ANDREWS,
D. H. NORDON,
J. W. BYRD,
J. O. WEATHERS,
Committee.

COMMITTEE ON PROGRAMME.

To prepare programme for Union Meeting—G. T. Mills, J. D. Betts and E. H. Ballentine.

COMMITTEE ON DELEGATES.

To Baptist State Convention—J. M. Holleman, J. A. Campbell and B. Townsend.

To Southern Convention—J. P. Pittman; alternate, J. A. Campbell.

J. M. HOLLEMAN,
B. F. McLEOD,
Committee.

EXECUTIVE BOARD.

J. W. Byrd, D. H. Senter, E. H. Ballentine, N. T. Patterson and R. G. Taylor.
Member of State Board of Missions—E. H. Ballentine.

G. T. MILLS, for Committee.

SUNDAY SCHOOL BOARD.

J. R. Baggett, N. T. Patterson and A. M. Shaw.
By Committee.

RESOLUTION OF THANKS.

Resolved, That the Little River Association desire to return thanks to the Antioch Church and citizens of the community for the bounteous entertainment provided for this meeting.

J. P. PITTMAN.

TO WRITE REPORTS FOR 1910.

State Missions—C. H. Norris.
Home Missions—B. Townsend.
Foreign Missions—J. M. Holleman.
Education—J. E. Lanier.
Aged Ministers—S. C. Page.
Orphanage—G. T. Mills.
Sunday Schools—H. C. Stewart.
Asso. Missions—E. H. Ballentine.
Temperance—J. A. Campbell.
Woman's Work—J. R. Baggett.
Obituaries—A. M. Shaw.
Periodicals—N. T. Patterson.
Prayer Meetings—C. W. Flowers.
Order of Business—C. H. Norris.

PLEDGES FOR 1910.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Education.	Aged Ministers.	Sunday School Work.	Orphanage.	Total.
Angier	$.....	$.....	$ 2.50	$ 5.00	$.....	$ 5.00	$ 1.00	$ 5.00	$ 18.50
Antioch	11.00	12.50	7.50	25.00	3.00	3.00	2.50	6.00	70.50
Baptist Grove	5.50	10.00	6.00	11.45	1.26	3.00	3.65	6.40	47.26
Bethel	5.00	2.00	2.00	2.00	1.00	2.00	1.00	3.00	18.00
Buie's Creek	25.00	100.00	30.00	100.00	10.00	5.00	10.00	125.00	405.00
Central	.....	.....	2.00	2.00	.....	2.50	50	2.50	9.50
Cumberland Union	15.00	17.00	6.00	12.50	3.00	2.50	2.50	15.00	73.50
Duke	15.00	40.00	20.00	50.00	2.00	2.00	5.00	100.00	224.00
Dunn	100.00	125.00	75.00	100.00	25.00	10.00	10.00	150.00	595.00
Friendship	20.00	25.00	15.00	20.00	5.00	2.00	3.00	15.00	105.00
Chalybeate Springs	20.00	35.00	15.00	20.00	2.00	2.00	5.00	35.00	134.00
Holly Springs	15.00	35.00	25.00	50.00	10.00	10.00	5.00	65.00	215.00
Juniper Springs	13.00	25.00	6.00	25.00	2.00	2.00	5.00	25.00	103.00
Lillington	10.00	5.00	5.00	10.00	1.00	1.00	1.00	5.00	38.00
Macedonia	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Tabor	5.00	5.00	1.50	5.00	1.00	1.00	1.00	5.00	24.50
Neill's Creek	.....	.....	5.00	5.00	.....	5.00	1.00	5.00	21.00
Pine Forest	10.00	5.00	3.00	10.00	1.00	1.00	1.00	30.00	61.00
Pleasant Ridge	2.00	2.00	1.00	2.00	50	50	1.00	1.00	10.00
Sherwood	.....	8.50	4.00	4.00	.....	1.50	1.00	5.00	24.00
Total	271.50	450.00	228.50	458.95	67.76	61.00	60.15	606.90	2194.76

REPORT OF TREASURER OF THE ASSOCIATION, 1908.

Dr.

To amount for Minutes and Clerk	$ 37.50
To amount for Associational Missions	138.06
To amount for State Missions	251.16
To amount for Home Missions	126.40
To amount for Foreign Missions	225.16
To amount for Baptist Orphanage	106.51
To amount for Ministerial Education	29.16
To amount for Aged Ministers	39.95
To amount for Sunday School Mission	33.47
To amount for Training School	2.00
Total	$ 987.57

Cr.

By amount paid Minutes and Clerk	$ 35.70
By amount paid Treasurer Executive Board	138.06
By amount paid Treasurer State Convention	707.30
By amount paid Orphanage	106.51
Total	$ 987.57

J. A. CAMPBELL, *Treasurer.*

REPORT OF TREASURER OF EXECUTIVE BOARD.

CHURCHES.	Receipts in November.	Receipts in January.	Receipts in May.	Receipts in August.	Receipts at Association.	Total during year.
Angier	$	$ 1.00	$	$	$	$ 1.00
Antioch		1.05		5.04	2.78	8.87
Averasboro						
Baptist Grove			90		4.60	5.50
Bethel	1.15	1.35			2.00	4.50
Buie's Creek	2.00	5.00	5.00	3.85		15.85
Central						
Cumberland Union				2.27	10.95	13.22
Duke	4.00	5.44	2.60	2.00		14.04
Dunn					10.00	10.00
Friendship		5.00	2.92	1.50	13.28	22.70
Chalybeate					20.00	20.00
Holly Springs	1.75	2.50	2.25	1.60	7.50	15.60
Juniper Springs					13.00	13.00
Lillington					10.53	10.53
Macedonia					1.30	1.30
Mount Tabor		60			2.40	3.00
Neill's Creek					2.00	2.00
New Hill					10.00	10.00
Pine Forest		2.25		5.00	50	7.75
Piney Grove		2.23			9.77	12.00
Pleasant Ridge				1.43	1.00	2.43
Sherwood						
Collections on Sunday	6.55	8.28	11.00	7.13	11.37	44.33
Total	$ 15.45	$ 34.70	$ 24.67	$ 29.82	$ 132.98	$ 237.62

To Total from churches		$ 237.62
Balance from 1909		169.32
To total receipts		$ 406.94
Dunn Church		55.00
		$ 461.94
By Disbursements:		
Paid Rev. J. H. Vernon, by Dunn Church	$ 55.00	
Paid Rev. J. A. Campbell, Missionary	100.00	
Paid Rev. B. Townsend, Missionary	25.00	
Paid Rev. J. E. Lanier, Missionary	20.00	
Paid Rev. W. J. Salmon, Missionary	25.00	
Balance	236.94	$ 461.94
Balance on hand		$ 236.94

E. H. BALLENTINE, *Treasurer.*

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 2.00	$.....	$.....	$ 2.00	$ 3.00	$ 1.00	$.....	$ 2.00	$ 1.00	$ 11.00
Antioch	2.00	2.78	12.50	5.50	20.50	5.50	1.00	75	2.00	52.53
Averasboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Grove	1.25	4.60	9.65	4.24	9.26	5.48	1.16	3.00	3.65	42.29
Bethel	75	2.00	3.00	2.00	2.00	3.00	1.75	2.00	50	17.00
Buie's Creek	3.00	.....	75.00	.....	35.00	.....	5.00	.....	10.00	128.00
Central	1.00	.....	.....	2.00	2.00	2.00	.....	2.00	1.00	10.00
Chalybeate Springs	2.00	20.00	22.82	2.50	3.00	18.00	2.00	2.00	5.00	77.32
Cumberland Union	1.50	10.95	14.00	55	8.74	8.45	2.50	2.00	2.00	50.69
Duke	2.00	.....	24.85	.....	.....	.....	5.00	.....	.....	31.85
Dunn	4.00	10.00	25.00	25.00	.....	.....	.....	.....	.....	64.00
Friendship	2.00	13.28	17.80	7.35	16.85	9.17	2.00	1.50	1.50	71.45
Holly Springs	2.80	7.50	23.74	6.30	43.50	39.72	6.98	7.75	5.00	143.29
Juniper Springs	1.50	13.00	23.00	4.71	23.50	7.39	2.00	2.00	5.00	82.10
Lillington	45	10.53	3.50	12	1.30	5.00	1.00	.....	.....	21.90
Macedonia	1.25	1.30	80	1.22	1.77	5.19	1.00	1.00	25	13.78
Mount Tabor	75	2.40	.....	2.00	1.25	.....	.....	.....	.....	6.40
Neill's Creek	2.00	2.00	.....	1.80	1.00	3.00	.....	3.00	.....	12.80
New Hill	2.00	10.00	.....	.....	2.50	2.23	2.00	2.00	.....	20.73
Pleasant Ridge	20	1.00	1.00	1.00	1.00	1.00	.....	1.00	.....	6.20
Pine Forest	1.25	50	50	25	25	25	25	25	25	3.75
Piney Grove	2.80	9.77	18.00	8.00	12.54	4.87	2.00	75	2.92	61.65
Sherwood	1.00	.....	7.00	3.69	3.00	5.00	.....	1.50	1.00	22.19
Collection	.....	11.37	.....	.....	.....	9.08	.....	.....	.....	20.45
Total	37.50	131.98	282.16	80.23	191.96	135.33	35.64	34.50	41.07	970.37

E. H. BALLENTINE,
J. P. PITTMAN, *Committee.*

SUNDAY SCHOOL REPORT.

CHURCHES, SUPERINTENDENTS AND POSTOFFICES.	Officers.	Scholars.	Total.	Quarterlies and Papers.	Expenses.	Volumes in Library.	Months kept open.
Angier—C. W. Flowers, Angier	5	90	95	90	$ 25.00	....	12
Antioch—Z. J. Womack, Lillington, R. 3	9	129	138	....	10.00	....	12
Baptist Grove—E. J. Prince, Kipling	6	51	57	100	17.00	....	12
Bethel—D. J. McCorquodale, Westville	4	12	16	....	4.00	25	....
Buie's Creek—J. R. Baggett, Buie's Creek	12	338	350	400	36.68	50	12
Central—	....	....	....	....	....	....	....
Cumberland Union—W. F. Lanier, Kipling, R. 1	5	64	69	55	16.00	50	12
Chalybeate Springs—C. W. Matthews, Kipling	7	80	87	98	15.00	....	12
Duke—G. R. Gilliam, Duke	10	190	200	200	188.00	....	12
Dunn—H. C. McNeill, Dunn	11	367	378	473	113.00	....	12
Friendship—L. A. Parker, Duke, R. 1	6	100	106	70	10.00	75	12
Holly Springs—N. T. Patterson, Broadway, R. 2	7	102	109	100	60.00	50	12
Juniper Springs—M. L. Bradley, Broadway	6	50	56	60	8.86	150	12
Lillington—H. C. Stewart, Lillington	4	20	24	24	5.00	50	12
Macedonia—A. J. Tutor, Holly Springs, R. 2	7	71	78	75	10.78	....	12
Mount Tabor—J. B. Wilkins, Draughon	6	36	42	46	6.00	....	12
Neill's Creek—W. T. Morgan, Lillington	7	65	72	60	10.00	....	12
New Hill—W. C. Bright, New Hill	5	75	80	80	6.33	....	12
Pine Forest—J. E. Link, Dunn, R. 3	7	98	105	80	8.00	....	8
Pleasant Ridge—J. B. Pittman, Sanford	3	43	46	36	4.10	....	12
Piney Grove—T. B. Ausley, Holly Springs	7	73	80	76	11.32	....	12
Sherwood—S. C. Page, Dunn, R. 5	8	70	78	70	16.00	....	12
Total	142	2124	2266	2193	581.07	450	....

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	C. W. Flowers, Angier	14	4	1	2	2	....	38	71	109
Antioch	3	G. T. Mills, Buie's Creek	J R. Patterson, Lillington, R. 3	12	4	....	1	....	4	119	107	226
Averasboro	3	J. A. Campbell	C. G. Colville, Dunn, R. F. D.	....	....	....	....	....	....	9	30	39
Baptist Grove	4	C. H. Norris, Walthal	D. G. Sexton, Fuquay Springs	5	5	2	3	2	2	56	102	158
Bethel	2	R. R. Gordon, Buie's Creek	Alex. West, Westville	....	....	....	....	....	....	25	28	53
Buie's Creek	4	J. A. Campbell, Buie's Creek	J. R. Baggett, Buie's Creek	21	9	....	18	....	1	179	115	294
Central	2	J. M. Holleman, Apex	Nathan Holleman, Apex	....	....	....	1	10	1	22	25	47
Chalybeate Springs	4	J. S. Farmer, Raleigh	J. M. Page, Kipling	....	15	....	10	9	2	60	85	145
Cumberland Union	4	G. T. Mills, Buie's Creek	W. F. Lanier, Kipling R. 1	3	....	....	4	....	2	48	54	102
Duke	1 — 3	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	14	16	....	16	8	2	88	127	215
Dunn	2 — 4	W. R. Cullom, Wake Forest	W. J. Jones, Dunn	15	24	....	6	2	4	107	145	252
Friendship	2	B. Townsend, Broadway	C. M. Allen, Bunn Level	18	4	1	2	2	1	73	83	156
Holly Springs	4	B. Townsend, Broadway	J. M. Patterson, Broadway, R. 2	11	7	1	5	....	1	52	60	112
Juniper Springs	1 — 4	B. Townsend, Broadway	A. P. Thomas, Broadway	6	....	1	11	8	....	54	68	122
Lillington	2	B. Townsend, Broadway	A. M. Shaw, Lillington	....	1	....	4	....	2	10	23	33
Macedonia	1	C. H. Norris, Walthal	J. H. Wheeler, Holly Springs R.2	3	10	....	4	1	....	41	69	110
Mount Tabor	2	J. E. Lanier, Buie's Creek	Wm. Hatcher, Carlos	2	....	....	....	1	....	17	24	41
Neill's Creek	3	J. M. Holleman, Apex	W. B. Matthews, Angier	....	....	....	2	3	....	61	125	186
New Hill	1	E. M. Lassiter, Cary	W. J. Olive, New Hill	....	....	....	4	3	2	26	44	70
Pine Forest	2	N. H. Gibbs, Benson	A. F. Grimes, Coats	17	5	....	....	5	....	42	74	116
Piney Grove	1	G. T. Mills, Buie's Creek	E. H. Ballentine, Walthal	15	8	5	13	6	1	94	131	225
Pleasant Ridge	4	W. J. Salmon, Lillington	J. H. Churchill, Jonesboro	....	....	....	....	1	1	21	23	44
Sherwood	2	G. T. Mills, Buie's Creek	F. W. Page, Dunn, R. 4	4	....	....	....	1	....	15	22	37
Total	.....	.....	.....	761	112	11	106	64	26	1247	1645	2892

CONTRIBUTIONS DURING THE YEAR 1909.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Missions.	Sunday School Expenses.	Poor.	Building.	Colleges and Schools.	Other objects.	Total.
Angier	$ 100.00	$ 2.00	$ 1.00	$.....	$ 2.00	$ 3.00	$.....	$ 2.00	$ 7.00	$ 1.00	$25.00	$ 5.00	$ 20.25	$.....	$13.50	$ 181.75
Antioch	150.00	1.40	8.87	10.50	5.35	20.00	2.50	2.50	5.00	2.00	.....	.....	.....	.....	.....	208.12
Averasboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Grove	90.00	1.25	5.50	10.00	6.00	11.45	1.26	3.00	5.40	3.65	17.00	7.45	.....	.....	.....	161.96
Bethel	60.00	75	4.50	2.00	2.00	2.00	1.00	2.00	3.00	50	4.00	1.00	.....	.....	7.00	89.75
Buie's Creek	150.00	3.00	15.85	100.00	48.00	102.60	5.00	6.35	135.75	10.00	36.68	10.00	.....	25.00	90.00	735.23
Central	50.00	1.00	.....	.....	2.00	2.00	.....	2.00	2.00	.....	.....	.....	.....	.....	.....	59.00
Cumberland Union	100.00	1.50	13.22	14.00	5.00	11.00	2.50	2.00	12.00	2.00	16.00	.....	.....	.....	9.35	190.07
Chalybeate Springs	120.00	2.00	20.00	28.25	10.00	20.75	2.00	2.00	53.52	5.00	25.00	.....	.....	.....	2.00	290.52
Duke	250.00	2.00	14.04	40.00	35.00	64.66	5.00	3.60	102.20	7.00	188.00	54.00	.....	.....	70.00	835.50
Dunn	500.00	4.00	65.00	166.00	80.78	164.40	38.75	.....	201.35	10.00	113.00	73.00	940.00	55.80	338.00	2650.08
Friendship	125.00	2.00	22.70	21.00	10.00	22.00	2.00	1.50	13.50	1.50	10.00	.....	.....	.....	31.95	263.15
Holly Springs	200.00	2.80	15.60	31.00	25.00	51.00	10.00	10.75	65.00	5.00	60.00	12.25	45.00	15.00	15.00	563.40
Juniper Springs	180.00	1.50	13.00	23.00	6.00	23.50	2.00	2.00	25.00	5.00	8.86	.....	.....	.....	25.00	324.86
Lillington	100.00	45	10.53	5.00	5.00	10.00	.....	1.00	5.00	.....	5.00	.....	.....	.....	6.00	147.98
Macedonia	75.00	1.25	1.30	2.81	3.00	1.77	1.00	1.00	8.61	25	10.78	8.00	65	.....	.....	121.52
Mount Tabor	40.00	75	3.00	2.27	2.00	2.38	1.00	.....	2.62	.....	6.00	.....	.....	.....	10.50	70.52
Neill's Creek	100.00	2.00	2.00	.....	1.80	1.00	.....	3.00	3.00	.....	10.00	.....	1200.00	.....	.....	1322.80
New Hill	100.00	2.00	10.00	35.00	30.00	32.50	2.00	4.00	39.00	2.10	6.33	2.00	.....	.....	46.06	310.99
Pine Forest	50.00	1.25	7.75	1.00	2.24	8.80	25	25	29.35	25	.....	9.44	.....	6.20	1.41	118.09
Piney Grove	122.15	2.80	12.00	18.00	8.00	15.00	2.00	2.00	10.00	2.92	11.32	.....	26.05	.....	34.00	266.24
Pleasant Ridge	26.00	20	2.43	1.00	1.00	1.00	.....	1.00	1.00	.....	.....	.....	.....	.....	.....	33.63
Sherwood	75.00	1.00	.....	7.00	3.69	3.00	.....	1.50	5.00	1.00	16.00	.....	.....	.....	.....	112.69
Collections	.....	.....	32.96	.....	.....	.....	.....	.....	9.08	.....	.....	.....	.....	.....	.....	.....
Total	2763.15	36.60	261.25	519.03	293.86	57.38	78.36	53.45	143.28	59.17	568.97	182.14	2231.95	102.00	649.77	9057.83

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATON.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union.....	Elder Terrell Brooks...	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876	Lillington	Elder Terrell Brooks...	Eli Hilliard.....	H. D. Judd.....	O. Churchill.....	10.00	7.05	.....
1877	Hector's Creek.....	Elder William Brunt...	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt...	Eli Hilliard.....	A. N. Campbell....	William Brunt.....	10.10	21.45	815
1879	Friendship	Elder William Brunt...	Eli Hilliard.....	William Brunt....	A. N. Campbell....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt...	J. A. Campbell....	A. N. Campbell....	J. M. Holleman....	20.03	59.35	895
1881	Holly Springs.....	Elder William Brunt...	J. A. Campbell....	William Brunt....	A. N. Campbell....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt...	J. A. Campbell....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell....	C. S. Farriss.....	J. M. Holleman....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham...	J. A. Campbell....	J. M. Holleman....	A. N. Campbell....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham...	J. A. Campbell....	H. W. Graham....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell....	A. N. Campbell....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell....	Joseph Salmon.....	J. A. Campbell....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell....	Allen Betts.....	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell....	A. N. Campbell....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman...	J. A. Campbell....	Allen Betts.....	J. M. Holleman....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman...	J. A. Campbell....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell....	J. M. Holleman....	J. A. Campbell....	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell....	W. G. King.....	J. A. Campbell....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell....	J. M. Holleman....	W. G. King.....	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman...	J. A. Campbell....	Not Preached.....	A. N. Campbell....	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell....	J. M. Holleman....	J. W. Blanchard...	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell....	B. W. Spillman....	J. M. Holleman....	.....	.....	.....
1898	Cumberland Union.....	Elder J. M. Holleman..	J. A. Campbell....	J. F. McDuffie.....	J. A. Campbell....	4.75	253.65	2183
1899	New Hill.....	Elder J. M. Holleman..	J. A. Campbell....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman..	J. A. Campbell....	S. W. Oldham.....	J. A. Campbell....	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman..	J. A. Campbell....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman..	J. A. Campbell....	G. A. Bain.....	L. Johnson.....	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell....	J. A. Campbell....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Elder J. M. Holleman..	J. A. Campbell....	J. M. Holleman....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union....	Elder J. M. Holleman..	J. A. Campbell....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman..	J. A. Campbell....	E. M. Lassiter.....	L. Johnson.....	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris.....	J. A. Campbell....	B. Townsend.....	Dr. R. T. Vann....	61.75	950.98	2782
1908	Chalybeate Springs....	D. H. Senter.....	J. A. Campbell....	Not Preached.....	Dr. W. R. Cullom..	26.66	987.57	3010
1909	Antioch	D. H. Senter.....	J. A. Campbell....	B. Townsend.....	Dr. W. R. Cullom..	11.37	970.37	2892

WOMAN'S MISSIONARY UNION.

Proceedings.

The Woman's Missionary Union of the Little River Association held its third annual session Saturday, November 6, 1909, in the Antioch school building, Antioch, N. C.

The President, Miss Lottie Link, presided over the meeting. Mrs. J. A. Campbell, Secretary. Devotional services were conducted by Miss Link reading Matt. 11:27 and John 15:13.

After singing "What a Friend We Have in Jesus," Miss Mary K. Applewhite instructively addressed us on "The Need of More Y. W. A."

Announcements, adjourned until 1:30 o'clock; benediction, Miss Applewhite.

AFTERNOON SESSION.

Following several songs, a fervent prayer was led by Mrs. H. C. Moore. Then came her impressive address on "Foreign Fields." The different society reports were given by Miss Lottie Link, followed by an emphasized talk on the "Need of More Mission Study," by Miss Applewhite, a talk for the "Sunbeams" from Miss Nina Thomas; for the Royal Ambassadors, Miss Lottie Link.

Our aim for the year is to make a 25 per cent. increase, reaching the amount of $625.00. Organized two Young Woman's Auxiliaries, two Royal Ambassadors, and five Woman's Missionary Societies.

"Chain of Prayer," with much feeling, by several sisters.

Miss Virginia Kivett was elected President; Miss Mary Bryan Secretary, and Treasurer; Miss Mary Bryan acted as Reading Clerk. Roll of Societies called and delegates enrolled as follows:

Buie's Creek—Mrs. J. A. Campbell, Misses Virginia Kivett and Mary Bryan.
Chalybeate Springs—Mrs. Dr. Halford and Mrs. Bettie Smith.
Duke—Not represented.
Dunn—Mrs. J. P. Pittman.
Lillington—Miss Daisy Shaw and Mrs. H. C. Stewart.
New Hill—Not represented.
Pine Forest—Not represented.

As to the time and place of the next meeting, it will be decided at the Union Meeting.

With a heart overflowing with love and sympathy for our work, Miss Lottie Link closed the meeting.

MISS VIRGINIA KIVETT, Pres.

MISS MARY BRYAN, Sec. and Treas.

REPORT OF WOMAN'S MISSIONARY SOCIETY.

SOCIETIES.	Home Missions.	State Missions.	Foreign Missions.	Training School.	Margaret Home.	Orphanage.	Expense Fund.	Bible Fund.	Total.
Friendship	$ 5.00	$11.05	$ 5.15	$.....	$.....	$.....	$.....	$.....	$ 21.20
Chalybeate Springs	.....	.....	90	.....	.....	.....	.....	.....	90
Holly Springs	.....	.....	1.20	.....	.....	.....	.....	.....	1.20
Pine Forest	1.00	5.00	5.00	5.00	.....	20.00	1.44	.....	37.44
Dunn	12.38	6.50	30.05	5.00	.....	107.10	.....	.....	161.03
New Hill	10.00	5.00	15.00	3.00	.....	.....	1.00	.....	34.00
Duke	16.66	.....	43.00	7.00	2.50	.....	.....	2.50	71.66
Buie's Creek	21.85	29.50	33.70	5.00	.....	30.00	3.50	.....	123.50
Juniper Springs	3.05	4.00	.....	.....	.....	.....	.....	.....	7.05
Total	70.14	61.05	134.00	25.00	2.50	157.10	5.44	2.50	457.98

SUNBEAMS.

SOCIETIES.	Home Missions.	State Missions.	Foreign Missions.	Margaret Home.	Bible Fund.	Cardenas Chapel.	Expense Fund.	Training School.	Total.
Juniper Springs	$ 3.00	$ 80	$12.50	$.....	$.....	$.....	$.....	$.....	$ 16.30
Buie's Creek	2.50	3.00	6.00	.....	.....	.....	.....	.....	11.50
Dunn	.....	4.50	10.35	2.55	6.00	6.00	.....	.....	29.40
Total	5.50	8.30	28.85	2.55	6.00	6.00	.....	.....	67.20
YOUNG WOMAN'S AUXILIARY.									
Dunn	$ 4.50	$ 2.00	$ 6.50	.....	.....	.....	$ 55	$ 3.60	$ 17.15
Grand Total	10.00	10.30	35.35	2.55	6.00	6.00	55	3.60	542.33

SOCIETIES, PRESIDENTS AND POSTOFFICES.

Buie's Creek—Miss Effie Barker, Buie's Creek ..... 50 Members.
Chalybeate Springs—Miss Earnie Smith, Willow Springs ..... 21 Members.
Duke—Mrs. E. L. Hassell, Duke ..... 12 Members.
Dunn—Miss Bessie Highsmith, Dunn ..... 30 Members.
Friendship—Miss Nellie Byrd, Duke, R. F. D. 1 ..... 24 Members.
Holly Springs—Mrs. H. Y. Smith, Broadway, R. F. D. 2 ....
Juniper Springs—Miss Nina Thomas, Broadway ..... 12 Members.
Mount Tabor— ....
New Hill— ....

YOUNG WOMAN'S AUXILIARY.

Dunn—Miss Bessie Highsmith, Dunn ..... 17 Members.

SUNBEAM BANDS.

Duke—Miss Ethel Page, Duke ....
Dunn—Mrs. I. M. Reams, Dunn ....
Buie's Creek—Miss Lucy Eaton, Buie's Creek ....

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

MINUTES

of the

Thirty-Fifth Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Baptist Grove Church, Harnett Co., N. C.,

November 4, 5, 6 and 7, 1910.

D. H. SENTER, Moderator.....Chalybeate Springs, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Coats, N. C., Thursday, November 2nd, 1911.

Introductory Sermon .....J. E. Lanier.
Missionary Sermon .....J. A. Campbell.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1 9 1 0

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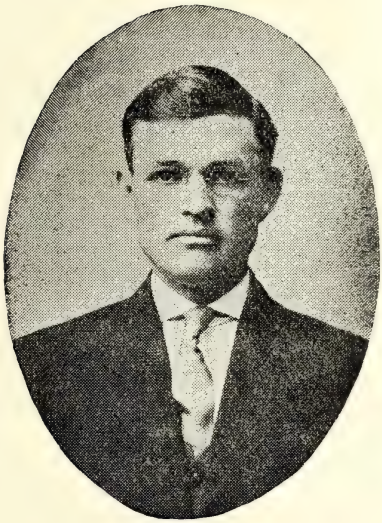
1 9 1 0

BAPTIST GROVE CHURCH,
Where the Little River Association was held.



REV. C. H. NORRIS,

Pastor of Baptist Grove Church.

ORDAINED MINISTERS.

R. J. BENNETT	New Hill, N. C.
J. A. CAMPBELL	Buie's Creek, N. C.
J. D. DENNIS	Fuquay Springs, N. C.
H. W. GRAHAM	Swann's Station, N. C.
J. M. HOLLEMAN	Apex, N. C.
J. E. LANIER	Buie's Creek, N. C.
C. H. NORRIS	Holly Springs, N. C.
G. T. MILLS	Buie's Creek, N. C.
S. C. PAGE	Dunn, R. F. D., N. C.
BERDER TOWNSEND	Broadway, N. C.

Non-Resident Pastors.

DR. W. R. CULLOM	Wake Forest, N. C.
J. W. HARTSEL	Cameron, N. C.
B. R. PAGE	Fayetteville, N. C.

Pastors Not Ordained.

W. J. SALMON	Lillington, N. C.
J. R. STEVENSON	Buie's Creek, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, D. H. Senter, R. G. Taylor, N. T. Patterson.

SUNDAY SCHOOL BOARD.

J. R. Baggett, A. M. Shaw, O. G. Bradley.

PROCEEDINGS.

Baptist Grove Church, Harnett County, N. C.,
Thursday, November 3rd, 1910.

The Litter River Association met in its thirty-fifth annual session as above dated.

The introductory sermon was preached by the appointee J. A. Campbell, using as a text Romans 8:17, "Joint-heirs with Christ."

After an intermission for dinner, the Association convened for business, former Moderator D. H. Senter presiding. Devotional exercises conducted by Bro. C. H. Norris.

Roll of churches called and delegates from the churches enrolled.

The following officers were elected:

Moderator—D. H. Senter.
Vice-Moderator—E. H. Ballentine.
Clerk-Treasurer—J. A. Campbell.

The newly constituted church at Coats made application for membership in the Association and, after statement from J. A. Campbell, a member of the Presbytery organizing the church, on motion the church is received, and Bro. P. F. Pope, delegate, is given right hand of fellowship.

ROLL OF DELEGATES.

Angier—J. E. Deal.
Antioch—Z. J. Womack.
Averasboro—Not represented.
Baptist Grove—A. L. Baughcom, J. A. Gilbert, S. H. Senter, I. K. Fore, J. M. Johnson.
Bethel—D. J. McCorquodale.
Buie's Creek—B. C. Campbell, N. A. Matthews, C. J. Fleetwood, J. R. Stevenson, B. P. Marshbanks.
Central—By letter.
Chalybeate—A. A. Johnson, J. B. Campbell, G. B. Johnson, D. H. Senter, O. Bradley.
Cumberland Union—C. Hardy, J. A. Tutor, J. G. Johnson, T. B. Lanier, J. O. Weathers.
Coats—P. F. Pope, O. R. Link.
Duke—By letter.
Dunn—C. P. Layton, W. R. Flowers.
Friendship—J. W. Byrd.
Holly Springs—W. P. Lockamy, H. Y. Smith, A. T. Buchanan, W. M. Patterson, N. T. Patterson.
Juniper Springs—J. G. Core, M. S. Bradley.
Lillington—C. L. Avery, W. J. Salmon.
Macedonia—J. M. Holt, W. L. Norris, Willie Austin.
Mount Tabor—By letter.
Neill's Creek—N. I. Reardon, C. C. Butts, J. F. Jones, J. L. Wilbon, A. L. Johnson.
Pine Forest—E. L. Turlington.
Piny Grove—A. B. Betts, J. E. Spence, E. H. Ballentine.
Pleasant Ridge—A. A. Kelley.
Sherwood—By letter.
Ordained Ministers—C. H. Norris, J. A. Campbell, B. Townsend, G. T. Mills, J. E. Lanier.

Visiting brethren are invited to seats and Bro. J. S. Farmer, representing Biblical Recorder, is welcomed.

Bro. C. H. Norris reports on Order of Business and, on motion, the report, with necessary changes, is adopted, as follows:

Thursday.

11:30 a. m.—Sermon, J. A. Campbell.
2:00 p. m.—Organization.
2:30 p. m.—Sunday Schools, H. C. Stewart.

Friday.

9:30 a. m.—Devotional exercises.
10:00 a. m.—Business meeting.
10:30 a. m.—Aged Ministers, S. C. Page.
11:00 a. m.—State Missions, C. H. Norris.
1:00 p. m.—Orphanage, G. T. Mills.
2:00 p. m.—Temperance, J. A. Campbell.
2:30 p. m.—Woman's Work, J. R. Baggett.
3:00 p. m.—Obituaries, A. M. Shaw.
3:30 p. m.—Business meeting.

Saturday.

9:30 a. m.—Prayer Meetings, C. W. Flowers.
10:00 a. m.—Home Missions, B. Townsend.
11:00 a. m.—Education, J. E. Lanier.
1:30 p. m.—Foreign Missions, J. M. Holleman.
2:30 p. m.—Periodicals, N. T. Patterson.
3:00 p. m.—Associational Missions, E. H. Ballentine.
3:45 p. m.—Miscellaneous business.

Sunday.

9:30 a. m.—Prayer and song service.
10:15 a. m.—Sunday School lesson or addresses.
11:00 a. m.—Sermon, B. Townsend.

J. A. Campbell for Rev. S. C. Page, committee, reads the report on Aged Ministers, and, on motion to adopt, remarks were made by Brethren J. S. Farmer, J. A. Campbell, A. L. Baughcom and D. H. Senter.

After announcements the Association adjourns until to-morrow 9:30 a. m. Benediction by J. S. Farmer.

FRIDAY MORNING.

Devotional exercises are conducted by Bro. J. S. Farmer.

Minutes of yesterday are read and approved.

New delegates enrolled.

Bro. S. H. Averitt, representing the Baptist Orphanage of Thomasville, reports and is welcomed to a seat.

Bro. J. S. Farmer reads the report on Periodicals and, on motion to adopt, remarks are made by Brethren J. S. Farmer, S. H. Averitt and J. A. Campbell.

Rev. L. Johnson, Corresponding Secretary of State Convention, is recognized.

Rev. C. H. Norris reads the report on State Missions and, on motion to adopt, remarks are made by Brother Johnson.

Adjourned for dinner.

AFTERNOON SESSION.

The report on the Orphanage is discussed by Bro. S. H. Averitt.

J. A. Campbell reads the report on Temperance and the subject is discussed by J. A. Campbell and A. L. Baughcom, and the report is adopted.

The report on Home Missions is made by Rev. B. Townsend and the report, after discussion by Bro. J. S. Farmer, is adopted.

The Moderator announces committees on various subjects and, on motion, the Association adjourns until to-morrow 9:30 a. m.

SATURDAY—MORNING SESSION.

Devotional exercises are conducted by Rev. G. T. Mills.

Minutes of yesterday are read and approved.

The committee on delegates to Southern Baptist Convention and State Convention report:

State Convention—G. T. Mills, N. T. Patterson and D. H. Senter.
Southern Convention—C. H. Norris; alternate, J. A. Campbell.

The report is adopted.

On motion, J. W. Byrd, E. H. Ballentine, D. H. Senter, N. T. Patterson and R. G. Taylor are appointed for an Executive Board for the ensuing year.

Bro. E. H. Ballentine is recommended to be a member of the State Mission Board.

The committee on Time, Place and Preacher for next Association and Union Meeting recommend:

For Association—Coats. To preach introductory sermon, J. E. Lanier; Missionary sermon, J. A. Campbell.

For Union Meeting—Cumberland Union. To preach introductory sermon, B. Townsend; Missionary sermon, C. H. Norris.

Bro. E. H. Ballentine reads the report on Associational Missions, and after remarks by J. A. Campbell and W. A. Mason, on motion, the report is adopted.

December, 1909, Mr. M. C. Treat, of Pennsylvania, made a proposition to J. A. Campbell, Principal of Buie's Creek Academy, to give $1,000.00 toward erecting a dormitory at Buie's Creek Academy, provided $3,000.00 additional should be raised by the friends of the school, dormitory to be controlled by the Little River Association.

The following trustees are elected by the Association to control the dormitory: J. A. Campbell, Z. T. Kivett, T. H. S. Pope, Dr. J. F. McKay, T. L. Reardon, G. T. Mills, J. E. Lanier, B. P. Marshbanks, J. C. Clifford, R. G. Taylor, H. C. Stewart, O. Bradley, B. Townsend, N. T. Patterson, G. F. Pope, P. F. Pope, E. H. Ballentine, J. W. Byrd, C. H. Norris, Z. J. Womack.

Adjourned for dinner.

AFTERNOON SESSION.

Bro. N. T. Patterson reads the report on Prayer Meetings and after remarks by Brethren W. A. Mason and C. H. Norris, the report is adopted.

Bro. D. H. Senter reads the report on Foreign Missions and the subject is discussed by Brethren B. P. Marshbanks, B. Townsend and J. A. Campbell, and the report is adopted.

Bro. Townsend reads the report on Woman's Work. The report is discussed by Brethren Townsend and Mills, and is adopted.

Bro. Mills read the report on Obituaries and, on motion, the report is adopted, with remarks by J. A. Campbell.

The committee to nominate a Sunday School Board recommend the appointment of Brethren J. R. Baggett, N. T. Patterson and O. Bradley and, on motion, they are elected.

J. A. Campbell reports as Treasurer of the Association and the report is adopted.

Bro. O. Bradley reads the report of committee on Finance and report is adopted.

Bro. E. H. Ballentine reports as Treasurer of Executive Board and the report is adopted.

Instead of making pledges for the various objects of the Convention this year as formerly, the churches are requested to determine what they will undertake to do and report the amounts to the Union Meeting to be held at Cumberland Union in January.

Twenty-five dollars and twenty-five cents is raised for helping to remove a small debt on the new house of worship at Baptist Grove.

On motion, the Association adjourns until to-morrow morning 9:30.

SUNDAY.

Devotional exercises are conducted, the Moderator reading the Scriptures. Prayer is offered by Bro. W. J. Salmon.

Sunday School talks are made by Brethren R. F. Byrd, H. W. Norris and B. P. Marshbanks.

Splendid music is furnished by the Baptist Grove choir, led by Bro. A. L. Baughcom.

Bro. Mills offers resolution of thanks which is adopted, and by motion, the Association adjourns to meet at Coats, Thursday before the first Sunday in November, 1911.

The Missionary sermon is preached by Rev. Berder Townsend from II Tim. 1:6, "Stir up the gift of God which is in thee."

At the same hour Rev. G. T. Mills preaches in the school house to an overflow meeting.

Collections are taken for the Coats church debt, amounting, in cash and pledges, to $36.10.

Benediction is pronounced by the Clerk and the Association adjourns.

D. H. SENTER, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS.

REPORT ON ASSOCIATIONAL MISSIONS.

Early in the history of our Association it was determined that we should obey the command to be witnesses unto God as taught in Acts 1:8. There was begun an effort to establish the Master's kingdom in the destitute sections inside our bounds. From time to time we have aided struggling churches and established others wherever it was thought wise to do so. Some of our strongest and most progressive Churches have at some time been aided by the Executive Board. God has greatly blessed us in this work and we have much for which to be thankful. But there is still much work needing to be done in the bounds of our Association.

Much territory, which, with the necessary men and means, we might take for Christ, but we regret to say that a great number of our people show a spirit of indifference to this part of our work, which seems to lie down at the very base of the whole plan of mission work. Let us strive to awake our people to an abiding interest in this important part of our work and our duty to Him who has bidden us to go forward and take the world in His name.

E. H. BALLENTINE, Committee.

REPORT ON STATE MISSIONS.

Others don't live that we may live, but we live that others may live. The life of service is the life that counts for God. All that we enjoy was given us by the service of others. We are saved because "Christ came not to be ministered unto but to minister and gave His life a ransom for many." We were given the gospel by some of God's agents, therefore we should be used of God in some way to give the gospel to others.

North Carolina is called the garden spot of the world but this State from Murphy to Manteo is not worth as much as one soul. Yea, the value of the whole world cannot be compared to the worth of a soul. We owe our neighbors a debt of love and we cannot pay this debt without giving them the gospel. Each one of the more than two hundred thousand white Baptists of North Carolina has neighbors to be saved or lost to God and to heaven. Owing to the new methods in farming and the increased price of produce the farmers of North Carolina are filling their purses with God's money. Manufacturers are growing rich and the mines and the forests are filling the treasuries of their owners. If God could get His part of His money of these and other industries He would evangelize our State by sending laborers into the fields within her borders that are dead ripe unto harvest, and Christ would find His way into the hearts of our near neighbors through His preached word.

The Baptists of North Carolina are doing much toward the education of the children of our State. If we do not give the gospel with education it will mean a broadened mind and without religion a narrow heart; therefore, they will use their intellectual strength for selfish purposes and lay up earthly treasures at the cost of their own immortal souls.

Great is the task before us to save the people of the destitute places and many cotton mills and other towns over our State. It will not do to give up for to do this will mean for thousands of our neighbors to go down to perdition, and when we go before a just God we will realize that we should have done our duty in pointing them to the Lamb of God.

God has said go and He has blessed us so that we can go by sending others, if we are not called missionaries. Great is the pathos in a neglected duty when immortal souls are at stake and condemned before a just God.

C. H. NORRIS, Committee.

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

Our Baptist Ministers' Relief Board, located at Durham, N. C., now has 35 beneficiaries, receiving from $40 to $100 each a year. The Board received from the churches last year $2,911.82. We feel that this Board and its work does not receive that attention and support that it should. There is an element in youthful human nature to neglect and disrespect old age, which is displeasing to God, as manifest in the case of Elisha when the children said to him "go up thou bald head"; also in Psa. 105, verse 15. If the churches we now have are the churches of Christ they were the churches of Christ when those old brethren organized them; hence those old brethen are the Lord's anointed. Those brethren satisfied their congregations equally as well in their day as the present pastors do now; and they gave their lives in service in a period that tried men's souls, when the people were not able to pay them. Some of them gave more to benevolence than they received for their services. It is not only wrong but it is an actual shame on our churches to allow them to suffer in helpless old age. The members of the Board receive nothing for their services. Then let us rally to their support and see that they have the means in hand to provide for the needs of those worthy old brethren. S. C. PAGE, Committee.

REPORT ON WOMAN'S WORK.

Our Woman's Work has come to have an important place in the great plan of bringing Christ's kingdom to the work. Our Association now has an active body. Let us as pastors and workers give them our hearty support, and try to have an active Society in each church in the bounds of the Little River Association. B. TOWNSEND, Committee.

REPORT ON FOREIGN MISSIONS.

One of the most important departments of our Missionary work is that of Foreign Missions. It is the most unselfish department of our work and it appears to this committee that we cannot in any other way show our loyalty to the cause of our Master and to our organized work than to contribute liberally and regularly to this cause.

We are doing missionary work in China, Japan, Africa, Italy, Mexico, Brazil and Argentina. Our Missionaries report that conditions are more favorable to Missionary activities than ever before.

We raised in North Carolina last year $36,107.22 for this object, a marked advance over any previous year. Brethren, we ought to do our duty and make larger contributions to this object. We are able; are we willing?

Respectfully submitted,

D. H. SENTER, Committee.

REPORT ON EDUCATION.

The words, "Train up a child in the way he should go," are just as true now as when first spoken. The education of our children is a matter of supreme importance to us as a denomination. It is our duty to encourage every effort to put better schools within the reach of all people. We favor and encourage local taxation. A special effort should be made for better school-houses, more efficient teachers and longer terms. Our peculiar care, however, as Baptists, ought to be our own denominational schools and Colleges. Their every interest and needs should be considered. They have been established by heroic sacrifices. The prayers of saints have hallowed many of them. As a denomination, they have vitally affected every department of our work. Their continued usefulness ought not to be impaired by a lack of interest by our churches.

The Baptists in North Carolina have under their control sixteen preparatory schools and colleges. These schools offer to our young people, in every

way, advantages equal to those given by any similar educational institutions in the State. If it is true, that, "No stream can rise higher than its source," then it follows as a reasonable conclusion that the religious and Christian influence of our schools can be no higher or nobler than the experience of their teachers; hence, the importance that our schools should be supplied with the very best of instructors.

We recommend that our people as a whole, patronize more and more our secondary schools throughout the State. We should feel it our duty to support Meredith College in its work of training the young womanhood of our denomination, and in its effort to secure the $50,000.00 that has been offered by the educational fund given by Mr. Rockefeller. The young men of our State can find no better place for their college training than at Wake Forest College. This institution, crowned with almost a century of usefulness, with its seven well-equipped buildings, valued at nearly $200,000.00, with its sixteen different departments; with a faculty of over thirty men, and an enrollment of about 400 students, is an institution of which every North Carolina Baptist should be proud.

Realizing that the hope of our cause rests mainly in an educated ministry, let our churches contribute more liberally to ministerial education, and our ministers secure the best training possible.

J. E. LANIER, Committee.

REPORT ON PERIODICALS.

It is very evident that no people can become great without culture, and no people can become cultured without literature. Here lies one of our great deficiencies; we have not been a reading people.

Many who have read have failed to read the right literature. Our forefathers saw this need and founded the "Biblical Recorder" seventy-five years ago. Through the years it has given no uncertain sound; but has ever stood for the best in our Baptist polity. It has been the pastor's best friend; the Sunday School worker's best help. Every Baptist family should read the "Recorder." It is the cheapest education for our homes in all the land.

We also cordially commend "Charity and Children", of our Orphanage, as worthy of a place in every Sunday school and home.

Then too, we should patronize liberally the "Foreign Mission Journal," the "Home Field" and the "Little River Record". All these papers can be had for less than $3.00 per year.

Respectfully submitted,

J. S. FARMER, Committee.

REPORT ON TEMPERANCE.

1. The Little River Association puts itself on record again as being unalterably opposed to the manufacture, sale and importation of all intoxicants as beverages.

2. We oppose the legalizing of the sale of such drinks as near-beer, beerine, &c., which tend to bring our prohibition law into disrepute and become places of disturbance, affording as they do abundant opportunities for the violation of temperance laws.

3. We desire to urge upon our officials and all law abiding citizens to use every legitimate means for enforcing our excellent prohibition laws, pledging them our support and endorsement in this effort.

4. We respectfully petition our representatives in the next General Assembly of North Carolina to use their best efforts to repeal the law legalizing the sale of near-beer and all kindred drinks.

Respectfully submitted, J. A. CAMPBELL, Committee.

REPORT ON HOME MISSIONS.

Home Missions is the civic impulse of Christianity, asserting itself in the life of the Nation. It is the meeting place of love of country and the love of God. No man can believe fully in Home Missions till he has seen that

his country has a place in the great plan by which God's kingdom is to come into all the world.

Home Missions presents so many special lines of work till it is hard to define it in a few words. To look at it from one angle, Home Missions is the same as State Missions; seen from another, it is the same as Foreign Missions. Through our Home Mission plan we are at work among the foreigners. Emigrants are coming to us at the rate of over a million a year. They are at our own doors. Is not this our time to meet them with the gospel of Jesus Christ?

2nd. The Home Mission Board is trying to assist in building churches at places where the people can not build for themselves. It is believed that we have something like 3,000 homeless churches in the South. This plan of the Home Mission work can not be urged too strongly.

3rd. The call on our frontier work grows louder and louder.

4th. The door is open in Cuba and Panama. Our advantage here is supreme. Let us hope that our advantage here will not be lost.

5th. Schools in mountains. We should not fail to stress this part of the work of our Home Board. We waited too long to discover the opportunity and obligation upon us to provide for the mountain people of the South Christian schools. Their slow development is due to their lack of schools to train their ministers, their boys and girls. The Home Board is now doing a great work for the Master in this way.

The phases of our Home Mission Board are Evangelism, Mountain Schools, work in Cuba and Panama, the Frontier, Church Building, assistance to the Negroes, and City Missions. The Lord is greatly blessing this work.

Seeing the work of the Home Board is so great and needy your Committee ask that the effort be made to double our contributions to Home Missions.

B. TOWNSEND, Committee.

REPORT ON THE ORPHANAGE.

Our Orphanage at Thomasville, has come through great sacrifices, to bless a great number of homeless children. In its early history it had many who opposed it and thought it an unwise step. The blessings of God have attended the work and friends have multiplied as the demands increased until we have the largest orphan home in our State and one of the largest in the South and all over our State may be found men and women trained at our Orphanage in useful places, blessing the State and honoring the Lord. We commend this work to all our people. G. T. MILLS, Committee.

RESOLUTION OF THANKS.

Resolved, That the Little River Association returns hearty thanks to the members of Baptist Grove church and community for their kind hospitality in providing for the Association. G. T. MILLS.

REPORT ON OBITUARIES.

During the year the Lord has been merciful in calling so few of our members, especially our leaders. Bro. Angus Bain, deacon of Coats Baptist church, died a few weeks ago at the age of 76. He was a good man, loyal to his church and the cause of Christ, and will be greatly missed by the church and community. There are forty-one deaths reported in all our churches for this year. G. T. MILLS, Committee.

REPORT ON PRAYER MEETINGS.

The Bible teaches us to pray. The Lord Jesus set the example and gave us the model prayer. He also gave us in His examples the spirit in which we should pray. Let us follow Him in prayer, in its frequency, earnestness and submission to the Father's will.

Your committee urge that all the churches shall have at least weekly prayer meetings, that family prayers shall be offered and secret prayer be not neglected. N. T. PATTERSON, Committee.

DIGEST OF CHURCH LETTERS.

The Clerk inserts a few things gathered from the letters sent to the Association.

Rev. J. M. Holloman's Churches—Bro. Holloman is serving Angier, Central, Neill's Creek. These churches report 18 baptisms, 15 received by letter, 2 by restoration, 358 members; $51.05 raised for Convention objects. Churches developing.

Rev. G. T. Mills—Bro. Mills serves Antioch, Cumberland Union, Piny Grove. His churches report 13 baptisms, 17 received by letter, 3 restored, 604 members; $193.33 contributed for Convention work. Woman's Missionary at Piny Grove. Best report ever made.

Rev. C. H. Norris—Bro. Norris is pastor at Baptist Grove and Macedonia, reporting 8 baptisms, 8 received by letter, 1 by restoration, 271 members; $65.43 contributed for Convention objects. New houses completed at Baptist Grove and Church is moving up. W. M. Society organized. Plan to build new house at Macedonia.

Rev. J. W. Hartsell—Bro. Hartsell serves Bethel only. This is a small church but for long time has been very loyal to all our work. One received by letter, 56 members, reporting $23.50 for Convention objects.

J. A. Campbell—J. A. Campbell serves Buie's Creek, Duke and the new church at Coats. These churches report 142 baptized, 67 by letter, 5 by restoration, 640 members, contributing for Convention objects $783.26. W. M. Society, in each church. Best report in all the years. New house of worship at Coats, plans for building at Buie's Creek.

Rev. J. E. Lanier—Bro. Lanier serves Pine Forest and Chalybeate. These churches report 15 baptisms, 8 by letter, 1 restored, 279 members; $163.12 for Convention objects, making best report for these churches. W. M. Society in each church.

Dr. W. R. Cullom—Dr. Cullom serves Dunn, preaching twice a month. This church reports 27 for baptism, 32 by letter, 310 members, contributing for all Convention objects $867.89 This leads all our churches in contributions. A chapel in South Dunn has been built. Live organization of the women. Miss Bessie Highsmith, one of the members, is in Training School at Louisville, Ky.

Rev. B. Townsend—Bro. Townsend served Friendship, Holly Springs, Juniper Springs, Lillington, reporting 16 baptized, 33 by letter, 1 by restoration, 437 members; $472.61 contributed for Convention objects. W. M. Society at Friendship and Juniper Springs. Best report made for all the years. Brother Townsend resigns field to go to Siler City.

Rev. J. R. Stevenson—Bro. Stevenson has served Mount Tabor since January, 1910, reporting 2 by baptism, 43 members; $12.00 given for Convention objects. One of our Mission points for a long time.

Rev. W. J. Salmon—Bro. Salmon has served here two years, 7 received by baptism, 53 members, reporting $6.00 for Convention objects. This is another of our weak churches, but conditions seem more hopeful.

Rev. B. R. Page—Bro. Page has been supplying here for some months. The church reports one restored, 32 members; contributing $14.45 for Convention objects. Another of our churches that is struggling under difficulties to maintain Baptist principles.

The Whole Association—The reports show that we have reached new records. In membership 3,103, as compared with 3,010, the highest number

heretofore. This growth in spite of the loss of some churches which went to other Associations. 248 baptized as compared with 161 last year.

Contributions for the year $9,502.42 cents as compared with $9,057.83 one year ago, notwithstanding the loss of New Hill church. With the exception of Angier, Central, Cumberland Union, Juniper Springs, Lillington, Neill's Creek, Pleasant Ridge and Sherwood all our churches report contributions for all the Convention objects. Several of the churches named failed on one object.

The women have organized at Buie's Creek, Chalybeate Springs, Dunn, Duke, Friendship, Juniper Springs, Pine Forest, Piny Grove and new societies are now being organized at Baptist Grove and Coats. It is noticeable that these churches are developing most rapidly in mission work.

TO WRITE REPORTS FOR 1911.

State Missions—E. H. Ballentine.
Home Missions—J. E. Lanier.
Foreign Missions—B. Townsend.
Education—B. P. Marshbanks.
Aged Ministers—J. M. Holloman.
Orphanage—N. T. Patterson.
Sunday Schools—J. R. Baggett.
Associational Missions—J. W. Byrd.
Temperance—S. C. Page.
Woman's Work—J. C. Clifford.
Obituaries—Z. T. Kivett.
Periodicals—G. T. Mills.
Prayer Meetings—C. H. Norris.
Order of Business—J. A. Campbell.
Buie's Creek Dormitory—J. A. Campbell, R. G. Taylor, H. C. Stewart.

REPORT OF TREASURER OF THE ASSOCIATION 1909.

Dr.

To amount for Minutes and Clerk	$ 37.50
To amount for Associational Missions	131.98
To amount for State Missions	282.16
To amount for Home Missions	80.23
To amount for Foreign Missions	191.96
To amount for Baptist Orphanage	135.33
To amount for Aged Ministers	35.64
To amount for Ministerial Education	34.50
To amount for Sunday Schools	41.07
Total	$ 970.37

Cr.

By amount paid Minutes and Clerk	$ 37.50
By amount paid Treasurer Executive Board	131.98
By amount paid Orphanage	135.33
By amount paid Treasurer Convention	666.56
Total	$ 970.37

J. A. CAMPBELL, Treasurer.

CHURCHES.	Receipts in January.	Receipts in May.	Receipts in July.	Receipts at Association.	Total during year.
Angier	$.....	$.....	$.....	$.....	$.....
Antioch	.....	3.30	.....	11.00	14.30
Averasboro	.....	.....	.....	.....	.....
Baptist Grove	.....	.....	.....	5.00	5.00
Bethel	1.00	50	.....	5.00	6.50
Buie's Creek	5.00	4.75	.....	5.00	14.75
Central	.....	.....	.....	.....	.....
Chalybeate Springs	.....	.....	.....	10.00	10.00
Coats	.....	.....	.....	6.00	6.00
Cumberland Union	.....	.....	.....	10.60	10.60
Duke	2.01	2.00	.....	2.50	6.51
Dunn	.....	.....	.....	.....	.....
Friendship	.....	.....	.....	21.91	21.91
Holly Springs	.....	7.50	.....	7.85	15.35
Juniper Springs	.....	.....	.....	11.00	11.00
Lillington	.....	.....	.....	10.00	10.00
Macedonia	.....	.....	.....	25	25
Mount Tabor	.....	.....	.....	2.00	2.00
Neill's Creek	.....	.....	.....	.....	.....
Pine Forest	3.00	2.15	.....	.....	5.15
Piney Grove	.....	.....	.....	12.00	12.00
Pleasant Ridge	.....	.....	.....	1.00	1.00
Sherwood	.....	.....	.....	.....	.....
Collections on Sunday	6.00	9.90	4.57	.....	20.47
Total	$ 17.01	$ 30.10	$ 4.57	$ 121.00	$ 172.79

To total from churches	$ 172.79
To Balance from 1909	236.94
	$ 409.73
By Disbursement	131.25
To balance	$ 278.48
By Disbursements:	
Paid J. A. Campbell, Missionary	$ 50.00
Paid B. Townsend, Missionary	25.00
Paid J. E. Lanier, Missionary	6.25
Paid F. D. King, Missionary	50.00
	$ 131.25

E. H. BALLENTINE, Treasurer.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 2.00	$.....	$.....	$ 2.50	$ 5.00	$.....	$.....	$.....	$.....	$ 9.50
Antioch	1.40	11.00	12.50	4.00	25.00	6.00	3.00	3.00	2.50	68.40
Baptist Grove	1.25	5.00	6.50	2.95	8.86	40	3.25	3.00	3.00	34.21
Bethel	50	5.00	2.00	2.00	2.00	3.00	1.00	2.00	1.00	18.50
Buie's Creek	3.00	5.00	100.00	5.00	10.00	.....	5.00	2.00	5.00	135.00
Central	1.00	.....	.....	2.00	2.00	2.00	.....	2.00	.....	9.00
Chalybeate Springs	2.00	10.00	29.45	5.00	10.00	24.20	2.00	5.00	5.00	92.65
Cumberland Union	1.50	10.60	9.05	3.20	7.00	9.35	3.00	2.50	.....	46.20
Coats	1.50	6.00	10.00	5.00	5.25	2.75	1.00	1.00	2.50	35.00
Duke	2.50	2.50	7.50	3.00	6.00	2.06	2.00	2.00	2.50	30.06
Dunn	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Friendship	1.50	21.91	15.00	10.00	8.18	10.01	2.00	1.50	1.50	71.60
Holly Springs	3.05	7.85	20.88	14.41	42.48	21.26	6.95	10.30	5.40	132.58
Juniper Springs	1.00	11.00	13.21	5.00	20.00	12.90	.....	2.48	.....	65.59
Lillington	50	10.00	10.00	10.00	10.00	5.00	2.25	1.00	2.25	51.00
Macedonia	1.25	25	4.12	3.50	2.75	3.55	1.44	50	1.41	18.77
Mount Tabor	50	2.00	2.00	2.00	2.00	2.00	50	1.50	.....	12.50
Neill's Creek	2.15	.....	.....	6.00	6.35	.....	.....	2.61	1.00	18.11
Pleasant Ridge	45	1.00	1.00	1.00	1.00	1.00	.....	1.00	.....	6.45
Pine Forest	1.00	.....	5.00	.....	1.55	1.52	1.00	1.00	.....	11.07
Piney Grove	2.75	12.00	14.00	2.53	2.05	8.00	2.00	2.00	1.18	46.51
Sherwood	1.00	.....	4.45	.....	3.00	3.00	.....	1.00	.....	12.45
Total	36.80	121.11	266.66	89.09	180.47	118.00	36.39	47.39	34.24	930.15

O. BRADLEY,
H. Y. SMITH, Committee.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Officers.	Scholars.	Total.	Quarterlies Taken.	Expenses.	Voumes in Library.	Months kept open.
Angier	C. W. Flowers, Angier	5	75	80	85	$ 20.00	....	12
Antioch	Z. J. Womack, Lillington, R.3	10	166	176	150	35.98	....	12
Baptist Grove	W. B. Jones, Fuquay Springs.	6	70	76	75	11.00	....	12
Bethel	D. J. McCorquodale, Westville	4	27	31	20	4.00	50	12
Buie's Creek	B. P. Marshbanks, Buie'sCreek	14	440	454	430	50.00	....	12
Central	.....	....	....	....	....	.....	....	.....
Chalybeate Springs.	A. A. Johnson, Chalybeate	7	79	86	62	10.00	....	12
Coats	P. F. Pope, Coats	9	111	120	100	10.00	....	12
Cumberland Union.	J. S. Brown, Kipling	5	54	59	....	.....	50	12
Duke	G. W. Hart, Duke	10	182	192	300	125.00	....	12
Dunn	R .G. Taylor, Dunn	20	445	465	500	108.13	....	12
Friendship	E. L. Jones, Duke, R. 1	6	100	106	100	10.00	75	12
Holly Springs	N. T. Patterson, Broadway	7	105	112	100	20.00	50	12
Juniper Springs	M. S. Bradley, Broadway	5	50	55	54	.....	150	12
Lillington	H. C. Stewart, Lillington	4	20	24	25	10.00	50	12
Macedonia	A. J. Tutor, Holly Springs	7	71	78	....	.....	....	12
Mount Tabor	John Wood, Carlos	8	42	50	50	2.86	....	9
Neill's Creek	W. T. Morgan, Lillington	8	75	83	75	14.00	....	12
Pine Forest	J. E. Link, Dunn	9	70	79	....	7.36	....	12
Piney Grove	J. D. Dennis, Fuquay Springs	9	91	80	55	5.60	....	10
Pleasant Ridge	J. B. Pitman, Sanford	4	40	44	....	.....	....	12
Sherwood	L. E. McPhail, Dunn	6	42	48	40	13.98	....	12
Total	.....	163	2275	2438	2221	$ 457.91	425	.....

STATICTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS AND POST-OFFICES.	CLERKS AND POSTOFFICES.	Baptized.	Received by Letter.	Received by Restoration.	Dismissed by Letter.	Excluded.	Died.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	C. W. Flowers, Angier	6	8	1	1	2	2	45	75	120
Antioch	3	G. T. Mills, Buie's Creek	Z. J. Womack, Lillington, R. 3	12	9	3	9	7	3	116	172	288
Averasboro	.....	.....	.....	....	....	....	....	....	....	5	15	20
Baptist Grove	4	C. H. Norris, Holly Springs	B. I. Jones, Fuquay Springs	2	3	1	4	3	3	54	104	158
Bethel	2	J. W. Hartsell, Cameron	Alex West, Westville	....	1	....	....	....	....	26	30	56
Buie's Creek	4	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	71	26	4	33	....	3	194	155	349
Central	2	J. M. Holleman, Apex	Nathan Holleman, Apex	....	....	....	....	....	....	22	25	47
Chalybeate	2	J. E. Lanier, Buie's Creek	C. W. Matthews, Kipling	9	8	....	3	12	6	65	87	152
Cumberland Union	4	G. T. Mills, Buie's Creek	W. F. Lanier, Kipling, Route 1	....	....	2	....	2	....	44	47	91
Coats	4	J. A. Campbell, Buie's Creek	C. D. Stewart, Coats	21	28	....	....	....	1	23	25	48
Duke	1 — 3	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	50	13	1	33	2	1	100	143	243
Dunn	2 — 4	W. R. Cullom, Wake Forest	W. J. Jones, Dunn	27	32	....	14	2	4	135	175	310
Friendship	2	B. Townsend, Broadway	C. M. Allen, Bunn's Level	....	9	....	7	....	5	73	81	154
Holly Springs	4	B. Townsend, Broadway	J. M. Patterson, Broadway	5	9	....	7	....	....	52	62	114
Juniper Springs	1 — 4	B. Townsend, Broadway	A. P. Thomas, Broadway	8	1	1	7	....	1	57	69	126
Lillington	2	B. Townsend, Broadway	A. M. Shaw, Lillington	3	14	....	....	....	....	17	26	43
Macedonia	1	C. H. Norris, Holly Springs	J. H. Wheeler, Holly Springs	6	5	....	4	2	....	45	68	113
Mount Tabor	2	J. R. Stevenson, Buie's Creek	William Hatcher, Carlos	2	....	....	....	....	....	17	26	43
Neill's Creek	3	J. M. Holleman, Apex	W. B. Matthews, Angier	12	7	1	6	....	6	61	130	191
Pine Forest	1	J. E. Lanier, Buie's Creek	A. F. Grimes, Coats	6	....	1	11	1	....	32	95	127
Pleasant Ridge	4	W. J. Salmon, Lillington	J. H. Churchill, Jonesboro	7	....	....	....	....	....	23	30	53
Piny Grove	1	G. T. Mills, Buie's Creek	E. H. Ballentine	1	8	....	4	1	4	95	130	225
Sherwood	2	B. R. Page, Fayetteville	F. W. Page, Dunn	....	....	1	4	....	2	13	19	32
Totals	.....	.....	.....	248	181	16	147	34	41	1314	1789	3103

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Missions.	Sunday School Expenses.	Poor.	Building	Colleges and Schools.	Other objects.	Total.
Angier	$ 100.00	$ 2.00	$.....	$.....	$ 2.50	$ 5.00	$.....	$ 4.70	$ 15.00	$.....	$ 20.00	$ 4.15	$.....	$.....	$ 112.00	$ 265.35
Antioch	150.00	1.40	14.30	12.50	7.50	25.00	3.00	3.00	6.00	2.50	35.98	.....	.....	.....	15.00	275.78
Baptist Grove	100.00	1.25	5.00	6.50	4.00	10.44	3.25	3.00	12.92	3.00	11.00	5.00	1500.00	.....	.....	315.36
Bethel	60.00	50	6.50	2.00	2.00	2.00	1.00	2.00	3.00	1.00	4.00	.....	.....	.....	22.85	106.85
Buie's Creek	160.00	3.00	14.75	100.00	65.00	125.00	5.00	10.00	205.00	10.00	50.00	.....	250.00	50.00	110.00	1157.75
Central	50.00	1.00	.....	.....	2.00	2.00	.....	2.00	2.00	.....	.....	20.00	.....	.....	6.00	85.00
Chalybeate	120.00	2.00	10.00	33.03	15.00	32.55	2.00	5.00	24.20	5.00	10.00	.....	.....	.....	85.00	343.78
Coats	.....	1.50	6.00	10.00	5.00	5.25	1.00	1.00	2.75	2.50	10.00	.....	1500.00	.....	60.00	1605.00
Cumberland Uni'n	125.00	1.50	10.60	9.00	6.00	10.00	3.00	2.00	13.00	.....	.....	.....	.....	.....	16.00	196.10
Duke	250.00	2.50	6.51	25.00	20.00	40.00	6.50	10.00	105.00	2.50	125.00	6.00	10.00	.....	60.00	689.01
Dunn	600.00	5.00	170.00	131.50	104.95	160.05	55.00	10.00	226.39	10.00	108.13	50.00	410.17	234.25	200.65	2818.23
Friendship	130.00	1.50	21.91	15.00	10.00	20.50	2.00	1.50	13.50	1.50	10.00	.....	.....	.....	.....	226.91
Holly Springs	200.00	3.05	15.35	25.88	33.51	65.06	12.02	12.65	52.32	5.40	20.00	4.00	.....	20.00	25.00	494.22
Juniper Springs	180.00	1.00	11.00	27.60	8.38	26.75	.....	2.48	36.30	.....	.....	.....	.....	.....	13.25	306.76
Lillington	75.00	50	10.00	10.00	10.00	10.00	.....	1.00	5.00	.....	10.00	5.00	.....	.....	53.00	199.50
Macedonia	75.00	1.25	25	4.12	3.50	2.75	1.44	30	3.55	1.41	.....	28.25	.....	.....	1.35	123.67
Mount Tabor	38.80	50	2.00	2.00	2.00	2.00	50	1.50	2.00	.....	2.86	.....	.....	.....	.....	54.16
Neill's Creek	125.00	2.15	.....	.....	6.00	6.35	.....	5.00	8.50	.....	14.00	.....	.....	.....	.....	167.00
Pine Forest	100.00	1.00	5.15	5.00	3.85	10.00	1.00	1.00	7.98	2.36	7.36	.....	5.00	.....	81.78	231.48
Piny Grove	126.75	2.75	12.00	18.00	8.00	12.00	2.00	2.00	8.00	1.18	5.60	.....	.....	.....	52.27	249.55
Pleasant Ridge	40.00	45	1.00	1.00	1.00	1.00	.....	1.00	1.00	.....	.....	.....	.....	.....	.....	46.45
Sherwood	.....	1.00	.....	4.45	.....	3.00	.....	1.00	3.00	.....	13.98	.....	.....	.....	18.08	44.51
Totals	2805.55	36.80	322.32	451.71	310.19	576.70	98.71	82.13	751.41	48.35	457.91	122.40	3675.17	304.25	932.23	9502.42

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary. Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union.....	Elder Terrell Brooks....	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876	Lillington	Elder Terrell Brooks....	Eli Hilliard.....	H. D. Judd...	O. Churchill.....	10.00	7.05	.....
1877	Hector's Creek.....	Elder William Brunt....	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt....	Eli Hilliard.....	A. N. Campbell....	William Brunt.....	10.10	21.45	815
1879	Friendship	Elder William Brunt....	Eli Hilliard.....	William Brunt.....	A. N. Campbell....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt....	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman....	20.03	59.35	895
1881	Holly Springs.....	Elder William Brunt....	J. A. Campbell.....	William Brunt.....	A. N. Campbell....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt....	J. A. Campbell.....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell.....	C. S. Farriss.....	J. M. Holleman....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham....	J. A. Campbell.....	J. M. Holleman....	A. N. Campbell....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham....	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell.....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts.....	C. Durham.....	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman...	J. A. Campbell.....	Allen Betts.....	J. M. Holleman....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman...	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman....	J. A. Campbell.....	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman....	W. G. King.....	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman...	J. A. Campbell.....	Not Preached.....	A. N. Campbell....	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman....	J. W. Blanchard....	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spillman....	J. M. Holleman....	.....	.....	.....
1898	Cumberland Union.....	Elder J. M. Holleman...	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2183
1899	New Hill.....	Elder J. M. Holleman...	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman...	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman...	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman...	J. A. Campbell.....	G. A. Bain.....	L. Johnson.....	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Elder J. M. Holleman...	J. A. Campbell.....	J. M. Holleman....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union.....	Elder J. M. Holleman...	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman...	J. A. Campbell.....	E. M. Lassiter.....	L. Johnson.....	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris.....	J. A. Campbell.....	B. Townsend.....	Dr. R. T. Vann....	61.75	950.98	2782
1908	Chalybeate Springs....	D. H. Senter.....	J. A. Campbell.....	Not Preached.....	Dr. W. R. Cullom..	26.66	987.57	3010
1909	Antioch	D. H. Senter.....	J. A. Campbell.....	B. Townsend.....	Dr. W. R. Cullom..	11.37	970.37	2892
1910	Baptist Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	B. Townsend	36.10	930.15	3103

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Little River Association met in the school building at Baptist Grove, Saturday, November 5th, 1910.

Devotional exercises were opened by our Vice-President, Miss Virginia Kivett, reading for our lesson Colossians, 3rd chapter.

We then enrolled our representatives which were as follows:

W. M. S. of Dunn, Mrs. M. E. Wilborn.

W. M. S. of Chalybeate Springs, Mrs. Smith, Mrs. Ashworth, Mrs. Halford.

W. M. S. of Pine Forest—Miss Lottie Link, Miss Mattie Bain.

W. M. S. of Piny Grove—Mrs. Murray, Miss M. Spence, Miss N. Griffith.

W. M. S. of Buie's Creek—Mrs. J. A. Campbell, Miss Effie Barker.

Duke, Friendship and Juniper Springs—Not represented.

Y. W. A. Buie's Creek—Miss Mayme Collier, Miss Nelie Lanier.

Y. W. A. of Dunn—Not represented.

R. A. B. of Buie's Creek—Mrs. Campbell.

Next came a letter from Miss Bessie Highsmith, which stirred our souls and filled our hearts with a deeper gratitude for her life.

After several short talks the program for the afternoon was read and we adjourned until one thirty o'clock.

AFTERNOON SESSION.

Song: "Come ye that love the Lord," followed by a fervent prayer.

The program was inspiring and interesting. Subjects discussed were

"Relation of Woman's Missionary Union toward the Church," Mrs. Halford.

"Our aim and purpose of the Y. W. A." Miss Mayme Collier.

"Place of Bible in our monthly meetings," Miss Effie Barker.

"Difficulties, and how to overcome them," Miss Virginia Kivett.

"Woman's Missionary duty towards the boys," Mrs. Campbell.

"Importance of R. A. Bands," Mrs. Cooper.

Following the program a new W. M. S. was organized at Baptist Grove. Out of the seven members Mrs. F. V. Sexton was chosen for their leader. Miss Lizzie Jones, Secretary and Treasurer. Their first meeting alone will be Saturday before the 4th Sunday.

Next the officers were elected for the year 1911: Miss Lottie Link, Vice-President; Miss Mary Bryan, Secretary and Treasurer.

Next year we decided to meet with the Association at Coats.

After planning better work for 1911 we were dismissed by Miss Link.

MISS LOTTIE LINK, President.

MISS MARY BRYAN,
Secretary and Treasurer.

WOMAN'S MISSIONARY SOCIETIES.

SOCIETIES.	Home Missions.	State Missions.	Foreign Missions.	Training School.	Margaret Home.	Orphanage.	Expense Fund.	Bible Fund.	Total.
Buie's Creek	$30.00	$22.00	$59.00	$.....	$.....	$40.00	$ 2.00	$ 4.00	$157.00
Chalybeate	3.80	3.80	7.40	.....	.....	.....	.....	.....	15.00
Dunn	22.00	3.50	33.50	3.75	.....	60.00	1.00	5.50	129.25
Duke	3.50	13.00	13.45	2.00	1.00	5.00	2.00	2.00	41.95
Friendship	7.10	9.75	6.45	.....	.....	.....	.....	.....	23.30
Juniper Springs	90	1.00	2.05	.....	.....	.....	.....	.....	3.95
Pine Forest	42.04	.....	21.80	.....	.....	.....	2.60	4.72	71.16
Piney Grove	2.00	2.60	2.45	.....	.....	.....	65	.....	7.70
Total	111.34	55.65	146.10	5.75	1.00	105.00	8.25	16.22	449.31
SUNBEAMS.									
Juniper Springs	$ 3.25	$.....	$ 4.70	$.....	$.....	$.....	$.....	$.....	$ 7.95
Dunn	4.00	2.25	2.55	.....	2.10	.....	.....	.....	10.90
Duke	.....	.....	1.00	.....	.....	.....	.....	.....	1.00
Buie's Creek	75	75	6.65	3.50	.....	.....	.....	.....	11.65
Total	8.00	3.00	14.90	3.50	2.10	.....	.....	.....	31.50
Y. W. A.									
Buie's Creek	$.....	$.....	$ 7.00	$ 5.00	$.....	$.....	$.....	$.....	$ 12.00
Dunn	5.85	3.00	21.00	10.00	.....	.....	1.80	50	42.15
Total	5.85	3.00	28.00	15.00	.....	.....	1.80	50	54.15
ROYAL AMBASSADORS.									
Buie's Creek	$ 5.00	$.....	$ 7.15	$.....	$.....	$.....	$.....	$.....	$ 12.15
Grand total	.....	.....	.....	.....	.....	.....	.....	.....	$557.11

SOCIETIES, PRESIDENTS AND POSTOFFICES.

Buie's Creek—Miss Effie Barker, Buie's Creek.
Chalybeate Springs—Miss Earnie Smith, Cardenas.
Duke—Mrs. E. L. Hassell, Duke.
Dunn—Mrs. H. C. McNeill, Dunn.
Friendship—Mrs. Martha Robbins, Duke, R. F. D. 1.
Juniper Springs—
Pine Forest—Miss Lottie Link, Coats.
Piney Grove—Mrs. J. M. Cooper, Walthall.
Baptist Grove—Mrs. T. V. Sexton, Fuquay Springs, R. F. D. No. 1.

SUNBEAMS.

Buie's Creek—Miss Lucy Eaton, Buie's Creek.
Dunn—Mrs. J. B. Holland, Dunn.
Juniper Springs—

Y. W. A.

Dunn—Miss Mary Warren, Dunn.
Buie's Creek—Miss Mayme Collier, Buie's Creek.

ROYAL AMBASSADORS.

Buie's Creek—Mrs. J. A. Campbell, Buie's Creek.

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

1887 "One of the Greatest Schools in the State"--Gov. Glenn. 1910

BUIE'S CREEK ACADEMY

and

BUSINESS COLLEGE

Business, Music, Art, Telegraphy, College Preparatory.

REV. J. A. CAMPBELL - - - Principal

B. P. MARSHBANKS, Mathematics and English.
J. E. LANIER, Bible and Greek.
MISS EFFIE BARKER, Latin and French.
MISS LEILA MEMORY, Piano.
MISS ANNA KELLY, Elocution.
MISS LUCY EATON, Art and Drawing.
MISS MAYME COLLIER, Primary.
W. F. SNODDY, Voice and Band.
MISS MAYME LEONARD, Telegraphy.
L. V. BELCHER, Librarian.
C. B. RIDDICK, Drill Master.
N. E. COX, Business Department.

For nearly twenty-four years we have been trying to help your boys and girls prepare for service to God and the State. You ought to be able to say whether or not we are worthy of your patronage.

Our students are our walking advertisements.

The School has but one purpose: "To bless others." If we can help the parents in preparing their children for service, let us know.

The people never have had such necessity for trained men and women as now.

We have a fine body of students, but we cannot help wishing for more of our own people.

☞ SPRING TERM OPENS JANUARY 3rd, 1911. ☜

☞ For further information, address

THE PRINCIPAL, - - Buie's Creek, N. C.

Biblical Recorder

MINUTES

OF THE

Thirty-Sixth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

Coats Church, Harnett Co., N. C.,

NOVEMBER 2, 3, 4 and 5, 1911.

D. H. SENTER, Moderator.....Chalybeate Springs, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Juniper Springs, Lee Co., N. C., near Broadway, Thursday, October 31st, 1912.

Introductory Sermon.....L. L. Hudson.
Missionary Sermon.....J. A. Campbell.

Goldsboro, N. C.
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ORDAINED MINISTERS.

J. A. CAMPBELL	Buie's Creek, N. C.
J. D. DENNIS	Fuquay Springs, N. C.
H. W. GRAHAM	Swann's Station, N. C.
J. M. HOLLEMAN	Apex, N. C.
FRANK HARE	Angier, N. C.
L. L. HUDSON	Bunn Level, N. C.
J. E. LANIER	Kipling, N. C.
C. H. NORRIS	Holly, N. C.
G. T. MILLS	Buie's Creek, N. C.
S. C. PAGE	Dunn, R. F. D., N. C.

Non-Resident Pastors.

DR. W. R. CULLOM	Wake Forest, N. C.
J. W. HARTSEL	Cameron, N. C.
T. J. HOOD	Goldsboro,r.f.d., N. C.

Pastors Not Ordained.

W. J. SALMON	Lillington, N. C.
J. R. STEVENSON	Buie's Creek, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, C. D. Stewart, R. G. Taylor, W. J. Brown.

SUNDAY SCHOOL BOARD.

J. P. Pittman, L. H. Campbell, W. M. Patterson.

COMMITTEE ON LAYMEN'S MOVEMENT.

R. G. Taylor, D. H. Senter, N. T. Patterson.

PROCEEDINGS.

Coats Baptist Church, Harnett Co., N. C.,
Thursday, November 2nd, 1911.

The Little River Association met in its thirty-sixth annual session as above dated.

The introductory sermon was preached, in the absence of the appointee Rev. J. E. Lanier, by Rev. G. T. Mills, using as his text John 4:11: "The unknown Christ."

After an intermission for dinner, the Association convened for business, former Moderator D. H. Senter presiding. Devotional services conducted by pastor of church.

Roll of churches called and delegates from the churches enrolled.

ROLL OF DELEGATES.

Angier—J. E. Deal, D. E. Nordan, G. S. Day, P. Pate.
Antioch—W. J. Brown.
Averasboro—J. S. Lucas, T. W. Colville.
Baptist Grove—J. A. Gilbert, A. L. Baughcom, W. B. Jones.
Bethel—By Letter.
Buie's Creek—W. F. Ennis, B. C. Campbell, W. R. Flowers, M. R. Reardon, J. D. Upchurch.
Cameron's Grove—By Letter.
Central—By Letter.
Chalybeate—E. A. Johnson, Henry Hamilton, D. H. Senter.
Coats—J. W. Denning, P. F. Pope, C. M. Beasley, C. D. Stewart, W. H. Parrish.
Cumberland Union—J. E. Womble, J. L. Blanchard.
Duke—Marion Ennis, Rhora Byrd.
Dunn—D. C. Parker, Jas. A. Taylor, J. L. Johnson, J. P. Pittman, J. T. Guy.
Friendship—Roger Byrd, H. S. Byrd, J. W. Byrd.
Holly Springs—W. J. Wilson, N. T. Patterson, W. M. Patterson.
Juniper Springs—J. B. Thomas, S. F. Thomas, A. P. Thomas, J. M. B. Thomas.
Lillington—C. L. Avery, A. M. Shaw, H. C. Stewart.
Macedonia—By Letter.
Mount Tabor—G. R. Bell.
Neill's Creek—J. F. Jones.
Pine Forest—L. L. Turlington, C. J. Turlington, J. W. McLeod, A. F. Grimes.
Piney Grove—J. D. Betts, N. A. Betts, W. A. Mason, E. H. Ballentine, J. D. Hare.
Pleasant Ridge—By Letter.
Sherwood—G. L. Hemingway, F. W. Page.
South Dunn—J. F. Canaday, C. P. Layton, J. H. Beasley.
Ordained Ministers—C. H. Norris, J. D. Dennis, G. T. Mills, J. A. Campbell, T. S. Guy.

Following came the election of officers for the ensuing year. Result: D. H. Senter, Moderator; E. H. Ballentine, Vice-Moderator; J. A. Campbell, Clerk-Treasurer.

A petition of the South Dunn Baptist Church for membership in this Association was received.

On motion, the Church was received and delegates given right hand of welcome.

Visiting brethren are invited to seats, Rev. J. S. Farmer representing the Biblical Recorder reports and is welcomed.

The following order of business was adopted:

Thursday 3:00 p. m.—Report on Periodicals.
Thursday 3:30 p. m.—Report on Temperance.
Thursday 7:00 p. m.—Preaching by Rev. J. S. Farmer.

The Pastor was permitted to arrange the order of business for the future sessions.

The report on Periodicals is read by Bro. G. T. Mills and after discussion by Bro. J. S. Farmer, on motion the report is adopted.

J. A. Campbell reads for S. C. Page, who is absent, the report on Temperance. And after a discussion by Brethren Farmer, Pittman and Campbell, on motion, the report is adopted.

On motion the Association adjourns.

At night there was a splendid audience and Rev. J. S. Farmer preached a most helpful sermon.

FRIDAY—MORNING SESSION.

The devotional exercises were conducted by Rev. T. S. Guy.

Minutes of yesterday are read and approved. Visitors are again invited and the following respond: E. L. Middleton, S. S. Secretary; Rev. L. Johnson, Corresponding Secretary of the Baptist State Convention; G. E. Lineberry, Educational Secretary; B. W. Moore, representing the Baptist Orphanage; F. P. Hobgood, President of Oxford College, representing Laymen's Movement; R. L. Warren, South River Association, and Revs. William Rogers and J. W. Hartsel of the Sandy Creek Association.

Prof. Hobgood presents the work of the Laymen's Movement, and Bro. R. G. Taylor offers a resolution calling for the appointment of a committee on this work and the following brethren are appointed: R. G. Taylor, D. H. Senter, N. T. Patterson.

The Sunday School report is read by Bro. E. L. Middleton and after an address by him, on motion, the report is adopted. Bro. E. H. Ballentine reads the report on State Missions. The Corresponding Secretary Rev. L. Johnson discussed the report, which was adopted.

Brethren C. D. Stewart and N. T. Patterson are appointed Committee on Finance.

Adjourned for dinner.

EVENING SESSION.

The report on Home Missions by Bro. J. E. Lanier was read and, after discussion by Brethren L. Johnson and J. S. Farmer, on motion, report is adopted. The report on Aged Ministers is read by Bro. J. P. Pittman and after discussion by him and others, on motion, the report is adopted.

The Moderator appoints the following Committee:

On time, place and preachers—J. A. Taylor, W. M. Patterson and J. W. Byrd.

Delegates to Conventions—C. H. Norris, J. D. Betts and R. G. Taylor.

To Nominate S. S. Board and Executive Board—J. P. Pittman, W. B. Jones, and A. P. Thomas.

The report of the Treasurer of the Association is made and the report is adopted.

Committee on time, place and preachers reports as follows:

The Association to meet October 31st, 1912, at Juniper Springs, L. L. Hudson preaching the Introductory Sermon and J. A. Campbell the Missionary Sermon.

The next Union Meeting to be held at Antioch Church, Friday before the fifth Sunday in December, G. T. Mills preaching the Introductory sermon, and T. S. Guy the Missionary Sermon.

Educational Secretary G. E. Lineberry makes an address on Education.

The Committee nominates the following Executive Board which was

adopted: J. W. Byrd, E. H. Ballentine, R. G. Taylor, C. D. Stewart and W. J. Brown.

The following constitute the Committee on Laymen's Movement: R. G. Taylor, D. H. Senter, N. T. Patterson.

On motion, the Association adjourns until the night session.

At night Dr. E. W. Sikes, of Wake Forest, presented the cause of Christian Education.

SATURDAY—MORNING SESSION.

Devotional exercises are conducted by Bro. C. H. Norris.

Rev. A. L. Betts, representative of the Biblical Recorder, reports and is welcomed to a seat.

The report on Prayer and Prayer-Meetings is read by Bro. C. H. Norris and after remarks made by him and others, on motion, the report is adopted.

Rev. Frank Hare a Baptist Minister from Massachusetts, now Principal of the school at Angier, is introduced to the Association and is welcomed to a seat.

The report on Education is read by Prof. B. P. Marshbanks. The report is discussed by Brethren Marshbanks, A. L. Betts, William Rogers, and J. P. Pittman and report is adopted.

The report on the Orphanage is read by Bro. N. T. Patterson. The report is discussed by Bro. B. W. Rogers, Orphanage Representative, and is adopted.

A hat collection amounting to $8.55 was taken for the Orphanage.

The Treasurer of the Executive Board reports and the report is adopted, after which the Association adjourns for dinner.

EVENING SESSION.

The report on Foreign Missions is read by Bro. T. S. Guy.

On motion to adopt, the report is discussed by Brethren T. S. Guy, Frank Hare and A. L. Betts.

The report on Woman's Work is read by Bro. C. H. Norris. It is discussed by Brethren Norris and Betts and is adopted.

Bro. J. W. Byrd reads the report on Associational Missions.

The report is discussed by Brethren J. W. Byrd, G. R. Bell, T. S. Guy and J. A. Campbell and, on motion, the report is adopted.

Bro. J. P. Pittman reads the report on Obituaries, and after remarks, report is adopted.

The Sunday School Board consists of Brethren J. P. Pittman, L. H. Campbell and W. M. Patterson.

A resolution on Temperance against shipping intoxicating liquors into prohibition territory was introduced and unanimously passed. Delegates were appointed as follows:

Baptist State Convention, G. T. Mills, C. H. Norris, J. C. Clifford.

Southern Baptist Convention, J. McK. Byrd; J. A. Campbell, Alternate.

Brother J. P. Pittman introduces a resolution of thanks to the people of Coats for their entertainment of the Association.

Adjourned for the night session.

At night Rev. Frank Hare preached on "Sowing and Reaping."

SUNDAY MORNING.

There was a mass meeting held in the interest of Sunday-Schools, with addresses by Brethren B. W. Rogers, Owen Odum, B. P. Marshbanks and Frank Hare.

By request of the appointee, J. A. Campbell, the Missionary Sermon was preached by Dr. L. E. M. Freeman, of Meredith College, using as a text, "Not by might nor power but by my Spirit," saith the Lord.

The collection for State Missions amounted to $15.85.

A collection to cancel the indebtedness on the Coats Church, amounts to $62.50.

On motion, the Association adjourns to meet next year at Juniper Springs Church.

At night Rev. T. Stoane Guy preached.

D. H. SENTER, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS.

REPORT ON ASSOCIATIONAL MISSIONS.

One of the most important departments of our Mission work is that of Associational Missions, because it is beginning at Jerusalem, as we are commanded. If we had no destitution in none of our Associations it would be much easier to raise the needed amounts for other objects. But there still remains great destitution in our Association, yet we have much for which to be thankful. God has greatly blessed our Missions and men we have sent, and to-day stand strong, active churches where but a short time ago were Mission Stations.

Brethren, may we not rest until all our people have the gospel. Under God we are able, are we willing?

J. W. BYRD, Committee.

REPORT ON STATE MISSIONS.

The work of the State Mission Board is one of the most important in the State. From one end of the State to the other its representatives are going into the destitute places and settling up the banner of Christ. They are going to the neglected places in the country, to the mill villages and the towns; establishing churches where none are found and aiding weak and struggling churches which are not able to stand alone. During the 80 years this Board has been working in the State, there has been a wonderful increase in our numbers and many weak Churches have grown into strong and vigorous ones which are making large contributions to all departments of our Mission work and are causing many souls to be saved. But we are not keeping up with the State's progress along material lines and there is still a great deal of work to be done in the State. Let us take the responsibility and hasten the coming of our Lord's kingdom by doing a great deal more, than we have ever before done, for State Missions.

Respectfully submitted,

E. H. BALLENTINE, Committee.

REPORT ON FOREIGN MISSIONS.

The basic principle of our religion is love. In the early days of Christianity it was the mutual expression of this love among the followers of Christ that called forth from the heathen the exclamation, "Behold, how they love each other!" It has been, and still is the underlying motive prompting all our religious work. From its early beginnings among the chosen few, its field of activity has been enlarged until now it embraces the neglected many.

No finer and more unselfish expression of this love is found than in the various activities of our Foreign Mission work. Our missionaries are giving themselves with unselfish devotion to the enlightenment of benighted peoples. This expression of their love has won the respect and appreciation of the lost, and as a result the doors of the Orient stand invitingly open to the missionaries of the Western world. The day of our opportunity has come. Never before in the history of Foreign Missions has there been such a demand for an enlargement of our work.

But there is danger lest our opportunity should enhance our shame. Even now a desperate struggle is being carried on; the battle cry of the ages is being heard along our Foreign Mission frontier. The question at issue is: Shall Buddhism or Protestantism be supreme? This question must and will be answered, but how? Southern Baptists have a part in the answering of

this question, and the answering of it, in large measure is dependent upon the support they shall give to Foreign Mission work.

This Association gave last year to Foreign Missions the paltry sum of Five Hundred and Seventy-five Dollars. An average of Twenty-six Dollars per church, or of eighteen cents per member. This is a weekly contribution of three mills, or of one third of one cent per member each week to Foreign Missions.

Brethren, this fact in the light of our present prosperity should shame us. Let it be so no longer, but rather let us rise up in our strength and like men let us seize our opportunity and do our part in making the kingdoms of this world to become the kingdoms of our Lord and His Christ to the end that He may reign supreme T. S. GUY, Committee.

REPORT ON SUNDAY SCHOOLS.

Sunday School work among Baptists was never more hopeful. It is far from what it ought to be, but there are many reasons for encouragement. In 1905 we had 1,741 churches with 1,290 Sunday Schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday Schools, and 175,000 to 180,000 pupils.

About 140 churches have no Sunday Schools, but we have over 100 branch or mission schools. We need at least 150 more schools. About 500 Sunday Schools close for the winter. A vigorous effort ought to be made to keep these open next winter.

The training of officers and teachers is our largest task now. About 1,000 will be enrolled in this year's Institutes and Training Schools taking a part, or all, of the Lecture Course. This work will be pressed vigorously. September was used by our Baptist Sunday School Board in a campaign for Teacher Training. Already our Secretary has enrolled 1,200 in the Normal Course. To date 3,000 are taking the Normal Course in North Carolina.

In the whole State the ratio of Sunday School scholars to church members is 75 to 100. In this Association it is 78 to 100. We are but little above the average of the State. All churches have Sunday Schools except Central. All are open 12 months except Mount Tabor.

As a policy for next year we recommend the following:

1. A vigorous campaign for enlargement of membership, especially among church members.
2. Improvement in organization looking to the A1 School in the Standard of Excellence of the Sunday School Board.
3. An earnest effort to enlist our workers in increasing their efficiency by attending institutes and taking the Normal Course.
4. Hearty co-operation with our State Committee and Secretary in their general plans, including contributions for the Sunday School Mission fund.
5. Special attention to the main business of the Sunday School which is the saving of the lost.

REPORT ON THE ORPHANAGE.

The Thomasville Baptist Orphanage is twenty-six years old. More than twelve hundred children have been fathered within its sheltering arms. The usual number cared for is from three hundred and eighty to three hundred and eighty-five. Our effort is to make it an all round training school and home combined.

The foreseeing men who laid its plans purposed that it should be open to dependent orphan children who were capable of education and training. At the end of a quarter of a century we are beginning to see a plant worthy of such an undertaking.

There are four hundred and fifty acres of land with one hundred and

seventy-five of it in cultivation and there are ten dormitories, Central dining hall, Central Sewing room and Central school building where nine grades are taught. The sanitary arrangements and means for caring for the sick are well up to modern requirements. Within the past year we have gone into the new technical building which turns over the Mills Memorial Building, formerly the shop, to Charity and Children, and this building was renovated and all given over to the printing office and valuable equipment has been added leading to its soon becoming and up-to-date job office. Great improvement has been made in the sewing, especially in the training of the girls, since it has been brought under Central management. No girl is expected to leave the institution who is not able to make her own clothes and others' also. Learning to cook is a part of the course.

The boys are in the shoe shop, printing office, in the dairy, on the truck farm, and all over the farm in general. A constant effort is made to surround the life of the place with an atmosphere of culture and refinement, no small part of which is the religious life. There were fifty-two thousand dollars received from all sources last year—part of this went into building and repairs and it costs about $85.00 a year to support a child. The running expenses amount to about $100.00 per day. We know of no better plan for raising money than the one we have been urging so long—a collection from every Sunday School once a month and a rousing Thanksgiving Offering on that day; and along with this a club of Charity and Children in every Sunday School—60 cents a copy in clubs of ten or more.

There are three children at the Orphanage from the bounds of the Little River Association and last year we gave a sufficient amount to care for nine. We trust it may ever be this way.

N. T. PATTERSON, Committee.

REPORT ON AGED MINISTERS' RELIEF.

The Baptist people of the State have located in the City of Durham a Ministers' Relief Board and this Board receives annually about $3,000 from the two hundred and twenty-six thousand Baptists of North Carolina for the support and comfort of these heroes of the Cross who have wrought nobly in the past and have stood for the liberties that we enjoy to-day.

We estimate that the average amount to be allotted for the care of each of these retired ministers is about $65.00 annually. This amount we feel is not sufficient to give them the real necessary comforts of life; and we trust our churches will realize their obligations and their privilege in aiding to shed comfort and joy in the closing days of the life of these noblemen of the Cross. Let us not neglect the old ministers of our denomination; we would therefore, recommend that our churches, be more liberal in their Christmas offerings to the Aged Ministers.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON TEMPERANCE.

While we are gratified to state that since our last meeting our law makers have met and did fine work for temperance in our State, yet we are confronted with the fact that the whiskey forces have adjusted themselves to the changed conditions, and much ruin to the cause of righteousness has been the result. There has been an epidemic of crime throughout our State, and whiskey has been the leading cause of about all of it; blind tigers have been one cause, but the main cause is a deficiency in our inter-state commerce laws; for proof of this, ask your mail carriers about the whiskey orders that they receive. It is said of Governor Vance that, on one occasion, some ladies asked his aid in their work of Temperance and he answered them

by saying "Ladies my heart is with you but my appetite is against you." That is the point, if I cultivate the appetite for whiskey in my children I do them a gross injustice; for if they miss the electric chair and the penitentiary and do not sink into crime, they have a life long struggle with a debased appetite. The liquor forces know that their success depends on new appetites, hence the booster; special cars are sent through our State with sample bottles to be given away, and this is why special rooms are kept in Chicago where sweetened wine is given the children free.

Brethren, let us think seriously on this subject of temperance which lies at the very base of our liberties and institutions. The whiskey forces do not regard majorities nor care for the tears of widows and orphans, nothing but force will control and we as Christians have but one weapon of force that we are authorized to use and they have tried to shame us out of that by telling us that Christians have no business with politics, and that is our ballot, but we have it as a God-given privilege and we are accountable for the proper use of it. Were it not for the patronage of church members, the liquor business would fail in many places. I thus speak, because I know that some of our brethren whose hearts and heads are worthy of a better cause, have a suspicious connection with the use of whiskey as a beverage. May God help us all to give this matter the proper consideration and help us to act accordingly. S. C. PAGE, Committee.

REPORT ON PRAYER AND PRAYER MEETINGS.

It is not what we do within ourselves that counts most for Jehovah, but it is what God does with us and the guidance of the Holy Spirit that cause us to count for one in God's vineyard and fill our place full in His kingdom. Leave prayer out and these and all other things are left out.

God expresses Himself through our lives and by our sacrifices. For God to do this He must be in our hearts and He is there by our earnestly asking Him in prayer to be there for God does not go where He is not wanted and He goes every where He is desired.

Your committee urges more prayer and prayer meetings for these will mean more for God in our undertaking greater things for Him and making real sacrifices for His cause. C. H. NORRIS, Committee.

REPORT ON OBITUARIES.

During the year just closed the Lord has been very merciful and good to us as a denomination and a people. He has moved from the stage of action by the hand of death only 26 of the members from the various churches in the Association as reported by the Church letters. Those who have passed hence from our ranks have been men whose lives have been quiet, nevertheless, they have counted for God in their churches and communities and have now gone to receive the reward for their faithfulness.

Among those who have been called since the meeting of our last session we find that Bro. J. B. Hockaday, Deacon in the Angier Baptist Church, has gone hence. The call came suddenly as a thief in the night but the servant was found waiting and watching. Happy is he whom the Master finds watching when He shall come to carry his saints home.

Respectfuly submitted,
J. P. PITTMAN,
E. H. BALLENTINE,
Committee.

REPORT ON EDUCATION.

It is a crime in the eyes of the law to starve the body of a child, and how much greater is that crime in the sight of God to starve the mind. Then it is our duty to give our undivided support to every agency that makes for

the increasing of educational advantages. We should make special effort for local taxation, better school houses, more efficient teachers and longer terms.

As a denomination it is our special obligation to support in every possible way those schools under our control. Their course of study is the equal of any schools and the ideals of true success instilled in the hearts of their students are far superior to those of non-Christian schools.

Therefore, we recommend, that our people enter more heartily into the support of these schools. The future of our denomination is dependent on their work and the work which they do is dependent on the support which we give them.

B. P. MARSHBANKS, Committee.

REPORT ON PERIODICALS.

The importance of taking and reading our religious literature is not generally realized by the people. The majority, therefore, of our people are shut off and out of the religious world. That explains why we give so little to the support and spread of the gospel. Wherever you find a family or an individual that takes our religious literature, you find a family or an individual that is in accord with the spirit of missions.

Therefore, we all ought to take and read good literature:

1. Because we are too selfish and narrow without it.
2. We need the information.
3. We need to be more liberal.
4. We need spiritual growth.
5. We need to take it for the sake of Christ, His purpose in the world, and His gospel.

Respectfully submitted,

G. T. MILLS, Committee.

RESOLUTIONS OF ENDORSEMENT.

Resolved 1st. That this Association heartily sympathize with the plans and purposes of the Laymen's Missionary Movement.

2nd. That we urge the churches to appoint active, earnest Missionary Committees whose duty it shall be to try to secure a contribution large or small from every member—man, woman and child.

3rd. That a Steering Committee of three be appointed charged with the duty of arranging Missionary meetings with the Churches of the Association.

RESOLUTION OF THANKS.

Resolved, That we the delegates, ministers and visitors in attendance upon this session of the Little River Association, desire to extend a rising vote of thanks to the Coats Baptist Church and to the good people of the town and community for their splendid hospitality and most excellent entertainment during this Association; and pray God's richest blessings upon this church and its people.

REPORT ON WOMAN'S WORK.

The evangelization of the world is a great task. To do this in the quickest and most efficient way, we must enlist all of God's forces; after enlistment they must then be educated and informed about God's work showing the great fields of the world in which to labor. This is a great step towards success in harvesting the golden grain for God and Heaven.

The Woman's Work trains workers, shows them the importance of the work, and the vastness of the fields which are already ripe unto harvest. This being done, they grasp the opportunity of sending others to preach and teach among the various nationalities who are dying, ignorant of a Savior's love. The Woman's Work shows why our mission work should be done as well as how it can be done. When we organize W. M. Societies in

all our churches, we will do very much more than we are doing to give the Gospel of Jesus Christ to a restless dying world. Your Committee suggests that every pastor in the Little River Association do his best in pushing this work in our churches. C. H. NORRIS, Committee.

REPORT ON HOME MISSIONS.

Home Missions is the philosophy of making real a Christian civilization in America. To accomplish this purpose is of great importance. This is no new question we are called upon to defend. The Prophets in the Old Testament, gave their lives to Home Missions. Christ in his great commission, to His disciples, commanded them, to work in their own community and from thence to radiate to the utmost parts of the earth.

Some one may ask, What is Home Missions? It is missions making for itself a real home in the hearts of men, and planting the principles of religion in the economic, social, and civic relationships of our land. We must insist that the gospel of grace shall rise so high in the hearts of God's people that it shall overflow and sweep out the fields of greed, injustice, crime and wickedness in our own country. Have we done this? Out of 92,000,000 population in America only about 20,000,000 are members of evangelical denominations.

The present growth of the South in material prosperity is marvelous. But shall this prove a curse or a blessing to our country. The Christian people of the South hold the answer. Then let us appropriate it so as to be a blessing. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation or for a lost soul. The greatest single threat to the power of religion in the South to-day is the mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners, twenty-eight mountain mission schools with 127 teachers and 4,500 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty five Negro missionary evangelists working effectively among Southern Negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, twenty missionaries among the Indians in Oklahoma, and aided in a number of States in maintaining about 1,100 missionary pastors.

In order that the board may more effectually carry out its plans of enlarging its work, we as a Committee recommend:

1. That prayer be made in the churches for Home Missions, and that God may open our eyes to see and do our duty for this cause.
2. That more of our people take the Home Field.
3. That our pastors make an earnest effort at least once a year to preach a special sermon on Home Missions.
4. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

JOHN E. LANIER, Committee.

TEMPERANCE RESOLUTIONS.

Whereas, under Federal regulations inter-state shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders whether domestic or interstate; therefore be it

Resolved: That we hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end, we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Curtis-Shepard Bill (S. 1523 and H. R. 13242) now pending in Congress.

TO WRITE REPORTS FOR 1912.

State Missions—N. T. Patterson.
Home Missions—T. S. Guy.
Foreign Missions—G. T. Mills.
Education—Frank Hare.
Aged Ministers—C. H. Norris.
Orphanage—J. S. Farmer.
Sunday Schools—B. P. Marshbanks.
Associational Missions—R. G. Taylor.
Temperance—G. E. Byrd.
Woman's Work—L. L. Hudson.
Obituaries—E. H. Ballentine.
Periodicals—J. P. Pittman.
Prayer Meetings—S. C. Page.
Order of Business—T. S. Guy, A. P. Thomas.
Buie's Creek Dormitory—J. A. Campbell.

REPORT OF TREASURER OF THE ASSOCIATION 1910.

Debtor.

To amount for Minutes and Clerk	$ 36.80
To amount for Associational Missions	121.11
To amount for State Missions	266.66
To amount for Home Missions	89.09
To amount for Foreign Missions	180.47
To amount for Baptist Orphanage	118.00
To amount for Aged Ministers	47.39
To amount for Ministerial Education	36.39
To amount for Sunday Schools	34.24
Total	$ 930.15

Credit.

By amount paid Minutes and Clerk	$ 36.80
By amount paid Treasurer Executive Board	121.11
By amount paid Orphanage	118.00
By amount paid Treasurer Convention	654.24
Total	$ 930.15

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD 1911.

CHURCHES.	Receipts in January.	Receipts in April.	Receipts in July.	Receipts at Association.	Total during year.
Angier	$.....	$.....	$.....	$.....	$ .....
Antioch	.....	.....	.....	10.00	10.00
Averasboro	.....	.....	.....	.50	.50
Baptist Grove	.....	.....	.....	3.32	3.32
Bethel	.....	.....	1.00	4.00	5.00
Buie's Creek	4.50	3.75	4.50	3.00	15.75
Cameron's Grove	.....	.....	.....	.....	.....
Central	.....	.....	.....	.....	.....
Chalybeate	.....	.....	.....	10.00	10.00
Cumberland Union	.....	.....	2.50	7.50	10.00
Coats	2.50	.....	7.25	3.00	12.75
Duke	2.00	1.50	1.25	1.00	5.75
Dunn	.....	.....	10.00	50.00	60.00
Friendship	.....	.....	2.00	20.30	22.30
Holly Springs	2.50	.....	3.00	5.00	10.50
Juniper Springs	.....	.....	.....	2.00	2.00
Lillington	.....	.....	.....	12.50	12.50
Macedonia	.....	.....	.....	1.98	1.98
Mount Tabor	.....	.....	.....	.....	.....
Neill's Creek	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.50	.50
Piney Grove	.....	.....	.....	12.00	12.00
Pleasant Ridge	.....	.....	3.00	.50	3.50
Sherwood	.....	.....	.....	2.00	2.00
South Dunn	.....	.....	.....	2.00	2.00
Collections on Sunday	.....	.....	4.22	.....	4.22
Total	11.50	5.25	38.22	151.10	206.57

To total from churches ..... $ 206.57
To balance from 1910 ..... 278.48

To total receipts ..... $ 485.05
Disbursements:
Paid J. A. Campbell, Missionary ..... $ 50.00
Paid J. R. Stevenson, Missionary 20.00
Paid J. E. Lanier, Missionary 10.00
Paid R. R. Lanier, Missionary ..... 10.00—$ 90.00
Balance 395.05

$ 485.05

E. H. BALLENTINE, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 2.00	$.....	$.....	$ 2.70	$ 4.00	$.....	$.....	$.....	$ 1.00	$ 9.70
Antioch	1.50	10.00	15.00	14.00	17.00	10.00	2.50	2.00	4.00	76.00
Averasboro	.21	.50	.50	.25	.50	.50	.25	.25	.25	3.21
Baptist Grove	1.45	3.32	10.47	8.44	7.25	1.53	3.10	3.56	2.10	41.22
Bethel	1.00	4.00	2.00	2.00	2.00	2.00	1.00	3.00	1.00	18.00
Buie's Creek	3.00	3.00	125.00	10.00	30.00	10.00	5.00	2.00	5.00	193.00
Cameron's Grove	.50	.....	3.00	.....	.....	2.00	1.25	.....	.....	6.75
Central	1.00	.....	.....	2.00	2.00	2.00	.....	2.00	.....	9.00
Chalybeate	2.00	10.00	30.00	10.00	10.00	24.05	1.00	2.00	2.00	91.05
Coats	1.50	3.00	15.00	5.00	5.00	3.00	2.00	1.00	2.00	37.50
Cumberland Union	1.50	7.50	12.00	1.00	2.50	11.00	.....	2.50	2.00	40.00
Duke	2.50	1.00	5.00	1.00	2.00	1.00	1.00	2.00	2.00	17.50
Dunn	5.00	50.00	.....	.....	.....	.....	.....	.....	.....	55.00
Friendship	1.50	20.30	15.20	10.20	20.70	13.70	2.00	1.70	1.70	87.00
Holly Springs	2.00	5.00	19.71	9.01	18.60	9.48	8.05	4.65	4.50	81.00
Juniper Springs	1.00	2.00	20.00	5.00	15.00	5.00	1.00	1.00	.66	50.66
Lillington	1.00	12.50	10.00	10.00	12.50	10.00	.....	.....	.....	56.00
Macedonia	.50	1.98	2.00	2.35	2.30	2.85	.60	.....	2.53	15.11
Mount Tabor	.50	.....	.....	3.50	.....	2.00	.....	.....	.....	6.00
Neill's Creek	2.50	.....	1.12	7.00	6.57	.....	.....	.....	.....	17.19
Pine Forest	.50	.50	1.00	.50	.75	.75	.25	.25	.25	4.75
Piney Grove	2.75	12.00	8.50	6.00	6.00	8.05	2.00	2.00	5.00	52.30
Pleasant Ridge	.50	.50	.50	.50	.50	.75	.25	.25	.25	4.00
Sherwood	.50	2.00	2.00	1.67	2.00	2.00	.....	1.00	.....	11.17
South Dunn	1.10	2.00	2.00	1.09	1.50	1.00	.50	1.00	.50	10.69
Cape Fear S. S.	.....	.....	.....	.....	.....	.....	.....	.....	2.00	2.00
Collected at Associa.	.....	.....	15.85	.....	.....	8.55	.....	.....	.....	24.40
Total	37.51	151.10	315.85	113.21	168.67	131.21	31.75	32.16	38.74	1020.20

N. T. PATTERSON,
C. D. STEWART, Committee.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	No. Schools.	Officers.	Scholars.	Total.	Quarterlies Taken.	Expenses.	Volumes in Library.	Months open.
Angier	C. W. Flowers, Angier	1	6	78	84	90	$25.00	....	12
Antioch	W. H. Rogers, Lillington	1	10	154	164	480	25.27	....	12
Averasboro	J. G. Layton, Dunn	1	7	116	123	....	.....	....	..
Baptist Grove	.....	..	..	....	....	....	.....	....	..
Bethel	D. J. McCorquodale, Westville	1	4	23	27	20	3.00	....	12
Buie's Creek	B. P. Marshbanks, Buie's Creek	2	15	500	515	530	60.00	50	12
Cameron's Grove	A. C. Womack, Swann's Station	1	3	15	18	....	4.00	....	12
Central	.....	..	..	....	....	....	.....	....	..
Chalybeate	A. A. Johnson, Chalybeate Springs	1	7	105	112	72	15.00	....	12
Coats	P. F. Pope, Coats, N. C	1	7	90	97	128	.....	....	12
Cumberland Union	J. E. Womble, Kipling, Route 1	1	5	54	59	50	8.00	50	12
Duke	E. W. Jones, Duke	..	10	200	210	....	.....	....	12
Dunn	R. G. Taylor, Dunn	2	16	342	358	500	115.00	....	12
Friendship	J. L. Parker, Duke, Route 1	1	7	70	77	85	20.00	50	12
Holly Springs	N. T. Patterson, Broadway, R. 2	1	6	84	90	100	18.00	50	12
Juniper Springs	M. S. Bradley, Broadway	1	7	65	72	72	15.00	150	12
Lillington	W. R. Johnson, Lillington	1	6	25	31	....	6.00	....	..
Macedonia	J. S. Brown, Holly Springs	1	7	82	89	61	6.60	....	12
Mount Tabor	.....	..	..	....	....	....	.....	....	..
Neill's Creek	W. T. Campbell, Cardenus, R. 1	2	7	75	82	65	50.00	....	12
Pine Forest	A. F. Grimes, Coats	1	5	70	75	....	.....	....	..
Piney Grove	A. D. Norris, Walthall and Orrin Weathers, Kipling	2	12	134	146	83	36.37	....	12
Pleasant Ridge	.....	..	..	....	....	....	.....	....	..
Sherwood	L. E. McPhail, Dunn, Route 4	1	6	40	46	....	.....	....	10
South Dunn	J. P. Pitman, Dunn	1	5	71	76	42	7.00	....	12
*Cape Fear S. S.	W. R. Flowers, Buie's Creek	1	5	68	73	101	.....	....	9

* Branch of Neill's Creek.

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	PASTORS AND POST-OFFICES.	CLERKS AND POSTOFFICES.	Baptized.	Received by Letter.	Received by Restoration.	Dismissed by Letter.	Excluded.	Died.	Male Members.	Female Members.	Total.
Angier	4	J. M. Holleman, Apex	C. W. Flowers, Angier	2	4	....	....	1	2	43	75	118
Antioch	1	C. H. Norris, Holly Springs	Z. J. Womack, Lillington, Route 2	14	2	3	3	7	2	118	168	286
Averasboro	.....	T. J. Hood, Goldsboro	C. G. Colville, Duke	....	....	....	....	....	....	13	21	34
Baptist Grove	4	C. H. Norris, Holly Springs	R. I. Jones, Fuquay Springs	....	7	....	3	5	....	50	102	152
Bethel	2	J. W. Hartsell, Cameron	Alexander West, Westville	4	....	....	1	....	....	28	31	59
Buie's Creek	4	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	28	32	1	20	1	2	229	158	387
Cameron's Grove	3	William Rogers, Cameron	Daniel Graham, Swann's Station	9	1	2	....	....	....	12	12	24
Central	1	J. M. Holleman, Apex	Nathan Holleman, Apex	....	1	....	....	....	3	20	23	43
Chalybeate	3	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	9	6	....	5	....	1	67	89	156
Coats	4	J. A. Campbell, Buie's Creek	C. D. Stewart, Coats, N. C	14	10	....	....	....	....	32	40	72
Cumberland Union	4	G. T. Mills, Buie's Creek	W. F. Lanier, Kipling, Route 1	3	....	....	5	4	3	38	45	83
Duke	1 — 3	J. A. Campbell, Buie's Creek	J. E. Butts, Duke	25	16	1	11	7	....	125	149	274
Dunn	2 — 4	W. R. Culiom, Wake Forest	W. J. Jones, Dunn	20	8	....	27	2	4	140	190	330
Friendship	1	L. L. Hudson, Bunn Level	C. M. Allen, Bunn Level	9	....	1	3	....	2	72	87	159
Holly Springs	2	P. H. Pernell, Sanford	J. M. Patterson, Broadway, Route 2	8	1	....	1	....	....	54	67	121
Juniper Springs	1	T. S. Guy, Wake Forest	A. P. Thomas, Broadway	18	3	2	3	1	2	64	76	147
Lillington	3	.....	A. M. Shaw, Lillington	....	2	....	1	9	....	17	18	35
Macedonia	2	C. H. Norris, Holly Springs	J. H. Wheeler, Holly Springs	4	5	....	3	....	1	47	74	121
Mount Tabor	2	J. R. Stevenson, Buie's Creek	J. B. Wilkins, Draughon	....	....	....	....	....	....	14	16	30
Neill's Creek	3	J. M. Holleman, Apex	W. T. Campbell, Cardenas, Route 1	5	1	....	2	1	3	56	142	198
Pine Forest	1	N. H. Gibbs, Benson	A. F. Grimes, Coats	....	....	....	1	10	....	26	57	83
Pleasant Ridge	.....	T. S. Guy, Wake Forest	J. H. Churchill, Jonesboro	....	....	....	....	....	....	23	30	53
Piney Grove	1	G. T. Mills, Buie's Creek	E. H. Ballentine, Walthall	8	5	1	9	1	4	96	130	226
Sherwood	.....	T. J. Hood, Goldsboro	F. W. Page, Dunn	3	2	....	8	....	....	12	15	27
South Dunn	1	T. J. Hood, Goldsboro	J. H. Beasley, Dunn	6	....	....	3	....	....	9	17	26
Totals				189	106	11	109	49	29	1405	1832	3237

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.	Pastor's Salary.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Sunday School Missions.	Sunday School Expenses.	Poor.	Building.	Colleges and Schools.	Other Objects.	Total.
Angier	$ 100.00	$ 2.00	$.....	$.....	$ 2.70	$ 4.00	$.....	$ 5.25	$ 10.78	$ 1.00	$ 25.00	$ 5.00	$.....	$.....	$ 20.00	$ 175.73
Antioch	200.00	1.50	10.00	15.00	16.50	19.50	2.50	2.00	22.30	4.00	25.27	.....	.....	.....	.....	318.57
Averasboro	75.00	.21	.50	.50	.25	.50	.25	.25	.50	.25	.....	.....	.....	.....	.....	78.21
Baptist Grove	112.50	1.45	3.32	10.72	11.12	10.06	3.10	7.01	10.53	2.10	.....	.....	.....	.....	.....	171.91
Bethel	60.00	1.00	5.00	2.00	2.00	2.00	1.00	3.00	2.00	1.00	3.00	.....	.....	.....	29.54	111.54
Buie's Creek	200.00	3.00	15.75	125.00	65.92	130.00	5.00	17.00	275.00	5.00	60.00	.....	.....	200.00	150.00	1251.67
Cameron's Grove	36.00	.50	.....	3.00	2.00	3.00	.....	1.25	2.00	.....	4.00	.....	.....	.....	17.00	68.75
Central	50.00	1.00	.....	.....	2.00	2.00	.....	2.00	2.00	.....	.....	20.00	50.00	.....	10.00	139.00
Chalybeate	120.00	2.00	10.00	58.05	17.10	17.50	1.00	2.00	36.05	2.00	15.00	.....	.....	.....	42.00	302.70
Coats	125.00	1.50	12.75	34.10	18.41	32.06	2.00	5.00	40.00	5.00	20.00	.....	900.00	50.00	38.00	1283.82
Cumberland Union	125.00	1.50	10.00	12.00	8.50	10.00	5.26	2.50	15.00	2.00	8.00	.....	.....	.....	.....	199.76
Duke	250.00	2.50	5.75	15.00	3.00	13.85	2.00	2.00	109.40	2.00	81.75	1.00	.....	.....	52.80	541.05
Dunn	600.00	5.00	94.00	194.15	127.30	131.85	39.94	20.00	180.93	10.55	115.00	81.50	100.00	304.93	450.90	2456.05
Friendship	150.00	1.50	22.30	15.20	10.20	20.70	2.00	1.70	13.70	1.70	20.00	.....	.....	.....	20.00	279.00
Holly Springs	150.00	2.00	10.50	26.24	20.46	36.60	12.55	10.65	34.92	4.50	18.00	15.75	30.00	.....	.....	372.17
Juniper Springs	150.00	1.00	2.00	20.00	5.00	15.00	1.00	1.00	25.00	.66	15.00	10.00	9.50	.....	30.59	285.75
Lillington	.....	1.00	12.50	10.00	10.00	12.50	12.55	10.65	10.00	.....	.....	.....	.....	.....	1.00	80.20
Macedonia	75.00	.50	1.98	2.00	2.35	2.30	.60	.....	2.85	2.53	.....	.....	.....	.....	.....	90.11
Mount Tabor	22.00	.50	.....	.....	3.50	.....	.....	.....	2.00	.....	.....	.....	.....	.....	.....	28.00
Neill's Creek	150.00	2.50	.....	1.12	7.00	6.57	.....	4.15	15.15	.....	50.00	.....	.....	.....	17.50	253.99
Pine Forest	100.00	.50	.50	4.30	2.50	2.50	.....	.....	2.50	.....	.....	2.25	.....	.....	40.00	155.05
Pleasant Ridge	50.00	.50	3.50	.50	.50	.50	.25	.25	.75	.25	.....	.....	12.50	.....	.....	69.50
Piney Grove	152.50	2.75	12.00	18.65	15.40	17.15	2.00	3.02	15.55	5.00	6.37	.....	.....	.....	7.83	258.22
Sherwood	.....	.50	2.00	2.00	1.67	2.00	.....	1.00	2.00	.....	.....	.....	.....	.....	.....	11.17
South Dunn	75.00	1.10	2.00	2.00	1.00	1.50	.50	1.00	1.00	.50	7.00	.....	.....	.....	20.00	112.60
Totals	3128.00	37.51	236.35	551.53	356.38	493.64	93.50	102.68	831.91	50.04	473.39	135.50	1102.00	554.93	947.16	9094.52

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campblel	J. M. Holleman	20.03	59.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237

WOMAN'S MISSIONARY UNION

The W. M. U. of the Little River Association held its fourth annual meeting in the school building at Coats, November 4, 1911.

In the absence of Miss Lottie Link our beloved Vice President, Miss Effie Barker presided over the meeting.

We were fortunate in having with us Miss Blanche Barrus, our State Corresponding Secretary, who together with our own women made the meeting one of unusual interest.

Most of the Societies were well represented, and while our reports were not all that we had hoped them to be, financially, we had reason to feel encouraged because our women were so enthusiastic and responsive in all the open conferences on new plans, methods, etc.

After thought and careful discussion, we decided to hold our next annual meeting at a different time from the meeting of the Association. We then accepted the invitation to meet with the Societies of the Dunn church, Friday and Saturday before the third Sunday in October, 1912, closing with a Missionary sermon on Sunday.

Mrs. J. P. Pittman, of Dunn; Mrs. P. F. Pope, of Coats, and Miss Ada Welch, of Piney Grove, were appointed as a committee to co-operate with the officers in arranging an instructive and inspirational program for this meeting.

We hope to report at that meeting several new Societies, and an increase of membership in those already organized, and an increase of at least 16 per cent. over their last year's gifts to missions. We set as our aim for next year four hundred dollars ($400.00) to all objects listed on our quarterly report blanks.

Officers for the new year were elected as follows: Vice-President, Miss Effie Barker, Buie's Creek; Assistant Vice-President, Mrs. B. L. Langdon, Coats, N. C.; Secretary and Treasurer, Miss Mattie Bain, Coats, N. C.

Let any Society, or member of any Society, or any woman wanting to organize a Society, feel free to call on these officers at any time for help. We are yours to serve, and may we ask the hearty co-operation and earnest prayers of each Society in trying to make this the best year's work in our short history. "Without me ye can do nothing" but "I can do all things through Christ which strengtheneth me."

MISS EFFIE BARKER, President.
MISS MATTIE BAIN, Sec. and Treas.

SOCIETIES REPRESENTED.

Woman's Missionary Union.

Dunn—Mrs. J. P. Pittman, Mrs. J. F. Ballance, Miss Bessie Highsmith.
Buie's Creek—Mrs. R. W. Justice, Mrs. Lillian Westbrook, Mrs. C. F. Wagstaff, Miss Kelley.
Coats—Mrs. P. F. Pope, Mrs. B. L. Langdon, Miss Eva Smith.
Piney Grove—Miss Ada Welch, Mrs. J. M. Cooper.

Young Woman's Auxiliary.

Dunn—Miss Katharine Allen, Miss Mary Warren, Miss Bessie Highsmith.
Buie's Creek—Miss Annie Snoddy, Miss Ruth King, Miss Nellie Lanier, Miss Callie Dunlap.

Junior Young Woman's Auxiliary.

Dunn—Miss Annie Lee Pope, Miss Jessamine Starling, Miss Stephenson.

Royal Ambassador Chapter.

Buie's Creek—Mrs. J. A. Campbell.

Sunbeam Bands.

Coats—Miss Mary Stewart, Miss Myrtle Pope, Mrs. T. D. Stewart.
Buie's Creek—Miss Effie Holland.

PROGRAM.

Saturday A. M.

Hymn and Prayer.
Scripture—II Corinthians, 12; Acts 13:1-3.
Open Conference—"What the Missionary Society has Meant to Me and to my Church."
"What the Missionary Society ought to Mean to the Church," Miss Barrus.
Open Conference—"Difficulties and How to Overcome them."
"The Importance of Sunbeam Work," Miss Effie Holland.
Intermission.

Afternoon Session.

Hymn—"Nearer My God to Thee."
"The Standard of Excellence," Miss Blanche Barrus.
"Young Women's Part in Missions," Miss Mary Warren.
"The Call for Volunteers," Miss Callie Dunlap.
"Our Lord's Tenth," Mrs. B. L. Langdon.
"Why Women should be interested in Missions," Miss Bessie Highsmith.
Hymn—"Blest Be The Tie."
Closing Prayer.

FINANCIAL REPORTS.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School	Sunday School Board.	Orphanage.	Expense Fund.	Seminary Endowment.	Total.
W. M. U.									
Coats	$31.26	$11.84	$23.60	$ 1.50	$.....	$.....	$ 1.75	$.....	$ 69.95
Dunn	15.00	12.50	27.40	2.68	55	.....	80	.....	58.93
Buie's Creek	43.75	20.22	21.25	.....	.....	22.50	1.00	10.00	118.72
Piney Grove	4.90	3.25	3.95	.....	.....	.....	60	.....	12.70
Chalybeate	1.35	.....	.....	.....	.....	.....	.....	.....	1.35
Baptist Grove	50	1.00	50	.....	.....	.....	.....	.....	2.00
Duke	.....	.....	.....	.....	.....	.....	.....	.....	25.00
Y. W. A.									
Dunn	11.20	3.25	5.10	.....	.....	.....	.....	.....	19.55
Buie's Creek	15.00	5.75	10.00	1.00	.....	22.50	.....	.....	54.25
Dunn, Jr. Y. W. A.	.....	.....	1.50	.....	.....	.....	.....	.....	1.00
Sunbeams.									
Buie's Creek	11.02	.....	.....	.....	.....	.....	.....	.....	11.02
Dunn	10.70	.....	.....	.....	.....	.....	.....	.....	10.70
Coats	1.00	.....	.....	.....	.....	.....	.....	.....	1.00
Royal Ambassadors.									
Buie's Creek	8.80	7.25	4.75	.....	.....	.....	.....	.....	20.80
Total	153.48	65.06	98.05	5.18	55	45.00	4.15	10.00	407.47

PRESIDENTS AND LEADERS.

Woman's Missionary Societies.

Coats—Mrs. B. L. Langdon, Coats.
Dunn—Mrs. H. C. McNeill, Dunn.
Buie's Creek—Mrs. W. M. Bryan, Buie's Creek.
Duke—Mrs. E. L. Hassell, Duke.
Friendship—Mrs. Martha Robbins, Duke, No. 1.
Piney Grove—Mrs. J. M. Cooper, Walthall, N. C.
Baptist Grove—Mrs. T. V. Sexton, Fuquay Springs, No. 1.

Y. W. A. Societies.

Dunn—Miss Mary Warren, Dunn.
Buie's Creek—Miss Anna Kelley, Buie's Creek.
Jr. W. Y. A. of Dunn—Miss Stephenson, Dunn.

Sunbeam Bands.

Dunn—Mrs. I. M. Reaves, Dunn.
Buie's Creek—Miss Effie Holland, Buie's Creek.
Coats—Mrs. T. D. Stewart, Coats.

Royal Ambassador Chapter.

Buie's Creek—Mrs. J. A. Campbell, Buie's Creek.

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's Heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

MINUTES

of the

Thirty-Seventh Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Juniper Springs, Church, Lee County, N. C.,

October 31, November 1, 2 and 3, 1912.

E. H. BALLENTINE, Moderator ..... Walthall, N. C.
J. A. CAMPBELL, Clerk-Treasurer..... Buie's Creek, N. C.

Next session meets at Lillington, N. C., Thursday, October 30, 1913.

Introductory sermon—T. S. Guy..... Broadway, N. C.
Missionary sermon—James Long..... Dunn, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

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1913.

ORDAINED MINISTERS.

J. H. BOOTH.....Buie's Creek, N. C.
J. A CAMPBELL.....Buie's Creek, N. C.
W. H. EDWARDS.....Lillington, N. C.
H. W. GRAHAM.....Swann's Station, N. C.
T. S. GUY.....Broadway, N. C.
FRANK HARE.....Angier, N. C.
J. M. HOLLEMAN.....Apex, N. C.
L. L. HUDSON.....Bunn Level, N. C.
R. R. LANIER.....Wake Forest, N. C.
J. E. LANIER.....Louisville, Ky.
JAMES LONG.....Dunn, N. C.
G. T. MILLS.....Buie's Creek, N. C.
S. C. PAGE.....Dunn, R. F. D. 4, N. C.

Non-Resident Pastors.

J. S. FARMER.....Raleigh, N. C.
T. J. HOOD.....Goldsboro, R. F. D., N. C.
J. W. HARTSELL.....Cameron, N. C.
C. H. NORRIS.....Holly Springs, R. F. D., N. C.

EXECUTIVE BOARD.

J. W. Byrd, Duke, R. F. D.; E. H. Ballentine, Walthall; R. G. Taylor, Dunn; W. J. Brown, Lillington, R. F. D.; W. H. Parrish, Coats.

SUNDAY SCHOOL BOARD.

J. P. Pittman, Dunn, N. C.; L. H. Campbell, Buie's Creek, N. C.; A. P. Thomas, Broadway, N. C.

TRUSTEES BUIE'S CREEK DORMITORY.

J. A. Campbell, T. L. Reardon, J. C. Clifford, E. H. Ballentine, Dr. J. F. McKay, B. P. Marshbanks, R. G. Taylor, P. F. Pope, Z. T. Kivett, J. E. Lanier, G. F. Pope, H. C. Stewart, G. T. Mills, T. H. S. Pope, J. W. Byrd, C. H. Norris, N. T. Patterson, Z. J. Womack, O. G. Bradley, B. Townsend.

Home Mission Representative—James Long, Dunn, N. C.
State Mission Representative—E. H. Ballentine, Walthall, N. C.
Foreign Mission Representative—J. A. Campbell, Buie's Creek, N. C.
Vice-President Woman's Work—Miss Effie Barker, Buie's Creek, N. C.

PROCEEDINGS.

Juniper Springs Church, Lee County, N. C.,
Thursday, October 31, 1912.

The Little River Association met in its thirty-seventh annual session as above stated.

The introductory sermon was preached by Rev. C. J. Thompson.

In the absence of former Moderator, the Association is called to order by Vice-Moderator E. H. Ballentine, with L. L. Hudson, Secretary pro tempore.

Roll of churches called and delegates enrolled.

ROLL OF DELEGATES.

Angier—Represented by letter.

Antioch—D. S. McLean, W. M. Page, D. H. Nordon, W. J. Brown, Henry Patterson.

Averasboro—Represented by letter.

Baptist Chapel (Pleasant Ridge)—J. B. Pittman, J. R. Howard.

Baptist Grove—A. L. Baughcom, R. I. Jones.

Bethel—G. A. Matthews.

Buie's Creek—N. V. Haire, W. V. Denton, H. Kivett, C. J. Fleetwood, A. C. Campbell.

Central—Represented by letter.

Chalybeate Springs—O. S. Bordeaux, E. A. Johnson, W. F. Smith.

Coats—P. F. Pope, Dr. C. D. Bain, W. H. Parrish, O. R. Link, W. W. Wiggins.

Cumberland Union—T. B. Lanier, J. S. Brown, J. E. Griffin.

Duke—Represented by letter.

Dunn—James Long, J. P. Pittman.

Friendship—H. S. Byrd, J. W. Byrd, L. L. Hudson.

Holly Springs—W. M. Patterson, H. Y. Smith, A. J. Taylor, N. A. Patterson, J. M. Thomas.

Juniper Springs—J. M. B. Thomas, C. B. McNeill, M. S. Bradley, Henry Thomas, J. B. Thomas.

Lillington—U. H. Parker, H. C. Stewart.

Macedonia—Represented by letter.

Mount Tabor—Not represented.

Neill's Creek—J. H. Morgan.

Pine Forest—Represented by letter.

Piny Grove—E. H. Ballentine, J. E. Spence, G. D. Campbell.

Sherwood—Represented by letter.

South Dunn—Represented by letter.

Swann's Station (Cameron's Grove)—H. A. Calcutt, A. C. Womack, A. W. Holt.

Ordained Ministers Present—J. A. Campbell, T. S. Guy, L. L. Hudson, James Long, G. T. Mills.

The election of officers followed. Result:

Moderator—E. H. Ballentine.
Vice-Moderator—J. P. Pittman.
Clerk-Treasurer—J. A. Campbell.

Visiting brethren invited and the following responded: Rev. J. M. Arnette, representing Aged Ministers' Relief Board; Rev. C. J. Thompson, representing Foreign Missions.

Rev. T. S. Guy, pastor of Juniper Springs Church, made report on Order of Business, which is adopted, with such changes as may be needed to suit the convenience of the speaker.

Thursday Morning Session.

10:30—Song service—led by church choir.
11:00—Introductory sermon—by Rev. L. L. Hudson.
11:45—Report of Program Committee.

Thursday Afternoon Session.

2:00—Devotional exercises—by Rev. J. S. Farmer.
2:15—Enrollment of delegates and ministers.
2:30—Election of officers, reception of visitors, announcement of committees.
3:00—Prayer-meetings report—by Rev. S. C. Page.
3:30—Periodicals report—by J. P. Pittman.
4:00—Miscellaneous business.

Thursday Night Session.

7:30—Song service.
8:00—Foreign Missions report—by Rev. G. T. Mills.
8:15—Address—by Dr. W. C. Tyree.

Friday Morning Session.

9:30—Devotional exercises—by H. C. McNeill.
9:45—Enrollment of delayed delegates.
10:00—Temperance report—by G. E. Byrd.
10:30—Aged Ministers report—by Rev. C. H. Norris.
11:00—Home Missions report—by T. S. Guy.
11:15—Address—by Rev. C. E. Maddry.

Friday Afternoon Session.

2:00—Devotional exercises—by Rev. Frank Hare.
2:15—State Missions report—by N. T. Patterson.
2:30—Address—by Rev. Livingston Johnson.
3:15—Associational Missions report—by R. G. Taylor.
4:00—Miscellaneous business.

Friday Night Session.

7:30—Song service.
7:45—Report on Education—by Rev. Frank Hare.
8:00—Address—by Dr. W. L. Poteat.

Saturday Morning Session.

9:30—Devotional exercises—by Rev. C. H. Norris.
9:45—Woman's Work report, by Rev. L. L. Hudson.
10:00—Address—by Dr. R. T. Vann.
10:45—Orphanage report—by Rev. J. S. Farmer.
11:00—Address—by Editor A. Johnson.
11:45—Miscellaneous business.

Saturday Afternoon Session.

2:00—Buie's Creek Dormitory report—by Rev. J. A. Campbell.
2:15—Obituaries report—by E. H. Ballentine.
2:45—Sunday School report—by B. P. Marshbanks.
3:00—Address by E. L. Middleton.
3:45—Miscellaneous business.

Sunday Morning Session.

9:45—Song service—led by Sunday School choir.
10:00—Teacher Training—R. D. Covington.

10:30—The Organized Class—Miss Alyce Liles.
11:00—Missionary sermon—by Rev. J. A. Campbell.

On motion, Rev. C. J. Thompson is requested to address the Association on the subject of Foreign Missions.

On motion, J. A. Campbell is elected to represent Foreign Missions for the Association. Rev. J. M. Arnett delivers address on Aged Ministers' Relief Board.

On motion, the Association adjourned until Friday 9:30 a. m.

At night Rev. James Long preached, taking for his subject "The Local Church."

FRIDAY.

Devotional exercises were conducted by Rev. James Long.
Visiting brethren invited and the following responded:

Rev. A. C. Hamby, representing Home Missions;
Rev. W. R. Beach, representing Biblical Recorder;
Rev. Livingston Johnson, Secretary Board of Missions;
F. B. Hamrick, representing Baptist Orphanage;
D. M. Hawley, visitor from Sandy Creek Association.

The report on Temperance is read and, on motion to adopt, remarks were made by brethren J. P. Pittman, G. T. Mills, J. A. Campbell.

The Orphanage report is read and after addresses by F. B. Hamrick and L. L. Hudson, on motion, the report is adopted.

Rev. T. S. Guy reads the report on Home Missions.

Rev. A. C. Hamby delivers an able address on the subject and the report is adopted.

Secretary Livingston Johnson presents the subject of State Missions and report is adopted.

On motion, the Association adjourns for dinner.

FRIDAY EVENING.

Rev. C. H. Norris reads the report on Aged Ministers' Relief Board and after remarks by him, the report is adopted.

The report on Prayer Meetings is read and after remarks by several brethren, giving reports from the churches having stated Prayer Meetings, the report is adopted.

Bro. J. P. Pittman reads the report on Periodicals and remarks are made by brethren W. R. Beach, J. P. Pittman, J. A. Campbell, C. H. Norris and James Long. Report adopted.

Committee on Time, Place and Preachers for next Union meeting and next Association report and the same is adopted.

Committee to nominate Sunday School Board and Executive Board report and report is adopted.

On motion, the Association adjourns until to-morrow 9:30 a. m.

At night Dr. W. L. Poteat, President of Wake Forest College, delivers an address of great power on Education.

SATURDAY.

Devotional exercises conducted by Rev. C. H. Norris.
Visiting brethren invited and the following responded:
Bro. E. L. Middleton, Sunday School Secretary;
Dr. W. L. Poteat, representing Wake Forest College.
Bro. L. L. Hudson reads the report on Woman's Work and after ad-

dresses by Bro. Hudson and President Poteat, on motion, the report is adopted.

Sunday School work is discussed by Secretary Middleton.

A resolution commending the effort to build a church house at Wake Forest is adopted.

On motion, adjourned for dinner.

SATURDAY EVENING.

J. A. Campbell makes report for the trustees of the Buie's Creek Dormitory. Adopted.

Moderator Ballentine reads the report on Obituaries and after remarks by J. A. Campbell and C. H. Norris on the life of Bro. Dennis, the report is adopted.

The subject of Associational Missions is discussed by Brethren J. W. Byrd, L. L. Hudson, T. S. Guy and J. A. Campbell.

Treasurer of Executive Board reports. Adopted.

Treasurer of Association reports. Adopted.

The Moderator announces committees to write reports for next year.

Brethren J. S. Farmer and W. F. Smith are appointed to prepare program for Union meeting in December.

On motion, Bro. E. H. Ballentine is elected to represent our Association on State Mission Board.

On motion, Rev. James Long is elected representative for Home Missions in this Association.

Delegates to State Convention and to Southern Baptist Convention are appointed.

Resolution of thanks to the Juniper Springs church and community is passed heartily.

On motion, adjourned until to-morrow 9:30 a. m.

SUNDAY.

Devotional exercises are conducted by Rev. G. T. Mills.

Bro. R. D. Covington, of the Sandy Creek Association, makes an address on "Teacher Training."

Miss Alyce Liles makes a helpful talk on "The Organized Classes."

Bro. L. H. Campbell made an earnest plea for the Sunday School work.

The Juniper Springs choir and congregation led by Bro. A. P. Thomas gave soul-stirring music.

Rev. T. S. Guy delivered twelve gold stars to members of the Sunday School at Juniper Springs for not having missed a Sunday in attendance for twelve months and to six others a silver star for not having missed in six months.

By request of the appointee J. A. Campbell, the Missionary sermon is preached by Dr. W. L. Poteat, taking for his subject "The Kingdom of Heaven." It was a great address, thoroughly enjoyed by the great audience.

Collection was taken for State Missions amounting to $11.80.

On motion, the Association adjourned to meet next year with the church at Lillington.

E. H. BALLENTINE, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS.

REPORT ON ASSOCIATIONAL MISSIONS.

Our Association has much for which to be thankful to God for His blessing upon our labors in this Association. Forty years ago there were but five Baptist Churches in Harnett county, having a membership of fewer than 600 souls. To-day there are eighteen churches, with 2694 members, an increase of more than three hundred per cent. during these years.

The increase in numbers does not exceed the increase in wealth and intelligence, the ability to do great things for the Kingdom. For this great blessing let us be thankful.

During the past year we have assisted the following points: Barclaysville, Linden, Sherwood, Lillington, Baptist Chapel and Swann's Station. The work gives promise of growth at all these points. Houses of worship have been built at Baptist Chapel and Swann's Station, houses costing more than $2,000 each.

The building of railroads through our territory has brought new life and new opportunities, with new dangers and responsibilities to our people. Shall we be equal to our tasks? Never before have we had so many opportunities to serve the Lord and our people in the preaching of the gospel at home. These opportunities will not wait. Let us put more money and more men into this work and save our territory to God and our Baptist cause.

Respectfully, R. G. TAYLOR, Committee.

REPORT ON FOREIGN MISSIONS.

We come again to consider the oft occuring problem of Foreign Missions. A problem neither wholly unsolved nor unsolvable. But the task is ours; let us lift our eyes and look out upon the great field ready to harvest. Hear ye again the command of Christ, "Go ye into all the world and preach my gospel to every creature." It is in a measure strange why the disciples in ages far past did not hear this command. The world is largely unchristianized. Some years ago an article was written by Thomas B. Reed just before he died. The great statesman expressed this surprise. Said he: "The most amazing facts in our modern life to me are that in this day of enlightenment three-fourths of the people on the globe are still wrapped in either Paganism or Barbarism."

A greater surprise is that nearly sixteen centuries slipped in the eternity of the past without the voice of a disciple of Jesus in the interest of this great movement. Notwithstanding to Christianize the world or to carry the gospel into all the world is the Christian's supremest duty, the fact still remains that from the beginning of the fourth to the end of the eighteenth century the Christian world forgot to evangelize and in that sad but unpardonable lapse we lost the very land where christianity was cradled and where her fundamental truths were first promulgated. Thus making imperative the work of Luther and the other reformers who immediately followed. But in many respects we are more fortunate than the preachers and reformers in the ages past. We are living in a new day; a day that is characterized by a larger conception of Christian truth and a clearer discernment of Christian duty. To-day the activities of the kingdom of God may be summed up in one word, Evangelization. The nineteenth century was the period of preparation, the twentieth century is the period of execution. Thus we see that the obligations of the past centuries have become the supreme opportunities of the present. We may never be called upon to make sacrifices as did the disciples of Christ in the Century that has just past. But we are commanded to present ourselves, soul and body wholly

to Jesus Christ and to the spread of the gospel in the Foreign fields. For one hundred years under the leadership of Cary, Judson, Morrison and others, heaps of human treasure were poured into the deeps of Paganism, while a doubting world cried out "What a waste! What a waste!"

With the dawning of the present century the foundation appeared, and it is our opportunity under God to build upon that foundation a glorious superstructure. By building upon this foundation a foundation such as was laid by Matthew T. Yates who labored in China for something like forty years, China with its 440,000,000 people is passing through a marvelous transformation. Now is the time to give these millions the gospel.

Japan is the leader in the Orient. Shall we lead Japan to Christ? Africa is threatened with Mohammedanism. Shall we turn back the tide by the power of the gospel? South America, Mexico, and Italy are sick and tired of Romanism; they are ready to receive the gospel message which is ours to give. Many open doors which we have not been able to enter lie before us.

With the heavens above us, and the earth beneath us, and the protecting care of God around us, shall we not go in and possess the land?

G. T. MILLS, Committee.

REPORT ON SUNDAY SCHOOLS.

A study of the Sunday School conditions now and five years ago will help us to understand what we are really doing. Five years ago we had reported fifteen schools running throughout the year. Last year we had reported seventeen. Then there were more than two thousand enrolled in our schools. Last year scarcely more than twenty-six hundred, a gain of about one hundren and twenty-five per year. Last year seven churches failed to report schools, whereas five years ago only four failed to report schools. While these figures are not as encouraging as we would wish, yet it is true that we have more folks in Sunday Schools than all other denominations within our borders.

In this county there are more than fifteen thousand white people and not one-third of them ever go to Sunday School. Of the eleven thousand and more above ten years of age not half are even enrolled in any school. Surely with this ripe field to harvest our responsibilities and obligations are great.

As a policy for the coming year we recommend:

1st. A special effort for those not attending any school.

2nd. Separate Sunday School rooms and better organization as far as possible.

3rd. That we give more attention to teacher training and hold the record we have made.

4th. That we insist on a deeper realization of the importance of the Sunday School as a soul winning agency.

B. P. MARSHBANKS, Committee.

THOMASVILLE BAPTIST ORPHANAGE.

Beginning in a very small way twenty-seven years ago, the Orphanage has grown into twelve large families with an aggregate of about four hundred children.

We have a four-hundred acre farm near Thomasville, and have this year received a generous gift of a twelve hundred acre farm near Kinston from Mr. and Mrs. W. L. Kennedy. This last gift will necessitate the opening of a branch of our Orphanage on this farm.

Our auditorium and school building at the Orphanage greatly need to be enlarged.

The children are taught to do all necessary work: the boys in the printing office, the shoe shop, the machine shop, the dairy and on the farm, while the girls learn to sew, cook, and do all sorts of house work.

The cost of running this institution is at least $100.00 per day, and it is

dependent upon the free will offerings of the Baptists of North Carolina.

Your committee recommends that each Sunday school in this Association subscribe for a club of Charity and Children and take a collection for the Orphanage one Sunday in each month.

We further suggest that each church take a collection on Thanksgiving Day, or as near that day as practicable, for the Orphanage.

Your committee heartily commends the present management of the Orphanage.

Respectfully submitted,

J. S. FARMER, Committee.

REPORT ON AGED MINISTERS.

The Ministers' Relief Board has been in existence for 22 years. The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesday in February, May, August and November.

There are at present thirty-five beneficiaries. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the Treasurer of the Convention.

Applications for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides, and also of the pastor of the one applying for aid. To entitle a minister or his widow to help from this Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the Pastor, the Moderator and the Executive Committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

We further recommend that every church in our Association take a collection for this cause on the nearest Sunday to Christmas, so that the blessing of a generous gift may bring gladness and joy to our aged ones.

C. H. NORRIS, Committee.

REPORT ON TEMPERANCE.

The question of temperance is a very absorbing and vital one. The luxurious living is as distasteful as the wine drinking and the two are a part of the same spirit. We must have a purpose in life and because of this purpose we must so live as to keep ourselves clean in body and soul. That is the true spirit of temperance. Strong drink belongs to a life of luxury and self indulgence. It is a part of a life that weakens the purpose and destroys the body. To keep away from it, is to keep away from that which makes us less than ourselves. We are glad to note the substantial and steady progress the cause has made in the past few years and desire to re-affirm our endorsement of the temperance legislation already secured and to pledge our

moral support to the execution of these, as well as of all local laws, for the suppression and control of the liquor traffic. G. E. BYRD, Committee.

REPORT ON PRAYER MEETINGS.

"Prayer is the Soul's sincere desire,
Unuttered or expressed,
The motion of a hidden fire
That flickers in the breast."

It will be observed from the above definition of the word "Prayer" that no particular posture, no assembled number, no collection of eloquent words will fulfill the divine requisition to pray acceptably to God. But, the sincere desire of the heart and soul is the source from which all God-answered prayer emanates; hence, all professions in life and all conditions in life, both day and night have free access to a throne of grace established by a merciful God for all the truly penitent. Yet, the Scriptures abound in precepts and examples of public prayer in a more or less congregated form. However, they all had their origin in the sincere desire of the heart. It is a fact that the experienced, conservative christian people of our day have noted with deep regret the passing of the ancient family altar and the exchange of christian experience around the fireside and with them, corrective church discipline. May it not be that the alarming lethargy that causes the almost universal expression "the local church has lost its influence over the life of its individual members" took root while we were all revelling in the glorious religious and civil freedom of our homes, churches, and institutions? And, may it not be that a deeper sin lies at all our doors than we are aware of?

And, are we not far more commercialized than spiritualized? One thing we are sure of and that is that all our efforts are futile and fruitless without the sincere desire of the heart; and may it not be said that the desire comes as a gift from God? If so, let us cry mightily to Him to stir up the gift that is within us. S. C. PAGE, Committee.

REPORT ON EDUCATION.

In the best sense of the word in which it includes the development not only of the physical and the mental but also of the spiritual powers of the individual, education is an aim of the church as truly as it is the aim of the school. The essential difference between the church and the school is that the church stands first of all, for the regeneration of the individual and thereafter his development; while the school, at its best, undertakes only the latter. Some schools, moreover, limit their efforts at development to the physical and mental; while others attend to the spiritual also. The former are the non-Christian schools; the latter the Christian schools. It is needless to say that the church should especially foster and encourage those schools which are most truly Christian, remembering that a school is Christian or non-Christian according to its aims and spirit and not according to its name or claim.

Within the borders of our Association are to be found, at least, one school entirely under Baptist—though not denominational—control and management and several others having Baptist principles. We have reason to rejoice that Christian influence is thus making itself felt not only in our private schools but also in our State schools; and, while scrupulously eschewing a sectarian spirit, we should as Christians and Baptists use every legitimate means to render all our schools thoroughly Christian and effectively such.

FRANK HARE, Committee.

REPORT ON PERIODICALS.

This is perhaps the greatest reading age in the history of the world. As civilization has advanced there has come into the mind a greater desire to keep in touch with the ends of the earth, and even the youth of this day is better informed, there being exceptions, of course, than the fathers of a generation ago. The fact that the mind has grown hungry for information is no bad mark in our rapid rise to higher plains of civilization, but the serious proposition that confronts the Christian world is the desire of the young mind to feed upon the sensational gossip that is carried into our homes by what is known as the "Yellow Journals" that flood the country. Are we allowing these things to crowd out of our lives the reading of good books and the religious papers? If any peril confronts the rising generation it is the neglect of feeding the mind upon good wholesome, substantial reading matter. As Christians we should know what the boys and girls of our homes are reading, as their lives are being shaped by these things. The door to the mind and intellect should be guarded with greater care than you would guard your home from the intrusion of the robber. The robber would take away only the gold and silver. The evil book and trashy magazine will steal away from the mind the higher ideals of life, and rob us of true womanhood and manhood.

For the Baptist homes in this State there can come no higher and more helpful reading than that found from week to week in the Biblical Recorder. As heads of families we should be loyal to this publication, the Organ of the great Baptist Denomination of this State. As we pass from the scenes of time let us teach the boys and girls to stand loyal to this publication which has stood through the years for free and independent religious thought. Our fathers saw the wisdom and necessity of the ministry of the press, and out of their wisdom and through their struggles 78 years ago the Recorder was founded. No Baptist home can be all that it should be and all that God wants it to be without the weekly visitations of this messenger of light and wisdom. Shame, it is that so many of our people fail to receive this publication. Aside from receiving the Recorder we would recommend in this report that the Baptist people add to their reading Charity and Children, the paper that stands and speaks for those who cannot speak for themselves, the Orphans. It brings a weekly message that will stimulate you to higher thoughts. The Little River Record, published within the bounds of our own Association should go into every Baptist home. It is always beaming with thoughts that will be helpful in the home. The Home Field and the Foreign Mission Journal should also find a place in our homes.

We would recommend that the pastors in the Little River Association canvass their membership from time to time, as they pass from home to home, and plead with their members who may not already be on the list of these publications, to become readers of as many of these publications as they can.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON WOMAN'S WORK.

Believing as we do that the work of bringing the world to Christ depends on each individual, therefore it is important that we should press the matter upon each individual to do his or her part. It has been considered heretofore that the men only should have an active part in the spreading of the gospel; but the last few years have proven to us that where the most efficient work for the Master has been done, that the women have been very active in establishing the cause.

Beliving that the Woman's Work is one of the greatest values to the Church and to the cause of Christ, therefore we recommend that every

Church in this Association assisted by its pastor organize a Woman's Missionary Society. Respectfully submitted,

L. L. HUDSON, Committee.

REPORT ON HOME MISSIONS.

To the true American no thought is more sacred than the thought of home. For its safety and sanctity we should be willing to make most any kind of sacrifice. For truly he who would save his country from danger must guard carefully the precincts of his own home. Hence our Home Mission work makes its appeal to our patriotism as well as to our sense of religious duty.

Along with the rapid growth and progress of our country there has come the development of certain dangers that threaten our homes.

Your committee would call attention to some of these, the first of which is an intensive and extensive commercial issue. Intense devotion to business and enormous accumulations of wealth are the most marked characteristics of our day. This spirit of industry has begotten a careless indifference to religious obligations.

A second peril is found in the enormous number of immigrants that yearly seek our shores. These are a menace to our homes and a danger to our civilization. There is danger lest our opportunity should work our ruin.

A third peril is Roman Catholic aggressiveness. The statement was made recently by a catholic Bishop to one of our daily papers to the effect that there are six thousand Roman Catholics in North Carolina alone.

These are some of the dangers that threaten our homes, and which our Home Mission Board is striving to check and exterminate. There is increasing need for enlargement of the work, and hence funds are much in demand.

In the light of these facts your committee would recommend that this Association pledge itself to do all in its power for the furtherance of this splendid work of The Home Board. T. S. GUY, Committee.

REPORT ON OBITUARIES.

Since the last meeting of this body Rev. J. D. Dennis has been called to his reward on high. He lived to a ripe old age and since early life was a faithful follower of the Lord. An ordained minister for about 25 years he labored in meetings in many school-houses and destitute sections and was a great Sunday school worker. Though his opportunities in early life were very limited he was ever sound in the Faith, a close student of the scripture and was always of a cheerful, hopeful disposition.

The letters show that quite a number of our brethren and sisters have been called home during the year. As the Lord calls our workers home let our prayers be that he may call more workers into His vineyard.

E. H. BALLENTINE, Committee.

REPORT ON BUIE'S CREEK DORMITORY.

For some time the work on the dormitory has been hindered on account of the lack of money and the inability to secure needed brick; but the trustees have closed a contract with Bro. P. F. Pope, of Coats, for the completion of the work by early spring.

During the year a deed for two acres of land on which the building is being erected has been secured and the work is at this time being pushed rapidly. When completed and finished the building will cost about $15,000 and will be a great blessing to the cause of education, an honor to the denomination. About $3,000 has already been paid out on the building and about $1,000 on old subscriptions is yet unpaid. The contract with Bro. Pope is for $7,500 for completing the building, which does not include heat, light, water and furniture. We urge upon all our people to give their help to this worthy enterprise. Respectfully,

J. A. CAMPBELL, Committee.

WAKE FOREST RESOLUTION.

Whereas Baptists are guardians of the spiritual foundations of Democracy, and whereas, the Modern Republic cannot long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our State.

Therefore be it Resolved:

1. That our State Mission Board be encouraged in maintaining an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of the State: that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centres of North Carolina.

2. That it is the sense of this Association that the way should be cleared for working out this policy, by the Denomination's coming to the help of the local church at Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

RESOLUTION OF THANKS.

Resolved, That we the delegates, ministers and visitors in attendance upon this session of the Little River Association, desire to extend a rising vote of thank to the Juniper Springs Baptist Church and to the good people of the community for their splendid hospitality and most excellent entertainment during this Association; and pray God's richest blessings upon this church and its people.

TO WRITE REPORTS FOR 1913.

State Missions—W. H. Edwards.
Home Missions—Frank Hare.
Foreign Missions—H. Y. Smith.
Education—T. S. Guy.
Aged Ministers—R. G. Taylor.
Orphanage—B. P. Marshbanks.
Sunday Schools—L. H. Campbell.
Associational Missions—D. H. Senter.
Temperance—J. P. Pittman.
Woman's Work—C. H. Norris.
Obituaries—J. M. Holleman.
Periodicals—J. S. Farmer.
Prayer Meetings—J. D. Betts.
Order of Business—L. L. Hudson, H. C. Stewart.
Buie's Creek Dormitory—J. A. Campbell.
Digest of Church Letters—N. T. Patterson.

REPORT OF THE TREASURER OF THE ASSOCIATION 1911.

Debtor.

To amount for Minutes and Clerk	$ 37.51
To amount for Associational Missions	151.10
To amount for State Missions	315.85
To amount for Home Missions	113.21
To amount for Foreign Missions	168.67
To amount for Baptist Orphanage	131.21
To amount for Aged Ministers	32.16
To amount for Ministerial Education	31.75
To amount for Sunday Schools	38.74
Total	$1,020.20

Credit.

By amount paid Minutes and Clerk.....$ 37.51
By amount paid Treasurer Executive Board..... 151.10
By amount paid Orphanage 131.21
By amount paid Treasurer Convention 700.38

Total $1,020.20

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD 1912.

CHURCHES.	Receipts in December.	Receipts in March.	Receipts in June.	Receipts in September.	Receipts at Association.	Total during the year.
Angier	$.....	$.....	$.....	$.....	$.....	$ .....
Antioch	.....	.....	.....	.....	15.00	15.00
Averasboro	.....	.....	.....	.....	3.25	3.25
Baptist Grove	.....	.....	.....	.....	60	60
Bethel	50	.....	1.00	1.00	2.70	5.20
Buie's Creek	2.00	3.00	3.75	2.50	2.00	13.25
Cameron's Grove	.....	.....	.....	.....	1.50	1.50
Central	.....	.....	.....	.....	.....	.....
Chalybeate	.....	.....	.....	.....	12.20	12.20
Cumberland Union	.....	.....	.....	.....	4.00	4.00
Coats	.....	.....	.....	.....	8.35	8.35
Duke	.....	.....	.....	.....	5.00	5.00
Dunn	.....	.....	.....	.....	50.00	50.00
Friendship	.....	1.50	.....	.....	28.50	30.00
Holly Springs	1.25	2.50	.....	.....	.....	3.75
Juniper Springs	.....	.....	.....	.....	10.00	10.00
Lillington	.....	.....	.....	.....	12.50	12.50
Macedonia	.....	.....	.....	.....	1.00	1.00
Mount Tabor	.....	.....	.....	.....	.....	.....
Neills Creek	.....	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.....	.....	.....
Piney Grove	.....	.....	.....	.....	12.00	12.00
Pleasant Ridge	.....	.....	.....	.....	.....	.....
Sherwood	.....	.....	.....	.....	2.00	2.00
South Dunn	.....	.....	.....	.....	1.00	1.00
Collection on Sunday	4.71	.....	.....	.....	.....	4.71
Total	$ 8.46	$ 7.00	$ 4.75	$ 3.50	$ 171.60	$195.31

To total from churches.....$ 195.31
To balance from 1911..... 395.05

Total receipts .....$ 590.36

Disbursements.

Paid T. S. Guy, Missionary.....$98.00
Paid J. A. Campbell, Missionary..... 40.00
Paid T. J. Hood, Missionary..... 40.00
Paid L. L. Hudson, Missionary..... 50.00
Paid James Long, Missionary ..... 11.67—$ 239.67

Balance ..... $ 350.69

E. H. BALLENTINE, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School work.	Total.
Angier	$ 2.00	$.....	$ 5.66	$ 5.00	$ 5.00	$.....	$.....	$ 2.39	$.....	$ 20.05
Antioch	2.00	15.00	10.00	20.00	20.00	.....	2.00	3.10	2.00	74.10
Averasboro	.....	3.25	.....	.....	.....	.....	.....	.....	.....	3.25
Baptist Grove	1.61	60	2.66	4.00	7.50	.....	.....	2.03	.....	18.40
Bethel	1.35	2.70	2.70	1.35	1.35	1.35	1.35	1.35	1.35	14.85
Buie's Creek	3.00	2.00	150.00	10.00	10.00	10.00	10.00	5.00	10.00	210.00
Swann's Station	1.00	1.50	1.00	2.00	.....	1.71	.....	1.00	.....	8.21
Central	1.00	.....	1.00	1.00	1.00	.....	.....	1.00	.....	5.00
Chalybeate	2.00	12.20	40.00	10.00	10.00	37.03	.....	5.00	5.00	121.23
Coats	2.00	8.35	78.95	.....	.....	.....	5.00	.....	5.00	99.30
Cumberland Union	1.50	4.00	12.00	.....	.....	15.00	5.00	2.00	1.91	41.41
Duke	2.50	5.00	5.00	.....	.....	.....	3.00	4.50	.....	20.00
Dunn	5.00	50.00	.....	.....	.....	.....	.....	.....	.....	55.00
Friendship	2.00	28.50	30.00	.....	.....	.....	2.00	2.25	3.70	68.45
Holly Springs	2.00	.....	4.40	15.60	45	20.35	.....	8.67	.....	51.47
Juniper Springs	2.50	10.00	25.00	.....	.....	.....	.....	2.00	2.00	41.50
Lillington	2.00	12.50	10.00	10.00	12.50	10.00	.....	.....	2.50	59.50
Macedonia	1.00	1.00	2.00	2.00	2.00	2.25	75	.....	2.00	13.00
Mount Tabor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Neill's Creek	2.50	.....	4.00	4.30	4.25	.....	.....	4.00	.....	19.05
Pine Forest	.....	.....	2.00	.....	.....	.....	.....	.....	.....	2.00
Piney Grove	2.50	12.00	10.10	4.15	2.55	5.00	1.00	1.00	1.00	39.30
Baptist Chapel	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Sherwood	50	2.00	1.00	1.00	1.50	1.50	50	50	50	9.00
South Dunn	50	1.00	75	50	1.00	1.00	50	50	25	6.00
Col. at Association	.....	.....	11.80	.....	.....	.....	.....	.....	.....	11.80
Total	41.46	171.60	410.02	90.90	79.10	105.19	31.10	46.29	37.21	1012.87

H. Y. SMITH,
U. H. PARKER, Committee.

TABLE I—FINANCIAL.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education	Aged Ministers.	Other Objects.	Total.
Angier	$ 100.00	$.....	$ 2.00	$30.00	$.....	$.....	$ 5.66	$ 5.00	$ 5.00	$.....	$ 7.47	$.....	$.....	$ 5.00	$25.00	$ .....
Antioch	200.00	25.00	.....	40.66	17.00	15.00	10.00	20.00	20.00	2.00	30.00	.....	2.00	3.10	.....	386.76
Averasboro	75.00	.....	.....	40.00	.....	3.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	118.25
Baptist Chapel	.....	2000.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000.00
Baptist Grove	100.00	.....	.....	12.00	5.00	60	2.66	4.00	7.50	.....	10.78	.....	.....	2.03	1.61	145.18
Bethel	83.00	.....	.....	3.00	.....	14.85	2.70	1.35	1.35	1.35	1.35	.....	1.35	1.35	1.35	113.00
Buie's Creek	225.00	.....	.....	54.00	.....	13.25	150.00	110.91	267.00	10.00	325.00	75.00	10.00	16.00	100.00	1367.91
Central	50.00	25.00	5.00	.....	.....	.....	1.00	1.00	1.00	.....	5.00	.....	.....	5.00	5.00	98.00
Coats	160.00	382.00	5.00	12.00	.....	8.35	95.00	35.27	100.00	5.00	43.34	53.00	5.00	5.00	54.30	983.63
Cumberland Union	125.00	.....	.....	8.50	.....	4.00	12.00	10.00	17.00	3.46	15.00	.....	5.00	2.00	10.00	213.46
Chalybeate Springs	120.00	.....	15.00	8.00	.....	12.20	44.05	19.60	23.00	5.00	48.13	.....	.....	5.00	25.00	324.98
Duke	232.10	.....	.....	137.35	52.50	5.00	8.45	24.00	27.85	.....	86.40	.....	3.00	4.50	22.50	603.85
Dunn	1350.00	115.00	264.85	139.24	30.00	50.00	230.70	127.30	157.84	10.00	150.00	607.65	30.00	20.00	346.76	3629.34
Friendship	150.00	.....	25.00	20.00	.....	30.00	30.00	12.00	20.70	3.70	19.55	.....	2.00	2.25	2.00	317.20
Holly Springs	225.00	.....	.....	51.49	14.06	39.00	55.97	28.10	64.25	5.18	52.15	.....	4.22	10.00	37.50	586.97
Juniper Springs	175.00	.....	7.65	28.00	1.35	10.00	25.00	11.00	20.00	2.00	37.05	.....	.....	2.05	205.75	527.30
Lillington	125.00	.....	57.50	16.20	.....	12.50	10.00	10.00	12.50	2.50	10.00	.....	.....	.....	.....	256.20
Macedonia	100.00	150.00	.....	5.00	25.00	2.00	2.00	2.00	2.00	2.00	2.25	.....	75	.....	.....	293.00
Neill's Creek	150.00	.....	38.00	15.00	.....	.....	4.00	4.30	4.25	.....	8.60	.....	.....	5.00	2.50	231.65
Pine Forest	75.00	.....	3.50	2.50	2.75	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	85.75
Piney Grove	143.95	.....	28.50	15.14	.....	12.00	17.00	12.00	16.80	5.40	8.00	.....	1.00	1.00	8.60	269.39
Sherwood	50.00	.....	.....	5.00	.....	2.00	1.00	1.00	1.50	50	1.50	.....	50	50	.....	64.00
South Dunn	50.00	40.00	3.00	10.00	10.00	1.00	75	50	1.00	25	1.00	.....	50	50	50	108.95
Swann Station	100.00	2000.00	1.00	12.00	1.50	1.50	1.50	1.00	1.00	.....	1.71	.....	.....	1.00	.....	2120.71
Total	4164.05	4737.00	443.00	665.08	159.16	236.50	710.44	440.33	771.54	58.34	864.28	735.65	65.32	91.28	841.37	14845.48

TABLE II—STATISTICAL

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Antioch	C. H. Norris, Holly Springs	Z. J. Womack, Lillington, R. 3.	2nd	$2500.00	700	22	9	6	2	6	2	128	190	378
Angier	J. M. Holleman, Apex	C. W. Flowers, Angier	4th	2000.00	500	5	6	1	..	..	..	46	81	127
Averasboro	T. J. Hood, Goldsboro, R. 4	C. G. Colville, Dunn	4th	400.00	375	5	3	..	..	..	1	11	31	42
Baptist Chapel	T. S. Guy, Broadway	J. H. Churchill, Jonesboro	1st	2000.00	450	..	..	..	..	..	..	23	30	53
Baptist Grove	W. D. Harrington, Wake Forest.	R. I. Jones, Fuquay Springs	4th	2000.00	300	9	2	1	4	8	..	45	107	152
Bethel	J. W. Hartsell, Cameron	Alex West, Westville	2nd	300.00	100	2	..	1	..	..	..	28	34	62
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek.	3rd	..	..	31	11	1	23	..	2	235	170	405
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	2nd	1200.00	300	..	..	..	..	..	..	21	23	44
Chalybeate	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	3rd	2300.00	500	5	5	2	6	..	..	71	91	162
Coats	J. A. Campbell, Buie's Creek	C. D. Stewart, Coats	4th	..	..	17	10	..	2	..	1	40	51	91
Cumberland Union	Frank Hare, Angier	W. F. Lanier, Kipling, Route 1.	4th	600.00	350	2	..	1	3	1	1	39	45	84
Duke	Frank Hare, Angier	D. C. Barbee, Duke	1—3	3000.00	550	8	5	..	29	1	2	90	151	241
Dunn	James Long, Dunn	W. J. Jones, Dunn	Every	..	..	9	11	4	14	..	2	142	196	338
Friendship	L. L. Hudson, Bunn Level	C. M. Allen, Bunn Level	1st	2000.00	500	18	12	..	1	..	1	85	101	186
Holly Springs	J. B. Willis, Jonesboro	J. M. Patterson, Broadway	2nd	1500.00	500	9	3	..	1	..	..	56	74	130
Juniper Springs	T. S. Guy, Broadway	A. P. Thomas, Broadway	1st	500.00	300	4	5	4	20	11	1	55	62	117
Lillington	L. L. Hudson, Bunn Level	A. M. Shaw, Lillington	3—4	2000.00	200	..	14	..	3	8	..	21	17	38
Macedonia	R. R. Lanier, Wake Forest	J. E. Holt, Fuquay Springs	2nd	500.00	300	5	..	2	4	2	..	46	77	123
Mount Tabor	Report 1911	..	..	..	..	..	..	..	..	..	..	14	16	30
Neill's Creek	J. M. Holleman, Apex	W. A. Johnson, Cardenas, R. 1.	3rd	1200.00	700	..	..	..	3	..	2	56	137	193
Pine Forest	N. H. Gibbs, Benson	A. F. Grimes, Coats	1st	600.00	350	..	1	2	12	4	..	25	49	74
Piney Grove	G. T. Mills, Buie's Creek	E. H. Ballentine, Walthall	1st	2000.00	400	10	4	5	4	9	1	131	100	231
Sherwood	James Long, Dunn	F. W. Page, Dunn	4th	..	..	..	..	..	4	..	..	11	11	22
South Dunn	T. J. Hood, Goldsboro, Route 4.	J. H. Beasley, Dunn	..	700.00	300	8	8	..	1	..	..	18	18	36
Swann's Station	T. S. Guy, Broadway	D. A. Graham, Swann's Station.	3rd	2000.00	450	25	25	7	..	..	1	40	42	82
Total	..	..	..	..	..	194	114	31	136	50	17	1477	1879	3381

TABLE III—SUNDAY SCHOOLS.

CHURCH.	POSTOFFICE.	SUPERINTENDENT	Officers and Teachers.	Scholars.	Total Enrollment.	Schools.	Volumes in Library.	Quarterlies Taken.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, Etc.	School Expenses.	Total Contributions.
Angier	C. W. Flowers	Angier	6	70	76	....	....	85	12	40	2	$.....	$.....	$ .....
Antioch	Z. J. Womack	Lillington, R. 3	14	164	178	....	....	....	12	98	19	.....	.....	.....
Averasboro	J. G. Layton	Dunn	6	60	66	....	....	100	12	50	5	.....	.....	.....
Baptist Chapel	.....	.....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Baptist Grove	D. G. Sexton	Fuquay Springs	7	76	83	....	....	170	12	50	3	.....	.....	.....
Bethel	D. J. McCorquodale	Westville	4	40	44	....	50	20	12	18	1	.....	.....	.....
Buie's Creek	B. P. Marshbanks	Buie's Creek	14	430	444	....	....	500	12	250	25	70.00	54.00	124.00
Central	.....	.....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Chalybeate	C. W. Matthews	Kipling	7	85	92	....	....	88	12	60	4	37.03	.....	.....
Coats	P. F. Pope	Coats	9	123	132	....	....	100	12	57	5	55.00	.....	55.00
Cumberland Union	J. E. Womble	Kipling, Route 1	5	30	35	....	50	36	12	15	1	1.55	8.50	.....
Duke	E. W. Jones	Duke	9	200	209	....	....	....	12	105	7	.....	.....	139.90
Dunn	R. G. Taylor	Dunn	14	250	264	2	....	675	12	150	9	175.92	139.24	315.16
Friendship	J. T. Byrd	Bunn Level	7	65	72	1	50	65	12	50	17	.....	.....	.....
Holly Springs	Jas. A. Buchanan	Broadway, R. 2	17	125	142	....	50	125	12	61	9	.....	.....	.....
Juniper Springs	M. S. Braddy	Broadway	7	84	91	....	125	100	12	55	4	.....	.....	.....
Lillington	W. R. Johnson	Lillington	5	31	36	....	....	58	12	28	....	.....	.....	.....
Macedonia	A. S. Austin	Holly Springs	7	70	77	....	....	60	10	40	5	.....	.....	.....
Mount Tabor	.....	.....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Neill's Creek	W. T. Morgan	Lillington	7	91	98	....	....	90	12	50	5	.....	.....	.....
Pine Forest	.....	.....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Piney Grove	J. E. Spence	Holly Springs, R. 2	8	54	62	....	....	95	12	34	5	10.90	15.14	26.04
Sherwood	L. E. McPhail	Dunn	7	44	51	....	....	45	7	30	....	.....	5.00	.....
South Dunn	W. B. Warren	Dunn R. F. D.	5	50	55	....	....	125	12	30	....	.....	10.00	.....
Swann's Station	J. T. Ellis	Swann's Station	7	50	57	....	....	60	12	48	6	.....	.....	.....

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Collections on Sunday.	Sent to Association.	Whole No. Members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	59.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1012.87	3381

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Little River Association held its sixth annual meeting in the First Baptist Church, Dunn, N. C., October 25-27, 1912. Miss Effie Barker, Vice-President, presided over the meeting.

The reports from the Societies were good, all of the Societies except one were represented by delegates.

The Constitution was read and adopted.

The following committees were elected and appointed to report before the close of this meeting:

Nominating Committee—Mrs. Reams, Miss Anna Kelly, and Mrs. W. M. Bryan.
Time and Place Committee—Mrs. James Long, Miss Ada Welch, and Mrs. P. F. Pope.
Resolutions—Miss Cook, Miss Lillie Smith, and Mrs. Justice.

We were indeed fortunate in having with us Miss Iula Olive, who added much help and interest to the program. To know her is to love her.

Spending some time in thought and careful discussion, we, the women of The Little River Association, decided to undertake the support of a lady missionary to labor in our Association one month during the summer, Executive Committee to arrange for same.

The following standing committees were appointed:

Margaret Home—Mrs. J. B. Tugwell.
Training School—Miss Ada Welch.
Literature—Mrs. Joel Layton.
Obituaries—Mrs. Justice.

Each committee shall keep in touch with the work assigned during the year as much as possible and make a full report at next annual meeting, Friday and Saturday before the fourth Sunday in October, 1913, at (place to be decided).

Mrs. J. A. Campbell and Mrs. James Long were added to the Executive Committee.

Mrs. James Long, Mrs. J. D. Pope, Misses Cook, Mattie Bain and Ada Welch were appointed delegates to the Institute—in Wilmington Division—at Whiteville, N. C., meeting November 13--14.

Going beyond our financial aim this year, we set as our aim for next year, five hundred and twenty-five dollars ($525.00) to all objects listed on our quarterly report blanks.

Misses Effie Barker, Viola Haire and Mrs. James Long were selected as

messengers to the Little River Association which meets with Juniper Springs church.

The program was interesting from first to last. The excellent talks and papers by our women showed their deep interest in their Master's business. At the evening services the men were gladly welcomed. Friday evening Rev. C. E. Maddry, of Raleigh, addressed the body on Home Missions. Saturday evening Rev. J. A. Campbell, of Buie's Creek spoke on Associational Missions, and Rev. Livingston Johnson, of Raleigh, on State Missions. Each address was filled with information we all needed to know and showed us that there is a greater work to be done.

The report of the Nominating Committee was accepted and the officers for the new year were elected as follows: Vice-President, Miss Effie Barker, Buie's Creek; Assistant Vice-President, Mrs. B. L. Langdon, Coats, N. C.; Secretary and Treasurer, Miss Mattie Bain, Coats, N. C.

May we all strive earnestly to do greater service for our Master in this new year.

MISS EFFIE BARKER, President,
MISS MATTIE BAIN, Sec. and Treas.

SOCIETIES REPRESENTED.

Woman's Missionary Union.

Buie's Creek—Mrs. W. M. Bryan, Miss Lucy Eaton, Mrs. Justice.
Coats—Mrs. J. D. Pope, Miss Lillie Smith, Mrs. Angus Bain.
Dunn—Mrs. J. P. Pittman, Mrs. James Long, Mrs. Joel Layton.
Friendship—L. L. Hudson, Mrs. W. W. Allen, Mrs. J. B. Allen.
Piny Grove—Miss Ada Welch.

Young Woman's Auxiliary.

Buie's Creek—Misses Viola Haire, Maude Upchurch, Mattie Belle Newton.
Coats—Miss Lula Wiggins, Miss Myrtle Pope.
Dunn—Misses Katheryn Allen, Esther Thornton.

Junior Young Woman's Auxiliary.

Dunn—Misses Jessamine Starling, Cleta Naylor.

Royal Ambassador Chapter.

Buie's Creek—Miss Effie Barker, Miss Nannie Murchison.

Sunbeam Bands.

Buie's Creek—Miss Cook.
Coats—Mrs. T. D. Stewart, Miss Myrtle Pope.
Dunn—Mrs. Reams.

FINANCIAL REPORT—NOV. 1, 1912.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Margaret Home.	Orphanage.	Expense Fund.	Bible Fund.	Seminary Endowment.	Local needs.	Total.
W. M. S.											
Buie's Creek	$50.00	$39.50	$34.00	$15.00	$	$62.00	$ 2.00	$	$10.00	$	$212.50
Coats	22.65	17.65	30.90	6.00			1.40	1.75		15.00	95.35
Dunn	33.50	20.20	20.45	3.40		60.40	60			41.75	180.30
Friendship			12.00								12.00
Lillington			15.00								15.00
Piney Grove	8.75	4.55	6.90			1.50	1.00				22.70
Y. W. A.											
Buie's Creek	19.25	10.00	11.50	5.00		38.00					83.75
Coats			2.00								2.00
Dunn	5.10	3.50	3.25	4.25			70				16.80
Dunn,Jr., Y.W.A.	1.65										1.65
Sunbeams.											
Buie's Creek	17.56	7.50	4.00								29.06
Coats	7.62	3.85	7.35		59		56				19.97
Dunn	10.50	2.00	2.50								15.00
Royal Ambassadors.											
Buie's Creek	19.15	10.80	14.30								44.25
Total	195.73	119.55	164.15	33.65	59	161.90	6.26	1.75	10.00	56.75	750.33
Grand total for Missions											$ 513.67

MINUTES

of the

Thirty-Eighth Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Lillington Church, Harnett County, N. C.,

October 30, 31, November 1 and 2, 1913.

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D. H. SENTER, Vice-Moderator.....Chalybeate, N. C.
J. A. CAMPBELL, Secretary-Treasurer.....Buie's Creek, N. C.

Next Session meets at Piney Grove, Thursday, October 29, 1914. Piney Grove is one mile from Wilbon, on the D. and S. Railroad, directly on the line of the Raleigh, Charlotte and Southern.

Introductory Sermon.....J. A. Campbell
Missionary Sermon.....Frank Hare

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ORDAINED MINISTERS.

J. D. Betts . . . . . Fuquay Springs, N. C.
J. A. Campbell . . . . . Buie's Creek, N. C.
W. H. Edwards . . . . . Lillington, N. C.
T. S. Guy . . . . . Louisville, Ky.
Frank Hare . . . . . Angier, N. C.
J. M. Holleman . . . . . Apex, N. C.
L. L. Hudson . . . . . Broadway, N. C.
R. R. Lanier . . . . . Louisville, Ky.
James Long . . . . . Dunn, N. C.
G. T. Mills . . . . . Wake Forest, N. C.
S. C. Page . . . . . R. F. D. No. 4, Dunn, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, D. H. Senter, H. Y. Smith, B. P. Gentry.

SUNDAY SCHOOL BOARD.

L. H. Campbell, D. B. Teague, W. J. Brown.

Home Mission Representative—James Long.
State Mission Representative—E. H. Ballentine.
Foreign Mission Representative—J. A. Campbell.

TRUSTEES BUIE'S CREEK DORMITORY.

J. A. Campbell, J. C. Clifford, E. H. Ballentine, Dr. J. F. McKay, B. P. Marshbanks, R. G. Taylor, P. F. Pope, Z. T. Kivett, J. E. Lanier, Alonzo Parrish, G. F. Pope, H. C. Stewart, G. T. Mills, T. H. S. Pope, J. W. Byrd, C. H. Norris, N. T. Patterson, Z. J. Womack, O. G. Bradley, B. Townsend.

PROCEEDINGS.

Lillington, North Carolina,
Thursday, October 30, 1913.

The Little River Baptist Association met in its thirty-eighth annual session with the Lillington Church, on the date above mentioned.

The Introductory Sermon was preached by Rev. W. H. Edwards. Text, Romans 12:1: "Present your bodies a living sacrifice."

The Association is called to order by former Moderator, E. H. Ballentine.

Roll of churches called and delegates enrolled as follows:

ROLL OF DELEGATES.

Angier—G. S. Day, S. H. Broadwell, J. R. Pate, D. M. Godwin.

Antioch—D. C. Davis, D. H. Nordon, W. P. Rogers, W. J. Brown, J. B. F. Stewart.

Averasboro—Not represented.

Baptist Chapel—Represented by letter only.

Baptist Grove—W. B. Jones.

Bethel—Alex. West.

Buie's Creek—W. V. Denton, H. H. Kivett, B. C. Campbell, B. P. Marshbanks, J. M. Byrd.

Central—J. M. Holleman.

Chalybeate Springs—C. W. Matthews, W. F. Smith, D. H. Senter, E. A. Johnson, R. E. Smith.

Coats—J. D. Pope, W. H. Parrish, O. R. Link, Owen Odum.

Cumberland Union—J. S. Brown, W. F. Lanier, J. C. Lanier.

Duke—J. H. Broils, J. R. Turlington.

Dunn—James Long, J. T. Guy, J. P. Pittman.

Friendship—J. McD. Parker, J. W. Byrd, A. A. Bethune.

Holly Springs—W. D. Patterson, H. Y. Smith, B. B. Wilson.

Juniper Springs—H. S. Bradley, J. M. B. Thomas.

Lillington—H. C. Stewart, A. M. Shaw, W. H. Edwards.

Macedonia—A. T. Brown.

Mount Tabor—Not Represented.

Neill's Creek—W. A. Johnson, W. T. Morgan, J. F. Jones.

Pine Forest—A. F. Grimes, R. M. Cannady.

Piny Grove—G. D. Campbell, E. H. Ballentine, J. N. Hare.

Sherwood—Represented only by letter.

South Dunn—John Tart.

Swann's Station—J. T. Ellis, D. A. Graham, C. R. Graham, S. F. Thomas.

Ordained Ministers—J. M. Holleman, W. H. Edwards, L. L. Hudson, J. D. Betts, James Long, J. A. Campbell, C. H. Norris, Frank Hare.

Visiting Brethren—G. E. Lineberry, representing our educational system; A. Johnson, representing the Orphanage; W. N. Johnson, representing Wake Forest; W. R. Beach, representing the Biblical Recorder; J. W. Hartsell, Montgomery Association.

Election of officers resulted as follows:

ELECTION OF OFFICERS.

Moderator—E. H. Ballentine.
Vice-Moderator—D. H. Senter.
Clerk-Treasurer—J. A. Campbell.

Brother Hudson reports for Committee on Order of Business.

On motion the report is adopted, with such changes as may be deemed best to be made.

Bro. J. P. Pittman reads the report on Temperance and, on motion to adopt, remarks are made by Brethren J. P. Pittman, A. Johnson, J. M. Holleman and James Long.

Report adopted.

On motion the Association adjourns till the night session.

THURSDAY NIGHT.

Devotional exercises are conducted, with prayer by Bro. Hartsell.

The subject of the Orphanage is discussed by Brethren A. Johnson, J. P. Pittman and H. Y. Smith.

Collection for Orphanage $4.72.

Adjourned with benediction by James Long.

FRIDAY MORNING.

Devotional exercises were conducted by Rev. G. W. Perry, of the M. E. Church.

Rev. J. K. Hall, pastor of the Presbyterian Church, and Rev. G. W. Perry, pastor of the M. E. Church, are introduced to the Association and are welcomed to seats.

Rev. James Long reads the report on Aged Ministers and, on motion, the report is adopted, after remarks by Bro. J. M. Holleman.

Bro. W. H. Edwards reads the report on State Missions and, after remarks by Brethren W. H. Edwards, W. N. Johnson and G. E. Lineberry, on motion the report is adopted.

Adjourned for dinner.

AFTERNOON.

Oak Grove Church makes application for membership in the Association. Brethren J. M. Holleman, James Long, J. A. Campbell and C. H. Norris are appointed a committee to examine into the regularity and orthodoxy of the church.

Bro. D. B. Teague reads the report on Education, and after remarks by Brethren D. B. Teague, G. E. Lineberry and W. N. Johnson, on motion, the report is adopted.

Committees are announced by the Moderator as follows:

Finance—J. P. Pittman, H. Y. Smith, G. D. Campbell.

To Nominate Executive and Sunday School Boards—H. C. Stewart, R. E. Smith, W. D. Patterson.

To Nominate Representatives for Home, State, and Foreign Missions—J. W. Byrd, C. W. Matthews and J. S. Brown.

FRIDAY NIGHT.

Committee in case of the Oak Grove Church report that the church has not yet adopted Constitution, Rules of Faith, etc.

On motion J. M. Holleman, J. A. Campbell and James Long are appointed a committee to examine into the conditions of the church, and if, in their judgment, the church is sound in the faith, and regular in its organization, that the committee be authorized to act for the Association in receiving the church. Later, the committee met and through its chairman, Brother Holleman, reports that the committee is satisfied.

Rev. W. R. Beach speaks on the subject of Periodicals.

Report on Foreign Missions is read by Bro. H. Y. Smith. After an address on Foreign Missions, on motion, the report is adopted.

Adjourned.

SATURDAY MORNING.

Devotional exercises are conducted by Rev. W. V. Denton.

Rev. C. H. Norris reads the report on Woman's Work. After remarks by him and Rev. W. R. Beach, the report is adopted.

J. A. Campbell reads his report as Treasurer of the Association.

Report adopted.

Bro. D. H. Senter read the report on Associational Missions. The report is discussed by Brethren L. L. Hudson, Frank Hare, D. H. Senter, J. A. Campbell, E. H. Ballentine, J. W. Byrd, James Long and J. H. Broils, and is adopted.

The following resolution was adopted:

Resolved, That the Association instruct the Executive Board of this Association to plan its work for the incoming year on a basis of $1,000 for Associational Missions and, if possible, locate a pastor at Lillington and Duke, giving each place twice a month preaching and using the other Sunday in some mission points.

Adjourned.

AFTERNOON.

Bro. H. C. Stewart reads the report on prayer meeting. After remarks by Brethren Pittman and H. C. Stewart, the report is adopted.

Report on obituaries is read. Remarks are made by J. A. Campbell on the life of Rev. H. W. Graham, who died during the past year.

Report on Periodicals is read and discussed by Brethren Pittman, Long and Baggett. Report adopted.

Bro. B. P. Marshbanks reads the report on Orphanage. After remarks by him the report is adopted.

Committee on Time, Place and Preachers make the following report, which is adopted:

Next Association to meet at Piny Grove, October 29, 1914, with introductory sermon by J. A. Campbell and Missionary sermon by Frank Hare. Next Union meeting to be held at Chalybeate Springs.

On motion of Bro. L. H. Campbell, head of the Laymen's Movement for the Little River Association, the next fifth Sunday meeting be devoted to the discussion of the Laymen's Movement.

Moderator appointed Brethren L. H. Campbell and D. H. Senter to prepare programme for the meeting.

Bro. H. C. Stewart reports as follows:

Executive Board—J. W. Byrd, E. H. Ballentine, D. H. Senter, H. Y. Smith, B. P. Gentry.

Sunday School Board—L. H. Campbell, D. B. Teague, W. J. Brown.

Report adopted.

Bro. E. H. Ballentine reports as Treasurer of the Executive Board.

Report adopted.

SATURDAY NIGHT.

Committee recommended for representatives in our Association as follows:

Home Missions—James Long.

State Missions—E. H. Ballentine.

Foreign Missions—J. A. Campbell.

J. A. Campbell reports for the Buie's Creek Dormitory. Not having the list with him to report the names of those trustees whose term expired in 1912 and in 1913, on motion, the Association authorizes the Executive Committee of the Board of Trustees to elect eight men and report them to the Clerk, that they may be inserted in this issue of the Minutes. For report of Executive Committee see reports in back of Minutes.

Report on Home Missions is read by Rev. Frank Hare. Addresses on the subject are delivered by Brethren Frank Hare and James Long, and the report is adopted. Adjourned.

SUNDAY MORNING.

Devotional exercises were conducted by Rev. W. V. Denton.

Short addresses on the Sunday School work were delivered by Brethren D. B. Teague, J. R. Baggett, Frank Hare and L. H. Campbell.

Resolutions thanking the people of Lillington for bounteous entertainment and especally members of the M. E. Church for use of their house of worship were heartily passed.

The missionary sermon was preached by Rev. James Long.

The collection was given to the Lillington Church, assisting them in their building. The Clerk never learned what was the amount of the collection.

There being no further business the Association adjourned.

J. A. CAMPBELL, Secretary. E. H. BALLENTINE, Moderator.

REPORTS.

REPORT ON TEMPERANCE.

The rendering of this report may seem somewhat out of the ordinary, but we desire to discuss the greatest temperance victory that has been scored by the American people within the last fifty years, therefore, the report deals with the issue from a national standpoint.

No temperance legislative measure in fifty years has been so well wrought out and carried to such successful completion as the Webb-Kenyon bill. The temperance forces were united in demanding the passage of this bill, while the liquor forces were no less unitedly and bitterly opposed to it. The struggle was a fierce one, but the righteous cause prevailed.

Thirty to fifty years ago, at the time of the popularity of Gough, Murphy and Francis Willard, moral suasion wrought its noble triumphs. That great moral movement and educational work of the Woman's Christian Temperance Union laid bare the evils of the saloon and opened the way for the effective legislation that the American people enjoy today. A new generation has come to the front, and has found a new weapon—legislation, which has enabled the people to close the saloons in both towns, cities and country districts. In Iowa seventy-six of the ninety-nine counties are without a legalized saloon, and ninety per cent of the rural population are outside the saloon zone. The saloon is now illegal in the bounds of forty-six million people. Nine States have swung into the prohibition column and ten more are within fighting distance.

The illegal selling of liquor in dry territory has caused the enemies of prohibition to taunt the temperance forces with the cry, "Prohibition don't prohibit." Kansas and Maine were long cited as illustrations. Inefficient legislation, a lax public sentiment, liquor-controlled officials have stood as great obstacles to the most perfect working of prohibition. At the close of his administration President Taft is reported as having said: "The greatest evil in American life is the disregard of law among its citizenship." Prohibition laws have shared with other laws this keen stigma, only the laxity here has been heralded from Dan to Beer-sheba.

The United States government has stood behind the liquor interests of this country. Twenty-five years ago Iowa was in the prohibition column. The original package decision of the Supreme Court opened the flood-gates of the liquor power to the State. This decision declared that liquor was under interstate commerce, and could be sent from one State into another, and could be sold in the original, unbroken packages, regardless of any State law prohibiting its sale. The Supreme Court had made prohibition impossible, and gave legality to the open saloon. The disaster of the

decision was quickly apparent, and in 1890 Congress sought to bring relief in the passage of the "Wilson bill," giving the State control within its own borders. The State could seize and stop the shipment of liquor on reaching its borders. The Supreme Court ruled in favor of the constitutionality of the bill. Temperance people throughout the nation were in great glee. In a later case, reviewing all the provisions of the bill, it reversed its decision and declared "arriving within the State" to mean when it reached the consignee. Now for twenty years this has been the law of the land, and prohibition was greatly crippled. As a consequence liquor houses opened up branch houses over the border of the dry State to ship liquor into dry territory, and the dry States have been flooded with whiskey advertisements and many times agents coming into its territory soliciting orders. Governor Noel well said, "The State can protect itself against the sending in of diseased hogs and cattle, but had no power to protect its boys and girls."

Public sentiment has grown to that extent that the United States government no longer stands back of the saloon evil, and a brighter day to overthrow this local and national evil is dawning upon us. Twenty years ago when the Anti-Saloon League had its birth, there were eighteen million people living in prohibition territory. Today there are forty-six million enjoying this privilege. Measures have been introduced from time to time in Congress, and for twenty years the fight has continued, and the measures defeated. In December, 1911, in Washington, at the close of the Anti-Saloon League Convention, there was called a conference of all the temperance forces of the country to consider the great question. Some twenty-six temperance organizations were present. The hitherto divided forces came together, and united on a single measure to submit to Congress for its action one bill, this was the Kenyon-Sheppard bill, practically the same as the Webb bill. The passage of the bill meant a bitter fight. Everywhere church organizations endorsed it and asked for the passage of the bill. A hearing was given the bill in December, 1912. In spite of all opposition brought by the saloon forces the bill passed overwhelmingly in the House on February 8th, and the Senate February 10th. The action of President Taft in vetoing the bill the last week of his administration is well known and greatly deplored. The situation seemed hopeless. Only once in thirty years has Congress passed a bill over the veto of the President. Within two hours the House passed it, 244 to 95, and the Senate 63 to 21. The victory was complete. The public sentiment of the nation had triumphed in the halls of Congress. The most splendid victory ever won for the people through legislation.

Thus we see the struggle and the forward movement in the nation for national temperance, and we predict that not many years hence the other nations of the earth will follow in America's foot steps as our glorious nation stands out to beckon them on to the highway of temperance. The victory of the Webb-Kenyon bill has become the forerunner of a new and brighter day.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON PERIODICALS.

The mind of man is the door through which information enters, and information is the balance wheel that directs life. Life is that which must exist throughout eternity, it is crowned with blessings here and eternal blessings await it in eternity. It must live with its Creator or with the angels of darkness.

The mind is the soil into which the seed falls—the eye is that which scatters the seed—the desire is the cultivator of this soil. Thus we must realize the importance of the right sowing in the mind if we are to reap a harvest of usefulness to God and to our fellowmen.

Since the mind is the door through which information enters, is it not

wise and prudent that we feed the mind on the right kind of literature? Good books are worthy companions and speak their own message into the mind and soul. Precious and priceless are the blessings which the printed page from the good books scatter. We walk, in imagination, with the noblest spirits through the most sublime and enchanting regions. We catch a fresh gleam of the higher and nobler ambitions of life—our vision is enlarged and our life attuned to notes of sweetest melody. Let us seek the companionship of good books. Vicious books drive out thoughts of good and poison the life. As men read, so are their lives. Bad books have left their serpent's trail through the ages, and the wrecks of the human mind stand out through all the past.

In this age of busy activities we are tempted to crowd out the richer and better things that make for the higher ideals of life, and allow the light, frivolous things to take their place. In our homes the dime novel finds its way and the young, tender life that is just budding into the consciousness of the serious problems of life is caught up and the impress of inferior literature is left upon the young mind. Good books, good magazines and good papers are to be had in abundance in this age, and parents should see that the home is well supplied with these. To the Baptist homes of the Little River Association we would recommend the Biblical Recorder, Charity and Children, the Little River Record, the Home Field and the Foreign Mission Journal. From these publications can be gained the real food upon which to feed the mind. No Baptist home is all that it should be until all or part of these publications find their way into it.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON HOME MISSIONS.

All mission work is essentially one, and any attempt to segregate it into water-tight compartments is to do violence to the Kingdom of Heaven. You cannot consistently believe in Foreign Missions without believing in Home Missions, and you cannot intelligently believe in Home Missions without believing also in Foreign Missions. The man who says he believes in Home Missions but does not believe in Foreign Missions is hurting the cause of Home Missions quite a much as he is hurting the cause of Foreign Missions; for he is trying to put asunder what God hath joined together. But for purposes of administration we assign the work of missions to different groups of officers and missionaries, and this is right. Hence a report on Home Missions.

A plea for Home Missions is especially pertinent at this time in our beloved Southland. Until recently the annual army of foreign immigrants has scattered itself largely through the Northern States; but today the foreigner is seen with increasing frequency in our own streets. This means that our Home Mission work must hereafter care not only for the unconverted and unchurched of our native population, but also for the unsaved of foreign birth. In other words, God is bringing a part of the Foreign Mission field to our very door so that our Home Missions are becoming in a sense Foreign Missions too.

In order to discharge in a larger way our obligation to the cause of Home Missions your committee would suggest the following:

1. That every pastor do his utmost to render his people intelligent about the conditions and needs of the Home Mission field by directing them to proper literature and occasionally preaching on the subject.

2. That at least one prayer meeting in the year be devoted to prayer for Home Missions.

3. That, where practicable, regular weekly offerings be made to this as to other missionary objects.

Respectfully submitted,

FRANK HARE, Committee.

REPORT ON ORPHANAGE.

The rapid growth and increased usefulness of our Orphanage is an evidence that God is pleased with the kind of work being done.

During these twenty-eight years 1,420 children have come under its care. They now have 411 children gathered in eleven families. Special effort is made to surround them with home influences. The boys work the farm, shoe shop and printing office. The girls cook, iron, sew and do many things that a girl is taught in the home. It is a busy place. Everybody has a job. The work is not permitted to deprive them of splendid school advantages.

The Orphanage is dependent on the people for support and enlargement. More than $100 per day is necessary to run it now, and about fifty children are turned away each month.

We recommend:

1. That every Sunday school take advantage of the club offer and get Charity and Children.
2. That special Thanksgiving services be held on Thanksgiving Day, or as near as convenient, and a collection be taken for the Orphanage.
3. That each Sunday school take a monthly collection for the Orphanage.

Respectfully submitted,

B. P. MARSHBANKS, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

We all recognize that it is our duty to help in the matter of State, Home and Foreign Missions, and in fact all the objects of our Convention, but it is our duty to do our Associational Mission work. If we do not do it, it will not be done. It is our duty to give the Gospel of Jesus Christ to everybody within our bounds and to teach the doctrines as we Baptists believe them to all within our territory who are willing to receive them. Let us appoint a wise and judicious Executive Board and stand by them loyally.

Respectfully submitted,

D. H. SENTER, Committee.

REPORT ON PRAYER MEETING.

Prayer is a divine requisition. It is the medium by which we can approach the Throne of God and make known our heart's sincere desire.

All professions and all conditions in life, at all times, have free access to the Throne of Grace, established by a Merciful God, for the truly penitent.

The conservative Christian people of our day note with a degree of regret the passing of the old family altar established by our forefathers.

We are too prone to follow the promptings of the evil spirit, and leave undone the most important thing, which is found in the 12th verse of the 4th chapter of Amos. We are exceedingly sorry to note the absence of the prayer meeting in so many churches. This alone explains our weakness and our inability to accomplish great things for the Master.

Pray brethren, pray! The sands are falling;
Pray brethren, pray; God's voice is calling,
Yon turret strikes the dying chime,
We kneel upon the verge of time.

Respectfully submitted,

H. C. STEWART, Committee.

REPORT ON THE MINISTERS' RELIEF BOARD.

This Board is located at Durham, N. C. The Secretary of the board is Rev. J. M. Arnett, of Durham. Its object is to care for those pastors who have worn themselves out in the service and in their old age have not saved enough from their sacrifice and toil to meet their necessities of life. Also

it cares for those Baptist pastors who in the midst of life's busy activities are overtaken by affliction and are disabled for service, and are in need. Also it cares for the needy widows of deceased pastors.

There are at present thirty-seven beneficiaries of the board. The amount given ranges from a small sum up to one hundred dollars, according to the needs of each.

The officers and members of the board serve without expense to the brotherhood. It ought to be needless to appeal in behalf of these veterans of the Cross. It should be a joy to our Baptist people to provide amply for these self-sacrificing and often pioneer toilers in our Baptist vineyard, that in their old age and infirmities they may enjoy creature comforts in the assurance that they are remembered and loved by their brethren for their work's sake.

JAMES LONG, Committee.

MEMBERS OF EXECUTIVE BOARD AND SUNDAY SCHOOL BOARD.

Your committee recommend for the Executive Board: E. H. Ballentine, J. W. Byrd, D. H. Senter, H. Y. Smith and B. P. Gentry.

For the Sunday School Board: L. H. Campbell, D. B. Teague and W. J. Brown.

H. C. STEWART,
R. E. SMITH,
W. D. PATTERSON, Committee.

NEXT ASSOCIATION AND UNION MEETING.

Your committee recommend as follows:

Next Association to meet October 29 at Piny Grove.

Introductory Sermon, J. A. Campbell; Missionary Sermon, Frank Hare.

Next Union meeting to be at Chalybeate Springs in November.

J. R. BAGGETT,
H. Y. SMITH,
J. D. POPE, Committee.

REPORT ON STATE MISSIONS.

The white population of North Carolina is about one and one-fourth million, or 1,250,000. Of this number there are about two hundred and forty thousand white Baptists who paid for State Missions last year $47,931.91, making an average of about twenty cents per capita.

Last year there were one hundred and fifty missionaries engaged in State Mission work under the direction of the State Mission Board. These missionaries received upon an average a salary of $320 each. They preached at 335 churches and out stations 10,150 sermons and held two hundred and thirty-one meetings, baptized 1,607 people and received by letter 1,393. They reported 2,627 professions of faith, twenty houses of worship being built and twelve finished.

The Lord be praised for these glorious results. But brethren, there remains much that should appeal to our Christian beneficence. In the light of the facts of the destitution of some portions of our State, and especially the eastern section of it, we find that the destitution is very great. For instance, there are only twenty Baptists in Hyde County, one hundred and fifty in Dare County, and there are eighteen counties in the eastern part of the State in which evangelistic work is greatly needed. These conditions should appeal to our Christian beneficence and missionary professions. In addition to all this there is in the Piedmont, or central and western sections of the State with their destitution and needs too numerous to mention in this report.

Therefore, as Missionary Baptists, we are confronted with a grave responsibility as we stand related to these Macedonian calls and under the

marching orders of our Lord, "Go ye into all the world and preach the Gospel to every creature, beginning at Jerusalem," which is beginning at home, in our own State, and working out to the ends of the world.

We have no division lines as to Associational, State, Home and Foreign Missions drawn by Christ, but He included all these when He said "begin at Jerusalem and preach the gospel to all the world."

So, if we would carry out our Lord's command, we are to begin with State Missions, developing and increasing our strength and forces for disseminating the Gospel into the foreign fields.

State and Home Missions make possible Foreign Missions. State Missions is the recruiting field, the fountain of the Gospel streams. In order to facilitate the State Mission work, to respond to the needs of the field at home and abroad, to measure up to the Scriptural requirements and render obedience to God's commands, this report specially recommends systematic giving. 1st Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store as God has prospered him that there be no gatherings when I come."

Malachi 3:10, "Bring ye all the tithes into the storehouse that here may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

W. H. EDWARDS, Committee.

TO WRITE REPORTS FOR 1914.

State Missions—D. H. Senter.
Home Missions—C. H. Norris.
Foreign Missions—James Long.
Education—B. P. Gentry.
Ministerial Relief—J. P. Pittman.
Orphanage—J. D. Betts.
Sunday Schools—L. H. Campbell.
Associational Missions—H. Y. Smith.
Temperance—J. M. Holleman.
Woman's Work—L. L. Hudson.
Obituaries—W. H. Edwards.
Periodicals—Frank Hare.
Prayer Meetings—H. C. Stewart.
Order of Business—C. H. Norris, J. N. Hare.
Buie's Creek Dormitory—J. A. Campbell.
Digest of Church Letters—J. A. Campbell.

REPORT ON OBITUARIES.

During the past Associational year twenty-six have died, among them our beloved brother, Rev. H. W. Graham, who for several years past has been so afflicted that he could not meet with us in our Associations, has passed away and gone to receive his reward. This brother labored in the pastoral work preaching the Gospel mostly to poor churches, and the compensation for his services was small. He was twice elected and served with acceptability as Moderator of the Association. Being a poor man with a family to care for, his labors were mainly around his home. After his affliction came upon him our Ministerial Relief Board did what they could to help him, until it pleased God to call him home. He was greatly beloved by us all.

Last year Brother J. D. Dennis was called home; this year Brother Graham.

Who of our ministers will go next? None of us can tell. "Let us be also ready, for in such an hour as we think not the Son of Man cometh."

Respectfully submitted,

J. M. HOLLEMAN, Committee.

REPORT ON WOMAN'S WORK.

The Woman's Work is not a great work just begun; neither will it be ended till time shall be no more.

Paul says in Phil. 4:3, "Help those women which labored with me in the Gospel." Christ said, "Go teach."

We must know what God would have us do and also know how to do it. Therefore, it is necessary not only to know the Bible, but to know what is being done by those who are going by the Bible, lead of the Holy Spirit.

In the programme of the Woman's Work the women learn about the destitute sections of our great State, the great needs of our Southland and, too, they hear the cry of the twelve hundred and fifty million heathen in heathen lands.

This is proven by the rapid increase in their contributions since the separation of the Woman's Missionary Union of North Carolina from our State Convention. In 1907 the women of our State gave $20,804.89 and last year they paid into our Lord's treasury $39,668.96, an increase of $18,864.07 in seven years.

In the Little River Association there were only six reported last year. They paid into the Lord's treasury $537.55. Last year four Y. W. A. Societies, three Sunbeam Bands and one Royal Ambassador Chapter were reported.

We need more W. M. S.'s, Y. W. A.'s Sunbeams and Royal Ambassadors organized in our churches, and your committee urge that this be done. The world is one neighborhood, we must make it one brotherhood, and to do this we must give the world the fatherhood of God by giving to it His Gospel. The quickest way and most efficient way to give the world God's Gospel is to train the women of our land.

C. H. NORRIS, Committee.

OAK GROVE CHURCH.

Your committee to whom was referred the consultation with the brethren representing the new church at Oak Grove, recommend:

1. That the church be listed with the other churches of the Association for co-operation in the work of the Association.

2. That a committee or presbytery, consisting of three ordained ministers, be appointed to meet with this church at some convenient time and examine their Articles of Faith and Covenant, or have them adopt our regular Articles of Faith and Covenant.

3. Report their recommendation to the next meeting of the Little River Association in 1914.

J. M. HOLLEMAN, For Committee.

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission work is now greater than ever before. The needs are greater, the opportunities greater.

In the recent meeting of the Foreign Mission Board in Richmond, the condition of the work was looked into by a committee appointed for that purpose. They found that the situation is very serious, that it is difficult to borrow money to pay the missionaries, that the rate of interest on money already borrowed is increased and an indebtedness of seventy-six thousand dollars brought from last year. The sending out of thirteen new missionaries to fill vacancies all make it exceedingly important that pastors and laymen do all they can in the great missionary campaign, both in diffusing knowledge and making as liberal offerings as possible, and sending all amounts in promptly.

The apportionment for North Carolina is fifty-two thousand five hundred dollars. The deferring of making our offerings to this cause till near

the close of the Convention year cause the board to have to pay much interest. It is asked by the committee referred to above that the Associational Foreign Mission representatives meet during the State Convention to formulate plans to more effectively carry on the missionary campaign.

Much prayer and giving ought to be made.

Respectfully submitted,

H. Y. SMITH, Committee.

REPORT ON EDUCATION.

Trained intellects must lead the Christian Church. Clear thinking is just as essential to the progress of the Kingdom of God as it is to the progress of the science of electricity, or of astronomy, or of politics, or the development of better farm-life conditions. The work of missions, of social betterment and all the other activities of the Church must have clear and straight thinking, as well as deep heart consecration, back of them if we are to make progress. An eminent writer has said, "The mind of man is naturally muddled." It is the mission of education to unmuddle this mind. For this work, we must look to our educational institutions. They are the manufactories of intellectual power. Paul, and Wendell Phillips, and Charles Spurgeon, and John Knox, and Martin Luther, and all the other great leaders of Christianity have been intellectual as well as spiritual giants.

As a great religious denomination, the Baptists of North Carolina must recognize this as a fundamental fact and must more and more give themselves to the work and encouragement of education. In that degree in which we have an educated leadership, in such degree will our religious progress be sound and substantial. Therefore it is our prime business to love and nurture our educational institutions. Wake Forest and Meredith Colleges, as the head of our Church educational system, must have our unfailing support. Buie's Creek Academy, as our Associational institution and the light-house in our own midst, must have our never-failing co-operation. And we must be the earnest friends of true education in all the corners of the State, for in it we have a hand-maid that must ever accompany our upward and onward religious growth.

Associated with and annexed to our interest in education, too, must inevitably go a keen interest in adequate church buildings and wise, consecrated pastors for these educational institutions. It is a matter for the highest congratulation that at Wake Forest College and at Buie's Creek Academy, the foundations have been laid within the past half-year for splendid church buildings. These buildings must go on to completion at whatever cost or sacrifice, for it would be a tragedy as well as a folly to build schools and leave out the foundation stone of all educational effort. I want to call the attention of this Association to the need of a larger church at the State University, and lay it on our hearts that the condition there must as speedily as possible be remedied. Two hundred Baptist boys are in the University and the town congregation is even larger, yet to house this congregation of over 500 people they have a church of 250 seating capacity. It will never do for us to leave this situation as it stands, for we are already suffering greatly. And we must look to it that all our educational institutions, these manufactories of intellectual power in the State, ever have close to them the shadowing and sheltering influence of an adequate church and pastorage leadership, for we must always see to it that our education is mellowed and tempered and toned by the gentle influence, the great ideals of service, the unflinching devotion to truth, the divine surrender to humanity of the gentle Nazarene of Bethlehem, the Christ and Savior of the world.

D. B. TEAGUE, Committee.

REPORT ON BUIE'S CREEK DORMITORY.

We are glad to report for the trustees that the dormitory for girls at Buie's Creek has been completed and is now occupied. At present there are about forty girls being accommodated. It is one of the best dormitories to be found in any preparatory school in our State.

The building is modern in its appointments, steam heated, and cost about $15,000. There is a debt of about $7,500 due on the building, part of which is secured by notes.

For the trustees whose terms expired in 1912, the following are nominated to serve till 1916; J. A. Campbell, J. F. McKay, Z. T. Kivett, G. T. Mills, Alonzo Parrish.

For those whose terms expire in 1913 we recommend B. P. Marshbanks, J. E. Lanier, T. H. S. Pope and J. C. Clifford to serve until 1917.

The Executive Committee endorses these selections.

Yours truly,

J. A. CAMPBELL, Committee.

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday schools in God's Word. The fact that a Sunday school, with good organization, adequate equipment and good teaching is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor.

The Sunday school work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,920 in 1912; a gain of 631, or forty-nine per cent in seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class-rooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association: Last year twenty-five Sunday schools reported a total enrollment of 2,494 scholars. We regret to note that this is a loss of 514 over the previous year. While there is probably an increasing interest in the Sunday school work, we fear our Baptist people do not take the duty of supporting by their presence our Sunday schools.

As a policy for next year we would recommend the following:

1. A vigorous campaign to enlist more of our Church members and others not reached for the Sunday school. A religious census followed by grading the school will greatly aid in this.

2. The organization of Teacher Training Classes for officers and teachers. These may pursue the normal course or the reading course. Free literature will explain both courses.

3. The co-operation with other associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the Convention. The Sunday schools, however, ought to meet this obligation.

4. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

5. That our officers and teachers secure literature on the various phases of up-to-date Sunday school work. This will be furnished free by our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

L. H. CAMPBELL, Committee.

DIGEST OF CHURCH LETTERS.

From the study of the letters from the churches the Clerk makes the following report:

Averasboro and Mount Tabor have had no pastor this year, and Pine Forest has had only evening preaching.

The following report no baptisms this year: Averasboro, Bethel, Central, Friendship, Lillington, Mount Tabor, Pine Forest, Sherwood, Swann Station.

The following report a loss in membership: Baptist Chapel, Baptist Grove, Bethel, Central, Cumberland Union, Duke, Lillington, Neill's Creek, Pine Forest, Piny Grove, Swann.

The following give less to Orphanage and Missions than last year: Bethel, Buie's Creek, Central, Duke, Friendship, Holly Springs, Juniper Springs.

The following report greatest increase in missions over last year: Angier, 268 per cent; Chalybeate, 96 per cent; Coats, 107 per cent; Macedonia, 127 per cent; Neill's Creek, 50 per cent; Piny Grove, 93 per cent; South Dunn, 103 per cent.

The largest offerings for missions alone are: Buie's Creek $831.31, Dunn $781.84, Coats $609.66, Chalybeate $196.50, Antioch $169.92, Holly Springs $170.03, Piny Grove $141.52, Duke $110.07, Friendship $105.25, Angier $103.16.

The following churches give for missions and Orphanage as much as fifty cents per capita; Coats $4.80, Buie's Creek $1.99, Dunn $1.97, Lillington $1.86, Holly Springs $1.21, Chalybeate $1.12, Cumberland Union $1.01, Angier 73 cents, Piny Grove 66 cents, Sherwood 51 cents.

In 1912 our Association gave for Orphanage and Missions $3,176.48; in 1913 $2,979.60, a loss of $196.88.

Our membership in 1912 was 3,381; in 1913, 3,425, a gain of 44, a gain of only one per cent, or nearly 100 members required to add one to our churches.

In 1912 there were six Woman's Missionary Societies in the Association, giving for all objects $750.33, for missions alone $513.67.

In 1913 there are eight societies reporting for all objects $1,406.32, for missions alone $477.32.

In 1912 there were 194 baptisms; in 1913, 220.

The Sunday school enrollment in 1912 was 2,362; in 1913, 2,445.

Lillington, Dunn and Buie's Creek are all building brick houses of worship, the three houses costing about $40,000.

The churches report an increase of $500.65 in pastors' salaries, a small increase in Foreign Missions, nearly $300 increase in Home Missions, more than $200 increase in Orphanage, to which we give our largest offerings, $1,066.21, this year.

Our people give but little to ministerial education, only $46 for a whole year. Is it a wonder that the Lord does not call more of our young men into the ministry, while we treat his ministers so poorly?

J. A. CAMPBELL, Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1912.

Debtor.

Received for Minutes and Clerk	$ 41.46
Received for Associational Missions	171.60
Received for State Missions	410.02
Received for Home Missions	90.00
Received for Foreign Missions	79.10
Received for Baptist Orphanage	105.19
Received for Aged Ministers	31.10
Received for Ministerial Education	46.29
Received for Sunday Schools	37.21
Total	$1012.87

Credit.

Paid Minutes and Clerk	$ 41.46
Paid E. H. Ballentine, Associational Missions	171.60
Paid S. H. Averitt, Orphanage	105.19
Paid Walters Durham, Treasurer of Convention	649.62
Total	$1012.87

J. A. CAMPBELL, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minutes and Clerk.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Work.	Total.
Angier	$ 2.50	$ 5.00	$23.15	$....	$....	$ 4.18	$2.75	$....	$1.18	$ 38.76
Antioch	3.00	20.00	18.00	12.25	18.00	19.00	2.25	4.00	.....	96.50
Averasboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Chapel	1.00	2.00	2.00	.....	.85	1.50	.....	1.00	.....	8.35
Baptist Grove	1.25	1.25	3.25	4.25	10.25	2.25	.....	4.00	.....	.....
Bethel	1.35	4.00	3.00	2.00	2.00	5.00	1.50	2.00	1.50	22.35
Buie's Creek	3.00	5.00	104.77	2.00	2.00	2.00	5.00	2.00	5.00	130.77
Central	.50	.....	.....	2.00	2.00	1.00	.....	1.00	.....	6.50
Chalybeate	2.00	10.00	65.00	10.00	10.00	37.50	2.00	10.00	5.00	151.50
Coats	2.00	10.00	90.00	....	2.50	5.40	5.00	.....	5.00	119.90
Cumberland Union	1.50	5.00	10.75	1.00	1.00	15.65	5.00	2.00	4.00	45.90
Duke	2.50	2.00	1.50	.....	.....	.....	.....	.....	.....	6.00
Dunn	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Friendship	2.00	25.00	25.00	1.25	2.50	15.00	2.00	.....	.....	72.75
Holly Springs	2.15	5.00	11.85	11.85	20.00	5.85	4.00	6.90	2.51	70.11
Juniper Springs	1.00	2.00	10.00	1.00	10.00	.....	.....	2.00	1.00	27.00
Lillington	1.00	12.50	.....	10.00	12.50	10.00	2.00	2.00	2.50	52.50
Macedonia	1.25	1.50	1.88	4.00	5.00	6.62	.....	.....	1.00	21.25
Mount Tabor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Neill's Creek	2.50	.....	5.00	5.69	5.00	5.00	.....	5.00	1.00	29.19
Pine Forest	1.00	2.00	1.50	.....	.....	1.00	.....	.75	.....	6.25
Piney Grove	2.50	15.00	18.72	5.00	5.00	1.50	2.00	3.00	2.00	54.72
Sherwood	.75	2.00	2.00	2.00	2.00	3.29	.....	.....	.....	12.04
Swann Station	1.00	1.95	2.13	3.80	1.50	2.25	1.27	.50	.....	14.40
South Dunn	2.00	2.00	2.50	2.00	.....	2.20	.....	.....	2.50	13.20
Collected at Association	.....	.....	.....	.....	.....	4.70	.....	.....	.....	4.70
Total	42.75	133.20	402.00	80.09	112.10	150.89	34.77	46.15	34.19	1036.14

H. Y. SMITH,
G. D. CAMPBELL, Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD 1913.

CHURCHES.	Receipts in December.	Receipts in March.	Receipts in June.	Receipts in September.	Receipts at Association.	Total during the year.
Antioch	$.....	$.....	$.....	$.....	$ 20.00	$.....
Angier	.....	5.00	5.00	.....	5.00	.....
Averasboro	.....	.....	.....	.....	.....	.....
Baptist Chapel	.....	.....	.....	.....	2.00	.....
Baptist Grove	.....	.....	.....	.....	1.25	.....
Bethel	.....	.....	.....	.....	4.00	.....
Buie's Creek	.....	.....	1.00	.....	5.00	.....
Central	.....	.....	.....	.....	.....	.....
Chalybeate	.....	.....	.....	.....	10.00	.....
Coats	.....	.....	.....	.....	10.00	.....
Cumberland Union	.....	.....	.....	.....	5.00	.....
Duke	.....	.....	.....	.....	2.00	.....
Dunn	.....	.....	.....	.....	.....	.....
Friendship	.....	.....	2.55	.....	25.00	.....
Holly Springs	.....	.....	.....	.....	5.00	.....
Juniper Springs	.....	.....	.....	.....	2.00	.....
Lillington	.....	.....	.....	.....	12.50	.....
Macedonia	.....	.....	.....	.....	1.50	.....
Mount Tabor	.....	.....	.....	.....	.....	.....
Neill's Creek	.....	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.....	2.00	.....
Piney Grove	.....	.....	.....	.....	15.00	.....
Sherwood	.....	.....	.....	.....	2.00	.....
South Dunn	.....	.....	.....	.....	2.00	.....
Swann Station	.....	.....	.....	.....	1.95	.....
Collection on Sunday	8.34	.....	.....	.....	.....	.....
Total	8.34	5.00	8.55	.....	133.20	155.09

To total from churches	$ 155.09
To balance in 1912	350.69
Total receipts	$ 505.78

Disbursements.

Paid T. S. Guy, Missionary	$ 66.67	
Paid J. A. Campbell, Missionary	25.00	
Paid L. L. Hudson, Missionary	125.00	
Paid James Long, Missionary	20.00	
Paid G. A. Bain, Missionary	20.00	$ 256.67
Balance		$ 249.11

E. H. BALLENTINE, Treasurer.

TABLE I—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Angier	$ 150.00	$.....	$10.00	$83.00	$ 7.50	$10.00	$23.83	$ 9.40	$15.00	$ 1.18	$ 35.00	$.....	$ 2.75	$ 6.00	$36.00	$ 392.18
Antioch	250.00	.....	.....	20.67	5.00	20.00	18.00	33.25	42.50	.....	49.42	.....	2.25	4.00	100.00	548.09
Baptist Chapel	.....	.....	.....	.....	.....	2.00	2.00	.....	.85	.....	1.50	.....	.....	1.00	.....	8.35
Baptist Grove	100.00	.....	.....	10.00	6.00	1.25	3.25	4.25	10.25	.....	11.25	.....	.....	4.00	.....	150.25
Bethel	100.00	.....	.....	2.25	.....	4.50	3.50	2.50	2.00	2.00	4.00	.....	.50	2.00	30.00	153.17
Buie's Creek	225.00	500.00	100.00	45.00	.....	6.00	104.77	153.25	217.29	5.00	330.00	50.00	5.00	10.00	100.00	1851.31
Central	50.00	20.00	5.00	.....	10.00	.....	.....	.....	.....	.....	5.00	.....	.....	5.00	10.00	105.00
Coats	175.00	10.00	20.00	40.00	1.00	20.00	116.44	181.56	134.79	5.00	144.87	416.50	5.00	12.50	17.92	1302.58
Cumberland Union	135.00	.....	.....	8.00	.....	5.00	16.00	11.50	18.50	4.00	20.00	.....	5.00	2.00	12.30	238.88
Chalybeate	150.00	.....	14.00	7.53	.....	10.00	75.00	22.50	22.50	5.00	49.50	33.00	2.00	10.00	25.00	426.03
Duke	300.00	138.85	33.00	85.20	.....	2.00	1.50	5.00	13.30	8.50	79.77	5.00	.....	.....	33.33	701.75
Dunn	1500.00	3250.24	138.88	165.10	25.00	15.00	170.80	201.77	175.01	5.00	184.26	402.40	10.00	20.00	143.10	6406.56
Friendship	166.00	.....	10.00	25.00	.....	25.00	25.00	10.00	17.75	3.70	19.55	.....	2.00	2.25	.....	307.65
Holly Springs	200.00	200.85	4.50	50.38	40.90	4.35	31.40	22.04	50.00	2.51	43.83	.....	4.00	11.90	158.87	825.03
Juniper Springs	250.00	121.00	26.75	20.00	.....	2.00	10.00	1.00	10.00	1.00	24.38	.....	.....	2.00	8.50	478.58
Lillington	200.00	2300.00	.....	25.00	.....	12.50	18.00	10.00	12.50	2.50	10.00	.....	2.00	2.00	240.39	2852.39
Macedonia	100.00	800.00	3.00	25.00	12.55	1.50	3.00	4.00	5.00	1.00	14.62	.....	.50	.....	.....	971.42
Neill's Creek	150.00	38.00	10.00	15.50	.....	.....	5.00	5.69	5.00	1.00	10.58	.....	.....	5.00	4.00	237.95
Pine Forest	25.00	.....	.....	.....	.....	2.00	1.50	2.10	5.00	.....	1.00	.....	.....	.75	9.00	46.35
Piney Grove	126.70	.....	8.10	17.20	3.60	15.00	33.27	19.51	22.70	6.90	19.94	.....	5.00	9.20	4.30	294.33
Sherwood	50.11	.....	.....	.....	.....	2.00	2.00	2.00	2.00	.....	3.27	.....	.....	.....	.75	62.04
South Dunn	62.00	.....	21.00	25.00	10.00	2.00	2.50	2.00	.....	2.50	2.20	.....	.....	.....	.....	131.20
Swann Station	200.00	200.00	.....	14.50	.....	1.95	2.13	3.80	1.50	.....	2.25	.....	.....	.....	.....	280.33
Total	4664.70	7568.94	404.23	682.33	121.05	164.05	668.89	707.12	783.44	56.79	1066.21	906.90	46.00	107.60	933.46	18731.42

TABLE II—STATISTICAL.

CHURCH.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Angier	J. A. Campbell, Buie's Creek.	C. W. Flowers, Angier	Second	$		15	4	3	4		3	58	83	141
Antioch	C. H. Norris, Holly Springs..	Z. J. Womack, Lillington	Second	4000	800	26	9	4	7	3	1	137	209	346
Averasboro	Report of 1912.	C. G. Colville, Dunn												42
Baptist Chapel	L. L. Hudson, Broadway	A. L. Smith, Jonesboro, R. 2	First	1200			1		2		2	11	14	25
Baptist Grove	H. G. Bryant, Wake Forest	R. I. Jones, Fuquay Springs..	Fourth	2000	300	8	1	3	5	5	2	43	108	151
Bethel	J. W. Hartsell, Cameron	Alex West, Westville	Second	300	100					2	1	28	31	59
Buie's Creek	J. A. Campbell, Buie's Creek.	P. B. Marshbanks, Buie's Cr.	Third			36	17	1	41		1	230	187	417
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	First						1			20	23	43
Chalybeate	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	Third	2500	500	8	5		3			78	97	175
Coats	J. A. Campbell, Buie's Creek.	N. T. Patterson, Coats	Fourth	3000	300	28	9		5			56	71	127
Cumberland Union	Frank Hare, Angier	W. F. Lanier, Kipling	Fourth	500	350	2	1	3	3	1	1	40	41	81
Duke	Frank Hare, Angier	D. C. Barbee, Duke	1st-3rd	3000	600	12	9		5	1	1	60	128	188
Dunn	James Long, Dunn	V. L. Stephens, Dunn	Every			35	38		5		3	165	230	395
Friendship	L. L. Hudson, Broadway	F. D. Byrd, Buie's Creek	Fourth	2000	500				6			85	101	186
Holly Springs	Frank Hare, Angier	J. M. Patterson, Broadway	Second	2800	500	6	2		3	1	1	60	72	132
Juniper Springs	L. L. Hudson, Broadway	A. P. Thomas, Broadway	First	2000	300	5			10		1	53	68	121
Lillington	L. L. Hudson, Broadway	A. M. Shaw, Lillington	Third	5000					1			21	16	37
Macedonia	R. R. Gordon, Wake Forest..	J. E. Holt, Fuquay Springs..	Second	1000	500	6			7			46	81	127
Mount Tabor	Report of 1911.													30
Neill's Creek	J. M. Holleman, Apex	W. A. Johnson, Cardenas	Third	2000	600	5	6		3	1	2	61	119	180
Pine Forest	J. A. Campbell, Buie's Creek.	A. F. Grimes, Coats	Fourth	600	300		1	2	10		1	18	39	57
Piney Grove	C. H. Norris, Holly Springs..	E. H. Ballentine, Walthall	First	2000	400	16	19	3	21	15	4	97	132	229
Sherwood	James Long, Dunn	F. W. Page, Dunn	Fourth	600					1			10	12	22
South Dunn	R. A. Bain, Buie's Creek	W. B. Warren, Dunn	Second	800	150	12	5					21	20	41
Swann Station	L. L. Hudson, Broadway	D. A. Graham, Jonesboro, R.3	Second	2000	450		3		3		2	36	37	73
Total						220	130	19	146	29	26	1434	1919	3425

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions Orphanage, etc.	School Expenses.	Total Contributions
Angier	C. W. Flowers, Angier	6	131	137	1	12	65	....	$83.00	$35.00	$ 118.00
Antioch	Z. J. Womack, Lillington	9	203	212	1	12	93	26	30.43	20.67	51.10
Averasboro	J. G. Layton, Dunn	....	....	....	....	....	....	....	....	....	....
Baptist Grove	W. B. Jones, Fuquay Springs	7	50	57	1	12	40	3	....	....	....
Bethel	D. J. McCorquodale, Westville	4	26	30	1	12	17	....	1.00	2.25	3.25
Buie's Creek	B. P. Marshbanks, Buie's Creek	14	435	449	1	12	250	36	120.00	45.00	165.00
Chalybeate	C. W. Matthews, Kipling	7	93	100	1	12	65	7	16.30	7.53	23.83
Coats	P. F. Pope, Coats	8	115	123	1	12	65	15	76.87	40.00	116.87
Cumberland Union	J. G. Johnson, Kipling	....	....	....	....	....	....	....	....	....	....
Duke	E. L. Jones, Duke	8	160	168	1	12	110	12	88.07	85.20	173.27
Dunn	B. P. Gentry, Dunn	14	275	289	1	12	150	15	237.21	113.62	350.83
Friendship	J. T. Byrd, Bunn's Level	7	60	67	1	12	40	....	....	25.00	25.00
Holly Springs	James A. Buchanan, Broadway	12	135	147	1	12	113	4	30.59	50.38	80.97
Juniper Springs	M. D. Thomas, Broadway	8	80	88	1	12	28	5	22.06	20.00	42.06
Lillington	W. H. Edwards, Lillington	6	52	58	1	12	34	....	7.97	25.00	32.97
Macedonia	J. A. Johnson, Holly Springs	7	105	112	1	12	75	5	9.62	25.00	34.62
Neill's Creek	W. T. Morgan, Lillington	7	122	129	1	12	74	3	....	15.50	15.50
Piney Grove	E. H. Ballentine, Walthall	6	92	98	1	12	44	6	9.93	14.07	24.00
Sherwood	L. E. McPhail, Dunn	5	52	57	1	12	30	....	....	3.09	3.09
South Dunn	W. B. Warren, Dunn	5	55	60	1	12	35	....	7.00	25.00	32.00
Swann Station	J. T. Ellis, Jonesboro	5	59	64	1	12	30	....	....	14.50	14.50
Total		145	2300	2445	....	....	1358	137	532.05	546.81	1307.77

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole No. Members.
						$.....	$.....	.....
1875	Cumberland Union...	Elder Terrell Brooks.....	A. J. Kivett.....	.....	.....			
1876	Lillington	Elder Terrell Brooks.....	Eli Hilliard.....	H. D. Judd.....	O. Churchill	10.00	7.05	.....
1877	Hector's Creek.....	Elder William Brunt.....	Eli Hilliard.....	Allen Betts	H. D. Judd,.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt.....	Eli Hilliard.....	A. N. Campbell.....	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt.....	Eli Hilliard.....	William Brunt	A. N. Campbell.....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt.....	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman....	20.03	59.35	895
1881	Holly Springs.....	Elder William Brunt.....	J. A. Campbell.....	William Brunt.....	A. N. Campbell.....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt.....	J. A. Campbell.....	O. Churchill	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell.....	C. S. Farriss.....	J. M. Holleman.....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham.....	J. A. Campbell.....	J. M. Holleman	A. N. Campbell.....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham.....	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon	J. A. Campbell.....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman.....	J. A. Campbell.....	Allen Betts	J. M. Holleman.....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman.....	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell.....	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman	W. G. King.....	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman.....	J. A. Campbell.....	Not Preached.....	A. N. Campbell.....	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman	J. W. Blanchard....	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spilman.....	J. M. Holleman.....	.....	.....	.....
1898	Cumberland Union....	Elder J. M. Holleman.....	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2183
1899	New Hill.....	Elder J. M. Holleman.....	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman.....	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman.....	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman.....	J. A. Campbell.....	G. A. Bain.....	L. Johnson	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Elder J. M. Holleman.....	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union...	Elder J. M. Holleman.....	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullum.....	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman.....	J. A. Campbell.....	E. M. Lassiter.....	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris.....	J. A. Campbell.....	B. Townsend	Dr. R. T. Vann.....	61.75	950.98	2782
1908	Chalybeate Springs...	D. H. Senter.....	J. A. Campbell.....	Not Preached	Dr. W. R. Cullom...	26.66	987.57	3010
1909	Antioch	D. H. Senter.....	J. A. Campbell.....	B. Townsend	Dr. W. R. Cullom..	11.37	970.37	2892
1910	Baptist Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter.....	J. A. Campbell.....	G. T. Mills.....	L. E. M. Freeman..	15.85	1020.20	3237
1912	Juniper Springs.....	E. H. Ballentine.....	J. A. Campbell.....	C. J. Thompson.....	Dr. W. L. Poteat...	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine.....	J. A. Campbell.....	W. H. Edwards.....	James Long	.....	1036.14	.....

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association. Who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Art. II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Art. III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Art. IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Art. V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Art. VI. We, the churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Art. VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Art. VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Art. IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individaul churches.

Art. X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMANS MISSIONARY UNION.

The Woman's Missionary Union of the Little River Association held its seventh annual meeting with the Lillington church, October 17-18. In the absence of the Associational Vice-President, Mrs. W. K. Phillips, the meeting was presided over by Miss Mattie Bain, of Coats, N. C.

The roll-call found all the Societies represented by delegates, with only two exceptions. The reports from Societies were good.

The following committees were appointed to report before the close of the meeting:

Nominating Committee—Mrs. James Long, Miss Mary Bryan and Mrs. T. D. Stewart.

Time and Place Committee—Mrs. J. P. Pittman, Miss Sarah Baggett and Mrs. B. F. Langdon.

Committee on Resolutions—Miss Whitty, Miss Viola McNeill and Miss Mattie Bell Newton.

After some discussion, we, the women of the Little River Association, decided to use some two or three Associational Missionaries from our own Association, who would voluntarily give their service, we paying their expenses. Those volunteering to be appointed by Executive Committee.

The following standing committees were appointed:

Margaret Home—Miss Ada Welch.
Training School—Miss Viola Haire.
Literature—Mrs. W. K. Phillips.
Obituaries—Mrs. W. M. Bryan, Sr.

The duty of each committee shall be to keep in touch with the work assigned during the coming year and report on same at our next annual meeting, which will meet with the Angier Baptist Church in October, 1914.

Not reaching our financial aim this year, we have the same before us for the coming year, this being five hundred and twenty-five dollars ($525.00) to all objects listed on our quarterly report blanks.

Miss Mattie Bain, Mrs. J. A. Campbell and Mrs. J. B. Tugwell were appointed as messengers to the Little River Association which meets with the Lillington Baptist church.

The program was very interesting and helpful. Friday evening Rev. J. T. Riddick, of Durham, N. C., made an excellent address on Foreign Missions. We were very fortunate in having with us on Saturday, Miss Blanche Barrus, our Corresponding Secretary. We used her just all we could and every one enjoyed thoroughly what she said. There were many talks and papers which were greatly enjoyed. It was remarkable to see the deep interest shown all during the meeting.

The report of the nominating committee was accepted, and the officers for the new year were elected as follows:

Vice-President—Miss Mattie Bain, of Coats, N. C.
Assistant Vice-President—Mrs. B. F. Langdon, Coats, N. C.
Secretary and Treasurer—Miss Viola Haire, Buie's Creek, N. C.

May we all respond prayerfully with our time and talent to the great cause of Christ. Trying in his name to accomplish greater things in the coming year's work for the uplifting of His kingdom.

MISS MATTIE BAIN, President.
VIOLA HAIRE, Sec. and Treas.

SOCIETIES REPRESENTED.

Woman's Missionary Union.

Buie's Creek—Mrs. J. A. Campbell, Mrs. C. F. Wagstaff.
Dunn—Mrs. J. B. Martin, Mrs. James Long, Mrs. J. P. Pittman.
Coats—Miss Lessie Perry, Mrs. B. F. Langdon.
Angier—Miss Amelia Mears, Miss Ada Overby.
Friendship—Miss Mabel Byrd, Mrs. A. A. Bethune.
Lillington—Mrs. J. B. Tugwell, Mrs. J. D. Johnson, Mrs. Dr. Edwards.

Young Woman's Auxiliary.

Buie's Creek—Miss Whitty, Miss Nellie Martin, Miss Duella Jackson, Miss Katie Hatcher.
Dunn—Miss Viola McNeill.
Coats—Miss Mattie Bell Newton, Miss Myrtle Pope.

Sunbeam Bands.

Buie's Creek—Miss Mary Bryan, Miss Grace Alderman.
Dunn—Mrs. James Long.
Coats—Mrs. T. D. Stewart.

COMMITTEE ON RESOLUTIONS.

We, the representatives of the Woman's Missionary Union of the Little River Association desire to express our sincere appreciation for the courtesies extended to us during our annual session. Realizing that through these earnest efforts we are better fitted for the coming years in our Master's service, we hereby

Resolve. That we extend hearty thanks to our Methodist friends for the use of their church during the meeting; to the choir for the inspiration of their singing; to the committee on Hospitality, and to our hostesses who have contributed so largely to our comfort and happiness.

Having received inspiration and encouragement from this communion with friends, let us rejoice in the privilege of service and enter into the duties of the coming year with fresh zeal and deeper consecration.

Respectfully submitted,

MISS ANNIE WHITTY, Chairman.
MISS VIOLA McNEILL,
MISS MATTIE BELLE NEWTON.

FINANCIAL REPORT—NOVEMBER 1, 1913.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Orphanage.	Expense Fund.	Associational Missions.	All other objects.	Total.
W. M. U.									
Angier	$ 3.15	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 3.15
Buie's Creek	28.00	18.00	29.45	7.40	62.25	.....	5.00	10.00	160.10
Coats	28.45	22.48	19.10	.....	18.00	1.05	10.00	6.15	105.23
Dunn	62.26	16.55	18.40	2.40	60.00	2.10	15.00	515.10	691.81
Duke	5.00	5.00	.....	5.00	.....	1.00	.....	.....	16.00
Lillington	20.00	10.00	15.00	4.00	.....	1.50	.....	185.43	235.93
Friendship	.....	.....	5.65	.....	.....	.....	.....	.....	5.65
Piney Grove	6.20	5.75	8.55	.....	.....	.45	.....	.....	20.95
Y. W. A.									
Coats	2.25	1.10	.85	.....	.....	.10	.....	.....	4.30
Buie's Creek	16.60	7.75	28.30	1.50	59.75	.....	.50	.....	114.40
Sunbeams.									
Coats	4.09	1.80	3.29	.....	.....	.62	.....	.....	9.80
Buie's Creek	8.75	2.50	.85	.....	.....	.....	.....	.....	12.10
Dunn	12.20	.....	.....	.....	.....	.....	.....	5.00	17.20
Royal Ambassadors.									
Buie's Creek	9.70	2.50	.....	.....	.....	.....	.....	.....	12.20
Total	206.65	93.43	125.44	21.30	200.00	6.82	30.50	722.18	1406.32
Grand total for Missions									$ 477.32

MINUTES

of the

Thirty-Ninth Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Piney Grove Church, Wake County, N. C.,

October 29, 30, 31 and November 1, 1914.

E. H. BALLENTINE, Moderator ..... Walthall, N. C.
J. P. PITTMAN, Vice-Moderator ..... Dunn, N. C.
J. A. CAMPBELL. Secretary-Treasurer ..... Buie's Creek, N. C.

Next Session meets at Dunn, Thursday before the first Sunday in November, 1915.

Introductory Sermon ..... S. W. Oldham
Missionary Sermon ..... J. A. Campbell

Goldsboro, N. C.
Nash Bros., Printers and Binders,
1915

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ORDAINED MINISTERS.

J. D. Betts ..... Fuquay Springs, N. C.
J. A. Campbell ..... Buie's Creek, N. C.
W. H. Edwards ..... Lillington, N. C.
Frank Hare ..... Lillington, N. C.
L. L. Hudson ..... Broadway, N. C.
J. M. Holleman ..... Apex, N. C.
G. T. Mills ..... Wake Forest, N. C.
C. H. Norris ..... Holly Springs, N. C.
S. W. Oldham ..... Duke, N. C.
S. C. Page ..... Dunn, No. 4, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, J. P. Pittman, W. J. Brown, W. H. Parrish.

SUNDAY SCHOOL BOARD.

L. H. Campbell. J. C. Clifford. A. P. Thomas.

Home Mission Representative ..... S. W. Oldham
State Mission Representative ..... E. H. Ballentine
Foreign Mission Representative ..... J. A. Campbell

TRUSTEES BUIE'S CREEK DORMITORY.

R. G. Taylor, President; J. A. Campbell, Secretary-Treasurer; J. C. Clifford, Attorney; E. H. Ballentine, Dr. J. F. McKoy, B. P. Marshbanks, P. F. Pope, Z. T. Kivett, J. E. Lanier, Alonzo Parrish, G. F. Pope, H. C. Stewart, G. T. Mills, T. H. S. Pope, J. W. Byrd, C. H. Norris, N. T. Patterson, Z. J. Womack, O. G. Bradley, B. Townsend.

PROCEEDINGS.

Piney Grove Church, Wake County, N. C.,
Thursday, October 29, 1914.

The Little River Baptist Association met in its thirty-ninth annual session as above stated.

The Introductory sermon was preached by J. A. Campbell. Text: I Cor. 16:9, "For a great door and effectual is opened unto me and there are many adversaries."

After an intermission of one hour for dinner, the Association met for the transaction of business, Moderator E. H. Ballentine presiding.

Roll of churches called and delegates enrolled. During the session the following churches were represented as follows:

Angier—J. R. Pate, R. D. Overby, C. W. Flowers, S. H. Broadwell, P. Pate.
Antioch—J. B. Collins, D. S. McLean.
Averasboro—Letter only.
Baptist Chapel—Letter only.
Baptist Grove—A. L. Baughcom, W. H. Lee, I. K. Fore.
Bethel—Letter only.
Buie's Creek—B. C. Campbell, W. V. Denton, J. L. Tally.
Central—J. M. Holleman.
Chalybeate Springs—G. R. Wells, W. F. Smith, D. H. Senter, O. Bradley, J. B. Campbell.
Coats—P. F. Pope, J. D. Pope, J. W. Denning, W. H. Parrish.
Cumberland Union—T. B. Lanier, J. G. Johnson, J. S. Brown.
Duke—S. W. Oldham.
Dunn, First—J. P. Pittman.
Dunn, Second—C. P. Layton, F. I. Houston.
Friendship—L. C. Parker, J. W. Byrd.
Holly Springs—W. D. Patterson.
Juniper Springs—Cyrus Thomas, J. M. B. Thomas.
Lillington—Letter only.
Macedonia—J. H. Holt, J. H. Deemis.
Mount Tabor—Not represented.
Neill's Creek—W. A. Johnson.
Pine Forest—Letter only.
Piney Grove—T. E. Smith, W. L. Norris, Willie Oliver, S. A. Powell, E. H. Ballentine.
Sherwood—Letter only.
Swann's Station—S. F. Thomas, C. R. Graham, L. G. Holt, L. D. Thomas.
Ordained Ministers Present—J. D. Betts, J. A. Campbell, Frank Hare, J. M. Holleman, L. L. Hudson, C. H. Norris, S. W. Oldham.

Brother W. H. Burt is welcomed as a visitor from the Raleigh Association.
Proceeded to the election of officers for the ensuing year. Result:

E. H. Ballentine, Moderator; J. P. Pittman, Vice-Moderator; J. A. Campbell, Secretary-Treasurer.

Pastor C. H. Norris reports for Committee on Order of Business and the report was adopted.

Thursday—11 a. m., Introductory Sermon, J. A. Campbell; 1 p. m., organization; 2 p. m., Prayer and Prayer Meetings, H. G. Stewart; 2:45 p. m., Ministerial Relief, J. P. Pittman.

Friday—10 a. m., Devotional Services, W. J. Brown; 10:15 a. m., Temperance, J. M. Holleman; 11 a. m., Periodicals, Frank Hare and H. C. Moore; 1 p. m., Home Missions, C. H. Norris and H. C. Moore; 2 p. m., Foreign Missions, James Long; 3 p. m., Education, B. P. Marshbanks; 3:30 p. m., Buie's Creek Dormitory, J. A. Campbell.

Saturday—10 a. m., Devotional Services, N. T. Patterson; 10:15 a. m., Woman's Work, L. L. Hudson; 10:45 a. m., Obituaries, W. H. Edwards; 11:15 a. m., State Missions, D. H. Senter and L. Johnson; 1:15 p. m., Sunday Schools, L. H. Campbell and E. L. Middleton; 2:15 p. m., Associational Missions, H. Y. Smith and S. W. Oldham; 3:15 p. m., Orphanage, J. D. Betts and A. Johnson; 4 p. m., Digest of Church Letters.

Sunday—10 a. m., Devotional Service, G. A. Bain; 10:15 a. m., The Importance of Indoctrinating Our People; 11 a. m., Missionary Sermon, Frank Hare.

Bro. J. P. Pittman reads the report on Ministerial Relief, and, on motion to adopt, the report is discussed by Brethren J. P. Pittman, J. A. Campbell, L. L. Hudson, C. H. Norris and J. B. Collins.

Brother Norris makes statement of the serious sickness of Rev. E. M. Lassiter, for some time a minister in this Association, now living at Apex. A purse amounting to $10.05 was made up for Brother Lassiter and the amount is sent to him as a token of our love for him.

On motion, the Association adjourns until to-morrow morning, 10 o'clock.

FRIDAY MORNING.

Rev. W. V. Denton conducted the devotional exercises.

Minutes of yesterday are read and approved.

Brethren A. D. Norris and W. L. Holleman are welcomed from the Raleigh Association; Bro. F. B. Hamrick, representing the Baptist Orphanage; Rev. Hight C. Moore, editor of the Biblical Recorder; Rev. J. M. Arnette, representing Aged Ministers' Board; Bro. J. H. Olive, from the Mount Zion Association.

Brother Denton reads the report on Prayer Meetings, and, after remarks by Brethren Denton and Pittman, on motion, the report is adopted.

The report on Temperance is read by Rev. J. M. Holleman and, on motion to adopt, the report is discussed by Brethren J. M. Holleman, L. L. Hudson and H. C. Moore.

The report on Periodicals is read for Brother Hare by the Clerk and the report is adopted, after discussion by Brethren H. C. Moore, F. B. Hamrick and J. A. Campbell.

The Moderator appoints committees as follows:

To Nominate Executive Board and Sunday School Board—T. B. Lanier, J. L. Tally and J. B. Collins.

To Nominate Delegates to Baptist State Convention—J. P. Pittman, W. L. Norris and S. H. Broadwell.

To Nominate Delegate to Southern Baptist Convention—W. V. Denton, J. W. Byrd, D. S. McLean.

To Select Time, Place and Preachers for the next Union Meeting and the next Association—R. D. Overby, J. M. B. Thomas and W. F. Smith.

On motion, adjourned for dinner.

AFTERNOON—FRIDAY.

Report on Home Missions is read by Rev. C. H. Norris and the report is discussed by Rev. J. M. Arnette and adopted.

The report on Foreign Missions is read and, on motion to adopt, the report is discussed by Revs. H. C. Moore and J. M. Holleman.

Committee to name delegates to the conventions nominate L. H. Campbell, E. H. Ballentine and Z. J. Womack delegates to the State Convention, and J. A. Campbell to the Southern Convention. Report adopted.

Committee to Nominate Executive Board report, recommending J. W. Byrd, E. H. Ballentine, W. J. Brown, W. H. Parrish and J. P. Pittman.

For Sunday School Board, L. H. Campbell, J. C. Clifford and A. P. Thomas.

Both reports are adopted.

On motion, the Association adjourned until to-morrow, 10 a. m.

SATURDAY.

Devotional exercises are conducted by Bro. C. W. Flowers, who reads Matthew 6:1-14.

Minutes of yesterday are read and approved and new delegates are enrolled.

Dr. Livingston Johnson, Corresponding Secretary, and Rev. H. W. Norris, of the Raleigh Association, and Brethren J. D. Marcom and A. C. Burt, of the same Association, are welcomed to seats.

The report on Education is read and is discussed by J. A. Campbell, Dr. Livingston Johnson and Rev. H. W. Norris.

The report on State Missions is read by Bro. D. H. Senter and, on motion to adopt, Dr. Livingston Johnson and Bro. W. D. Patterson speak to the report.

Prayer by Bro. Oldham and the Association adjourns for dinner.

AFTERNOON.

The report on the Orphanage is read by Rev. J. D. Betts. The report is spoken to by Brethren J. D. Betts and F. B. Hamrick and the report is adopted.

The report on Woman's Work is read by Bro. Pittman and discussed by Rev. L. L. Hudson and is adopted.

J. A. Campbell offers the following resolution, which was adopted:

Resolved (1), That the Little River Association gives hearty endorsement to the work done by Rev. W. V. Denton, of our Association, in distributing good books and religious literature among our people.

Resolved (2), That we endorse Bro. Denton as our Colporter.

Resolved (3), That we ask our churches and brethren to give him whatever help and encouragement they can in his work.

Rev. S. W. Oldham presents the report on Associational Missions and the report is discussed by Brethren Oldham and J. W. Byrd and then adopted.

The Committee on Time, Place and Preachers for next Association and next Union Meeting report and the report is adopted.

J. A. Campbell reports for Buie's Creek Dormitory and the report is adopted.

Bro. E. H. Ballentine reports as Treasurer of the Executive Board. Report is adopted.

Treasurer of Association J. A. Campbell makes his report and the same is adopted.

Committee on Finance present their report.

The Moderator announces committees to write reports for next year.

On motion, the Association adjourns until to-morrow, 10 a. m. Benediction by Bro. Holleman.

SUNDAY.

Devotional exercises were conducted by Bro. J. McKoy Byrd.

The report on Sunday Schools was read and was discussed by Bro. N. T. Patterson.

The following resolutions were adopted:

Resolved, That the delegates and representatives desire to thank the members of the Piney Grove Church and the citizens of the community for the splendid entertainment provided for this Association. We pray God's richest blessings upon the entire community. J. P. PITTMAN.

Resolved, That the Little River Association, assembled in its thirty-ninth annual session, feeling that is is impossible to enforce the prohibition laws of our State while the present conditions exist, permitting the shipment of whiskey into our State, most earnestly petition the next session of the Legislature of North Carolina to enact such laws as will prohibit the shipment of liquors into our territory. Since a majority of about forty thousand of our citizens have expressed a desire for prohibition in our State, we feel that our law-making powers should do everything in their power to carry out the wishes of our people.

The Missionary Sermon was preached by Rev. Frank Hare. Text: Gen. 12:2 and 3.

Collection for Associational Missions was taken, amounting to $15.22.

The large house was filled to overflowing and the spirit of the meeting was delightful.

Thus closed another good session of the Association, to meet at Dunn in 1915.

E. H. BALLENTINE, Moderator.

J. A. CAMPBELL, Clerk.

DIGEST OF CHURCH LETTERS.

From the study of letters from the churches we find the following:

Only Angier, Chalybeate Springs and Piney Grove had five delegates present at the Association.

Averasboro, Baptist Chapel, Bethel, Lillington, Pine Forest, Sherwood, had no delegate present.

The following report no baptisms this year: Averasboro, Bethel, Central, Pine Forest, Sherwood. The whole Association reports 222 baptisms, Buie's Creek leading with 84, Antioch 21, Duke 15.

Lillington has dedicated the first brick meeting house in the Association, a house costing about $9,000. Dunn has built one costing about $30,000, and Buie's Creek is building one to cost, when completed, about $15,000.

The Sunday School enrollment for 1912 was 2,362; for 1913, 2,445, and for 1914, 2,654. This is the finest progress for the year. The churches at Central, Cumberland Union, Mount Tabor and Sherwood report no Sunday School.

Duke has preaching twice a month, Dunn every Sunday and all the other churches only once a month preaching.

Because of the great amount of church building and the closeness of money matters, there is a small falling off in contributions this year.

REPORT ON SUNDAY SCHOOLS.

The year 1914 shows marked progress in the Sunday School work of our Association, for which we are profoundly thankful.

Under the wise leadership of our State Secretary, Bro. E. L. Middleton, the Sunday Schools are helping more people than ever before. In our own Association we are gratified to see more importance being placed upon this important work.

At the last Sunday School Convention in our Association the Sunday School Board was instructed to set apart the month of June as enlistment month, to offer a banner to the Sunday School presenting the best report at the next Convention, to be held at Buie's Creek, spring of 1915.

We have seen fine results of this effort. During the first four Sundays in June, Antioch led in the number of new members, with 120 new ones enlisted, while there were more than 400 new members added to the schools in our Association.

During the year two Institutes have been held, one at Friendship and one at Buie's Creek, under the auspices of the Board, and several schools have had a rally day.

Although gratified at what has been done, we are overwhelmed at the task before us. In North Carolina there are only about 85,000 of our 245,000 Baptists in Sunday School, about 35 per cent. In our own Association not more than one-half of our 3,500 church members are in Sunday School. Of the 190,000 members of the Sunday School, 105,000 are passing through life without hope in Christ. This leaves us a mighty work of enlistment—enlistment for the Sunday School and for Christ.

We recommend the following practical points for the following year:

1. Let each church undertake a vigorous campaign for the enlistment of every one of its members in the Sunday School, either as an active attendant or a member of the Home Department. We can never win the world to Christ while so many of His professed followers are out of line with the organized teaching agency of the church.

2. Let each church, through its pastor and superintendent, emphasize the great need of better trained teachers. With such a fine course mapped

out by our Sunday School Board, we are inexcusable not to obtain better training for our great work.

3. During this year much emphasis has been placed upon our distinctively organized classes. Let us have our classes, especially our adult classes, better organized.

4. Let pastors, superintendents and teachers secure literature and help along the various phases of up-to-date Sunday School work. This can be done by reading the Recorder and by securing literature from our secretary, Brother Middleton, at Raleigh.

5. Having exhausted our physical means of advancing the Sunday School cause, let us be much in prayer to God, resting sure that, having done our best, He will lead us on to certain victory.

L. H. CAMPBELL, Committee.

REPORT ON PRAYER MEETINGS.

Paul said, "Pray without ceasing." Jesus said, "Men ought always to pray and not to faint." "James says, "The effectual, fervent prayer of a righteous man availeth much." The Scriptures abound in precepts and examples of prayer. We should as churches gather at least once a week in prayer. As children of God we should establish the family altar. We believe also in the cottage prayer meeting. Let us look to a throne of grace in our waking thoughts in the morning of every day. We should also steal away to our closets and talk with God. Our Saviour prayed much, and if we expect to follow Him we should be found much in prayer.

W. V. DENTON, Committee.

TO WRITE REPORTS FOR 1915.

State Missions—Frank Hare.
Associational Missions—J. P. Pittman.
Home Missions—D. H. Senter.
Foreign Missions—L. L. Hudson.
Education—A. C. Campbell.
Ministerial Relief—H. Y. Smith.
Sunday Schools—J. C. Clifford.
Temperance—J. McK. Byrd.
Woman's Work—S. W. Oldham.
Obituaries—C. H. Norris.
Periodicals—B. P. Marshbanks.
Prayer Meetings—N. T. Patterson.
Buie's Creek Dormitory—J. A. Campbell.
Digest of Church Letters—J. A. Campbell.
Order of Business—R. G. Taylor and Dunn pastor.

TREAT DORMITORY AT BUIE'S CREEK.

The dormitory is under the control of twenty trustees appointed by this Association, and is named in honor of Mr. M. C. Treat, who gave $1,000 toward its erection. The building cost about $15,000, is steam-heated, modern in its appointments and is under good management. Board is provided at actual cost, giving good board at a low rate.

There is now due on the building between $7,000 and $7,500. A loan has been negotiated, allowing five years in which to raise the money.

At this meeting of the Association the term of the following trustees

expires: R. G. Taylor, J. C. Clifford, G. F. Pope and J. W. Byrd. We recommend the election of these gentlemen to serve for the next four years.

Yours truly,

J. A. CAMPBELL, Committee.

REPORT ON TIME, PLACE AND PREACHERS.

Your committee recommends that the next Union Meeting be held at Friendship, in November, Rev. C. H. Norris to preach the introductory sermon and Rev. S. W. Oldham the missionary sermon; the next Association to be held at Dunn, Thursday before the first Sunday in November, 1915, Rev. S. W. Oldham to preach the introductory sermon and Rev. J. A. Campbell the missionary sermon.

R. D. OVERBY,
J. M. B. THOMAS,
W. F. SMITH,
Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1913.

	Dr.
Received for Minutes and Clerk	$ 42.75
Received for Associational Missions	133.20
Received for State Missions	402.00
Received for Home Missions	80.09
Received for Foreign Missions	112.10
Received for Baptist Orphanage	150.89
Received for Aged Ministers	46.15
Received for Ministerial Education	34.77
Received for Sunday Schools	34.19
Total	$1,036.14
	Cr.
Paid Minutes and Clerk	$ 42.75
Paid E. H. Ballentine, Associational Missions	133.20
Paid S. H. Averitt, Orphanage	150.89
Paid Walters Durham, Treasurer Convention	709.30
Total	$1,036.14

J. A. CAMPBELL, Treasurer.

REPORT ON ASSOCIATIONAL MISSIONS.

By Associational Missions we mean mission work done in the local association, supported by the churches in that association and directed by their Executive Committee. Such work has been done in the Little River almost, if not quite, since its organization.

It would be hard to estimate the good that has been done by the faithful men who, in the years agone have preached far and near, sometime with no compensation in money, and never with much. Some of the churches constituted by these missionaries have been absorbed by others in more convenient locations, others remain to become our strongest churches. Some are still weak and struggling bands.

This is closely related to our State Mission work but, in many cases, must be under the supervision of men who live among us. The Little River Asso-

ciation is undertaking more than ever to meet the growing need for the giving of the gospel as we believe it to all the people in our territory.

The work was planned last year in co-operation with our State Board on a basis of $1,000.00

The purpose was to place two men, one on either side of the Cape Fear. There is urgent need for at least two men. Let the churches see to it that the plan does not fail for lack of funds S. W. OLDHAM, Committee.

REPORT ON WOMAN'S WORK.

The devotion of women to the Right has ever been noticeable and beautiful, and with the enlargement of the possibilities in the extension of the Master's kingdom they have been found loyal. Since the days of Mary when she broke the alabaster box of precious ointment at the feet of the Master, they have erected a monument to their glory and thousands of them can share in the commendation of the Christ when He said, "She hath done what she could."

Without the wise counsel and prayers of our women, our homes would lose an influence that would rob the world of much that is really great and glorious; the church would suffer defeat in many of its noblest and greatest undertakings. While so many of our men are busy here and there with the affairs of this world in a temporal way, the good women are engaged in prayer and devotion, without which our plans for larger work and endeavor must fail.

The women of the Little River Association are active and in the main are efficient, planning wisely in their work and we recognize their thorough devotion in many helpful ways in carrying on the work in the bounds of the Association. May God bless them in their work and guide them into still greater endeavor. L. L. HUDSON, Committee.

THOMASVILLE BAPTIST ORPHANAGE.

Beginning in a very small way twenty-eight years ago the Orphanage has grown to a large family of nearly 500 children and the one thing that should lie close to our hearts is the child whose father and mother is dead. When Christ was here on earth he said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." These children are taught to do all necessary work, still they are dependent upon the Baptists of North Carolina for help. We suggest that each Sunday School take a collection monthly and each church at least annually, for the Orphanage; also subscribe for Charity and Children. J. D. BETTS, Committee.

REPORT ON FOREIGN MISSIONS.

Under the peculiar conditions confronting America to-day brought about on account of Europe's ghastly war, our Foreign Mission work is seriously affected. Our American people feel it mainly in the increased difficulty in raising funds to carry on the work. Never before in the history of our Foreign Mission work has the call been stronger and more urgent, the fields are growing ripe for the harvest, yet the cause is hampered for lack of means to carry on the work. Times like these call for the best there is in the Christian manhood of our country.

After all we should grow stronger through our sacrifice and prayers; realizing that the deepest need is that the eyes of the church should be opened to see that the state which makes such a war possible is a negation of God. This moral rebirth and purification is of greater importance at the present time than a question of missionary policy and material resources. The incomes of all missionary societies, even in those countries which are not

directly involved in the war, will doubtless be seriously affected by the general financial disturbance. If in making the inevitable adjustments we remain on the spiritual plane on which we at present stand, we shall miss the lesson which God would teach us by a tragedy so unexpected and terrible. Must we not pray that the leaders and supporters of missions may set themselves in the deepest humility and in unceasing prayer to gain new and deeper thoughts of God and his purposes?

Let us pray that God's leadings may call us to greater and more prayerful endeavors to carry the gospel to foreign lands—that the light of redeeming love may shine in the hearts and lives of others.

Respectfully submitted,

J. A. TAYLOR, for Committee.

REPORT ON EDUCATION.

The growth of sentiment throughout our State favorable to the education of the masses culminating in the apparent determination on the part of our people to provide a six months public school term within reach of every child in our commonwealth should rejoice the heart of every Christian patriot. We rejoice that the general educational awakening throughout our State within recent years has been especially noticeable within the territory of our own association. There has been a marked improvement in the methods of teaching, a lengthening of the school term and a great improvement in the public school buildings, and it is all the deepening interest on the part of parents and pupils. Public Schools of especial strength and efficiency have been established at Dunn, Lillington, Coats, Angier and other points within our bounds. The good to be accomplished by these public schools if they continue to be directed by consecrated Christian teachers, as is generally true of them now, cannot be overestimated.

We look with especial pride to the phenomenal growth and widening influence of Buie's Creek Academy. Whether judged by the number of students on its rolls, the breadth of the territory from which its patronage is attracted, or the high standard maintained in its curriculum, it is without rival among the secondary schools of our State. While organically this institution is independent of our Association, yet such a deep and wholesome moral, religious and spiritual atmosphere pervades its every department that we as an association of churches delight in fostering this institution and in commending it as one of our most valued agencies for righteousness.

Recognizing the great value of this school to our association, and with a view to increasing its efficiency, a corporation has been formed whose Board of Trustees is appointed by this association. The avowed object of said corporation is to co-operate in every legitimate way in fostering, aiding and encouraging Buie's Creek Academy. This corporation which is designated as Buie's Creek Academy, incorporated, has erected a dormitory at Buie's Creek for girls. The value of this property may be conservatively estimated at fifteen to twenty thousand dollars. The corporation owes on this property the sum of about $7,000.00. This debt should be wiped out as speedily as possible by voluntary contribution from our generous brotherhood, and in return for this investment we shall expect great dividends in the future in the form of men and women with mind, heart and hand trained to do more effective work in the Kingdom of Righteousness.

Respectfully submitted, J. C. CLIFFORD.

For Committee.

REPORT ON MINISTERS' RELIEF.

There was organized in this State, 24 years ago, what was termed The Ministers' Relief Board, its headquarters being established at Durham. The object of the establishment of this Board is to afford aid and relief to aged ministers and their widows, of the Baptist denomination in this State.

The Aged Ministers' Relief should stand as a twin sister to the great and grand Orphanage work among our Baptist brotherhood, for it has been largely through the tireless work and efforts of these veterans of the Cross that Orphanage work and other worthy work in the Kingdom has been made possible. Many of these faithful heroes have gone through the heat of the summer's sun and have braved the chilling blasts of the winter's storm to carry the glad tidings of the gospel message, and have left behind them the imprint of a Saviour's love that shines out in radiant glory through the lives of thousands that came under their influence, and are to-day taking up the burdens and joys of the cross. We owe them a debt of gratitude that we shall never be able to pay with silver and gold, and the least that we can do is to make the sun-set of their earthly pilgrimage bright and joyous. They deserve not only the comforts of this life, but our tenderest sympathy and love for faithful service rendered in the days that made it hard for men to stand and declare the whole truth of the gospel message.

The 24 churches represented in this association, according to the minutes of the last session, contributed to this cause only $91.28 out of a total contribution for all causes of $14,845.48. Brethren, let us do better.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON PERIODICALS.

Thomas Carlyle said, "The true University of these days is a Collection of Books"; and he also said in substance that knowledge depends on what we read, after all manner of professors have done their best for us. Victor Hugo said, "You can resist an invasion of armies but you cannot resist an invasion of ideas." If these great thinkers are right, good reading is our best source of knowledge; and bad reading is our most dangerous foe. Even the will of God is contained in Scriptures or writings, but so are the falsehoods of satan. Error and falsehood are never so dangerous as when they attack us in the form of our ordinary reading. The biggest siege guns of the enemy are placed not on foundations of concrete but on printer's ink. If our ranks are ever completely broken, they will be broken largely through the instrumentality of printer's ink; and if we are to be successful in rolling back the battle line of the foe, we must do it through supreme faith in God and the proclamation of his truth through the means by which ideas can best be brought to the human mind. The press will never entirely take the place of the spoken word; but it will take an increasingly larger place in the dissemination of ideas true or false.

If, then, the printed page has great power either for good or evil, what attitude shall we take toward the circulation of printed matter? Plainly, it is our duty to meet literature with literature and to replace the bad with the good. We are living in a period of renaissance—in a time of intellectual awakening. Now as never before the mind, especially the youthful mind, demands ideas and is determined to read. It is the church's duty to furnish the best reading matter to young and old. If it fails to do so, other agencies will supply the worst reading and fill the minds of the people with impurity and ruinous error; and our boasted intellectual awakening will result in moral and spiritual retrogression.

The following periodicals together with others of like character ought to be in every Baptist home in our Little River Association. The Biblical Re-

corder, Charity and Children, the Little River Record, the Home Field, and the Foreign Mission Journal. Respectfully submitted,

FRANK HARE, Committee.

REPORT ON HOME MISSIONS.

For God's work to prosper in foreign lands we must lay a good foundation at home. We are the light of the world. The light that shines farthest shines brightest at home. If we fail to save the unsaved at home we will never lead to Christ the twelve hundred million heathen. If we strengthen our stakes at home we can lengthen our cords abroad. The south needs to hear the gospel more than the hum of machinery and while we are growing in the knowledge of business we need to grow in grace and in the knowledge of our Lord and Master. As the south is rich in natural resources, farm products and manufacturing we need to be rich toward God so that this wealth may be consecrated to him, also that the people may control their possessions instead of their possessions controlling them and they be led about by the blind "gods" of this world.

The supreme need of the hour is Jesus Christ for if we have him all other needs will be supplied. All things should be governed by our Lord and Master; his spirit should direct us and we should not do the things pointed out by the sceptre (greed for gain) as it is held in mammon's right hand.

Paul says, "for we are laborers together with God." Christ must be and is recognized in our undertakings for Him in Home Missions. We need to recognize him and ask for his guidance in saving our means into his treasury for the purpose of carrying on his work and bringing his kingdom into this fair southland of ours. We have a business for our King.

We are under obligations to our brothers in yellow (the Indians) for giving up their happy hunting grounds to us and going to a few of the small corners of this fair land of ours; it is our duty to God to show them the right way and we are doing this by giving them the gospel. The negroes with an ignorant ministry and uninformed leaders are being helped by us.

Our brothers in Cuba are coming out from under the heel of Roman Catholicism by our giving them the gospel of the lowly Nazarene. The work of the Home Board in the Canal zone has been quite a success.

The more than thirty mountain schools fostered by and under the direction of our Home Board have in them more than five thousand mountain boys and girls training them for God and leading them to great things in our Master's vineyard.

We have more than twenty evangelists engaged in evangelistic work and God is smiling richly upon this his work.

Many of the 1,200,000 foreigners coming to our shore every year come into the south and as they are largely Catholics we need to christianize these foreigners that they may not paganize and heathenize us.

Let us pray for this great work and give larger gifts and pay more liberally to Home Missions that God may make this fair land of ours what he would have it to be.

Our Home Field, and the Home Mission Journal, should be in every home and read by every Baptist. Respectfully submitted,

C. H. NORRIS, Committee.

REPORT ON TEMPERANCE.

It is expected by the world as well as the church that all christians live temperate lives and labor and pray earnestly for world-wide temperance. Many of our States have adopted temperance laws, which, have done and are doing great good; but, in our judgment, it will not bring the desired end and nothing short of the work of regeneration and a new birth will bring the people of this world to recognize the great fact that temperance is the fruit of the spirit of the living God, and is essential to the Christian life and the

progress of the Kingdom of God in the world. Obedience to law is outwardly popular but inwardly with many very unpopular. Confessedly we are a tempearnce body, laboring to spread its holy influence over all our territory in every church and every heart. We thank God for its success and pray that it may spread until it shall cover the earth. Secret and unlawful means are carried on to defeat all our temperance laws, but in spite of all this the cause of temperance rolls briskly on and will finally break down all its foes and the kingdoms of this world will become the kingdom of our Lord and his Christ. Let every Christian pray to God to hasten the day.

Respectfully submitted,

J. M. HOLLEMAN, Committee.

REPORT ON STATE MISSIONS.

The importance of State Missions must be admitted by every one acquainted with Baptist history in North Carolina. Many of our largest and most liberal churches of the present time are the result of the efforts of our State Mission Board to supply the destitute places in the State with the gospel as we Baptists believe it. Our State Mission work faces a crisis at this time. Unless we raise a thousand dollars a day during November we must report a large debt which will cripple our State Mission work for years to come. We would urge upon our pastors and delegates the importance, upon our return home of a thorough canvass among our brotherhood for this object before our Convention meets in December.

It is true our people are in financial straits at this time but it will not do to economize in the Lord's work. Let us of the Little River Association do our duty to State Missions and if a debt is reported at our State Convention it will not be on our heads and hearts.

D. H. SENTER, Committee.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Sunday School Missions.	Total.
Antioch	$ 1.50	$10.00	$15.00	$14.10	$14.00	$19.00	$....	$1.00	$5.00	$ 79.60
Angier	2.50	5.00	26.35	.....	.....	4.00	2.50	.....	2.00	42.35
Baptist Chapel	.50	2.15	.....	.....	.....	.....	.....	.....	.....	2.65
Baptist Grove	1.25	1.11	1.79	1.76	1.56	.55	.30	1.31	.....	9.63
Bethel	1.35	3.15	3.00	2.00	2.00	4.00	1.00	1.50	2.00	20.00
Buie's Creek	3.00	5.00	50.00	2.00	2.00	20.00	2.00	2.00	5.00	91.00
Central	.50	.....	.....	1.00	1.00	.....	.....	.....	.....	2.50
Chalybeate	2.00	20.00	15.00	.....	.....	.....	.....	2.00	.....	39.00
Coats	2.00	10.50	50.00	.....	.....	.....	5.00	.....	5.00	72.50
Cumberland Union	1.50	3.00	10.50	.....	.....	12.00	.....	.....	.....	27.00
Duke	2.50	10.25	.....	.....	.....	.....	.....	.....	.....	12.75
Dunn	3.00	15.00	.....	.....	.....	.....	.....	.....	.....	18.00
Dunn, Second	.50	.....	2.00	2.50	1.50	2.00	.....	1.00	.80	10.30
Friendship	2.00	30.00	20.00	8.00	15.00	14.35	2.00	2.00	2.50	95.85
Holly Springs	2.30	21.86	14.06	4.00	4.00	5.90	1.15	1.02	1.71	56.00
Juniper Springs	1.00	3.00	.....	.....	.....	.....	.....	.....	.....	4.00
Lillington	1.00	4.50	10.00	.....	4.50	.....	.....	.....	.....	20.00
Macedonia	1.25	4.50	4.00	4.50	5.15	4.00	1.29	.....	.....	24.69
Neil's Creek	1.10	.....	2.50	2.00	2.50	.....	.....	.....	.....	8.10
Piny Grove	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Sherwood	.50	1.00	3.00	1.00	1.00	1.50	.....	.....	.....	8.00
Swann's Station	1.50	2.00	.....	.....	.....	.....	.....	.....	.....	3.50
Total	35.25	152.02	227.20	42.86	54.21	87.30	15.24	11.83	24.01	649.92

A. L. BAUGHCOM,
T. E. SMITH, Finance Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD, 1914.

CHURCHES.	Receipts in March.	Receipts in May.	Receipts in August.	Receipts at Association.	Total during the year.
Antioch	$.....	$.....	$.....	$ 10.00	$ 10.00
Angier	5.00	.....	.....	5.00	10.00
Averasboro	.....	.....	.....	.....	.....
Baptist Chapel	.....	1.62	.....	2.15	3.77
Baptist Grove	.....	.....	.....	1.11	1.11
Bethel	.....	.....	.....	3.15	3.15
Buie's Creek	.....	3.00	.....	5.00	8.00
Central	.....	.....	.....	.....	.....
Chalybeate	.....	.....	.....	20.00	20.00
Coats	.....	2.00	.....	10.50	12.50
Cumberland Union	5.00	.....	4.00	3.00	12.00
Duke	.....	.....	8.30	10.25	18.55
Dunn	.....	.....	.....	15.00	15.00
Dunn, Second Church	.....	.....	.....	.....	.....
Friendship	.....	.....	.....	30.00	30.00
Holly Springs	.....	.....	.....	21.86	21.86
Juniper Springs	.....	.....	.....	3.00	3.00
Lillington	.....	8.00	.....	4.50	12.50
Macedonia	.....	.....	.75	4.50	5.25
Mount Tabor, Linden	.....	.....	.....	.....	.....
Neill's Creek	.....	.....	.....	.....	.....
Oak Grove	.....	.....	.....	.....	.....
Pine Forest	.....	.....	1.00	.....	1.00
Piney Grove	.....	.....	14.08	.....	14.08
Rawls	.....	.....	.....	.....	.....
Sherwood	.....	.....	.....	1.00	1.00
Swann Station	.....	.....	.....	2.00	2.00
Collection on Sunday	10.77	10.26	4.80	15.22	41.05
	$20.77	$24.88	$32.93	$167.24	$245.82

To total from churches	$ 245.82	
To balance in 1913	249.11	
Total receipts	$ 494.93	$ 494.93
Disbursements—		
Paid S. W. Oldham, Missionary	$ 225.00	
Paid G. A. Bain, Missionary	20.00	
Allowance to Treasurer for postage, etc	4.00	
Total disbursements	$ 249.00	249.00
Balance on hand		$ 245.93

E. H. BALLENTINE, Treasurer.

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier	Second	$.....	5	1	1	3	....	1	56	85	141
Antioch	L. L. Hudson, Broadway	J. R. Patterson, Lillington, R. 3	Fourth	2,500	21	4	1	4	1	3	142	205	247
Averasboro	S. W. Oldham, Duke	C. G. Colville, Dunn	Fourth	.....	....	....	....	....	....	1	9	26	35
Baptist Chapel	L. L. Hudson, Broadway	A. L. Smith, Jonesboro	First	1,200	4	9	2	2	....	....	20	25	45
Baptist Grove	C. H. Stevens, Wake Forest	R. I. Jones, Fuquay Springs, R. 1	Fourth	2,000	4	3	1	5	7	4	36	108	144
Bethel	J. W. Hartsell, Cameron	Alex West, Manchester	Second	200	....	....	....	....	....	1	25	29	54
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	Third	12,000	84	20	1	16	....	1	290	215	505
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	First	1,200	....	....	....	1	....	1	17	19	36
Chalybeate	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	Third	2,500	13	13	....	9	....	1	84	99	183
Coats	J. A. Campbell, Buie's Creek	N. T. Patterson, Coats	Fourth	3,000	5	3	....	2	....	....	59	73	132
Cumberland Union	Frank Hare, Lillington	W. F. Lanier, Kipling	Fourth	600	1	....	2	7	1	....	36	38	74
Duke	S. W. Oldham, Duke	D. C. Barbee, Duke	1st-3rd	3,000	15	10	....	6	2	3	82	160	242
Dunn, First	James Long, Dunn	V. L. Stephens, Dunn	Every	35,000	14	17	....	....	....	1	127	219	346
Dunn, Second	G. A. Bain, Buie's Creek	C. P. Layton, Dunn	Second	800	3	2	....	2	2	....	16	22	38
Friendship	Frank Hare, Lillington	F. D. Byrd, Bunn Level	Third	1,500	4	1	....	7	....	2	76	98	174
Holly Springs	Frank Hare, Lillington	W. M. Patterson, Broadway	Second	2,000	6	....	....	3	....	1	61	75	136
Juniper Springs	L. L. Hudson, Broadway	A. P. Thomas, Broadway	First	500	7	....	....	15	....	....	56	50	106
Lillington	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Macedonia	J. M. Holleman, Apex	J. E. Holt, Holly Springs	Second	1,000	6	8	....	2	....	1	45	70	115
Mount Tabor	Statistics 1911	.....	.....	.....	....	....	....	....	....	....	12	18	30
Neill's Creek	J. M. Holleman, Apex	W. A. Johnson, Cardenas	Third	2,000	8	1	....	3	....	3	64	119	183
Pine Forest	S. W. Oldham, Duke	A. F. Grimes, Coats	Second	400	....	....	....	....	....	4	22	38	60
Piny Grove	C. H. Norris, Holly Springs	E. H. Ballentine, Walthall	First	.....	14	12	1	9	3	5	101	138	239
Sherwood	.....	F. W. Page, Dunn, R. 4	.....	.....	....	....	....	1	....	1	7	12	19
Swann's Station	L. L. Hudson, Broadway	D. A. Graham, Jonesboro, R. 3	Second	2,000	8	....	....	1	....	....	40	40	80
Total	.....	.....	.....	72,900	222	104	9	98	16	34	1483	1981	3464

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Angier	$175.00	$ 2.50	$ 2.00	$ 24.69	$.....	$ 2.00	$ 9.69	$33.80	$13.45	$20.00	$ 2.00	$ 67.11	$ 2.00	$ 6.40	$ 5.30	$ 49.75	$ 435.39
Antioch	250.00	.....	.....	8.52	.....	1.50	10.00	32.70	37.00	15.00	5.00	23.39	.....	1.12	.....	20.98	388.29
Averasboro	32.20	.....	.....	2.00	.....	.....	.....	1.00	1.25	.96	.....	.....	.....	.....	.....	.....	39.41
Baptist Chapel	50.00	50.00	.....	4.00	.....	.50	2.15	2.00	1.00	1.00	.....	4.00	.....	.....	.....	.....	114.65
Baptist Grove	125.00	.....	.....	11.86	4.00	1.25	1.11	1.79	4.76	6.56	.....	6.20	.30	1.31	.....	.....	164.14
Bethel	75.00	200.00	.....	1.96	.....	1.35	3.15	3.00	2.00	2.00	2.00	4.00	1.00	1.50	.....	.....	296.96
Buie's Creek	175.00	4000.00	75.00	60.00	.....	3.00	10.00	65.00	75.00	160.00	10.00	275.00	5.00	20.00	50.00	155.00	5128.00
Central	50.00	2.00	.....	.....	5.00	.50	.....	.....	1.00	1.00	.....	5.00	.....	5.00	.....	10.00	79.50
Chalybeate	150.00	.....	12.00	10.25	.....	2.00	20.00	25.00	12.00	12.50	.....	30.00	.....	2.00	33.00	49.00	358.25
Coats	175.00	1.30	.....	30.00	1.00	2.00	10.50	87.35	75.00	126.95	5.00	180.50	5.00	6.54	35.00	177.57	1047.41
Cumberland Union	100.35	22.35	.....	6.00	.....	1.50	12.00	10.50	8.50	16.50	.....	12.00	.....	.....	.....	10.75	212.85
Duke	325.00	.....	31.66	25.00	.....	2.00	17.00	34.52	38.65	51.35	2.00	16.11	2.15	2.00	.....	15.00	540.78
Dunn, First	1350.00	3750.00	204.38	673.54	8.50	3.00	15.00	122.17	194.39	71.25	.....	300.65	.....	.....	15.00	2053.51	8761.25
Dunn, Second	75.00	.....	.....	7.25	.....	.50	.....	2.00	2.50	.50	.90	2.00	.....	1.00	.....	28.25	120.80
Friendship	150.00	.....	35.00	25.00	.....	2.00	30.00	20.00	8.00	15.00	2.50	14.35	2.00	2.00	.....	.....	305.85
Holly Springs	200.00	.....	.....	14.50	17.57	2.30	21.86	14.06	22.05	33.75	1.71	19.26	1.15	3.85	.....	57.20	.....
Juniper Springs	130.75	.....	15.00	37.00	.....	1.00	3.00	5.22	1.00	2.10	.....	10.00	.....	.....	.....	.....	205.07
Lillington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	100.00	.....	16.00	41.30	8.50	1.25	4.50	4.00	4.50	5.15	.....	4.00	1.29	.....	.....	.....	190.49
Mount Tabor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Neill's Creek	150.00	.....	12.00	18.00	.....	1.10	.....	2.50	2.00	2.50	.....	13.00	.....	4.62	.....	.....	214.72
Pine forest	36.65	.....	.....	2.00	.....	.....	2.00	1.80	1.60	1.26	.50	1.50	1.00	1.00	.....	.....	49.31
Piny Grove	140.10	1200.00	42.68	12.85	8.87	2.50	14.00	22.09	30.30	36.40	2.00	25.34	2.00	5.00	.....	.....	1544.13
Sherwood	.....	.....	.....	.....	.....	.....	1.00	3.00	1.00	1.00	.....	1.50	.....	.....	.....	.....	8.00
Swann's Station	113.65	.....	3.20	6.45	.....	1.50	2.00	13.38	8.00	9.00	.....	11.00	.....	1.00	.....	33.15	202.33
Total	4128.70	9028.15	448.92	1022.17	53.44	33.25	188.96	516.88	545.45	591.73	33.61	1025.87	22.89	64.34	138.30	2660.16	20407.56

TABLE III—SUNDAY SCHOOLS.

CHURCH.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	R. D. Overby, Angier	1	6	136	142	35	12	3	$24.69	$ 6.49	$17.11		$ 48.29
Antioch	Z. J. Womack, Lillington	W. M. Page, Lillington	1	10	238	248	....	12	14	8.52	5.00	16.39	2.98	32.89
Averasboro	J. G. Layton, Dunn	W. J. Godwin, Dunn	1	2	30	32	10	3	....	2.00	.....	.....	.....	2.00
Baptist Chapel	A. A. Kelly, Sanford, R. 2	J. R. Howard, Sanford	1	4	31	35	....	12	....	4.00	.....	.....	.....	4.00
Baptist Grove	A. L. Baughcom, Fuquay Spgs, R.1	H. M. Johnson, Fuquay Springs	1	7	40	47	....	12	2	11.86	.....	.....	.....	11.86
Bethel	Alex. West, Manchester	Oswold Elmore, Manchester	1	4	24	28	12	12	1	1.96	2.00	.....	.....	3.96
Buie's Creek	L. H. Campbell, Buie's Creek	L. H. Cox, Buie's Creek	1	14	450	464	....	12	75	60.00	25.00	75.00	.....	160.00
Central														
Chalybeate	C. W. Matthews, Kipling	Paul Bradley, Kipling	1	7	120	127	75	12	12	10.25	.....	18.00	.....	28.25
Coats	P. F. Pope, Coats	W. W. Wiggins, Coats	1	9	152	161	....	12	4	30.00	.....	73.00	.....	103.00
Cumberland Union														
Duke	E. W. Jones, Duke	W. A. Parker, Duke	1	8	225	233	76	12	11	25.00	.....	11.00	.....	36.03
Dunn, First	Perry Morgan, Dunn	H. B. Taylor, Dunn	1	17	321	338	....	12	12	673.54	.....	142.66	265.44	1081.64
Dunn, Second	W. B. Warren, Dunn	F. I. Houston, Dunn	1	5	86	91	....	12	1	7.25	.....	.....	.....	7.25
Friendship	J. T. Byrd, Bunn Level	Miss Nettie Jones, Bunn Level	1	6	47	53	40	12	4	25.00	.....	.....	.....	25.00
Holly Springs	Jas. A. Buchanan, Broadway	A. G. McNeill, Broadway	1	12	201	213	89	12	4	14.52	.....	13.36	.....	27.88
Juniper Springs	W. M. Thomas, Broadway	Cyrus Thomas, Broadway	1	7	83	90	....	12	7	20.00	.....	10.00	7.00	37.00
Lillington	T. McK. Byrd, Lillington													
Macedonia	J. A. Johnson, Holly Springs	J. D. Wheeler, Holly Springs	1	8	123	131	....	12	5	20.76	5.50	15.04	.....	41.30
Mount Tabor														
Neill's Creek	J. F. Jones, Lillington	C. E. Butts, Angier	1	8	76	84	40	12	8	18.00	.....	.....	.....	18.00
Pine Forest	A. F. Grimes, Coats	L. L. Turlington, Duke	1	3	20	23	8	6	....	2.00	.....	.....	.....	2.00
Piny Grove	S. A. Powell, Holly Springs	D. S. Ballentine, Holly Springs	1	7	66	73	25	12	7	3.00	3.30	11.81	1.21	19.32
Sherwood														
Swann's Station	J. T. Ellis, Jonesboro, R. 3		1	4	47	51	20	12	2	6.45	14.88	.....	.....	21.33
Total			....	138	2516	2654	....	....	171	968.80	62.17	403.40	276.63	1711.00

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	59.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Rain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piny Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3464

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Article X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMANS MISSIONARY UNION.

The Woman's Missionary Union of the Little River Association held its eighth annual meeting with the Angier Baptist Church, Angier, N. C., October 13-14. Miss Mattie Bain, Vice-President, presided over the meeting. The devotional exercises were conducted by the President.

The reports from the societies were very good. All of the societies except one reported. However, only a few were represented by delegates. Financially, we had reason to feel encouraged, having gone beyond our aim, which was five hundred and twenty-five dollars for the year.

The following committees were elected and appointed to report before the close of the meeting:

Nominating Committee—Mesdames R. D. Overby, J. A. Campbell, J. G. Layton.

Time and Place Committee—Mrs. Martin, Mrs. J. D. Pope and Miss Mary Warren.

The following standing committees were appointed:

Literature—Mrs. Martin.

Training School—Miss Mary Warren.

Obituaries—Mrs. J. A. Campbell.

Each committee shall keep in touch during the year with the work assigned and make a full report at the next annual meeting, which convenes the first week in September, 1915, with the Buie's Creek Baptist Church, Buie's Creek, N. C.

The program was good throughout. Especially interesting was the talk of Mrs. D. W. Herring, missionary, recently returned from China. At the evening session splendid addresses were delivered by Rev. S. W. Oldham on Home Missions, and Rev. J. A. Campbell on Woman's Part in Missions.

Mrs. J. D. Pope and Mrs. L. H. Campbell were selected as messengers to the Little River Association, which meets with the Piney Grove Church.

The report of the nominating committee was accepted, and the officers for the new year re-elected as follows:

Vice-President, Miss Mattie Bain, Coats, N. C.; Assistant Vice-President, Mrs. B. L. Langdon, Coats, N. C.; Secretary and Treasurer, Mrs. Viola Haire Campbell, Buie's Creek, N. C.

May we all strive earnestly to do greater service for our Master.

MISS MATTIE BAIN, President.

MRS. L. H. CAMPBELL, Secretary and Treasurer.

SOCIETIES REPRESENTED.

W. M. U.

Buie's Creek—Mrs. J. A. Campbell and Mrs. R. W. Justice.
Coats—Mrs. B. L. Langdon and Mrs. J. D. Pope.
Dunn—Mrs. J. B. Martin and Mrs. J. G. Layton.
Angier—Mrs. R. D. Overby and Miss Ada Overby.

Y. W. A.

Buie's Creek—Mrs. L. H. Campbell.
Coats—Misses Lula and Lucy Wiggins and Miss Mary Stewart.
Dunn—Miss Mary Warren.

S. B.

Buie's Creek—Mrs. R. W. Justice.
Coats—Mrs. J. D. Pope and Miss Eugenia Proctor.

REPORT ON FINANCE—1914.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Orphanage.	Expense Fund.	Associational Missions.	All other objects.	Total.
W. M. U.									
Antioch	$.....	$ 6.00	$ 3.00	$.....	$.....	$1.00	$...	$.....	$ 10.00
Angier	.....	6.45	1.80	5.30	20.00	1.15	....	.....	34.70
Buie's Creek	20.20	18.45	25.00	2.50	25.00	.....	....	.....	85.90
Coat's	45.89	25.30	28.05	8.65	20.00	3.35	.25	29.14	160.63
Dunn	64.00	17.25	20.17	3.00	60.00	.50	....	504.85	669.77
Duke	9.35	8.15	7.25	.....	.....	.....	....	.....	24.75
Lillington	15.25	7.50	20.00	.....	.....	.....	....	152.87	195.62
Friendship	.....	.65	2.20	.....	.....	.....	.....	.....	2.85
Holly Springs	3.75	2.30	2.70	1.30	.....	.....	.....	.....	10.05
Piney Grove	4.10	3.70	3.05	.....	.....	.....	.....	.....	10.85
Swann's Station	.....	.40	.....	.....	.....	.....	.....	.....	.40
Y. W. A.									
Buie's Creek	25.35	14.85	28.30	2.00	25.00	1.00	1.00	200.00	297.50
Coats	1.85	1.50	4.35	.80	2.50	.35	....	12.35	23.70
Dunn	2.16	2.15	.....	.....	.....	.....	.....	.....	4.31
Duke	2.00	2.00	3.00	.70	.....	1.00	.....	.....	8.70
Sunbeams.									
Buie's Creek	6.86	.....	.....	1.25	.....	.....	.....	.....	8.10
Coats	6.85	.....	7.30	.....	.....	.....	.....	.....	14.16
Dunn	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Duke	.....	.....	2.27	.....	.....	.....	.....	.....	2.27
Swann's Station	.....	.76	.....	.....	.....	.....	.....	.....	.76
Total	209.51	107.41	158.87	25.50	152.50	8.35	1.25	899.21	1562.31

MINUTES

of the

Fortieth Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

First Baptist Church, Dunn, North Carolina,

November 4, 5, 6 and 7, 1915.

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J. P. PITTMAN, Vice-Moderator.....Dunn, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Chalybeate Springs, N. C., November 2, 3, 4 and 5, 1916.

Introductory sermon.....L. L. Hudson.
Missionary sermon.....W. R. Cullom.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1915

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ORDAINED MINISTERS.

J. D. BETTS.....Fuquay Springs, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
W. H. EDWARDS.....Lillington, N. C.
FRANK HARE .....Lillington, N. C.
J. M. HOLLEMAN.....Apex, N. C.
L. L. HUDSON.....Broadway, N. C.
G. T. MILLS.....Wake Forest, N. C.
C. H. NORRIS.....Holly Springs, N. C.
S. C. PAGE.....Dunn, R. F. D. 4, N. C.
S. W. OLDHAM.....Duke, N. C.

EXECUTIVE BOARD.

J. W. Byrd, T. H. Ballentine, J. P. Pittman, P. F. Pope, J. M. Byrd.

SUNDAY SCHOOL BOARD.

L. H. Campbell, S. W. Oldham, B. P. Gentry.

State Mission Representative—E. H. Ballentine.
Home Mission Representative—S. W. Oldham.
Foreign Mission Representative—J. A. Campbell.

TRUSTEE'S BUIE'S CREEK DORMITORY.

Time Expiring 1916:

P. F. Pope,
J. A. Oates,
C. H. Norris,
B. Townsend.

Time Expiring 1917:

J. A. Campbell,
Dr. J. F. McKay,
Z. T. Kivett,
G. T. Mills.

Time Expiring 1918:

A. Parrish,
B. P. Marshbanks,
J. E. Lanier,
T. H. S. Pope.

Time Expiring 1919:

J. C. Clifford,
R. G. Taylor,
G. F. Pope,
J. W. Byrd.

Time Expiring 1920:

N. T. Patterson,
Z. J. Womack,
O. Bradley,
E. H. Ballentine.

First Baptist Church, Dunn, N. C.,
November 4, 1915.

The Little River Association met in its fortieth session with the First Baptist Church, Dunn, as above stated.

The introductory sermon was preached by Rev. S. W. Oldham, taking as a text, "As the Father hath sent me," &c. Subject: The Mission of the church.

After sermon the Association was called to order by former Moderator, E. H. Ballentine.

Delegates enrolled and, on motion, officers for the ensuing year are elected. Result:

Moderator—E. H. Ballentine.
Vice-Moderator—J. P. Pittman.
Clerk-Treasurer—J. A. Campbell.

Pastor W. R. Cullom reads the report on Order of Business.

On motion, the report is adopted, allowing such changes to be made as may be necessary to suit the convenience of the denominational representatives.

On motion, adjourned one hour for dinner.

Roll of churches and delegates enrolled:

Angier—R. D. Overby, D. A. McLeod, C. W. Flowers, P. Pate.
Antioch—J. B. Collins.
Baptist Grove—R. W. Wester.
Buie's Creek—L. H. Campbell, A. C. Campbell, I. L. Yearby, B. P. Marshbanks, W. F. Snoddy.
Central—J. M. Holleman, Nathan Holleman.
Coats—L. L. Stewart, P. F. Pope, J. D. Pope, N. T. Patterson, J. W. Denning.
Chalybeate Springs—D. H. Senter, Milton Smith, C. W. Matthews.
Cumberland Union—T. B. Lanier.
Duke—S. W. Oldham, Wayne Oldham, Warren Oldham, J. R. Turlington.
Dunn, Second—W. B. Warren, C. P. Layton.
Dunn, First—V. L. Stephens, Perry Morgan, J. A. Taylor, L. F. Bailey, J. C. Clifford.
Friendship—J. W. Byrd, D. J. Parker.
Holly Springs—W. D. Patterson, W. M. Patterson.
Juniper Springs—L. L. Hudson, Carey Bradley, Paul Thomas.
Lillington—B. P. Gentry, J. M. Byrd, J. R. Baggett.
Macedonia—Letter only.
Neill's Creek—L. L. Wilborn, W. T. Campbell.
Oak Grove—E. S. Reardon, T. C. Cutts, Uratus Holleman, J. F. McLeod.
Piney Grove—G. D. Campbell, J. N. Hare, E. H. Ballentine.
Rawles—Hurley Weathers, G. F. Lewter, J. D. Betts, J. R. Wood.
Swanns—D. A. Graham, C. R. Graham, F. K. Wheeler, N. B. McNeill.
Sherwood—Letter only.

Ministers present—J. D. Betts, J. A. Campbell, Frank Hare, L. L. Hudson, J. M. Holleman, C. H. Norris, S. W. Oldham.

ORDER OF BUSINESS.

Thursday, November 4—11:00, Organization; 11:30, Sermon; 2:00, Miscellaneous; 2:30, The Work in this Association; 3:30, Temperance; 7:30, Song service; 8:00, State Missions.

Friday, November 5—9:45, Song service; 10:00, Ministers' Relief; 10:30, Biblical Recorder; 11:15, Orphanage; 2:00, Miscellaneous; 2:30, Woman's Work; 3:00, Home Missions; 7:30, Song service; 8:00, Education.

Saturday, November 6—9:45, Song service; 10:00, Orphanage; 11:00, Foreign Missions; 2:00, Miscellaneous; 2:30, Sunday Schools; 3:15, B. Y. P. U.; 7:30, Song service; 8:00, Sermon.

Sunday, November 7—9:45, Sunday School; 11:00, Sermon; 7:30, Sermon.

AFTERNOON.

Prayer by Rev. J. D. Betts. New delegates enrolled. Visitors invited and the following respond: Dr. H. C. Moore, representing the Biblical Recorder, and Rev. J. I. Kendrick representing the Wake Forest church, are welcomed to seats.

Rawles and Oak Grove churches, two newly organized churches, petition for admission. Upon statement from Rev. J. M. Holleman, member of the Presbytery, as to the orthodoxy of the churches, on motion, the churches are received and delegates welcomed by the Moderator.

Rev. T. Sloane Guy, visitor from the Pilot Mountain Association, is welcomed to a seat.

Roll of churches is called and verbal reports made showing the spiritual condition in the churches.

Rev. J. I. Kendrick makes statement in regard to the condition of the Wake Forest church debt. On motion, Brethren J. M. Holleman, S. W. Oldham and C. W. Matthews are appointed a committee to recommend action in regard to what amount this Association will undertake to raise on their indebtedness.

Adjourned.

EVENING SESSION.

Additional reports from Churches.

Additional reports from visting brethren: Dr. Livingston Johnson, representing State Missions; Rev. M. L. Kesler, representing Baptist Orphanage; Rev. C. A. Upchurch, Home Missions; Rev. R. B. Duckett, Raleigh Association; Rev. J. A. Blalock, Free Will Minister, and all are welcomed to seats.

Report on State Missons is read and addresses are made by Drs. L. Johnson and W. R. Cullom.

On motion, adjourned.

FRIDAY MORNING.

Devotional exercises are conducted by Dr. W. R. Cullom.

The report on Sunday Schools is discussed by Sunday School Secretary E. L. Middleton.

Additional visitors are recognized: Rev. O. L. Stringfield, Southern Baptist Assembly; Rev. J. E. Lanier, Johnston County Association; Rev. B. Craig, representing Foreign Missions; Rev. G. L. Merrell, representing the Kennedy Home.

The report on Periodicals is read and after speeches by Editor Hight C. Moore, J. A. Campbell and J. M. Holleman, on motion, the report is adopted.

The report on the Orphanage is discussed by Superintendent M. L. Kesler and Assistant Superintendent G. L. Merrell.

Rev. C. A. Upchurch asked permission to make announcement. He reported that Angier, Buie's Creek, Coats and Spring Branch churches aided by a few other friends present J. A. Campbell, their pastor, with a five passenger Ford automobile. In a few words he expressed his surprise and gratitude to his churches, friends and the Lord.

Announcement is made of the death of Dr. Charles E. Taylor, former President of Wake Forest College, and the Clerk is instructed to send a telegram to the family, expressing our sympathy.

On motion, adjourned.

AFTERNOON SESSION.

Dr. R. T. Vann, Educational Secretary, is welcomed.

The report on Foreign Missions is read by Rev. L. L. Hudson. On motion to adopt, the report is discussed by Rev. B. Craig and Rev. L. L. Hudson.

On motion, the subject of Home Missions is considered, report to be read later. Rev. C. Almon Upchurch and Rev. J. I. Kendrick discuss the subject.

Moderator appoints the following committees:

Finance—Perry Morgan and L. F. Bailey.

To Nominate Executive Board and Sunday School Board: J. A. Taylor, C. W. Matthews and W. D. Patterson.

To nominate Delegates to State Convention: L. L. Hudson, J. N. Hare and D. A. Graham.

To nominate representatives of Home Missions and Foreign Missions and members of State Mission Board: J. M. Holleman, I. L. Yearby and J. B. Collins.

To select time, place and preachers for next Union meeting and next Association: A. C. Campbell, C. P. Layton and W. M. Patterson.

To nominate delegate to Southern Baptist Convention: J. W. Byrd, W. T. Campbell and Nathan Holleman.

On motion, adjourned.

EVENING SESSION.

The Dunn B. Y. P. U. gave demonstration of their work and greatly helped the spirit of the meeting, Dr. C. D. Bain, President.

Rev. E. J. McKay, a Presbyterian minister, is recognized and Bro. John A. Oates, Moderator of the South River Association, is welcomed.

The report on Education is read by A. C. Campbell and is discussed by Dr. R. T. Vann and Rev. O. L. Stringfield.

A subscription amounting to $18.75 is taken for Education. Further discussion is deferred and the Association adjourns.

SATURDAY.

Devotional exercises are conducted by Rev. T. Sloane Guy.

The following are recognized from the South River Association: Deacons O. D. Strickland, J. C. Williford and A. E. Alderman, Rev. M. W. Naylor and Bro. W. L. Strickland.

The Committee on the Wake Forest debt report as follows:

Your committee recommends that this Association undertake to raise $100 and suggest that the plans for raising the amount be left with the Executive Board. Report discussed by Brethren J. M. Holleman and W. D. Patterson.

The report on Temperance is read by Bro. J. M. Byrd and, on motion to adopt, remarks are made by Brethren J. M. Byrd, J. P. Pittman, J. A. Taylor, R. T. Vann, W. M. Patterson, G. B. Cashwell.

The following resolution offered by Bro. J. P. Pittman was unanimously adopted by a rising vote:

RESOLUTION.

Resolved, That the Little River Association, assembled in its fortieth Annual Session, heartily endorses the very efficient work of Sheriff J. M. Byrd, of Harnett county, in enforcing the prohibition law and breaking up the illicit distilleries in this county, and that this Association pledge him its moral support in the enforcement of the law, realizing that all prohibition

laws must fail in a very large degree without vigilant watchfulness and determination of our officers to carry out the law.

Respectfully submitted, J. P. PITTMAN.

The above was unanimously adopted by a rising vote.

Bro. J. M. Holleman reports for his committee recommending the following Mission representatives:

State Missions, E. H. Ballentine.
Home Missions, S. W. Oldham.
Foreign Missions, J. A. Campbell.

The Association determines by motion to undertake to raise the ensuing year $150.00 for Education.

Bro. D. H. Senter reads the report on Home Missions. The subject having already been discussed, the report is adopted without discussion.

Committee on time, place and preachers report as follows:

Next Association meet at Chalybeate Springs, November 2, 1916, Rev. L. L. Hudson to preach the introductory sermon and Rev. W. R. Cullom the missionary sermon.

Next Union meeting to be held at Juniper Springs in January, 1916, pastor of church in both cases to prepare programme and order of business.

Adjourned.

AFTERNOON.

Prayer by Bro. C. W. Flowers. Report on Woman's Work is read by Rev. S. W. Oldham. In adopting remarks are made by Brethren Oldham, C. H. Norris, J. A. Taylor and R. T. Vann. Dr. Vann paid tribute to the memory of Miss Fannie E. S. Heck.

J. A. Campbell reports for the trustees of the Buie's Creek Dormitory. The report is adopted, and on motion, the trustees are authorized to make an appeal to the churches for money to pay the indebtedness on the dormitory.

Report on Associational Missions is read and remarks are made by Brethren J. P. Pittman and Frank Hare. Report adopted.

Rev. C. H. Norris reads the report on Obituaries.

Tribute is paid to the memory of Deacon William Pearson by Brethren C. H. Norris, J. A. Campbell, J. W. Byrd; Mrs. Mary Stephens by Bro. J. A. Taylor; Miss Mary Wilbon, by Bro. J. P. Pittman; Mrs. Julia Thomas by Bro. Frank Hare.

The committee recommends that the delegate to Southern Convention be J. A. Campbell, J. M. Holleman alternate.

Treasurer of Executive Board reports. Report adopted.

Treasurer of Association reports and his report is adopted.

Upon report of Bro. J. A. Taylor the following constitute the Executive Board for the next year: J. W. Byrd, E. H. Ballentine, J. P. Pittman, J. M. Byrd and P. F. Pope.

Sunday School Board, L. H. Campbell, B. P. Gentry, S. W. Oldham.

Moderator appoints committees to write reports for the next year.

The report on Prayer Meetings is offered, without discussion.

Bro. S. W. Oldham offers resolution of thanks to the Dunn church and community for bounteous hospitality. Adopted heartily.

On motion adjourned.

SUNDAY.

The Dunn Sunday School, Bro. Perry Morgan Superintendent, had a fine demonstration of work, 274 in attendance.

The Missionary sermon was preached by Dr. R. T. Vann, Educational Secretary, "It is a good thing to give thanks unto the Lord."

Collection for State Missions $15.45.

On motion, J. A. Campbell, J. C. Clifford and A. C. Campbell are appointed delegates to the State Convention, meeting at Charlotte.

There being no further business, on motion, the Association adjourned to meet next year at Chalybeate Springs.

Benediction by J. A. Campbell.

E. H. BALLENTINE, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS.

REPORT ON BUIE'S CREEK DORMITORY.

Your Committee is glad to report that a large number of girls are at the dormitory and we are having a most prosperous year of the school.

The first note for $1,000 on the dormitory was due October 15. To meet this payment together with interest due made it necessary to borrow about $500.00. If the Association could provide for this debt due on the Associational property, it would enable us to educate yearly four or five worthy young women, a great investment for the Kingdom.

We recommend the re-election of the following trustees whose term expire at this meeting: N. T. Patterson, Z. J. Womack, O. Bradley, E. H. Ballentine.

We also recommend that Judge John A. Oates be elected to fill the unexpired term of Bro. H. C. Stewart, who is not residing in this State.

Respectfully,

J. A. CAMPBELL, Committee.

DIGEST OF CHURCH LETTERS.

From the study of the letters we find the following: Only Buie's Creek, Coats and Dunn reported five delegates present. Last year there were 47 delegates and 7 pastors reported present. This year there are 59 delegates and 7 pastors present, every resident pastor present each time.

Averasboro, Baptist Chapel, Macedonia, Pine Forest, and Sherwood had no delegate present.

Duke led the whole association in the number of baptisms, 60, and total additions, 100. Antioch was second with 39 baptisms, Buie's Creek third with 31.

The whole Association reports 354 baptisms this year, 222 baptisms in 1914, 220 in 1913.

We have baptized more people than ever before.

Buie's Creek reports the first A-1 Sunday School in the Association and at the Sunday School Convention won the Associational banner for best report.

The whole Association reports a gain of 331 in Sunday School, reporting 2985 as compared with 2654 in 1914. A gain in Sunday School of 331 made possible a gain of 312 in church membership.

Buie's Creek, Coats and Dunn report the only B. Y. P. U.'s in the Association.

Duke and Lillington report twice a month preaching, Dunn every Sunday and all other churches but once a month.

Two new churches, Oak Grove and Rawles, are added to the Association and each had four delegates present.

Central church was perhaps the only church in the Association that raised more than its apportionment for all Convention objects.

In 1914 we reported 3464 members and in 1915 we report 3756 members, a net gain of 312, the largest ever made in a year.

Value of church property in 1914 $72,900 and in 1915 $92,950.

For Convention objects we reported in 1914, $2,989.73 and in 1915 $2,999.03, a gain of $9.30. Somebody evidently did not do his best.

Buie's Creek, Dunn and Lillington are struggling with heavy church building debts. Oak Grove has completed free of debt a nice building and Rawles is building a neat house.

Verbal reports at the Association from the churches showed an unusually fine spiritual condition in the churches, nearly all of them having had great revivals, and we confidently look for a great year in 1916.

Let us work and pray for the greatest year in our history in this our forty-first year. J. A. CAMPBELL, Committee.

REPORT ON OBITUARIES.

Since the last meeting of this Association God has called one of our brethren from this world to be with Him in glory. This brother whom God saw fit to take from us is Bro. William Pearson. He lived to be 80 years old. He died May 25th, 1915. He was born near Holly Springs, Wake county and moved to Harnett county while a boy. Joined Cumberland Union church when he was young. At his death he was a member of the church at Buie's Creek. He fought evil and stood for the right. He made his christian warfare not a year's job but a lifetime task. He did not lay his armor down here but laid it at his Master's feet and exchanged his cross for His crown. He will be among those who have washed their robes white in the blood of the Lamb and have come out of great tribulations, for he did not play as a child but worked and wrought in bringing in God's kingdom. We will never know what Buie's Creek has meant and will mean to God's cause until we have spent millions of years in heaven and yet it is quite likely that there never would have been in the world a Buie's Creek if Bro. Pearson had never lived. While we are thanking God for the school and its good leader and efficient principal Bro. J. A. Campbell let us thank our Creator for Brother Pearson who made it possible and laid the foundation for this school. Further let's appreciate these brethren such as Brother Pearson and others who laid the foundation for a great work and blazed the way opening up to us great possibilities and laying at our feet opportunities that if we do not grasp them we will not only lose in this world but we will miss the reward in heaven. Let's grasp these opportunities and do our best that our "deeds here may praise us in eternity." Brother Pearson's life work makes heaven sweeter for him.

C. H. NORRIS, Committee.

RESOLUTION.

Resolved, That this body hereby expresses sincere and heartfelt thanks to the Dunn church, and to all friends who have aided them, for the ample and satisfactory way in which they have provided for and entertained the delegates and visitors to this Association. Sincerely, S. W. OLDHAM.

REPORT ON PRAYER MEETING.

The Bible teaches us to pray. The Lord Jesus set the example and gave us the model prayer. He also gave us in his example the spirit in which we should pray. Let us follow Him in prayer, in its frequency, earnestness and

submission to the Father's will. Your committee urge that all churches shall have at least weekly prayer meetings, that family prayer shall be offered and secret prayer be not neglected. N. T. PATTERSON, Committe.

REPORT ON HOME MISSIONS.

The Home Board operates in the territory of the Southern Baptist Convention. It has accomplished a great work in the Southwest and its opportunity for service is greater than ever before. Foreigners are populating that great country and it is our responsibility through the means of the Home Board to supply them with the gospel. Another feature of the work of this board is our mountain school work, a large part of which is being done in our state. Let us rally to our opportunities and responsibilities in this great work.

Respectfully submitted,

D. H. SENTER, Committee.

REPORT ON FOREIGN MISSIONS.

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial condition throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of $624,000 for foreign missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this

cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a Committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work. L. L. HUDSON, for Committee.

REPORT ON TEMPERANCE.

Since the time when men learned to know right from wrong the best people have advocated temperance. No church of any denomination has ever amounted to much that did not stand for it, and no individual has ever reached the highest standard of christian living who has not practiced it in his or her daily life.

Since our last association much important temperance legislation has been enacted. Several states have been added to the dry list, and in many of the other counties, cities and towns have closed the bars. In our own state the anti-jug law which was enacted by the legislature of 1915 has proven a great success, by it the blind tiger has been put out of business, and it has been well nigh impossible to buy liquor anywhere in our state, except from the blockade stills.

It is to be regretted that so many of these stills have been operated in our State. We should be thankful however, that in the revenue department of our State, we have men who are doing all in their power to destroy these manufacturers of the poisonous stuff that is destroying the peace and happiness in the communities in which they are operated, and in many of the counties in this state Sheriffs have been elected who are doing all they can to promote the cause of temperance.

Since the outbreak of the European war it has been clearly demonstrated that to attain to the highest state of physical and mental manhood the people must abstain from the use of alcoholic beverages, it is therefore noticeable that England, France, Germany and many other countries are discouraging its use.

It is the business of the Church to stand for the things that bless the world and make men better, and to stand against the things that destroy the bodies as well as the souls of men.

In our National Congress a bill has been introduced known as the Hobson Bill which if enacted into law will greatly strengthen the cause of temperance, we therefore request our Senators and Members of the House to support said Bill.

Let us take courage and continue to work on and pray on until all of our people have abandoned its use. J. M. BYRD, Committee.

REPORT ON STATE MISSIONS.

Your Committee on State Missions begs to report as follows:

It is the plain duty of North Carolina Baptists to evangelize thoroughly their own state. The true missionary spirit begins at home and works outward in all directions—first Jerusalem, then Judea, then Samaria and the uttermost parts of the earth. This should be the method of procedure always and everywhere; but there are special reasons why we should emphasize the importance of State Missions here and now. Unprecedented economic and educational developments are now under way in our state. We are rapidly coming into wealth both of intellect and property; and at such times the tendency to worldliness is unusually strong. But even more important than this is the fact that if our wealth and intelligence are captured for Christ they will prove a mighty asset for the Kingdom of God; but if they fall into the hands of the

devil they will be equally powerful for evil. To-day as always, the time of great opportunity is the time of great peril. Our effort now will count for more than ever before as a means both of preventing loss of ground and of largely increasing our strength and efficiency.

Your committee would suggest greatly increased offerings to State Missions and much prayer and personal effort to bring this worthy object to the attention of the whole church. Respectfully submitted,

FRANK HARE, Committee.

REPORT ON PERIODICALS.

In this age when much is being said about sanitation of the body, is it not well to see that our minds are properly looked after? It is all right to spend money, time and thought in seeing that no dangerous germs get into our bodies, and it is just as much more important as our minds and hearts are superior to our bodies, that we see that they are not polluted. The right kind of food has much to do with the health and development of our bodies. The right kind of literature has more to do with the health and development of our minds. We think in line with what we read, and, "As we think, so are we."

One postmaster in this association tells me that to the members of the Baptist church in his community there come ten copies of the Recorder, and nearly twenty of some daily paper; more of the Progressive Farmer than of the Little River Record, and if it were not for the few which come to the Sunday school, it is doubtful that the Charity and Children would find its way into a half dozen homes.

Times are too hard to take these religious publications, and yet papers filled with amusements, Russelite sermons, and accounts of crimes continue to come right along into the homes of our good (?) Baptist people. Even then parents fail to realize why it is that their children are so intelligent about the strifes, crimes and scandals and enthusiastic over modern amusements and pleasures, and so vastly ignorant of, and indifferent to the church and its work. They fail to realize that the lives of the children have been molded by the kind of reading which they have furnished them. The association with great and noble characters, that is now obtainable through good wholesome literature is one of the chief factors in building character.

Through Charity and Children, The Little River Record, and the Recorder, we are kept in close touch with all of the departments of the denominational work, and with what many of its leaders are doing for the Kingdom. These close fellowships will give to any christian a greater courage, a stronger faith and a more intense love for the cause. So we recommend that such literature be in every Baptist home of our association.

B. P. MARSHBANKS, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

In this good age of Christian enlightenment, all christians are believing more firmly in mission work, and the term "missions" is becoming more universally understood as we study and better understand God's teachings.

Jesus Christ was the first great Missionary, and His program of missions covers every phase of the work: "Go ye into all the world and preach the gospel to every creature, (Mark 16:15), beginning at Jerusalem (Luke 24:47), and lo, I am with you alway, even unto the end of the age." This Christ-given plan took in the whole world, but we should not overlook the fact that it also took in the lost at home.

Peter and John healed the lame man at the temple gates. Brethren, the lame men of this day sit at the very gate of the churches in the Little River Association. The church that has no power to save the lost around about it is not going to succeed in saving those in distant fields. Let us begin at

home and then the light will radiate into the dark corners of the earth. Hundreds of unsaved in the bounds of the Little River Association are yearning for the gospel truth. Will we not bestir ourselves and give them the message of light?

Of the one hundred million population in the United States there are only twenty-two million professing christians in the protestant churches. It is true the task is a vast one to bring them into the Kingdom, but if ever it is to be accomplished, we must begin right at our own homes.

Much has been accomplished within the bounds of our Association within the past few years but with the accomplishment of these things broader fields have developed and the demand is growing with each passing year for more laborers in our own field. In order to meet these demands each church and each individual member of these churches in the Association must take up the work and give God the use of his talents, be it one or five.

Respectfully submitted,

J. P. PITTMAN, Committee.

REPORT ON EDUCATION.

While the school the agent of formal education is comparatively a modern institution, the process of education is as old as the world we know. And as it has been co-existent with man, so its ideals and growth have kept pace with man's conceptions and development. Its sphere of activity, the demands made upon it have been enlarged until it is as broad and comprehensive as life itself. The end of education is synonymous with the aim of life. In the words of J. P. Munroe, "The question to ask upon the completion of any pedagogical step is not, 'What has the child learned?' but, 'What has the child become'." To be educated means more than the acquisition of knowledge; for, as Frederick Harrison says, "Man's business here is to know for the sake of living, not live for the sake of knowing." Nor can it be interpreted in terms of practical efficiency—the power to do. Education aims at knowledge and power applied to right uses and in right directions. Society demands that our schools shall develop the immature members of society into their proper relation to the social organism. So the school becomes a miniature society portraying life in its various attitudes. This conception is a vast one but a more enlightened populace improved social conditions, a deeper religious spirit attest the character of its work.

We must recognize the province of religious education not as a type of vocational education or special training but as a necessary element in what Milton calls, "A complete and generous education". The positive indifference and at times open hostility that exists toward the development of a definite religious nature is inexplicable. Although universally recognized that the condition of society depends upon the adoption of moral and religious principles, no part of the educative process receives so little specific attention. Religious education goes beyond individual and social power bringing one into vital relationship with God. For this realization no social or even moral attitude can be substituted. There may be sufficient justification for the non-participation of state and secular schools in this religious instruction; but if so, they can not be regarded as more than a part of a complete educational system. Since they must leave to outside or accidental agencies the development of that which is highest and noblest in man their contribution to society is limited.

Again the world depends largely on the denominational institutions for its leaders in various activities. It has been stated that eight of the nine justices of the Supreme Court are college men, seventy of the eighty are from religious institutions. Eighteen of the twenty-six Presidents of the United States are college men, sixteen out of the eighteen were trained under religious influences. While this percentage might not obtain universally the ma-

jority of the world's leaders are drawn from denominational schools. Since human life realizes its full possibilities only in fellowship with God it is not surprising that the world recognizes men trained under these influences.

Our denominational permanence requires distinct religious teachings. The denominational school is the power house which regulates the spiritual development of our church membership. While religion is more than doctrines or creeds, no religion can exist without them. And for the extension and understanding of these conceptions we must look to our religious schools. In our own denomination there is too much ignorance about our distinctive doctrines and the work of our people. It is the opportunity of our christian schools to convert the unreal, antagonistic conceptions about religion into a real, practical religion which shall permeate our entire being. For as Browning says, "Religion's all or nothing."

Lastly, the regeneration of society makes necessary the existence of religious education. While the advancement of civilization through tortuous and painful steps is recognized, yet selfishness and immorality burden and prevent social happiness. And the only hope for the solution of these problems is that society shall have a new heart. No amount of social reformation, legislation or moral reform will suffice. There must be an inner regeneration, a change of heart. It implies more than the removal of existing conditions, it must make them impossible by a new law of life. For this regeneration, the world must look to its regenerate individuals who in turn must receive their inspiration from religious institutions.

North Carolina Baptists own and control thirteen High Schools and four Colleges which enroll over 4,000 students annually with equipment worth over $1,500,000. At our last Convention a general board of education was appointed whose object is to promote our educational interests. We accord to Dr. Vann our hearty support and recommend that during this year our Association undertake to raise $150.00, said amount to be apportioned among the churches by the Executive Board. CARLYLE CAMPBELL,

Committee.

REPORT ON WOMAN'S WORK.

In the beginning of man's life, God said that it was not good for him to be alone, so woman was given to be his helper. Women have ever held a place of undisputed importance in the home. Their place in the affairs of state has been modest and unassuming, but none the less important.

In matters of religion, women have stood by their brothers, though their work has not yet received credit for all that it is worth.

Twenty-seven years ago, our Southern Baptist women, who were already organized into Societies (Missionary), organized what is known as the Woman's Missionary Union of the Southern Baptist Convention. Since that time, these societies have given to Home and Foreign Missions more than three and a half million dollars. The Woman's Missionary Union gives especial attention to State, Home and Foreign Missions. It fosters the Louisville Training School, for the preparation of young women for missionary work at home and abroad, the Margaret Fund to aid in caring for the children of our missionaries and the Church Building Fund. The meetings of our women's societies are characterized by their educational and devotional feature.

The work of the Woman's Missionary Union includes what is done by the Young Women's Auxiliaries, Royal Ambassadors, and Sunbeam Bands, for these young people are being taught and trained by our women.

In each state there is a Central Committee, while in various associations there are Unions under local management, and co-operating with our Southern Baptists and State Conventions.

Miss Mattie Bain, of Coats, is Vice-President for the Little River Association. The report for the present year includes 230 miles of travel, 6 meet-

ings held, 4 new or reorganized societies, 12 societies visited, 85 letters and 9 postals written; $11.87 contributed for expense, $35.22 for Training School, $87.96 for State Missions, $89.25 for Home Missions, and $185.52 for Foreign Missions, a total of $409.82. In addition $217.63 has been given in community and other benevolent work. The aim of the societies for 1915-1916 is $475.00.

These sisters report that into their homes go 57 copies Foreign Mission Journal, 14 copies Royal Service, 12 copies Home Field, and 53 copies Biblical Recorder. Surely the use of these excellent papers explains in part their well deserved success.

Your committee wishes to voice the sympathy of the brotherhood for the Woman's Missionary Union, and especially for our women of North Carolina, in the serious loss that has come to them in the death of Miss Fannie E. S. Heck, of Raleigh, who was for so long, President of both the Woman's Missionary Union of the Southern Baptist Convention and of our State Central Committee.

Sincerely, S. W. OLDHAM, Committee.

TO WRITE REPORTS FOR 1916.

State Missions—N. T. Patterson.
Associational Missions—J. M. Byrd.
Home Missions—S. W. Oldham.
Foreign Missions—J. M. Holleman.
Education—B. F. McLeod.
Ministerial Relief—B. P. Marshbanks.
Sunday Schools—L. H. Campbell.
Temperance—Frank Hare.
Obituaries—J. D. Betts.
Periodicals—J. P. Pittman.
Prayer Meetings—W. T. Campbell.
Orphanage—W. F. Snoddy.
Buie's Creek Dormitory—J. A. Campbell.
Digest of Church Letters—J. A. Campbell.
Order of Business—D. H. Senter and Chalybeate Pastor.

REPORT OF TREASURER OF ASSOCIATION FOR 1914.

Debtor.

Received for Minutes and Clerk	$ 35.25
Received for Associational Missions	152.02
Received for State Missions	227.20
Received for Home Missions	42.86
Received for Foreign Missions	54.21
Received for Baptist Orphanage	87.30
Received for Aged Ministers	15.24
Received for Ministerial Education	11.83
Received for Sunday Schools	24.01
Total	$ 649.92

Creditor.

Paid for Minutes and Clerk	$ 35.25
Paid E. H. Ballentine, Associational Missions	152.02
Paid F. B. Hamrick, Orphanage	87.30
Paid Walters Durham, Treasurer Convention	375.35
Total	$ 649.92

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD 1915.

CHURCHES.	Receipts in November.	Receipts in June.	Receipts in October.	Receipts at Association.	Total during the year.
Antioch	$	$	$	$	$
Angier				5.00	5.00
Averasboro		.20			.20
Baptist Chapel				2.00	2.00
Baptist Grove				.35	.35
Bethel				2.00	2.00
Buie's Creek				10.00	10.00
Central					
Chalybeate				20.00	20.00
Coats				10.00	10.00
Cumberland Union				11.05	11.05
Duke		3.59	20.00		23.59
Dunn					
Dunn, Second Church				3.00	3.00
Friendship				35.00	35.00
Holly Springs		2.00	12.00		14.00
Juniper Springs				2.00	2.00
Lillington					
Macedonia				1.00	1.00
Mount Tabor, Linden		1.51	1.26		2.77
Neill's Creek				3.00	3.00
Oak Grove					
Pine Forest		.41	1.00		1.41
Piney Grove	5.00		25.00		30.00
Rawls					
Sherwood		1.25			1.25
Swanns				1.50	1.50
Collection on Sunday			5.00		5.00
Total	5.00	8.96	64.26	105.90	184.12

To total from Churches ..... $ 184.12
To balance in 1914 ..... 245.93

Total receipts ..... $ 430.05

Disbursements.

Paid S. W. Oldham, Missionary ..... $ 250.00
Paid G. A. Bain, Missionary 20.00
Paid L. L. Hudson, Missionary ..... 25.00—$ 295.00

Balance on hand ..... $ 135.05

E. H. BALLENTINE, Treasurer.

REPORT ON FINANCE.

CHURCHES.	Minutes.	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Aged Ministers.	Total.
Angier	$ 2.50	$10.70	$ 5.00	$ 5.00	$ 2.50	$.....	$10.00	$.....	$.....	$ 35.70
Antioch	1.50	10.00	.....	8.70	17.20	.....	.....	.....	.....	37.40
Baptist Chapel	1.00	.....	2.00	.....	.....	.....	.....	.....	.....	3.00
Baptist Grove	1.25	4.90	.35	4.90	5.25	.25	3.36	.57	2.00	22.83
Bethel	1.35	1.65	2.00	2.00	2.00	1.00	3.00	2.00	2.00	17.00
Buie's Creek	3.00	80.00	10.00	10.00	10.00	5.00	25.00	5.00	2.00	150.00
Coats	3.00	40.00	10.00	.....	.....	2.50	.....	5.00	5.00	65.50
Central	.50	.....	.....	.....	.....	.....	.....	.....	.....	.50
Chalybeate	2.00	38.00	20.00	.....	.....	5.00	15.66	5.00	5.00	90.66
Cumberland Union	1.50	7.00	11.05	.....	.....	.....	14.00	2.20	.....	35.75
Duke	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Dunn	3.00	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Friendship	2.00	50.00	35.00	5.00	5.00	3.00	10.00	2.34	2.34	114.68
Holly Springs	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Juniper Springs	1.00	.....	2.00	.....	.....	.....	.....	.....	.....	3.00
Lillington	1.00	15.00	.....	5.00	5.00	.....	4.42	.....	4.00	34.42
Macedonia	1.25	4.00	1.00	4.00	4.35	.....	1.90	.....	.....	16.50
Neill's Creek	1.50	3.00	3.00	3.00	3.00	.....	5.50	.....	5.00	24.00
Oak Grove	.50	2.00	.....	1.00	2.00	.....	2.00	.....	2.50	10.00
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Rawles	.50	1.00	.....	1.00	1.00	.....	1.00	.....	1.00	5.50
Dunn, Second	1.00	.....	3.00	2.00	.....	.....	.....	.....	.....	6.00
Swann	1.50	.....	1.50	.....	.....	.....	.....	.....	.....	3.00
Sunday Collection	.....	15.45	.....	.....	.....	.....	.....	.....	.....	15.45
Totals	38.35	282.70	105.90	51.60	57.30	16.75	95.84	22.11	30.84	701.39

L. F. BAILEY,
CARLYLE CAMPBELL, Committee.

TABLE I.—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier	2nd	$	27	4	..	9	1	1	65	97	162
Antioch	L. L. Hudson, Broadway	J. R. Patterson, Lillington, No. 3	4th	4000.00	39	2	5	11	4	3	161	213	374
Baptist Chapel	L. L. Hudson, Broadway	A. L. Smith, Jonesboro, No. 2	1st	1200.00	7	..	..	..	..	..	21	31	52
Averasboro	S. W. Oldham, Duke										9	26	35
Baptist Grove	C. H. Stephens, Wake Forest	R. I. Jones, Fuquay Springs	2nd	2000.00	17	2	3	2	17	2	44	99	143
Bethel	J. W. Hartsell, Cameron	Alex. West, Manchester	2nd	250.00	5	..	..	1	..	1	25	30	55
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	3rd	15000.00	31	7	1	30	3	3	291	209	500
Coats	J. A. Campbell, Buie's Creek	N. T. Patterson, Coats	4th	3500.00	8	6	..	6	..	1	62	76	138
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	1st	1200.00	..	..	..	..	..	..	16	19	35
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	3rd	2500.00	28	3	7	13	1	..	102	112	214
Cumberland Union		W. F. Lanier, Kipling	4th	500.00	1	5	1	4	2	1	35	42	77
Duke	S. W. Oldham, Duke	E. W. Jones, Duke	1st-3d	3000.00	60	35	4	15	32	1	87	143	230
Dunn	W. R. Cullom, Wake Forest, Baylus Cade, Louisburg	V. L. Stephens, Dunn	Every	35000.00	18	22	2	16	..	2	156	218	374
Friendship	S. W. Oldham, Duke	F. D. Byrd, Bunn's Level	4th	1500.00	16	1	..	4	..	1	82	104	186
Holly Springs	Frank Hare, Lillington	W. M. Patterson, Broadway	2nd	2000.00	14	2	1	2	1	2	70	79	149
Juniper Springs	L. L. Hudson, Broadway	A. P. Thomas, Broadway	1st	600.00	7	..	2	2	..	1	53	59	112
Lillington	J. J. Taylor, Buie's Creek	J. W. Halford, Lillington	3d-4th	10000.00	2	15	..	7	..	2	31	30	61
Mount Tabor											12	18	30
Macedonia	J. M. Holleman, Apex	J. E. Holt, Holly Springs	2nd	1200.00	8	..	1	2	..	1	49	72	121
Neill's Creek	J. M. Holleman, Apex	W. A. Johnson, Cardenas	3rd	2000.00	10	4	6	5	3	3	65	124	189
Oak Grove	J. M. Holleman, Apex	J. F. McLeod, Buie's Creek	4th	1500.00	9	16	..	2	..	..	17	18	35
Pine Forest	S. W. Oldham, Duke	L. L. Turlington, Duke, R. F. D.	2nd	300.00	..	1	..	4	..	..	21	35	56
Piny Grove	C. H. Norris, Holly Springs	E. H. Ballentine, Walthall	1st	2500.00	22	11	2	8	7	4	106	149	255
Rawles	J. D. Bells, Fuquay Springs	C. T. Smith, Fuquay Springs	2nd	500.00	6	7	..	..	..	..	10	14	24
South Dunn	G. A. Bain, Buie's Creek	C. P. Layton, Dunn	2nd	700.00	5	5	..	2	..	..	19	26	45
Swann	L. L. Hudson, Broadway	D. A. Graham, Jonesboro, No. 3	2nd	2000.00	14	1	..	2	..	..	40	45	85
Sherwood	S. W. Oldham, Duke										7	12	19
Total				92950.00	354	149	35	147	71	29	1656	2100	3756

TABLE II—FINANCIAL.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Angier	$150.00	$.....	$.....	$39.96	$ 9.75	$ 2.50	$ 5.00	$15.00	$15.45	$16.00	$ 5.00	$48.00	$ 2.00	$ 6.00	$ 8.05	$ 39.15	$ 361.86
Antioch	250.00	.....	.....	14.80	.....	1.50	.....	23.85	20.30	17.20	11.45	20.94	.....	.....	1.75	6.62	368.51
Baptist Chapel	75.00	.....	6.00	3.00	.....	1.00	2.00	5.00	2.00	2.00	.....	5.00	.....	.....	.....	.....	101.00
Baptist Grove	125.00	.....	.....	12.00	5.00	1.25	.35	4.90	4.90	5.25	.25	11.51	.57	2.00	.....	58.50	231.48
Bethel	75.00	250.00	.....	4.94	.....	1.35	2.00	3.00	2.00	2.00	1.00	3.00	2.00	2.00	.....	.....	348.29
Buie's Creek	200.00	5224.16	75.00	75.00	.....	3.00	10.00	100.00	75.00	125.00	10.00	250.00	15.00	25.00	50.00	50.00	6287.16
Coats	175.00	22.50	17.00	45.04	.....	3.00	10.00	70.20	45.50	83.72	2.50	172.30	5.00	5.00	145.00	153.52	955.33
Central	50.00	.....	5.00	.....	.....	.50	.....	5.00	5.00	5.00	.....	2.00	.....	5.00	.....	15.00	92.50
Chalybeate Springs	150.00	.....	20.75	10.78	12.00	2.00	20.00	55.40	15.00	25.00	5.00	30.86	5.00	5.00	33.00	88.00	477.79
Cumberland Union	125.00	.....	.....	5.00	.....	1.50	13.00	10.00	7.00	10.00	.....	14.00	2.20	.....	.....	25.00	212.70
Duke	325.00	8.00	40.00	40.00	19.00	2.50	23.59	63.27	37.84	45.00	4.00	61.98	4.50	2.00	1.00	100.00	787.68
Dunn	949.65	3675.73	190.37	154.59	.....	3.00	.....	20.88	266.31	59.09	.....	78.41	10.00	.....	6.68	437.00	5851.71
Friendship	137.50	.....	50.00	15.00	.....	2.00	35.00	75.00	20.00	25.00	3.00	27.44	3.25	.....	.....	.....	393.19
Holly Springs	200.00	15.00	.....	18.03	17.70	2.50	17.00	30.80	26.76	53.11	4.78	27.04	3.00	12.00	.....	15.00	442.79
Juniper Springs	200.00	.....	25.00	55.00	.....	1.00	2.00	10.00	5.00	5.00	.....	.....	.....	1.69	.....	.....	304.69
Lillington	500.00	.....	466.55	50.33	.....	1.00	.....	15.00	5.00	105.00	.....	4.42	.....	4.00	.....	.....	1151.30
Macedonia	100.00	.....	17.00	24.78	29.27	1.25	1.00	4.00	4.00	4.35	15.10	1.90	.....	2.23	.....	.....	204.88
Neill's Creek	75.00	.....	10.00	12.00	.....	1.50	3.00	3.00	3.00	3.00	.....	5.50	.....	5.00	.....	.....	121.00
Oak Grove	50.00	1500.00	.....	10.00	5.00	.50	.....	2.00	1.00	2.00	.....	2.00	.....	2.00	.....	.....	1574.50
Pine Forest	28.55	.....	.....	.....	.....	.....	1.41	2.41	1.10	1.50	.....	.75	1.42	.....	.....	.....	37.14
Piney Grove	172.75	.....	77.60	11.01	12.20	2.50	30.00	31.57	19.17	27.89	4.84	33.94	5.45	5.63	2.00	7.00	443.55
Rawles	25.00	500.00	.....	.....	.....	.50	.....	1.00	1.00	1.00	.....	1.00	.....	1.00	.....	.....	530.50
South Dunn	75.00	58.09	27.00	17.79	.....	1.00	3.00	5.00	2.00	.....	.....	6.03	.....	.....	.....	.....	194.91
Swann	111.10	.....	2.25	7.40	.....	1.50	1.50	11.98	5.00	11.10	.....	7.45	.....	.....	.....	18.35	177.63
Total	4324.55	11253.48	1029.52	626.45	109.92	38.35	179.85	568.26	589.38	634.21	66.92	815.47	57.39	85.55	247.48	1023.14	21559.59

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	No. of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	R. D. Overby, Angier	1	6	94	100	55	12	22	$23.05	$ 5.00	$10.00	$ 1.91	$ 39.96
Antioch	Z. J. Womack, Lillington, No. 3	W. M. Page, Lillington, No. 3	2	18	250	268	119	9	31	14.80	11.45	16.19	5.82	48.26
Baptist Chapel	A. A. Kelley, Sanford, No. 2	J. R. Howard, Jonesboro, No. 2	1	2	35	37	....	12	7	3.00	.....	.....	.....	.....
Baptist Grove	W. H. Lee, Fuquay Springs	H. M. Johnson, Fuquay Spr'gs	1	8	123	131	40	12	11	12.00	.....	.....	.....	12.00
Bethel	Alex. West, Manchester	Oswald Elmore, Linden, R.F.D	1	6	20	26	8	12	....	.....	.....	.....	.....	.....
Buie's Creek	L. H. Campbell, Buie's Creek	L. H. Cox, Buie's Creek	1	16	450	466	250	12	30	75.00	45.00	65.00	150.00	335.00
Coats	P. P. Pope, Coats	Herman Pope, Coats	1	9	147	156	65	12	7	45.04	2.50	79.85	.....	127.39
Chalybeate Springs	C. W. Matthews, Kipling	Paul Bradley, Kipling	1	8	132	140	....	12	26	10.78	.....	15.66	.....	26.44
Cumberland Union	W. F. Lanier, Kipling	S. A. Lanier, Kipling	1	....	....	....	....	....	....	5.00	.....	.....	.....	.....
Duke	E. W. Jones, Duke	W. A. Parker, Duke	1	9	250	259	80	12	44	40.00	43.31	34.62	5.00	122.93
Dunn	Perry Morgan, Dunn	H. B. Taylor, Dunn	1	17	299	316	....	12	16	154.59	37.79	78.41	280.00	550.79
Friendship	L. H. Furr, Bunn Level	Miss Nettie James, Bunn Level	1	8	130	138	75	12	15	15.00	20.00	11.52	.....	46.52
Holly Springs	James A. Buchanan, Broadway	J. R. Patterson, Broadway	1	12	200	212	88	12	12	18.03	19.00	15.49	.....	.....
Juniper Springs	W. M. Thomas, Broadway	Cyrus Thomas, Jonesboro, No. 2	1	6	75	81	50	12	6	55.00	.....	15.00	.....	70.00
Lillington	G. T. Smith, Lillington	M. R. Edwards, Lillington	1	11	61	72	32	12	....	.....	.....	.....	.....	.....
Macedonia	J. A. Johnson, Holly Springs	J. D. Wheeler, Holly Springs	1	8	88	96	....	12	8	24.75	6.56	8.54	.....	39.88
Oak Grove	J. F. McLeod, Buie's Creek	Ezra Reardon, Buie's Creek	1	8	104	112	30	12	3	10.00	.....	.....	.....	10.00
Pine Forest	Owen Odum, Coats	J. H. Parrish, Coats	1	4	90	94	20	3	....	2.50	.....	.....	.....	2.50
Piney Grove	D. S. Cook, Holly Springs, No. 1	D. S. Ballentine, Holly Sp'gs, 2	1	7	86	93	43	12	12	11.01	3.73	26.19	.....	40.93
Rawles	I. D. Smith, Fuquay Springs	T. Gardner, Fuquay Springs	1	6	40	46	....	12	5	5.00	.....	.....	.....	5.00
South Dunn	W. B. Warren, Dunn	F. I. Houston, Dunn	1	5	86	91	....	12	....	.....	.....	.....	.....	.....
Swann	J. T. Ellis, Jonesboro, No. 3	.....	1	4	47	51	20	12	....	7.40	.....	.....	.....	7.40
Total	.....	.....	23	178	2807	2985	975	....	245	391.95	196.34	386.47	442.73	1485.00

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.05	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	59.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2139
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. W. R. Cullom	15.45	701.39	3756

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government:

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Article X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMAN'S MISSIONARY UNION.

The W. M. U. of the Little River Association met in its ninth annual session with the Buie's Creek Baptist Church, September 17-19.

In the absence of the Superintendent Miss Mattie Bain, the meeting was presided over on Friday afternoon by Mrs. J. D. Pope, of Coats, N. C. Devotional exercises were conducted by Mrs. Pope, who read 103 Psalm.

The address of welcome was very sweetly delivered by Mrs. J. A. Campbell with response by Miss Ada Overby, of Angier, N. C.

Roll of Societies called and delegates enrolled. During the session the following Societies were represented as follows:

WOMAN'S MISSIONARY UNION.

Antioch—Miss Lillie Byrd.
Angier—Mrs. Hockaday and Miss Ada Overby.
Buie's Creek—Mrs. Wm. Bryan, Miss Lucy Eaton and Mrs. N. V. Haire.
Coats—Mrs. J. D. Pope, Mrs. B. L. Langdon and Mrs. P. F. Pope.
Dunn—Mrs. Joel Layton, Mrs. C. R. Vinson and Mrs. J. A. McKay.
Holly Springs—Mrs. H. Y. Smith and Miss Adna Byrd.
Lillington—Mrs. W. H. Edwards, Mrs. J. B. Tugwell and Mrs. J. McKay Byrd

Duke, Friendship, Piney Grove, Swann's Station and Neill's Creek were not represented by delegates.

YOUNG WOMAN'S AUXILIARY.

Buie's Creek—Misses Maude Upchurch, Monnie Gregory and Julia Barrett.
Coats—Miss Exie Stewart.
Dunn—Miss Mary Warren.
Duke and Friendship not represented.

SUNBEAM BANDS.

Buie's Creek—Estelle Burt, Gertrude Ferrell and Iris Bryan.
Coats—Myrtle Pope.
Dunn, Duke and Swann's not represented.

After singing "My Faith Looks up to Thee," Mrs. W. K. Phillips gave us a most interesting talk on "The Worlds Need of Us as W. M. U. Women." Then came a chain of prayer and song, after which we adjourned for the Evening session.

We were given a very hearty welcome by the Pastor at the evening session, then Rev. C. E. Maddry, of Raleigh, gave us a heart stirring message, "Redeemed America; a World Opportunity."

Saturday morning our Superintendent was again absent but we were indeed fortunate in having Miss Elizabeth Briggs to preside. Miss Lillie Page led the Devotional, then the Buie's Creek Sunbeam Band very delightfully entertained us with songs and Recitations. Miss Briggs gave a most helpful and suggestive talk on "Training the Children in Mission Thought and Giving." There were many interesting talks made and papers read, also a reading very beautifully given by Mrs. Rosaman. One especially interesting feature of the meeting was an address by Mrs. J. J. Taylor, a returned Missionary from Brazil.

Saturday afternoon Mrs. W. K. Phillips conducted the Devotional. The

report from the nominating committee was accepted and the officers for the new year re-elected as follows:

Superintendent, Miss Mattie Bain, Coats, N. C.

Assistant Superintendent, Mrs. B. L. Langdon, Coats, N. C.

Secretary and Treasurer, Mrs. Leslie Campbell, Buie's Creek, N. C.

The following Standing Committee was appointed:

Literature—Mrs. J. D. Pope.

Training School—Mrs. Joel Layton.

Obituaries—Mrs. J. B. Tugwell.

We learned from the Time and Place Committee that our next W. M. U. will meet the first week in September with the Antioch Baptist Church.

Miss Mattie Bain and Mrs. Leslie Campbell were appointed as messengers to the Little River Association, which meets with the Dunn Baptist Church.

On motion we adjourned for the Evening Session.

After some good musical selection Saturday evening, Rev. J. J. Taylor, of Brazil, delivered a sermon on missions which was much enjoyed by a large audience.

Our session closed on Sunday morning with a strong sermon by Dr. R. T. Vann, of Raleigh, N. C.

WOMAN'S DEPARTMENT—FINANCIAL TABLE.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Orphanage.	Expense Fund.	Other Objects.	Total.
W. M. U.								
Antioch	$.....	$ 1.50	$ 5.00	$ 1.75	$.....	$ .80	$.....	$ 9.05
Angier	6.00	3.25	2.40	3.05	.....	1.05	.....	15.75
Buie's Creek	9.00	7.10	7.50	3.00	.....	.....	.....	26.60
Coats	43.60	18.00	5.05	6.40	25.00	2.10	.....	100.15
Chalybeate	.....	.....	8.65	2.00	.....	2.00	.....	12.65
Dunn	42.00	17.97	5.70	5.22	.....	2.60	.....	73.49
Duke	10.90	7.15	7.20	1.00	.....	1.00	.....	27.25
Friendship	3.05	4.60	.....	2.40	.....	.45	.....	10.50
Holly Springs	1.50	.....	.....	.75	.....	.....	.....	2.25
Lillington	16.65	.....	3.00	1.50	.....	.....	189.13	210.28
Piney Grove	10.25	7.03	8.40	2.00	.....	.....	.....	27.68
Y. W. A.								
Buie's Creek	15.00	14.00	26.30	1.25	.....	.50	.....	57.05
Coats	2.20	1.80	2.15	1.00	.....	.15	.....	7.30
Dunn	.....	1.00	.....	.....	.....	.....	.....	1.00
Duke	3.35	2.00	2.00	1.00	3.50	1.00	4.00	16.85
Jr. Y. W. A.								
Dunn	15.00	.....	.80	.....	.....	.....	.....	15.80
S. B.								
Buie's Creek	1.50	.....	.....	1.00	.....	.....	.....	2.50
Coats	2.92	.75	.....	.90	.....	.22	.....	4.79
Dunn	2.60	1.35	2.01	1.00	.....	.....	.....	6.96
Duke	.....	1.75	1.80	.....	.....	.....	.....	3.55
Total	185.52	89.25	87.96	35.22	28.50	11.87	193.13	631.45

BUIE'S CREEK DORMITORY

Belongs to the Little River Association. One of the best in the State. Cost $15,000. Patronize your own institution and help pay what is due on the property and at the same time establish a fund for helping worthy young women.

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MINUTES

of the

Forty-First Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

CHALYBEATE SPRINGS CHURCH,

November 2, 3, 4 and 5, 1916.

E. H. BALLENTINE, Moderator.....Walthall, N. C.
D. H. SENTER, Vice-Moderator.....Chalybeate Springs, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C..

Next session meets at Antioch, Mamers, N C., November 1, 2, 3 and 4, 1917.

Introductory sermon.....J. A. Campbell.
Missionary sermon .....J. M. Holleman.

Goldsboro, N. C.
Nash Bros., Printers and Binders,
1916

ORDAINED MINISTERS.

G. A. BAIN.....Buie's Creek, N. C.
J. D. BETTS.....Fuquay Springs, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
FRANK HARE .....Lillington, N. C.
J. M. HOLLEMAN.....Apex, N. C.
L. L. HUDSON.....Broadway, N. C.
W. M. HUGGINS.....Duke, N. C.
G. T. MILLS.....Wendell, N. C.
J. E. SPENCE.....Buie's Creek, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, J. M. Byrd, J. P. Pittman, C. W. Matthews.

SUNDAY SCHOOL BOARD.

L. H. Campbell, B. P. Gentry, H. Y. Smith

ASSOCIATIONAL REPRESENTATIVES.

State Missions—E. H. Ballentine.
Home Missions—L. L. Hudson.
Foreign Missions—J. A. Campbell.

TRUSTEES BUIE'S CREEK DORMITORY.

Time expiring 1917:

J. A. Campbell, Z. T. Kivett, Dr. J. F. McKay, G. T. Mills.

Time expiring 1918:

A. Parrish, B. P. Marshbanks, J. E. Lanier, T. H. S. Pope.

Time expiring 1919:

J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.

Time expiring 1920:

N. T. Patterson, Z. J. Womack, O. Bradley, E. H. Ballentine.

Time expiring 1921:

P. F. Pope, J. A. Oates, C. H. Norris, B. Townsend.

PROCEEDINGS.

Chalybeate Springs, N. C., November 2, 1916.

The forty-first session of the Little River Association met with Chalybeate Springs Baptist Church as above stated.

The introductory sermon is preached by Rev. C. H. Norris.

After intermission for dinner, the Association is called to order by former Moderator E. H. Ballentine. Rev. J. E. Spence reads the Scriptures and leads in prayer.

Delegates are enrolled from the churches.

On motion, the Clerk is instructed to cast the ballot of the Association for Bro. E. H. Ballentine for Moderator. Bro. D. H. Senter is elected Vice-Moderator and J. A. Campbell Clerk-Treasurer.

Visiting brethren are invited and President W. L. Poteat of Wake Forest College and Bro. F. B. Hamrick of the Baptist Orphanage are welcomed.

Kennebec church presents application for membership. On motion, Rev. J. M. Holleman and Bro. D. H. Senter are appointed a committee to examine into the orthodoxy and regularity of the church.

ROLL OF CHURCHES AND DELEGATES.

Angier—C. W. Flowers, J. L. Johnson, J. E. Dowd, B. C. Hockaday, E. C. Nordon.
Antioch—Lee B. McLean, Oscar McKaley, J. B. Collins.
Baptist Grove—A. L. Baughcom, J. W. Dean, W. B. Jones, D. G. Sexton.
Baptist Chapel—Letter only.
Bethel—Guthrie Elmore, P. A. Canaday.
Buie's Creek—J. L. Tally, William Hatcher, B. P. Marshbanks, B. F. McLeod, I. L. Yearby.
Central—J. M. Holleman, Nathan Holleman.
Chalybeate Springs—C. W. Matthews, G. B. Johnson, W. F. Smith, George R. Wells, W. M. Pearson.
Cumberland Union—J. G. Johnson, Andrew Johnson, J. S. Brown, T. B. Lanier.
Coats—C. A. Daniel, J. D. Pope, Owen Odum, A. F. Grimes, L. L. Levinson.
Duke—A. W. Bryant, H. F. Bryant, J. H. Broils.
Dunn—N. A. Bell, J. P. Pittman, J. B. Holland, Norwood Pope, Perry Morgan.
Friendship—J. W. Byrd, L. H. Furr, F. D. Byrd.
Holly Springs—W. D. Patterson.
Juniper Springs—M. S. Bradley, C. P. Bradley, H. M. Thomas.
Kennebec—J. G. Dudley.
Lillington—J. W. Halford, B. P. Gentry.
Macedonia—Andrew Champion, J. E. Smith.
Neill's Creek—J. F. Jones, John Matthews.
Oak Grove—B. C. Campbell, Hill Williams, E. C. Holleman.
Piny Grove—E. H. Ballentine, W. B. Oliver, J. E. Matthews.
Pine Forest—Not represented.
Rawles—J. D. Betts, T. H. Gardner, H. R. Weathers.
South Dunn—Not represented.
Swann's Station—D. A. Graham, C. R. Graham, Eugene Womack.

Ordained Ministers—J. D. Betts, G. A. Bain, J. A. Campbell, Frank Hare, L. L. Hudson, J. M. Holleman, W. M. Huggins, J. E. Spence.

Pastors not belonging to this Association—B. F. Campbell, J. S. Farmer, C. H. Norris.

President Poteat is invited to speak on the subject of Education.

Verbal reports are had from the churches.

On motion, Bro. D. H. Senter, Chairman of Committee on Order of Business, is allowed to make partial report from time to time as the session advances.

On motion, the Association adjourns until to-morrow 9:30 a. m.

FRIDAY MORNING.

Brother W. M. Huggins conducts the devotional exercises.

Visiting brethren are welcomed: E. L. Middleton, Sunday School Secretary; Walter N. Johnson, Secretary of Board of Missions; F. P. Hobgood, President of Oxford College, and C. W. Carter, of the Johnston County Association.

Report on Temperance is read and, on motion to adopt, remarks are made by J. A. Campbell, C. H. Norris, L. L. Hudson, F. P. Hobgood and J. P. Pittman.

Special resolution on Temperance is adopted.

Rev. G. A. Bain reads the report on Orphanage. After remarks by G. A. Bain, F. B. Hamrick and C. H. Norris, on motion. the report is adopted.

President Hobgood is allowed to present the claims of Oxford College.

Secretary E. L. Middleton makes an address on the Sunday School work.

Moderator announces committees.

On motion, the Association adjourns for dinner.

AFTERNOON.

Committee reports favorably upon receiving the Kennebec church and pastor and delegates are given the right hand of fellowship by the Moderator.

The report on State Missions is read and after an address by Secretary Walter N. Johnson, on motion the report is adopted.

On motion, the Mount Tabor church, upon its own request, is granted a letter of dismission to unite with the Cumberland County Association.

Bro. J. M. Byrd reads the report on Associational Missions and, after remarks by Brethren J. M. Byrd, J. W. Byrd, J. M. Holleman and others, on motion, the report is adopted.

A collection for the Kennebec church is taken, amounting to $15.00, afterwards increased to about $20.00.

Committee to nominate Executive Board reports and the report is adopted.

Committee to nominate represenatives of Home, State and Foreign Missions reports and the report is adopted.

On motion, the Association adjourns until Saturday 9:30 a. m.

SATURDAY MORNING.

Devotional exercises are conducted by Brother Brigman, of the Robeson Association.

Brother Holleman reads the report on Foreign Missions. Remarks by Brethren Holleman, J. S. Farmer and W. D. Patterson and the report is adopted.

Report on Periodicals is read. The report is discussed by J. A. Campbell, J. S. Farmer, J. M. Holleman and D. H. Senter, and the report is adopted.

Brother J. D. Betts reads the report on Obituaries. It is discussed by him, Brother Holleman and B. F. Campbell, and the report is adopted.

Committee to nominated delegates to Baptist State Convention recommend the election of J. A. Campbell, J. M. Holleman and J. A. McLeod and the report is adopted. J. A. Campbell is elected the delegate to the Southern Baptist Convention.

AFTERNOON.

Prayer by Brother I. L. Yearby. Bro. B. F. McLeod reads the report on Education. The report is discussed by B. F. McLeod, J. E. Dowd and C. H. Norris and is adopted.

B. P. Marshbanks reads the report on Aged Ministers and after remarks by him, on motion, the report is adopted.

The report on Prayer Meetings is read. After remarks by J. H. Broils the report is adopted.

J. A. Campbell reads the report on Buie's Creek dormitory and after discussion the report is adopted.

Committee on time, place and preachers for next Association and next Union meeting reports and report is adopted.

The committee recommends the appointment of L. H. Campbell, B. P. Gentry and H. Y. Smith for the Sunday School Board and the report is adopted.

Treasurer of Executive Board reports. Report is adopted.

Treasurer of Association reads his report which is adopted.

On motion, the work of the Association for the next session be grouped around three subjects: Social Service, Education and Missions and J. A. Campbell, B. P. Marshbanks and G. A. Bain are named as committee to arrange programme.

On motion, the Association adjourns until to-morrow 10:00 a. m.

SUNDAY.

Devotional exercises are conducted by Rev. C. H. Norris. Short addresses on the Sunday School work are made by Brethren C. H. Norris, J. E. Dowd and B. F. Campbell. Resolution of thanks passed unanimously.

On motion, the Association decides not to hold a fifth Sunday meeting in December, holding the next fifth Sunday meeting as a Sunday School Convention in April, 1917.

Rev. J. E. Lanier, Smithfield, preaches the Missionary sermon in the church house. Subject: The Purpose of a Life. Text, Jeremiah 18:4.

Collection for State Missions $15.28.

At the same hour J. A. Campbell preached to an overflow meeting in the Academy. Collection for State Missions $10.05.

After dinner Rev. L. L. Hudson preached. The Clerk being called away to conduct a funeral did not learn the text.

REPORTS.

REPORT ON BUIE'S CREEK DORMITORY.

This has been the best year in our history for attendance at the school. For the first time the dormitory has been filled. We never had a finer crowd of young women. With two exceptions all boarding girls are church members. For the first time we are using only students as helpers in the kitchen, thus enabling four or five girls to be in school who could not otherwise do so.

Our dormitory building cost $15,000. When it was completed there was a debt of $7,000. By the terms of the contract interest on the whole debt and $1,000 on the principal must be paid each year. Two payments have been met. We earnestly beg the Association to provide for the payment of this debt. If it were done, the income from the dormitory would enable us to keep four or five worthy young women in school all the while.

We recommend the re-election of the following trustees whose term expires at this session of the Association: P. F. Pope, J. A. Oates, C. H. Norris and B. Townsend.

Respectfully submitted,

J. A. CAMPBELL, Committee.

TO WRITE REPORTS FOR 1917.

State Missions—L. L. Hudson.
Associational Missions—D. H. Senter.
Home Missions—A. C. Campbell.
Foreign Missions—Frank Hare.
Education—Owen Odum.
Aged Ministers—N. T. Patterson.
Sunday Schools—B. P. Gentry.
Temperance—J. M. Holleman.
Obituaries—G. A. Bain.
Periodicals—Perry Morgan.
Prayer Meetings—J. D. Betts.
Orphanage—J. G. Layton.
Buie's Creek Dormitory—J. A. Campbell.
Digest of Church Letters—J. A. Campbell.
Order of Business—L. L. Hudson and W. J. Brown.
Committee on Simpler Plan—J. A. Campbell, B. P. Marshbanks, G. A. Bain.
Woman's Work—J. C. Clifford.

DIGEST OF CHURCH LETTERS.

From a study of the letters we gather the following: All Churches were represented by delegates at the Association, except Averasboro, Baptist Chapel, Pine Forest, Sherwood and South Dunn.

Five delegates were present from Angier, Buie's Creek, Chalybeate Springs, Coats, Dunn—five. Last year there were three only—Buie's Creek, Coats and Dunn. This year there were 70 delegates present. Last year there were 59 and in 1914, only 47.

All resident pastors were present, eight in number, and three other pastors not members of churches in our Association. The churches reported 293 baptisms, the largest number reported in any year except last year, Buie's Creek leading with 69, Duke 30, Dunn 23, Chalybeate Springs 23.

Our membership reaches 4044, an increase of 288 net gain for the year, although Mount Tabor was dismissed to join the Cumberland Association.

Angier, Buie's Creek and Coats have twice a month services by having an evening appointment each alternate two weeks. Chalybeate Springs, Lillington, Antioch and Duke have regular twice a month preaching and Dunn has services every month. One new church, Kennebec, was received. They have done well in erecting a neat house of worship and deserve the help of our people.

In the matter of finances Buie's Creek gives more for Home Missions, Education and Orphanage. Dunn gives more for Foreign Missions with Coats holding second place for Foreign Missions, Education and Orphanage.

Angier, Bethel, Buie's Creek, Coats, Chalybeate Springs, Friendship, Holly Springs, Piney Grove are the only churches that contributed to all objects of the Convention.

Dunn led in total contributions for the year with $6,153.94, Lillington second and Buie's Creek third. For all objects our churches reported this year $17,559.60.

For the objects of our Convention our churches reported this year $2,803.86, as compared with $2,999.03 a year ago and $2,989.73 in 1914. That is not an encouraging record. With cotton around 19 cents a pound, and with several hundred more members we have done less. Who is to blame?

The church buildings in our Association are valued at $98,300 and we pay our preachers $4,890.63 to direct the affairs of these 27 organizations.

It is to be regretted that our people do so little, but one of our great needs is to keep correct records of what is done. Many of our churches have done more than is reported. Let clerks, pastors and treasurers see that correct records are kept during the year and true reports given at the next Association.

Yours respectfully, J. A. CAMPBELL.

REPORT ON OBITUARIES.

God is calling many of our brethren and sisters. Deacon W. P. Stephens of Piney Grove church, Rev. W. H. Edwards, Lillington. Brother Stephens was a good man useful in his church. Rev. W. H. Edwards was for a number of years a pastor. During his last years he gave his time to dentistry in the main, preaching as opportunity offered. He was a good man, a good pastor and preacher.

The passing of others should remind us that we too must die. Are we doing our best for the Lord's Kingdom?

Let us all so live that when God shall call for us, He may say "Well done" to each of us.

J. D. BETTS, Committee.

RESOLUTION OF THANKS.

Whereas, Chalybeate Springs church and community have so well provided for the meetings of this Association, therefore

Resolved, That we tender to them our hearty appreciation for all their kindnesses in providing for our comfort and happiness during these meetings.

COMMITTEES.

Moderator appointed the following committees:

To nominate an Executive Board—Perry Morgan, J. D. Pope, W. A. Matthews.

To nominate delegates to Baptist State Convention and Southern Baptist Convention—J. M. Holleman, G. D. Campbell, W. B. Jones.

To nominate Mission representatives—G. A. Bain, C. W. Flowers, C. R. Graham.

To select time, place and preachers for Association and Union Meeting—W. D. Patterson, Nathan Holleman, A. W. Bryant.

Committee on Finance—O. Bradley, C. K. Smith.

To nominate Sunday School Board—W. F. Smith, F. D. Byrd, J. B. Collins.

REPORT ON AGED MINISTERS.

Our present board for the purpose of aiding aged ministers has been in operation for about 25 years. They have aided many who gave themselves to the work of the kingdom regardless of pay. At present the Board is helping about 37 of these aged heroes. Paying them from $100.00 to $200.00 per year, making certain that no more is given than is really necessary.

In North Carolina more than three-fifths of the churches take no part and nearly one-half of the Associations contribute nothing. Four of these same Associations have men on the boards. Our Association gave last year $85.55. most of the churches taking a part. This is much better than the average and yet far less than we ought to do.

The applications for help are coming in and the Board is dependent on the Baptists of North Carolina for money with which to relieve them.

We recommend that each church take a Christmas offering for this purpose.

B. P. MARSHBANKS.

REPORT ON PRAYER MEETING.

When Christ was here upon earth He taught His disciples to watch and pray, that they enter not into temptation. We find in His life that He himself prayed and depended upon prayer for His guidance. We find Him often

alone in secret prayer, praying for His disciples and for power that He might be able to overcome the wickedness of the world. We find according to the Scriptures, that He was praying at His baptism, and as He came out of the waters the spirit came in answer to prayers, and a voice was heard from above saying, "This is my beloved son in whom I am well pleased, hear ye Him."

The night preceding the most marvelous sermon that He preached while upon earth, you will notice, He spent in prayer, and we find that there were thousands of sermons in that one. When He went up into the mountain and was transfigured, we learn that He was praying, when His visage was changed He had on that heavenly glory because His Father was to visit Him. Then we read in the twelfth chapter of John that he was praying that God might glorify His name. And in Gethsemane He was praying and sweating as it was, great drops of blood when the angel came. The angel came not when He was uttering some parable or preaching some great sermon, but when He was praying. Let us take Christ as our pattern to follow.

We believe every church in the Association should adopt a rule to have weekly prayer meeting, so that each member may be led into the light to see the importance of prayer not only in the churches but in the homes, as well. And what we want is more men and more women enlisted as church members to be able to lead and pray in public when called upon.

W. T. CAMPBELL.

REPORT ON FOREIGN MISSIONS.

At the meeting of the Southern Baptist Convention in Asheville, N. C., last May, the Foreign Mission Board reported a debt of $179,796.60, which had been standing for a number of years on which the Board has been paying interest. The Convention decided to make an effort to wipe out this debt in the next sixty days. They went to work and succeeded. The paying of this debt and the completion of the Judson Centennial Fund has been the greatest financial achievement in the Foreign Mission work we have ever accomplished and now with this debt canceled we set out to do more than we have ever done in the foreign field. The war in Europe and the great crisis in Mexico throws a dark cloud over our foreign work and new conditions have to be confronted which requires strong missionaries and larger finances. Notwithstanding these discouraging conditions the reports from our missionaries are very encouraging. God is blessing their labors and many heathens are being converted to God. Our missionaries have never needed our prayers and help more than now. According to the report on Foreign Missions at our State Convention last year we have missionaries in seven foreign countries. These are Africa, Argentina, Brazil, China, Italy, Japan, and Mexico; 13 in Africa, 16 in Argentina, 54 in Brazil, 160 in China, 6 in Italy, 20 in Japan, 17 in Mexico. Total 286. With all these missionaries on our hands and all these countries to christianize we have a great work on our hands for God and the salvation of these lost. Let us awake to the task as never before. "The harvest is great and the laborers few." J. M. HOLLEMAN, Committee.

REPORT ON TEMPERANCE.

The word "temperance" is a bigger word than we usually think; for it denotes self-restraint and moderation in relation to all things temporal; and in its largest sense is a duty incumbent on all christians. But one of the worst forms, if not the worst form, of intemperance is that in relation to the use of alcoholic liquors; and no intelligent christian can look upon this kind of intemperance except with the greatest abhorrence.

Moreover, we must not be deceived as to what temperance is in relation

to alcohol as a beverage. Temperance implies both self-restraint and moderation. A good definition is this: Moderation in all things useful; total abstinence from all things harmful. The truly temperate man totally abstains from the use of alcoholic liquors as a beverage because such use is harmful.

It is, therefore, the duty of all christians to be total abstainers, to encourage others to abstain, and to favor the enactment and enforcement of such laws as will, so far as possible, remove temptation from the weak.

Respectfully submitted, FRANK HARE.

RESOLUTIONS OF THE LITTLE RIVER ASSOCIATION.

Whereas, the people of North Carolina by an emphatic majority of 44,000 declared for state-wide prohibition in 1908, and have on repeated occasions since then shown their opposition to the liquor traffic; and,

Whereas, the lawless liquor traffic in the bounds of the state, otherwise known as blind tigers and blockade stills, and the legalized liquor traffic of other states have undertaken to nullify the prohibition laws of our state; and under the guise of lawfully manufacturing and selling wine and cider, and lawfully shipping and receiving liquor into the state, the liquor forces have violated our prohibition laws to the detriment of the best interests of the home, the school, and the church; and,

Whereas, the Anti-Saloon League, through its Board of Trustees, has declared for legislation to prohibit the delivery and receipt of all spirituous liquors within the state, to prohibit the sale of wine and hard cider, to prohibit social clubs from storing and keeping liquor, to prohibit the advertising of liquor in any form, to prohibit the possession, for personal use or for any other purpose, of more than two quarts of spirituous, three gallons of malt, and five gallons of vinous liquor; and for the legislation calling for the confiscation of automobiles and other property used for the unlawful transfer of liquor, regardless of whether the property is owned by the defendant or not; therefore be it Resolved,

1. That the Little River Association records its approval of such legislation.

2. That we call upon the membership of the churches throughout this Association to rally to the support of the Anti-Saloon League and assist this organization in securing the enactment of the above mentioned legislation.

3. That the Association request Rev. R. L. Davis, Superintendent of the N. C. Anti-Saloon League, to present a copy of these Resolutions to the Committees of the General Assembly that will consider the legislation above referred to.

REPORT ON STATE MISSIONS.

State Mission work in North Carolina is pitched this year on $55,000.00 basis. We have 148 missionaries on our roll. They are serving 266 churches and preaching at 20 mission points. Our State Board is helping to carry on the work in 45 of the district associations of our State.

The life of North Carolina is changing. New towns are springing up. Our country places are being more thickly populated. This makes new conditions in both the town and the country. New churches planted and weak churches must be fostered in both these situations.

There is sill much of North Carolina destitute of the gospel as we Baptists understand it and believe it. We must send missionaries to these sections of the State. It may be that our State Board of Missions is to discover a new function for itself in aiding weak churches to group them into pastorates.

Usually the Baptist churches which are so located that they have to serve large student bodies of our State are unable to cope with the large opportunities and problems that confront them.

It rests, therefore, upon our State Board of Missions to provide adequate buildings and strong preachers for these strategic churches.

Our State Mission work will not be done until the Kingdom be fully come. The further on our Baptist work develops in North Carolina, the more need there is going to be for State Mission work. Let's then drive our stakes deep that we may do a larger work each year in our State until North Carolina may become the ideal Christian commonwealth of the world.

Your committee would recommend to our churches that they study the Bible financial plan as outlined by Secretary Johnson, and adopt same as their plan to finance the Kingdom. N. T. PATTERSON, Committee.

REPORT ON PERIODICALS.

It is impossible to overestimate the importance of good religious literature in the community, the church and the home. By it the mind is refreshed and built up in the higher ideals of a life worth while. In this age when the country is filled broadcast with every phase of thought from books, papers and magazines, it is not always easy to grasp the higher and better things. You notice we say good religious literature, for there are many books and papers that "wear the livery of Heaven to serve the devil in." Beware of false literature for it is ruinous in the extreme. Let us write a little large in our church life the command of Paul to Timothy: "Give attendance to reading."

In carrying out this command we should read our Bibles more, both as individuals and in the home around the fireside with our children, for the Bible is the religious as well as literary masterpiece of the world, and we cannot do better than to read and re-read its pages with an anxious desire and prayer that we may learn of the hidden truths contained therein.

We should read good books and papers that help us in understanding the Bible. To be well-rounded, informed Christians, and thereby capable of being of greater service in our Master's Kingdom, we owe it to our Lord to inform ourselves in every way possible. Among our religious periodicals we would recommend the reading of Home and Foreign Field, published by the S. S. Board at Nashville, Tenn., the two having recently been consolidated, representing our Mission Board; Charity and Children, representing our Orphanage, at Thomasville; The Biblical Recorder, the organ of our Baptist people, published in Raleigh for more than eighty years, and one of the cleanest, best publications in the South. Add to these The Little River Record, a most faithful and deserving publication that covers our own Association—always bright and sparkling with truth and a message of good cheer.

Take these papers, read them, receive their message and pass it on to your neighbor, translate them into personal usefulness, thereby promote individual and denominational intelligence and efficiency. "Give attendance to reading."

Respectfully submitted, J. P. PITTMAN, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

There is no department of our Lord's work that should appeal to our people more than that done in our Associations. Here is where the seeds are planted and cultivated which are to grow into the strongly organized and well equipped churches. Many of our best and strongest churches to-day were once Missionary points, where men in other days, who loved the Lord and his cause, were sent to preach the gospel.

Many of our older ministers, some of whom are still living, have made heroic sacrifices and have been permitted to live to see the fruits of their labors. Many hardships and privations were endured, but the Lord has greatly blessed their labors in allowing these once little Missionary points to grow

into strong churches, which are now contributing to all departments of our Christian work. Shall we discontinue this good work which has done so much for our people, or shall we add new life to it and push it along? Very little has been done in recent years along this line. We have been trying to carry it along as we did ten, twenty and thirty years ago, forgetting the fact that we are facing new times and new conditions. Other denominations are awake to the demands of the times and are placing strong, able and well equipped men in the field to do missionary work. Shall we be content with our old fashioned methods and let the harvest pass?

In our Association more than half of our white population ten years old and older are not members of any church. What an appalling statement! What an opportunity lies at our very door! "The fields are white but the laborers are few." "Let us pray the Lord of the harvest to send laborers into the field". Your Committee would recommend that The Little River Association employ some well fitted man for this work and keep him on our missionary field all the time. Respectfully submitted, J. M. BYRD, Committee.

REPORT ON EDUCATION.

Newell Dwight Hillis has said, "As a man is trained he rises in the scale of wisdom, and as he rises in the scale of wisdom he looks out upon every side of nature and life and there sees ablaze the glory of God's presence. Each new knowledge and virtue is a window in the souls mansion through which man looks out upon realms divine." We, as Baptists, recognize this great truth, and thus seeing it, we should not stingily, but freely give our time and money to the cause of education.

The Baptists of North Carolina own and control thirteen High Schools and four Colleges which enroll over 4,000 students annually, with equipment worth over $1,500,000. Out of these institutions come the leading men of our State. The men who champion the cause of education, the men who lead in the promotion of good morals and religion, the men who stand for good government, the one great essential to the success of christianity, and the men who stand for the regeneration of society and social happiness. The question, with each Baptist, now should be, am I giving my full support to this work? Other denominations have caught the spirit and are busily at work in the various fields. God speed them, and may their work accomplish much, but our business, as Baptists, is to look after our own interest by supporting our own institutions. This we can do by patronizing them, and contributing means to support them. Two years ago at our Convention a general board of education was appointed whose object is to promote our educational interest. We accord to this Board our hearty support, and recommend that during this year our Association attempt to raise $175 said amount to be apportioned among the churches by the Executive Committee. B. F. McLEOD, Committee.

REPORT ON ORPHANAGE.

We consider it a waste of time to try to show to the Baptists of North Carolina and especially of the Little River Association, that the Orphanage is a good institution and worthy of our support, therefore we will take time and space only to call attention briefly to some of the news of our Great Institution.

There are at Thomasville 450 children—at the Kennedy Home 50 children. The daily cost for the support of a child is thirty cents, the annual cost $109.09. The daily cost for the support of 500 children is $150.00, and the yearly cost for the support of 500 children is $54,545.00. So large an amount as this cannot be raised annually by spasmodic giving, hence we urge that every

Church and Sunday School in this Association make their contributions to the orphanage once a month and that every Sunday School take a club of Charity and Children (the best Orphanage paper in the South), and furthermore, that on or about Thanksgiving day give the proceeds of one day's work to the Orphanage for without an extra effort on Thanksgiving day (in addition to our monthly contributions), the Orphanage cannot meet its present debt of about $20,000.00. The Orphanage has grown faster than our people as a whole aware, therefore the debt has gradually grown bigger and bigger, but we may as well face the facts and figures and put forth heroic effort to wipe out this debt, and place the Orphanage on the "Pay as you go" plan, and by adopting the suggestions set forth in this report (which is not by any means original with the writer), we can keep it there.

Respectfully submitted, G. A. BAIN, Committee.

REPORT ON HOME MISSIONS.

In a day when America was isolated from the world, Daniel Webster said: "Let our object be our country, our whole country and nothing but our country." Now that America is a world of power, with a similar patriotism and a larger responsibility it behooves us to say: "Let our object be our country, our whole country, for our country's sake and for the sake of all countries."

The Home Mission Board of the Southern Baptist Convention, located at Atlanta, Georgia, has for seventy-one years been the exponent of our united Southern Baptist body for saving our own land. The story of the achievements of its missionaries in bringing lost men to Christ surpasses that of any similar agency in America. Last year the number of baptisms reported by its workers was 43,792 and the number brought into the churches was 71,386. After the Negro baptisms are counted out, twenty per cent of the baptisms reported by Southern Baptist churches last year were by missionaries supported wholly or in part by the Home Mission Board and thirteen per cent by missionaries supported by no other agency than the Home Mission Board.

At the same time, our Board through its Enlistment Department and Mission Schools and otherwise, is doing each year a larger work of developing the unplanted life in our churches—which is missions and which is to-day one of the most strenuous and appealing tasks that still confronts us. Baptists both count and weigh, but the very largeness of our successful outreach has made for us an intensive task which may well cause us to tremble with a sense of responsibility, while it should also make us rejoice with a realization of our almost unmatched opportunity.

For the first time in many years our Board reported at the last Convention a significant debt of $72,000. At the same time if the $102,000 be counted which was raised in cash and subscriptions during the year for the Church Building Loan Fund, the record for the year was more than $50,000 above the year preceding.

Deeply impressed with the large and crying needs which are to be met in the present year, our Board, at the Annual Meeting in May was not daunted. The debt was put in the budget of the present year. Some retrenchment was necessary where retrenchment cut to the quick, but our Board felt that it must do what it believed the churches would have to do, and is confident that the present year's work will surpass even the splendid record of the past year.

We recommend:

1. That our churches be encouraged and urged to order and make a larger use of the Board's free tracts on Home Missions and of its admirable Mission Study Books, suitable either for classes, the general reader, or for use in prayer meeting talks and sermons. These books sound a needed note of denomination loyalty.

2. That subscribers be gotten in every church for The Home Field and for

its successor, the combined Home and Foreign Mission magazine, to be published by the Sunday School Board at Nashville, Tennessee.

3. Inasmuch as our Board is not making an extra appeal to raise the balance of the debt, we feel that each of our churches should be all the more determined to raise its full apportionment for Home Missions and that the money should be raised and sent in regularly, rather than at the close of the year.

Respectfully submitted, L. L. HUDSON, Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1915.

Debtor.

Received for Minutes	$ 38.35
Received for Associational Missions	105.90
Received for State Missions	282.70
Received for Home Missions	51.60
Received for Foreign Missions	57.30
Received for Baptist Orphanage	95.84
Received for Education	22.11
Received for Aged Ministers	30.84
Received for Sunday Schools	16.75
Total receipts	$ 701.39

Creditor.

Paid Minutes and Clerk	$ 38.35
Paid E. H. Ballentine, Associational Missions	105.90
Paid F. B. Hamrick, Orphanage	95.84
Paid Walters Durham, Treasurer Convention	461.30
Total disbursements	$ 701.39

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD—1916.

CHURCHES.	Receipts in January.	Receipts in April.	Receipts in September.	Receipts in October.	Receipts at Association.	Total during the year.
Angier	$ 2.00	$	$	$	$ 5.00	$ 7.00
Antioch					17.39	17.39
Averasboro						
Baptist Chapel					2.05	2.05
Baptist Grove					2.00	2.00
Bethel					3.00	3.00
Buie's Creek	2.50				10.00	12.50
Central						
Chalybeate Springs					20.00	20.00
Coats					20.00	20.00
Cumberland Union	2.50				6.00	8.50
Duke				10.00	5.00	15.00
Dunn, First Church						
Dunn, Second						
Friendship	5.00				28.00	33.00
Holly Springs		4.25			13.50	17.75
Juniper Springs					2.00	2.00
Lillington					10.00	10.00
Macedonia					2.00	2.00
Neill's Creek						
Oak Grove						
Pine Forest						
Piney Grove	2.70		2.50	15.21		20.41
Rawls					1.25	1.25
Sherwood						
Swanns					2.00	2.00
Collection on Sunday	5.00					5.00
Total	19.70	4.25	2.50	25.21	149.19	200.85

To total from churches ..... $ 200.85
To balance from 1915 ..... 135.05

Total receipts ..... $ 335.90

Disbursements.

Paid B. F. Campbell, Missionary ..... $ 25.00
Paid S. W. Oldham, Missionary 62.50
Paid W. M. Huggins, Missionary 87.50
Allowance to Treasurer for postage, &c ..... 4.00—$ 179.00

Balance on hand ..... $ 156.90

E. H. BALLENTINE, Treasurer.

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Kennebec Church.	Total.
Angier	$3.00	$ 5.00	$10.00	$5.00	$2.50	$2.00	$6.00	$15.50	$1.00	$....	$ 50.00
Antioch	3.00	17.39	.....	.....	.....	.....	.....	.....	.....	.....	20.39
Baptist Chapel	1.00	2.05	.....	.....	.....	.....	.....	.....	.....	.....	3.05
Baptist Grove	1.40	2.00	3.02	3.80	9.50	.....	3.49	1.00	1.81	.....	26.02
Bethel	1.25	3.00	3.00	3.00	4.00	1.00	4.00	1.00	2.00	.....	22.25
Buie's Creek	4.25	10.00	70.00	.....	.....	10.00	20.00	30.00	.....	.....	144.25
Central	.75	.....	.....	1.00	1.00	.....	1.00	.....	1.25	.....	5.00
Chalybeate	3.00	20.00	21.00	5.00	5.00	5.00	3.22	5.00	6.45	.....	83.67
Coats	3.00	20.00	40.00	.....	.....	.52	7.78	25.00	.....	.....	96.30
Cumberland Union	1.75	6.00	10.00	.....	1.00	.....	10.00	1.68	1.50	.....	31.93
Duke	2.50	5.00	.....	.....	.....	.....	5.00	1.54	.....	.....	14.04
Dunn (1st church)	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Dunn (2nd church)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship	2.50	28.00	38.07	2.82	3.21	3.00	.....	2.00	2.00	.....	81.60
Holly Springs	3.00	13.50	6.55	7.15	14.00	2.25	4.35	.....	5.00	.....	55.80
Juniper Springs	1.00	2.00	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Kennebec	1.25	.....	1.00	2.00	.....	.....	2.14	.....	.....	.....	6.39
Lillington	1.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	11.00
Macedonia	1.25	2.00	2.00	2.00	3.10	.....	3.00	.....	.....	.....	13.35
Neill Creek	2.00	.....	2.00	2.00	2.00	.....	3.30	.....	3.30	.....	14.60
Oak Grove	.75	.....	.85	1.00	.50	.....	1.00	.....	1.00	.....	5.10
Piney Grove	3.05	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.05
Rawls	.75	1.25	1.25	1.25	1.25	.....	1.25	.....	1.00	.....	8.00
Swann	1.50	2.00	.....	.....	.....	.....	.....	.....	.....	.....	3.50
At Association	.....	.....	25.33	.....	.....	.....	.....	.....	.....	18.50	43.83
Total	47.95	149.19	244.07	36.02	47.06	23.77	75.53	82.72	26.31	.....	751.12

O. BRADLEY,
C. K. SMITH, Committee.

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Averasboro	Report 1914			$							9	26	35
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier	2—4		3	8		7		2	66	99	165
Antioch	L. L. Hudson, Broadway	J. R. Patterson, Lillington,R.3	4th	4000.00	11	4		9	4	3	158	216	374
Baptist Chapel	L. L. Hudson, Broadway	A. L. Smith, Jonesboro, R. 2	1st	1200.00		4		1	1	1	22	32	54
Baptist Grove	C. H. Stevens, Wake Forest	S. F. Lee, Fuquay Springs,R.1	2nd	2000.00	7	1	4	5	2	1	44	103	147
Bethel	J. E. Spence, Buie's Creek	Alex. West, Manchester	2nd	150.00	8	4	1	1			29	33	62
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks,Buie's Creek	1—3	15000.00	69	28	3	28		5	330	237	567
Coats	J. A. Campbell, Buie's Creek	Owen Odum, Coats	2—4	3500.00	17	6		10			72	80	152
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	1st	1200.00							16	19	35
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	1—3	2500.00	23	9	4	6	2	3	124	118	242
Cumberland Union	C. H. Stevens, Wake Forest	W. F. Lanier, Kipling	4th	700.00	9	1	2				42	43	85
Duke	W. M. Huggins, Duke	E. W. Jones, Duke	1--2--3	3000.00	30	19	6	29	14	2	87	143	230
Dunn	W. R. Cullom, Wake Forest	V. L. Stephens, Dunn	Every	40000.00	23	28	2	22		3	175	237	402
Friendship	W. M. Huggins, Duke	F. D. Byrd, Buie's Creek	4th	1500.00	12	1		5		2	83	111	194
Holly Springs	Frank Hare, Lillington	W. M. Patterson, Broadway	2nd	2000.00	10		2	2	7	1	71	80	151
Juniper Springs	L. L. Hudson, Broadway	A. P. Thomas, Broadway	1st	600.00	7	2	2		1		53	59	112
Kennebec	B. F. Campbell, Raleigh	W. E. Bond, Willow Springs	4th	550.00	6	12					8	16	24
Lillington	C. J. Thompson, Raleigh	Dr. J. W. Halford, Lillington	3rd	10000.00	15	5	2	5		1	41	31	72
Macedonia	J. M. Holleman, Apex	J. E. Holt, Holly Springs	2nd	1200.00	5	1	1			1	54	73	127
Neill's Creek	J. M. Holleman, Apex	W. A. Johnson,Cardenas,R.F.D	3rd	2000.00	5	2	3	7	47		54	91	145
Oak Grove	J. M. Holleman, Apex	J. F. McLeod, Buie's Creek	4th	1500.00	2	2					18	21	39
Pine Forest	Report 1914										21	35	56
Piny Grove	C. H. Norris, Holly Springs	E. H. Ballentine, Walthall	1st	2500.00	13	2	2	8	1	4	108	150	258
Rawles	J. D. Betts, Fuquay Springs	C. T. Smith, Fuquay Springs	2nd	500.00	6	2		1	1		11	22	33
South Dunn	G. A. Bain, Buie's Creek	James Houston, Dunn	2nd	800.00	12	9		1		2	27	43	70
Swann	L. L. Hudson, Broadway	D. A. Graham, Jonesboro, R. 3	3rd	2000.00		2			1		40	44	84
Sherwood	Report 1914										7	12	19
Total				98300.00	293	152	34	147	81	31	1870	2174	4044

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Angier	$ 150.00	$ 2.00	$ 5.00	$30.39	$10.00	$ 3.00	$ 7.00	$23.55	$10.00	$ 9.10	$ 2.00	$26.54	$18.00	$1.00	$1.60	$ 27.80	$ 326.98
Antioch	250.00	.....	5.00	14.68	20.00	3.00	17.39	26.33	10.00	3.75	.....	37.03	5.00	2.50	.....	66.07	460.75
Averasboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Chapel	100.00	.....	.....	3.00	.....	1.00	3.05	5.00	2.00	2.00	.....	6.15	.....	2.00	.....	.....	124.20
Baptist Grove	130.00	.....	2.00	12.00	.....	1.40	2.00	3.02	3.80	9.50	.....	9.64	1.00	1.81	.....	.....	176.47
Bethel	75.00	.....	.....	4.00	.....	1.25	3.00	3.00	3.00	4.00	1.00	4.00	1.00	2.00	.....	.....	101.25
Buie's Creek	275.00	850.00	.....	90.00	.....	4.25	12.50	80.00	140.00	76.00	10.00	240.00	30.00	10.00	.....	110.00	1921.75
Coats	275.00	308.48	83.00	50.00	5.00	3.00	20.00	68.62	20.94	106.69	5.00	162.57	25.00	5.50	30.00	77.45	1246.25
Central	50.00	5.50	5.00	.....	5.00	.75	.....	.....	1.00	1.00	.....	1.00	.....	1.25	.....	25.00	95.00
Chalybeate Springs	150.00	1000.00	40.00	21.39	.....	3.00	20.00	75.00	35.25	60.00	5.00	45.69	5.00	6.45	.....	85.00	1451.78
Cumberland Union	130.00	.....	.....	7.96	.....	1.75	11.00	10.00	7.76	15.00	.....	10.00	1.68	1.50	.....	31.75	228.40
Duke	373.22	15.00	46.25	50.11	6.25	2.50	10.00	23.32	11.20	11.35	.....	57.14	1.54	.....	.....	225.00	842.88
Dunn	1180.00	3464.54	376.45	261.20	.....	5.00	.....	162.84	10.95	113.00	.....	122.96	.....	.....	7.00	450.00	6153.94
Friendship	179.50	72.92	75.00	15.00	25.00	2.50	33.00	41.71	7.00	13.00	3.00	44.73	2.00	6.50	.....	.....	520.86
Holly Springs	200.00	.....	.....	14.73	.....	3.00	14.75	20.29	28.65	56.00	3.71	20.30	3.60	10.00	1.00	.....	370.09
Juniper Springs	200.00	18.50	.....	25.00	.....	1.00	2.00	10.00	5.00	5.00	.....	22.34	.....	2.50	.....	23.60	314.94
Lillington	416.24	1100.00	280.58	49.54	.....	1.00	10.00	10.00	14.39	48.35	.....	16.00	.....	.....	.....	.....	1946.16
Macedonia	100.00	.....	9.00	20.00	11.00	1.25	2.00	2.00	2.00	3.10	.....	10.29	.....	.....	.....	.....	160.64
Neill's Creek	150.00	.....	10.00	15.00	.....	2.00	.....	2.00	2.00	2.00	.....	3.30	.....	3.30	.....	.....	189.60
Oak Grove	50.00	.....	.....	8.00	.....	.75	.....	.85	1.00	.50	.....	1.00	.....	1.00	.....	.....	63.10
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piny Grove	216.24	.....	42.99	12.15	33.04	3.05	19.41	23.50	16.55	25.91	1.65	38.02	4.10	7.56	6.50	7.42	458.09
Rawles	.....	.....	.....	8.70	.....	.75	1.25	1.25	1.25	1.25	.....	.....	.....	1.00	.....	.....	16.70
South Dunn	75.00	.....	.....	18.47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	93.47
Swann	140.45	.....	4.00	7.00	.....	1.50	2.00	16.58	8.00	8.42	.....	10.00	.....	1.00	.....	56.06	255.01
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kennebec	25.00	.....	.....	.....	.....	1.25	.....	1.00	2.00	.....	.....	2.14	.....	.....	.....	.....	31.39
Total	4890.63	6836.44	984.27	738.38	115.29	47.95	190.35	619.86	343.74	562.92	31.36	890.84	97.92	66.87	46.10	1085.15	17559.60

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	R. D. Overby, Angier	1	10	111	121	75	12	3	$30.39	$ 5.00	$12.00	$ 4.06	$ 51.45
Antioch	W. J. Brown, Mamers	N. A. McLean, Lillington, R. 3	1	14	204	218	116	12	8	14.68	18.67	25.70	.....	59.05
Averasboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Chapel	A. L. Smith, Jonesboro, R. 2	J. R. Howard, Jonesboro	1	2	23	25	10	12	....	3.00	.....	.....	.....	3.00
Baptist Grove	R. W. Wester, Fuquay Spgs R.1	J. W. Senter, Fuquay Springs, 1	1	10	107	117	40	12	2	12.00	.....	.....	.....	12.00
Bethel	Alex. West, Manchester	Miss Zulinia Elmore, Linden, R	1	5	23	28	15	12	4	4.00	.....	.....	.....	4.00
Buie's Creek	L. H. Campbell, Buie's Creek	K. C. Matthews, Buie's Creek	1	17	460	477	275	12	50	90.00	60.00	80.00	.....	230.00
Coats	Dr. H. C. Roberts, Coats	Miss Lucy Wiggins, Coats	1	9	150	159	65	12	14	50.00	15.00	74.55	.....	139.55
Central	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs	C. W. Matthews, Kipling	Fur. Andrews, Chalybeate Spgs	1	8	215	223	....	12	17	21.91	20.00	23.22	.....	65.13
Cumberland Union	W. F. Lanier, Kipling	S. A. Lanier, Kipling	1	5	25	30	16	10	5	7.96	.....	.....	.....	.....
Duke	E. W. Jones, Duke	W. A. Parker, Duke	1	10	125	135	75	12	14	.50	21.19	45.60	.....	116.90
Dunn	Perry Morgan, Dunn	H. B. Taylor, Dunn	1	23	339	362	....	12	....	261.20	47.94	122.96	150.00	582.10
Friendship	L. H. Furr, Bunn's Level	Miss Nettie Jones, Bunn's Lev'l	1	8	94	102	69	12	6	15.00	.....	22.45	25.00	62.45
Holly Springs	Jas. A. Buchanan, Broadway, 2	J. R. Patterson, Broadway, R.2	1	12	196	208	....	12	8	14.79	1.48	15.70	.....	30.97
Juniper Springs	W. M. Thomas, Broadway	Clifford Thomas, Broadway	1	7	75	82	65	12	3	25.00	.....	.....	.....	25.00
Kennebec	C. E. Smith, Kennebec	G. A. Smith, Willow Springs	1	5	42	47	8	12	6	5.02	1.50	.....	.....	6.52
Lillington	G. T. Smith, Lillington	F. A. Byrd, Lillington	1	11	81	92	30	12	12	79.54	.....	.....	.....	79.54
Macedonia	J. W. Holt, Holly Springs	J. D. Wheeler, Holly Springs	1	8	89	97	....	12	4	20.00	.....	7.29	.....	27.29
Neill's Creek	J. F. Jones, Angier	J. O. McLeod, Cardenas	1	5	33	38	30	12	4	15.00	.....	.....	.....	15.00
Oak Grove	J. F. McLeod, Buie's Creek	Ezra Reardon, Lillington, R.F.D	1	4	48	52	24	12	2	.....	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piny Grove	D. S. Cook, Holly Springs, R.2	D. S. Ballentine, Holly Spgs, 2	1	7	44	51	35	12	8	12.15	2.85	10.00	.....	25.00
Rawles	W. C. Black, Fuquay Springs	D. B. Weathers, Fuquay Spgs.	1	7	67	74	29	12	6	8.70	.....	.....	.....	8.70
South Dunn	J. A. Farmer, Dunn	Miss Nevella Reardon, Dunn	1	6	91	97	....	12	8	18.47	.....	.....	.....	.....
Swann	.....	.....	.....	.....	.....	51	.....	.....	.....	.....	.....	.....	.....	.....
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	.....	22	193	2642	2983	977	.....	184	386.92	193.63	429.47	179.06	1489.08

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
1875	Cumberland Union....	Elder Terrell Brooks.....	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876	Lillington	Elder Terrell Brooks.....	Eli Hilliard.....	H. D. Judd.....	O. Churchill	10.00	7.05	....
1877	Hector's Creek.....	Elder William Brunt.....	Eli Hilliard.....	Allen Betts	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt.....	Eli Hilliard.....	A. N. Campbell.....	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt.....	Eli Hilliard.....	William Brunt.....	A. N. Campbell.....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt.....	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman.....	20.03	59.35	895
1881	Holly Springs.....	Elder William Brunt.....	J. A. Campbell.....	William Brunt.....	A. N. Campbell.....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt.....	J. A. Campbell.....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell.....	C. S. Farriss.....	J. M. Holleman.....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham.....	J. A. Campbell.....	J. M. Holleman.....	A. N. Campbell.....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham.....	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell.....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman.....	J. A. Campbell.....	Allen Betts	J. M. Holleman.....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman.....	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell.....	25.25	223.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	8.34	228.31	2128
1895	Friendship	Elder J. M. Holleman.....	J. A. Campbell.....	Not Preached.....	A. N. Campbell.....	9.64	230.83	2139
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard.....	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spilman.....	J. M. Holleman.....	.....	.....	....
1898	Cumberland Union....	Elder J. M. Holleman.....	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman.....	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman.....	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman.....	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttie.....	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman.....	J. A. Campbell.....	G. A. Bain.....	L. Johnson	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	Elder J. M. Holleman.....	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union....	Elder J. M. Holleman.....	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	Elder J. M. Holleman.....	J. A. Campbell.....	E. M. Lassiter.....	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris.....	J. A. Campbell.....	B. Townsend	Dr. R. T. Vann.....	61.75	950.98	2782
1908	Chalybeate Springs...	D. H. Senter.....	J. A. Campbell.....	Not Preached.....	Dr. W. R. Cullom...	26.66	987.57	3010
1909	Antioch	D. H. Senter.....	J. A. Campbell.....	B. Townsend	Dr. W. R. Cullom...	11.37	970.37	2892
1910	Baptist Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	B. Townsend	36.10	930.15	3103
1911	Coats	D. H. Senter.....	J. A. Campbell.....	G. T. Mills.....	L. E. M. Freeman...	15.85	1020.20	3237
1912	Juniper Springs.....	E. H. Ballentine.....	J. A. Campbell.....	C. J. Thompson.....	Dr. W. L. Poteat....	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine.....	J. A. Campbell.....	W. H. Edwards.....	James Long	.....	1036.14	3425
1914	Piney Grove.....	E. H. Ballentine.....	J. A. Campbell.....	J. A. Campbell.....	Frank Hare	15.22	649.42	3464
1915	Dunn, First.....	E. H. Ballentine.....	J. A. Campbell.....	S. W. Oldham.....	Dr. R. T. Vann.....	15.45	701.39	3756
1916	Chalybeate Springs...	E. H. Ballentine.....	J. A. Campbell.....	C. H. Norris.....	J. E. Lanier.....	25.33	751.12	4044

CONSTITUTION.

Article I. The Association shall be composed of all the ordained ministers in our Union and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Clerk and Treasurer annually by the suffrages of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Article X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

Woman's Missionary Union.

The W. M. U. of the Little River Association met in its tenth annual session with Antioch Baptist Church, September 6-7. The devotional exercises were conducted by Miss Foy O'Quinn, President of the Antioch Society. Miss Lillie Byrd in a very happy manner made all feel indeed welcome.

Roll of societies was called and delegates enrolled as follows:

WOMAN'S MISSIONARY SOCIETIES.

Antioch—Misses Foy O'Quinn and Lillie Byrd.
Coats—Mrs. J. D. Pope and Miss Mattie Bain.
Holly Springs—Miss Adner Byrd.
Lillington—Mrs. J. B. Tugwell, Mrs. J. A. McLeod and Mrs. W. H. Edwards.
Chalybeate—Miss Smith.

YOUNG WOMAN'S AUXILIARY.

Coats—Mrs. J. D. Pope.

SUNBEAMS.

Coats—Miss Mattie Bain.
Holly Springs—Miss Adna Byrd.

The reports showed an increase in gifts of $101.87 over last year.

Wednesday evening Rev. J. B. Willis, of Sanford, spoke to us using a part of 2 Cor. 12:14, "For I seek not yours, but you." His message was instructive and inspiring showing how first of all we need to consecrate our lives to God's service.

The devotional Thursday morning was conducted by our Superintendent.

The papers read during our meeting—

Our Training School at Louisville: The Enlargement Fund, Why and How—Mrs. Owen Odum.
To-day's Opportunity in Mission Work: In Foreign Lands; Our Home Land; In Our State—Mrs. J. A. McLeod.
A Call to Christian Women—Mrs. J. B. Tugwell.
The Lord's Financial Plan—Mrs. J. D. Pope.

The above deserve special mention. Each one told the story of well preparation and interest in mission work.

Our state president, Mrs. W. N. Jones, was present and added much to our meeting. She gave the plan of the W. M. U. work for each quarter, making an explanation of each that was very helpful.

The afternoon session was taken up with business matters. The apportionments were read for the new year and the societies represented accepted their amounts. Our financial aim for 1916-1917 being $512.50 for mission objects.

The report of the nominating committee was accepted and the officers for the new year are as follows:

Superintendent—Mrs. J. B. Tugwell, Lillington, N. C.
Assistant Superintendent—Mrs. B. L. Langdon, Coats, N. C.
Secretary and Treasurer—Miss Lillie Byrd, Mamers, N. C.
Sunbeam Supt.—Mrs. Joel Layton, Dunn, N. C.
Y. W. A. Supt.—Mrs. W. K. Phillips, Buie's Creek, N. C.

All were very anxious to hear the report of the time and place committee which was to meet with Coats Baptist Church Wednesday afternoon and Thursday of the first week in September, 1917.

I was glad to note the growth in our work this year and may we all do our very best this new year. MATTIE BAIN, Supt.

WOMAN'S DEPARTMENT—FINANCIAL TABLE.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Bible Fund.	Expense Fund.	Orphanage.	Other Objects.	Total.
W. M. S.									
Antioch	$ 3.75	$ 2.50	$ 2.25	$ 1.30	$ 1.00	$ 1.00	$.....	$.....	$ 11.80
Angier	7.10	5.00	2.75	1.25	.....	1.86	.....	.....	17.96
Buie's Creek	20.00	18.00	14.00	7.00	.....	1.50	.....	.....	60.50
Coats	50.00	15.00	25.40	6.00	2.35	1.20	27.62	.....	127.57
Chalybeate	12.00	4.85	8.06	5.50	.....	.75	.....	.....	31.10
Dunn	20.00	10.95	11.70	.....	.....	2.00	.....	.....	44.65
Duke	11.15	2.10	1.25	.....	.....	.....	.....	.....	14.50
Friendship	7.00	6.00	5.00	1.50	.....	.50	.....	.....	20.00
Holly Springs	6.50	4.66	2.75	1.00	.....	.75	.....	.....	15.66
Lillington	10.65	6.15	10.50	2.80	.....	1.00	.....	198.45	229.55
Piney Grove	4.50	6.05	13.80	.....	.....	.....	.....	.....	24.35
Y. W. A.									
Buie's Creek	$14.90	$13.02	$20.00	.....	.....	.....	.....	.....	47.92
Coats	2.80	3.09	3.50	1.40	.....	.25	7.50	.....	18.54
Dunn	15.00	1.85	.....	.....	.....	.....	.....	.....	16.85
Duke	3.00	.....	2.45	.....	.....	.....	6.75	.....	12.20
SUNBEAMS.									
Buie's Creek	$ 2.75	$ .50	$ 3.25	.....	.....	.....	.....	17.00	23.50
Coats	3.27	1.15	4.33	.....	.....	.26	5.00	.....	14.01
Dunn	.....	.30	.21	.....	.....	.....	.....	.....	.51
Holly Springs	2.15	.....	.....	.....	.....	.....	.....	.....	2.15
Total	196.52	101.17	131.14	27.75	3.35	11.07	46.87	215.45	733.32

Aug. 1-1919.

MINUTES

of the

Forty-Second Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Antioch Church, Mamers, North Carolina,

November 1, 2, 3 and 4, 1917.

REV. S. J. BEEKER, Moderator.....Duke, N. C.
E. H. BALLENTINE, Vice-Moderator.....Walthall, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Neill's Creek Church, near Angier, Tuesday night after first Sunday in November, 1918.

Introductory Sermon .....Rev. C. J. Thompson.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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ORDAINED MINISTERS.

G. A. BAIN.....Buie's Creek, N. C.
J. D. BETTS.....Fuquay Springs, N. C.
S. J. BEEKER.....Duke, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
J. A. ELLIS.....Dunn, N. C.
J. M. HOLLEMAN.....Apex, N. C.
FRANK HARE.....Lillington, N. C.
L. L. HUDSON.....Broadway, N. C.
G. T. MILLS.....Wendell, N. C.
J. W. SMITH.....Lillington, N. C.
I. L. YEARBY.....Wake Forest, N. C.

EXECUTIVE BOARD.

J. W. Byrd, Bunnlevel; E. H. Ballentine, Walthall; J. M. Byrd, Lillington; Perry Morgan, Dunn; O. Bradley, Kipling.

SUNDAY SCHOOL BOARD.

L. H. Campbell, Buie's Creek; B. P. Gentry, Lillington; Owen Odum, Coats.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—E. H. Ballentine.
Home Missions—S. J. Beeker.
Foreign Missions—J. A. Campbell.

TRUSTEES BUIE'S CREEK ACADEMY, Incorporated.

Time Expiring 1918:

A. Parrish, B. P. Marshbanks, J. E. Lanier, T. H. S. Pope.

Time Expiring 1919:

J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.

Time Expiring 1920:

Z. J. Womack, J. A. Oates, O. Bradley. N. T. Patterson,

Time Expiring 1921:

P. F. Pope, E. H. Ballentine. C. H. Norris, J. G. Layton.

PROCEEDINGS.

Mamers, N. C., November 1, 1917.

The forty-second session of the Little River Baptist Association met with Antioch Baptist Church date above mentioned.

The introductory sermon is preached by the appointee J. A. Campbell, who used as a text, Edifying the Church. Subject: Building a Strong Church.

After an intermission of one hour for dinner, the Association convenes for business. In the absence of both Moderator and Vice-Moderator, Clerk J. A. Campbell calls the meeting to order. Delegates are enrolled, twenty-eight delegates from sixteen churches present.

On motion, Rev. S. J. Beeker is elected Moderator and J. A. Campbell Clerk-Treasurer.

Visiting brethren invited: Bro. Archibald Johnson, representative from the Orphanage, reports and is welcomed.

On motion, Brother Johnson speaks on the Orphanage work, the report to be read later.

Brethren H. Y. Smith and S. J. Beeker also make remarks on the subject.

Pastor Hudson, for Committee on Order of Business, makes a partial report. On motion, the report is adopted, allowing the report to be changed as chairman may deem best for the interest of the meeting.

On motion, adjourned until to-morrow ten o'clock.

ROLL OF CHURCHES AND DELEGATES:

Angier—J. E. Deal, R. D. Overby, C. W. Flowers, J. L. Johnson.

Antioch—W. H. Rogers, Evander Brown, H. B. Page, D. A. Patterson, J. B. F. Stewart.

Averasboro—Not represented.

Baptist Grove—M. B. Lee, A. L. Baughcom, R. I. Jones.

Baptist Chapel—W. M. Page, A. L. Smith.

Buie's Creek—J. L. Tally, L. H. Campbell, J. C. Burt, Archie Stewart, J. R. Harmon.

Bethel—P. A. Cannady, John Ivey.

Coats—Owen Odum, A. F. Grimes, J. D. Pope, N. T. Patterson.

Central—J. M. Holleman.

Chalybeate Springs—R. E. Smith, D. H. Senter, O. Bradley, W. F. Smith, C. W. Matthews.

Cumberland Union—D. E. Baker, T. B. Lanier, J. S. Brown.

Duke—Carlie Stone, S. J. Beeker.

First Church Dunn—J. C. Clifford, J. B. Holland, R. M. Warren, Perry Morgan, J. A. Ellis.

Friendship—J. McD. Parker, Wallace L. Byrd, J. W. Byrd.

Holly Springs—H. Y. Smith, David McNeill.

Juniper Springs—A. P. Thomas, J. M. B. Thomas, W. M. Thomas, M. S. Bradley.

Kennebec—J. G. Dudley, B. F. Campbell.

Lillington—J. M. Byrd, J. R. Baggett, W. R. Johnson, Frank Hare, J. W. Smith.

Macedonia—A. S. Austin, J. W. Holt.

Neill's Creek—L. B. Matthews, J. A. Wilkins, Milton Wilbon, A. L. Johnson, John R. Matthews.

Oak Grove—Represented only by letter.

Piny Grove—R. M. Murray, E. H. Ballentine, S. A. Powell, W. B. Oliver.

Pine Forest—Not represented.

Rawles—J. D. Betts.

Swann's Station—J. T. Ellis, C. R. Graham, D. A. Graham.

South Dunn—Not represented.
Sherwood—Not represented.

Ordained Ministers Present: J. D. Betts, S. J. Beeker, J. A. Campbell, J. A. Ellis, J. M. Holleman, Frank Hare, L. L. Hudson, B. F. Campbell, C. H. Norris, J. W. Smith, C. J. Thompson.

FRIDAY MORNING.

The devotional meeting is conducted by Rev. J. M. Holleman.

Minutes of yesterday are read and approved.

New delegates enrolled.

Rev. J. D. Moore, representing the State B. Y. P. U. and State Missions, is welcomed.

Rev. L. L. Hudson reads the report on State Missions and, on motion to adopt, the report is discussed by Brethren J. D. Moore and J. M. Holleman.

Moderator appoints committee on Time, Place and Preachers for next session—E. H. Ballentine, J. L. Tally and J. W. Byrd.

To nominate Executive Board, Sunday School Board and delegates, &c.—N. T. Patterson, L. H. Campbell and Perry Morgan.

Brother Perry Morgan reads the report on Periodicals. The report is discussed by C. J. Thompson, S. J. Beeker, Frank Hare, L. L. Hudson, D. A. Collins and J. M. Holleman and is adopted.

On motion, adjourned for dinner.

AFTERNOON.

Dr. J. A. Ellis, representative for the Little River Association on the Food Conservation Board, is given an opportunity to make an appeal to our people for conservation.

President G. E. Lineberry, of Chowan College, makes an address on Education, the report to be made later.

Bro. N. T. Patterson reads the report on Ministerial Relief and, after remarks by Brethren J. M. Holleman and C. J. Thompson, the report is adopted.

Committee on Boards, Delegates, &c., report and the same is adopted.

Rev. Frank Hare reads the report on Foreign Missions and, after discussion by Revs. Frank Hare and C. J. Thompson, the report is adopted.

A motion is made to determine the days of meeting for the next Association but the body adjourns before deciding the question.

SATURDAY.

The devotional exercises are conducted by Rev. B. F. Campbell, with prayer by Rev. J. A. Davis.

On motion, E. H. Ballentine is elected Vice-Moderator.

The report on Temperance is read by Rev. J. M. Holleman. The report is discussed by Brethren Holleman, C. H. Norris, L. L. Hudson and is adopted.

The Treasurer of the Executive Board reads his report and it is adopted.

The Treasurer of the Association makes his report which is adopted.

The Clerk reads for Brother D. H. Senter the report on Associational Missions which is adopted, remarks being made by Brethren Holleman and B. F. Campbell.

More than $26.00 was contributed for the debt at Kennebec church.

Rev. J. A. Ellis reads the report on Home Missions and speaks to the report. Report adopted.

Bro. J. C. Clifford reads the report on Woman's Work. He speaks to the report, which is adopted.

J. A. Campbell reads the report on Simpler Plan, which is adopted.

The report on Buie's Creek Academy, Inc., is read by J. A. Campbell and after discussion by Brethren J. A. Campbell, C. H. Norris, J. C. Clifford, J. R. Baggett, N. T. Patterson and K. A. Stewart, the report is adopted.

On motion, Rev. C. H. Norris is elected Financial Agent to solicit funds for meeting the indebtedness on the dormitory at Buie's Creek owned by this Association.

On motion, Bro. J. C. Clifford is requested to prepare a statement to be printed in the minutes and in the Little River Record, making clear to the public the relation that exists between the Association and the Buie's Creek Academy, Inc.

Adjourned for dinner.

AFTERNOON.

J. A. Campbell reads for Bro. J. G. Layton, the report on Orphanage, which report is adopted without discussion, the subject having already been discussed.

Vice-Moderator E. H. Ballentine announces committees for next year.

Bro. Owen Odum reads the report on Education. The subject having already been discussed, the report is adopted without discussion.

The report on Obituaries was not in hand, but Brethren J. C. Clifford, J. A. Ellis, J. M. Byrd, Moderator Beeker made appropriate remarks upon the life of Bro. J. P. Pittman who died October 31. Brother Clifford was asked to prepare report on Obituaries to be forwarded to the Clerk.

Digest of Church Letters is left with Clerk to prepare and to be inserted in the Minutes.

Committee on Time, Place and Preacher reports and the report is adopted.

Bro. J. C. Clifford offers an amendment to the Constitution, making pastors of the churches in this Association members of the Association. J. A. Campbell offers two amendments, both of which are adopted:

1. Change "Union" in first section to "Association."
2. Add "Vice-Moderator" to the officers of the Association.

Resolution of thanks heartily adopted.

After remarks on Food Conservation by Brethren J. A. Ellis and J. R. Baggett, the Association adjourns to meet next year at Neill's Creek.

SUNDAY.

A Sunday School address was made by Bro. J. R. Baggett.

The Missionary sermon was preached by Rev. J. M. Holleman. The Clerk having to be absent on Sunday cannot give fuller report of the meeting on that day.

Collection for State Missions amounted to $16.91.

S. J. BEEKER, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS.

DIGEST OF CHURCH LETTERS.

From the letters and our Minutes we gather the following facts:

1. All churches sent delegates except Averasboro, Pine Forest, Sherwood and South Dunn, nor were they represented in 1916.

2. Last year five churches had five delegates present—Angier, Buie's Creek, Chalybeate Springs, Coats, Dunn. This year six churches had five delegates present—Antioch, Buie's Creek, Chalybeate Springs, Dunn, Lillington, Neill's Creek. This year we had 75 representatives present, as compared with 70 in 1916, 59 in 1915, and 47 in 1914.

Ten pastors were present this year, as compared with eight one year ago.

3. Our churches report 227 baptisms; in 1916 there were 293. This year Dunn leads with 43 baptisms, Macedonia 33, Buie's Creek and Piny Grove 20 each. Whole membership is 4157, a net gain of 113 for the year, a gain of less than 3 per cent.

Buie's Creek, Chalybeate Springs, Cumberland Union and Lillington report more male members than female members. In the whole Association the females outnumber the males by more than four hundred.

4. In the matter of contributions for Convention objects Dunn leads with $482.69, Buie's Creek $432.03, Coats $333.34. If the contributions are considered per capita or according to ability, doubtless the glory of sacrifice might fall upon others. It is a serious question how any church manages to get along for a whole year without contributing something to every object of our Convention. Each object is a divinely appointed task. Why not contribute something to all the objects of the Convention.

For all objects Dunn again leads with $5678.29, Buie's Creek $1772.03, Lillington $1554.52, Antioch $1078.32, Coats $1024.26.

5. In the matter of church buildings and pastors we have three brick houses —Buie's Creek, Dunn and Lillington—valued at $66,000. All the other church buildings in the Association are valued at $35,900—a total of $101,900, as compared with $98,300 one year ago.

The total amount reported for pastor's salaries is $5,029.80 as compared with $4,890.63 a year ago. Twenty churches reported, making an average of $251.49.

6. In benevolences we contributed to our Convention objects $2880.32, as compared with $2803.86 in 1916, $2999.03 in 1915 and $2989.73 in 1914.

With cotton selling above 25 cents a pound, we are giving less for Foreign Missions and other Convention objects than we were two and three years ago.

In all seriousness, what is the matter? We have more members, our money crops this year have been twice as high and yet the Lord receives less. If our people thus withhold from God, our prosperity will either be withdrawn or, if continued, it will be a curse to us. Awake, O Zion, before it is too late.

4,157 consecrated Baptists, contributing in a whole twelve months on an average of less than 70 cents per member, a little less than what it costs to mail two letters a month, is an alarming situation. It is cause for prayer, for penitence. Let pastors and their people pray over it, work at it, by God's help change the situation.

J. A. CAMPBELL, Committee.

TO WRITE REPORTS FOR NEXT YEAR.

State Missions—Writer, G. T. Smith; speaker, S. J. Beeker.
Home Missions—Writer, N. T. Patterson; speaker, J. M. Holleman.
Foreign Missions—Writer, D. H. Senter; speaker, B. P. Marshbanks.
Associational Missions—Writer, O. Bradley; speaker, J. M. Byrd.

Education—Writer, F. D. Byrd; speaker, B. P. Gentry.
Ministers' Relief—Writer, J. W. Byrd; speaker, J. A. McLeod.
Sunday Schools—Writer, B. F. McLeod; speaker, L. H. Campbell.
Temperance—Writer, Z. T. Kivett; speaker, Frank Hare.
Obituaries—Writer, H. Y. Smith; speaker, J. R. Baggett.
Periodicals—Writer, Dr. C. D. Bain; speaker, Owen Odum.
Prayer Meetings—Writer, J. A. Davis; speaker, J. W. Smith.
Orphanage—Writer, J. D. Betts; speaker, J. C. Clifford.
Woman's Work—Writer, J. G. Layton; speaker, J. A. Ellis.
Buie's Creek Dormitory—Writer, J. A. Campbell; speaker, C. H. Norris.
Order of Business—C. H. Norris and J. F. Jones.
Digest of Church Letters—J. A. Campbell.

COMMITTEE ON BOARDS, REPRESENTATIVES, ETC.

Your Committee recommends for
Executive Board: J. W. Byrd, E. H. Ballentine, J. M. Byrd, O. Bradley and Perry Morgan;
Sunday School Board: L. H. Campbell, B. P. Gentry and Owen Odum;
Delegates to State Convention—J. M. Holleman, D. H. Senter, J. A. Campbell, J. M. Byrd, J. C. Clifford, A. P. Thomas.
Delegate to Southern Baptist Convention—S. J. Beeker; Alternate, J. A. Ellis.
On State Mission Board—E. H. Ballentine.
Home Mission Representative—S. J. Beeker.
Foreign Mission Representative—J. A. Campbell.

N. T. PATTERSON,
L. H. CAMPBELL,
PERRY MORGAN,
Committee.

REPORT ON STATE MISSIONS.

Tabulation of our State Mission work last year, is in part as follows: Sermons preached, 11,568; churches served, 318; out stations supplied, 116; baptisms, 2211; added by letter, 1583; meetings held, 407; conversions, 3,487; churches built, 41; churches finished, 11; churches organized, 7.

The work for this year:

Number missionaries, 150; number of churches supplied to date, 276; number of associations in which the Board is aiding, 45; the work is laid out on a basis of 47,500 dollars for this year, exclusive of Associational Missions and Sunday School Missions.

Present phases of State Mission work:

1. Evangelization. This is the root of our work. Here is where it started to grow; we shall never out grow the phrase of our work. Nearly half of the population of our State are members of some church. So even North Carolina is not yet quite half evangelized.

2. Church building. Church houses are necessary to gather and ripen the fruit of Evangelization. They are a physical necessity in integrating baptized believers in living bodies. The older a state is, the more perhaps this is true. Yet we have only 10,000 dollars to put into this part of our work each year, and I think the women raise the better part of this.

3. Re-adjustment. The life of our State is in the midst of tense changes. The development of the water powers in our rivers is gathering people together in numbers. Good roads, daily delivery of mail, parcel post, automobiles, jitney routes through the country, improved country schools and intensive methods of agriculture are revolutionizing the rural life of our state.

New towns have been built, cities are being thought of, railroads are being built through the barren country. All this brings the country to town. No longer do we live in the country a day's journey from town, but a few min-

utes will find us in town or city at a distance. This only makes the need greater for service of any kind and more especially for the cause of the missionary work.

4. There is much good being done through our mission work but could be a great deal more done if each member of the church would do his part and do it now. I think the Lord expects the tenth from every man and wants it now, not sometime in the future. Our nation wants men for service now, not ten years from now. I fear that a great many of us are saying: "Well I'm going to." In one of our cities there is a statue of a noted soldier; the horse stands on the pedestal with the forefoot lifted from the ground, just in the act of taking a step. He is just about to go somewhere but he hasn't started yet.

If you go back there three years from now you will find him in the very same place and in the same position. The birds have built their nests in his ears for he never moves.

There are a great many people who are like that horse, people who are just about to do something for missions, or for some other worthy or needy cause; but if you go back to them in two years or six years you will find them where you left them just about to start.

If anything good is to be done now is the time to begin. The night cometh when no work can be done and when all of one's good resolutions count for nothing. To-morrow never comes, but to-day is always here and now is the time for doing.

Let every member do his duty and missions will never be in debt.

L. L. HUDSON.

REPORT ON SIMPLER PLAN.

Following the plan of our State Convention, your Committee recommend:

First. That our reports as far as practicable be grouped around the following heads:

(1). Social Service, including Temperance, Orphanage, Ministerial Relief.

(2). Education, including Education, Periodicals, Sunday Schools, Buie's Creek Dormitory.

(3). Missions, including Associational, State, Home and Foreign Missions.

(4). Miscellaneous, including reports on Obituaries, Prayer Meetings, business matters, etc.

Second. That the Moderator shall appoint, in addition to some person to write a report on the different subjects, also a person to make an address on that subject, after which the subject is to be left open for miscellaneous discussion.

Third. That the Committee on Programme for the next Association shall be requested to make their report to be announced in the forthcoming Minutes.

J. A. CAMPBELL,
Chairman of Committee.

REPORT ON BUIE'S CREEK DORMITORY.

This has been one of the best years in our history. We have in your Girls' Dormitory at Buie's Creek a large number of fine girls. Nearly all our girls are Christians. We are using only student helpers in the kitchen, thus enabling four or five girls to be in school who could not otherwise do so. The dormitory, costing $15,000, had upon it a debt of $7,000 at its completion. By the terms of the contract we must pay $1,000 on the principal and interest on all unpaid principal. Three payments have been met, one man having to carry the amount not raised from the income of the dormitory.

We recommend the election of the following trustees to serve on the Board for the next four years: J. A. Campbell, Z. T. Kivett, Dr. J. F. McKay, J. G. Layton.

J. A. CAMPBELL, Committee.

REPORT ON WOMAN'S WORK.

A statistical report on Woman's Work is so full of surprises to the person who has not kept up with its growing figures; tells a story of such constant effort and heroic sacrifices; is so full of instruction as to the value in the aggregate of small contributions and united effort that we are apt to lose sight of the deeper meaning of the efforts of our good women.

Such a report would show aggregate contributions through the Woman's Missionary Union of more than forty thousand dollars annually reduced by an expense fund of less than five per cent and our Missionary endeavors generally would be much the poorer if this financial aid were withdrawn.

The chief work of the Missionary Union, however, cannot be set forth in tables of the statistician, cannot be measured in dollars and cents, nor can it be recorded by the annalist of modern missions. The chief work of our women along the line of missions is as silent, yet effective, as the work of the leaven by which the whole lump is leavened. The effects of our Missionary Unions have been first to educate and inspire her own heart with the possibilities of mission, the needs of Missions and the actual result of Missionary endeavor, and although, she has not heralded the same from the public platform she has silently carried the enthusiasm, the information and the inspiration of her own heart to her brothers and sisters at large, and thus perhaps more than any other one agency, the Missionary Union has become a reservoir from which our Missionary zeal, information and inspiration has been drawn.

God has placed woman at the very citadel of young life to guard that which should enter and influence the mind and heart of the child. The Missionary education and inspiration which she has received from her society, its activity, its sacrifices and its study classes has been almost unconsciously imparted to the child, and this has been increased in an organized way by the influence of the Sunbeam Societies conducted by our women, the kindergarten of the Missionary Union.

No one generation therefore can begin to compute the value of the organized efforts of our women in increasing the Missionary spirit in our denomination and in those generally influenced by her. It increases in geometrical progression. The Missionary Union has been in existence only about twenty-eight years. During that time more than four million dollars have been contributed to Missions. Hundreds of consecrated men and women that the statistican cannot number or point out have been inspired and called into the mission field, either directly or indirectly, by its inspiration, and every phase of our religious and denominational activities, have felt the quickening uplift of our consecrated women's efforts and sacrifices.

Respectfully submitted,

J. C. CLIFFORD, Committee.

REPORT ON ORPHANAGE.

On November 11, 1885, the first child was received at the Thomasville Orphanage. During these thirty-two years 1,712 orphans have been sheltered, educated and trained for Christian citizenship. Today there are 500 children —450 at Thomasville and 50 at the Kennedy Home, living in fourteen groups or families, each family being in charge of a matron and teachers.

The school work is on the graded system and embraces ten grades. The children go to school half the day and work the other half.

In the sewing room about twenty girls are busy in the morning, and a like number in the afternoon, learning to make their clothes.

The laundry force consists of about forty—twenty on duty in the forenoon and twenty in the afternoon. Some 8,000 pieces are handled each week. "Cleanliness is next to godliness" is an enforced doctrine at the Orphanage. The shoe shop turns out 600 pairs of shoes annually.

The Printing Shop also furnishes occupation for many of the bright boys and last year netted a profit of $5,695.17.

The Kennedy Home is situated in Lenoir county, six miles from Kinston. Two dormitories have been built there and fifty children occupy them. During the lifetime of Mr. and Mrs. Kennedy the Orphanage pays a rental of $2,000.00 for the farm. After paying the rent the profit last year was around $2,000.00. The urgent need of the Kennedy Home is a suitable chapel for religious services.

The Thomasville farm, with its 175 cultivated acres, provided the Orphanage with over $1,000.00 worth of products and an additional profit of $1,418.10.

The dairy herd, consisting of thirty-five Holstein cows, with a daily milking amounting to one hundred gallons, netted a profit of $1,597.66 last year.

The Kitchen and Dining Room are managed by two ladies and about forty-five girls; the expense bill averages about $160.00 per day—two barrels of flour, three or four bushels of meal, a whole beef when used all around, ten bushels sweet potatoes, when potatoes are used, and other things accordingly. With the advanced cost of living, the current fund must increase.

There are thirty-three women and eleven men who devote all their time to the institution. Eighteen men, ratified by the Baptist State Convention, compose the board of trustees. These men who are busy with their own private affairs make a sacrifice of time and money to attend the meetings of the Board, and do not receive a penny for their service.

The yearly cost for the support of the 500 children is nearly $55,000.00. The contributions for months have not equalled the current expenses, and today there is an indebtedness of $25,000.00.

We urge a larger regular giving by the Sunday-schools in once a month collections; a larger increase in the "One day for the Orphanage" thank offering every Fall; a club of Charity and Children in every Sunday school and a copy in every Baptist home.

"The marks of a true Christian are not the way he treats his own children or those of his rich neighbors and friends. It is the neglected child of the back alley, the child from the gutter, that may arise to confound us in the day of judgment."

Let us not only do our part in maintaining our institution, but we must increase its capacity to accommodate the hundreds of worthy applicants every year who must be denied because of lack of room.

J. G. LAYTON, Committee.

REPORT ON SUNDAY SCHOOLS.

No phase of our religious work offers finer opportunities for obtaining positive results than the Sunday school. It is the training place for our Christian workers and this makes it such an important part of the church organization. We do not quite understand why so many will enlist in the work of the Master and then be so indifferent, about the Sunday school. In spite of this however, there has been considerable progress in this phase of the Lord's work among the Baptist people of the state. We learn from the Biblical Recorder that in 1897 there was 914 schools with a membership of about 66,000. In 1916 there were 2,123 schools with a membership of 221,148. We learn from the same article that only about 34 per cent of the church members in the state belong to the Sunday school. In our own Association not more than 30 per cent of the members of our Baptist churches belong to the Sunday school. This suggests to us that there is a great need for definite work in our Sunday schools. We need to inaugurate campaigns for a larger membership. We should see that our Sunday Schools are properly organized. We should train our officers and teachers. We should emphasize evangelism. Our people should be trained for personal service.

For plans to meet the needs of our Sunday Schools we are leaving to the leaders who know how to initiate successful undertakings. The cause is

truly an important one and should receive the most careful consideration of this body.

Respectfully submitted,
B. P. GENTRY, Committee.

REPORT ON PRAYER MEETINGS.

The Bible teaches us to pray, and as it is the only way to reach the throne of God, may I urge that at a time like this, every church in the Little River Association have a weekly prayer meeting, and that every family in the Little River Association erect a family altar, and much secret prayer be offered, that God may bless us in His work, and save our nation. Let us not forget that only the right kind of prayer is acceptable to God.

Respectfully submitted,
J. D. BETTS, Committee.

REPORT ON TIME, PLACE AND PREACHERS.

Your committee recommends:

1. That the next Association shall meet at Neill's Creek church, the first session being on Tuesday night after the first Sunday in November continuing the sessions through Wednesday and Thursday.
2. That Rev. C. J. Thompson preach the introductory sermon Tuesday night.
3. That we do not hold a session of the Union meeting in December.
4. That our next fifth Sunday meeting be the Sunday School Convention.

E. H. BALLENTINE,
J. W. BYRD,
J. L. TALLY, Committee.

REPORT ON PERIODICALS.

In this time of world stress and storm, when men's souls are being so sorely tried, and when humanity is being almost swept off its feet by this great world upheaval, there is more literature being sent broadcast in the land than at any time in the history of the country. We believe that there has never been a time when God's people needed to read the Bible, the world's masterpiece of literature, as earnestly as now. The command of Paul to "Give attendance to reading" should at this time fall heavily upon our hearts and we should obey that command more fully than ever. Nothing helps so much or goes so far to make up the well rounded Christian life as the reading of God's Word, at the same time endeavoring prayerfully to grasp the meaning of, and to live fully up to, its teachings.

In this time of great world events, when so much is coming to pass to divert the attention of men from the ordinary things of life, when the country is being filled with all kinds of books, papers and tracts, some of which are very dangerous, we as a people should do everything that is possible to see that our homes are provided with good books and papers. Your committee recommends:

First. The appointment by each church in the association of Biblical Recorder committee, whose duty it shall be to see that the paper goes into the homes of every member of the church.

Second. That every Sunday school in the Association take a club subscription to Charity and Children.

Third. That each church in the Association subscribe for a sufficient number of copies of the Little River Record to place one in every home of the church.

Fourth. That we, as leaders encourage our people to read Home and Foreign Field and other literature published by our Sunday School Board at Nashville, Tenn.

Respectfully submitted,
PERRY MORGAN, Committee.

REPORT ON MINISTER'S RELIEF.

The Minister's Relief Board is located at Durham and our denomination is paying more attention to our old and enfeebled Ministers and their wives of late years than formerly and shews that our denomination is not unmindful of the heroic sacrifices made by these Ministers in former years.

We call attention of the churches of The Little River Association to the plan adopted by the State Convention to let the Sunday's collection preceding Christmas go to this object and ask our Pastors to call attention to this object and forward as large a contribution as possible.

N. T. PATTERSON, Committee.

REPORT ON FOREIGN MISSIONS.

The time has come when Foreign Mission effort no longer appeals exclusively to altruistic and unselfish motives—it now appeals to the first impulse of our human nature, the impulse to self-defense. We are now learning in blood that christianity cannot survive in safety and peace in any restricted area of the earth's surface; it must cover the whole earth as the waters cover the sea or it must perish before the might that is not right. The true christian of to-day sees clearly that the individual's hope is the world's hope and that the world's only hope is Christ enthroned in the life of every nation. Never before in the world's history was the appeal for world-wide missionary effort so rational and practical as to-day.

Yet in addition to this appeal to our desire for safety we have as a motive "the love of Christ that constraineth us." After all, the mightiest and noblest motive that can move us to missionary activity to-day is the motive that has always moved the purest souls—the love of Christ; and in times like these that try men's souls that motive should overtop every other; as love is always sweeter and more potent in times of trouble than at other times.

As the incentive to Foreign Mission activity is stronger now than usual, so the demand for sacrifice is greater. The high cost of living in our towns and cities where all foods must be purchased with money is absorbing the entire income of many who once had a surplus from which to give. Surely, if our ordinary city folks who live from their salaries continue to contribute to missions they will do so with unusual sacrifice. Our country people are better off than usual and must now lay their hands to the common burden as never before, if funds to carry on the work of missions are not fatally lacking.

FRANK HARE, Committee.

REPORT ON HOME MISSIONS.

The territory of the Home Mission Board consists of seventeen states, extending from Maryland to Texas, and from Kentucky to Florida. It also does mission work in Cuba and the Canal zone.

In this territory the Board has some fifteen hundred workers. About two hundred and fifty of these are devoting their time to Mountain School Work, Enlistment Work, and Evangelism; while the remaining twelve hundred and fifty are engaged more directly in mission work.

A fair conception of the work done by this great force of workers may be seen from the following facts: Our Mountain schools have approximately six thousand pupils; there were 37,274 baptisms as a result of the evangelistic efforts of these workers; during the last Convention year there were 60,202 additions to the churches; 216 churches were organized; 563 Sunday Schools were constituted, while 431 church houses were either built, or repaired. These are only a few of the results of the work of the last Convention year. All of the achievements of the Board were accomplished with the expenditure of but little more than $400,000.

But what of the future? The opportunities for efficient and effective work

along the line of our former efforts were never greater than to-day. But there is an added field to which the Board has turned its thought and is now spending some of its money. It is a cause that should appeal to the sympathy and enlist the aid of every Southern Baptist. We refer to the work that is being done among the soldiers of the different cantonments in the South. With the growth of the denomination and its activities there will be an increase in the demands upon us, but Southern Baptists are equal to any call that may come to them, if they will but bestir themselves. In view of the boundless possibilities for real service shall we falter? May God grant that we may rally, with our whole hearts, to these worthy causes to which the Home Mission Board has set itself.

Respectfully submitted,
J. A. ELLIS, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association was organized at Cumberland Union church in 1875, with 6 churches—with about 500 members. We have now 27 churches with a membership of more than 4,000. This increase and development has been brought about very largely through the work of Associational Missions. There be those who decry and belittle Associational Mission work and the efforts of the Executive Board. Of course, what has been done does not satisfy any of us but the future development of our missionary fields depends upon the effort and encouragement of our organized Associational Missionary work. We recommend that an Executive Board be appointed centrally—located so that they can get together often and regularly and plan and direct Missionary endeavor in our Association during our next Associational year.

Respectfully submitted,
D. H. SENTER, Committee.

REPORT ON TEMPERANCE.

Temperance in its broadest sense means a great deal more than abstaining from intoxicating liquors. The church of Jesus Christ has always been a temperance organization but it has had a hard fight. Time and again the church has appealed to our State to pass temperance laws to help put down this great destroyer of the manhood and womanhood of our country. At last they heeded our call and then other states which did not have laws against it began to pour this deadly poison into our State. At last our nation took this monster demon by the horns and gave us nearly a bone-dry law. But it is sad to know that we have so many people who do not regard law and yet they claim to be good citizens, and some of them, we are sorry to say, claim to be christians but the Bible says, "Woe unto him who putteth the bottle to his neighbor's lips." After our national congress gave us a law against whiskey and other intoxicants, they saw that we were eating too much and wearing too much and spending too much money so they are trying to teach us economy and to be temperate in all things. We can hardly handle any of God's great blessings without going too far. Money is a great blessing and yet we must not love it too much. Education is a great blessing, but we can make an idol of that. Christ has told us that there would come men claiming to be preachers, and some claiming to be Christ who would be deceivers and false teachers and that their influence would be so great that many would follow their pernicious ways and by reason of which the way of truth would be evil spoken of. Three years ago when our Association was at Piney Grove I wrote a report on this same subject. Many changes have taken place during these three years and we had to face this subject on a different line. Our people are far from being temperate yet. We have even become intemperate on joy riding and pleasure seeking and dancing, and making merry has blinded the eyes of our people and our great anxiety to count members in our churches has made us overlook our Saviour's com-

mand saying, "ye must be born again." God speaking through the prophet Malachi, says, "Return unto me and I will return unto you." May the Lord help us to return and worship the true God in spirit and in truth.

Respectfully submitted,

J. M. HOLLEMAN, Committee.

REPORT OF TREASURER OF ASSOCIATION 1916.

Dr.

Received for Minutes and Clerk	$	47.95
Received for Associational Missions		149.19
Received for State Missions		244.07
Received for Home Missions		36.02
Received for Foreign Missions		47.06
Received for Baptist Orphanage		75.53
Received for Education		82.72
Received for Aged Ministers		26.31
Received for Sunday Schools		23.77
Received for Kennebec church		18.50
Total receipts	$	751.12

Cr.

Paid Minutes and Clerk	$	47.95
Paid E. H. Ballentine, Associational Missions		149.19
Paid Orphanage, F. B. Hamrick		75.53
Paid Walters Durham, Treasurer Convention		459.95
Paid B. F. Campbell, Kennebec church		18.50
Total disbursements	$	751.12

J. A. CAMPBELL, Treasurer.

REPORT ON EDUCATION.

"Education is as old as the world which we know". But we have come to think of education in the light of schools, colleges and universities. These are all comparatively young institutions. Education in a general way may be thought of as training or developing a human being, one made in God's own image, with God's own breath breathed into him.

Modern civilization has brought such strict specialization of man's worth that we can no longer neglect the schools and colleges which our young men and women attend. Neither should we make the five great social institutions about us in which our young people are trained: namely—family, church, school, the government and business. Each of these institutions has its part to play in educating the people of any community. Yet each has a different function to perform.

The family life teaches self-sacrifice. In fact all of the institutions of the civilized world are at work today to teach this lesson. Oh! that America may learn this lesson well. To the child the family is a kingdom. To some extent it grows into the type of man as the head of the home.

The religious motive of the church as seen from the viewpoint of education is self-abnegation. Each church carries its own religious influence and the child coming into its care, is impressed by the religious standard of pastors and leaders.

The true education of the school is not self-culture alone, but its motive should also be to develop those educated into the most efficient servants of God and humanity that it is possible for them to be. The school is life in a miniature. The personel of each school is determined by the teachers. The question is sometimes debated whether the child-student learns more by pre-

cept than by example. Then if we are to have trained religious workers in the civic and religious world about us we must have schools that are fitted for training in civic and religious work.

The atmosphere of our government to day is not what it was a year ago. The changes cause our government to be more attractive to the young about us.

Every business carries with it the atmosphere of the promoters of that business.

These fine institutions are real forces in developing and training the young about us. But custom in this report seems to hold us to the school as the only factor in education. Then if we are to have trained religious workers in the civic and religious world about us we must have schools that are fitted for training in civic and religious work.

If then as we have seen, the school is an institution the chief object of which is to educate human beings to be the greatest servants to God and humanity that it is possible for them to be, the question naturally rises what kind of schools shall we have. Can the state school develop the religious side of our young men and women as well as our denominational school? We will let statistics answer this question. According to a report by President J. M. Provine, of Mississippi College 80.9 per cent of our ministerial students come from denominational schools. 84 per cent of our Foreign and Home Missionaries are from Denominational schools. Quoting further as an evidence of the superiority of the academic work of our Denominational schools, we find that out of the nine justices of the U. S. Supreme Court eight received their training in denominational colleges. Seventeen of the Presidents of the U. S. were products of the Christian colleges. We also find that sixty-nine per cent of the men of prominence in Who's Who in America come from Christian Colleges.

With a constituency numbering approximately 4,000, with an annual income estimated at $200,000, with 2500 sons and daughters under twenty years of age to be educated, the Baptists of the Little River Association are well able to pay the indebtedness on the Buie's Creek Dormitory owned by Buie's Creek Academy, incorporated, an educational and religious corporation whose trustees are appointed by this Association, and who holds its property in trust for this Association.

"Since from the Denominational School we get 80 per cent of our young preachers, 84 per cent of our home and foreign missionaries, and a vast majority of our leading lay workers, it would seem that we must maintain our schools or face a serious alternative."

Your committee would recommend:

1st. That our Association undertake the raising a sum sufficient to pay off the debt on our dormitory located at Buie's Creek.

2nd. That we see to it that none but consecrated Christian teachers are employed to teach in the state schools of our Association.

Respectfully submitted,

OWEN ODUM, Committee.

REPORT OF TREASURER OF EXECUTIVE BOARD 1917.

CHURCHES.	Receipts in May.	Receipts in October.	Receipts at Association.	Total during the year.
Angier	$.....	$.....	$ 8.00	$ 8.00
Antioch	.....	.....	10.00	10.00
Averasboro	.....	.....	.....	.....
Baptist Chapel	.....	.....	3.15	3.15
Baptist Grove	.....	.....	1.35	1.35
Bethel	.....	.....	2.00	2.00
Buie's Creek	.....	.....	10.00	10.00
Central	.....	.....	.....	.....
Chalybeate Springs	.....	.....	10.00	10.00
Coats	.....	.....	5.00	5.00
Cumberland Union	.....	.....	10.00	10.00
Duke	.....	.....	10.00	10.00
Dunn First Church	.....	.....	.....	.....
Dunn, Second	.....	.....	.....	.....
Friendship	8.46	.....	26.54	35.00
Holly Springs	.....	.....	14.00	14.00
Juniper Springs	.....	.....	.....	.....
Kennebec	.....	.....	.....	.....
Lillington	.....	.....	15.00	15.00
Macedonia	.....	.....	4.00	4.00
Neill's Creek	.....	.....	3.50	3.50
Oak Grove	.....	.....	.....	.....
Pine Forest	.....	.....	.....	.....
Piney Grove	.....	15.00	.....	15.00
Rawls	.....	.....	1.00	1.00
Sherwood	.....	.....	.....	.....
Swanns	.....	.....	.....	.....
Collection on Sunday	.....	12.30	.....	12.30
Total	8.46	27.30	133.54	169.30

To total from Churches	$ 169.30	
To balance from 1916	156.90	
Total receipts		$ 326.20

Disbursements.

Paid S. J. Beeker, Missionary	$ 33.33	
Paid G. A. Bain, Missionary	20.00	
Paid B. F. Campbell, Missionary	25.00	—$ 78.33
Balance in Treasury		$ 247.87

E. H. BALLENTINE, Treasurer.

TABLE I—STATISTICS.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier	2nd–4th	$ 500.00	....	....	....	4	....	....	65	96	161
Antioch	W. C. Dowd, Goldston	Z. J. Womack, Lillington	Fourth	4000.00	12	3	1	5	....	3	165	214	379
Averasboro	Statistics 1914	.....	.....	.....	....	....	....	....	....	....	9	26	35
Baptist Chapel	L. L. Hudson, Broadway	A. L. Smith, Jonesboro, R. 2	Fourth	1200.00	....	....	1	....	....	....	21	32	53
Baptist Grove	W. C. Dowd, Goldston	S. F. Lee, Fuquay Springs, R.1	Third	2000.00	18	3	4	5	3	1	56	109	165
Bethel	W. V. Denton, Buie's Creek	Alex West, Manchester	Second	500.00	....	....	....	1	2	....	32	36	68
Buie's Creek	J. A Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	1st–3rd	15000.00	20	8	2	15	....	2	335	245	580
Coats	J. A. Campbell, Buie's Creek	Owen Odum, Coats	2nd–4th	3500.00	6	4	....	7	....	....	74	82	156
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	First	1000.00	....	....	....	....	....	....	16	19	35
Chalybeate Springs	J. S. Farmer, Ralcigh	C. W. Matthews, Kipling	1st–3rd	2500.00	15	3	3	1	....	....	127	124	251
Cumberland Union	W. C. Dowd, Goldston	W. F. Lanier, Kipling	Fourth	700.00	2	2	1	....	1	2	44	43	87
Duke	S. J. Beeker, Duke	E. W. Jones, Duke	1st-3rd	4000.00	8	7	1	23	2	....	82	136	218
Dunn	J. A. Ellis, Dunn	V. L. Stephens, Dunn	Every	40000.00	46	24	....	26	....	2	193	251	444
Friendship	S. J. Beeker, Duke	F. D. Byrd, Bunnlevel	.....	1500.00	....	1	....	....	1	....	84	113	197
Holly Springs	Frank Hare, Lillington	B. B. Wilson, Broadway	Second	2000.00	16	3	....	3	....	4	76	85	161
Juniper Springs	L. L. Hudson, Broadway	J. B. Dickens, Jonesboro, R. 2	First	1000.00	....	1	2	5	2	....	63	77	140
Kennebec	B. F. Campbell, Kennebec	Joseph Johnson, Kennebec	Fourth	1000.00	14	2	....	....	....	....	15	30	45
Lillington	C. J. Thompson, Raleigh	Dr. J. W. Halford, Lillington	Third	11000.00	3	14	....	....	....	1	46	41	87
Macedonia	W. C. Dowd, Goldston	J. E. Holt, Holly Springs, R.2	Second	1200.00	33	....	3	3	....	....	77	87	164
Neill's Creek	C. H. Norris, Holly Springs	W. A. Johnson, Cardenas	Third	2000.00	5	2	1	5	1	2	54	91	145
Oak Grove	J. M. Holleman, Apex	J. F. McLeod, Buie's Creek	.....	1500.00	5	8	....	1	....	1	18	30	48
Pine Forest	Report of 1914	.....	.....	.....	....	....	....	....	....	....	21	35	56
Piny Grove	C. H. Norris, Holly Springs	E. H. Ballentine, Walthall	First	2500.00	20	2	6	2	2	2	119	163	282
Rawles	J. D. Betts, Fuquay Springs	C. T. Smith, Fuquay Springs	Second	500.00	4	2	....	2	....	....	12	25	37
South Dunn	G. A. Bain, Buie's Creek	Jas. Houston, Dunn, report 1916	.....	800.00	6	....	....	....	....	....	27	43	70
Swann	L. L. Hudson, Broadway	D. A. Graham, Jonesboro, R.3	Third	2000.00	....	....	....	4	6	....	35	39	74
Sherwood	.....	.....	.....	.....	....	....	....	....	....	....	7	12	19
Total	.....	.....	.....	101900.00	227	89	25	112	20	20	1873	2284	4151

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Angier	$ 160.00	$ 1.50	$.....	$24.84	$ 2.50	$ 4.00	$ 8.00	$ 8.00	$11.30	$10.00	$ 2.00	$ 57.50	$21.00	$ 2.00	$ 1.00	$ 2.00	$ 315.64
Antioch	250.00	750.00	.....	21.35	.....	3.00	10.00	15.00	10.00	10.00	.....	8.97	.....	.....	.....	.....	1078.32
Baptist Chapel	100.00	.....	.....	9.00	.....	1.00	3.15	8.30	3.15	3.21	.....	7.60	.....	2.10	.....	.....	137.61
Baptist Grove	140.00	.....	.....	14.00	.....	1.83	1.35	2.95	3.86	9.00	.....	25.00	.....	2.40	.....	25.00	229.33
Bethel	75.00	.90	.....	5.00	.....	1.50	2.40	1.65	2.60	2.75	1.00	3.00	2.60	2.00	.....	.....	98.90
Buie's Creek	280.00	800.00	25.00	100.00	20.00	5.00	10.00	90.00	35.36	53.64	5.00	200.00	30.00	8.63	.....	125.60	1787.03
Coats	300.00	150.00	25.00	25.00	10.00	2.00	5.00	36.65	51.05	81.92	2.00	147.08	3.00	6.64	5.00	173.92	1024.26
Central	50.00	.....	.....	.....	.....	.50	.....	.....	1.00	1.00	.....	1.00	.....	1.00	.....	10.00	64.50
Chalybeate Springs	200.00	.....	50.00	15.94	.....	4.00	10.00	52.61	17.00	8.65	5.00	84.37	15.30	5.00	.....	40.00	607 77
Cumberland Union	135.00	2.00	.....	7.50	.....	2.50	10.00	15.00	11.00	14.31	2.00	15.00	2.00	2.00	.....	34.20	252.51
Duke	500.00	4.00	54.20	85.36	.....	3.80	10.00	48.70	31.92	30.50	18.00	58.72	2.00	1.42	9.35	56.50	914.47
Dunn	1202.00	2143.19	547.72	218.23	60.00	5.00	.....	82.00	16.15	128.12	.....	209.40	38.00	9.00	10.00	1009.45	5678.29
Friendship	200.00	.....	.....	35.00	.....	2.00	35.00	59.10	21.70	25.00	3.00	20.62	3.25	5.00	.....	65.00	474.67
Holly Springs	200.00	.....	.....	35.35	.....	2.50	14.00	15.00	35.30	51.70	3.00	41.42	5.00	6.25	.....	5.00	414.52
Juniper Springs	200.00	.....	10.07	18.00	.....	1.00	.....	10.90	7.50	7.50	2.50	50.00	.....	.....	.....	.....	307.47
Kennebec	12.50	10.00	.....	6.00	.....	1.90	.....	5.00	.....	.....	.....	.....	.....	.....	.....	5.00	43.50
Lillington	300.00	918.47	75.00	25.00	.....	2.00	15.00	25.00	20.00	30.00	.....	25.00	10.00	9.05	.....	100.00	1554.52
Macedonia	120.00	175.00	8.00	20.00	15.00	2.00	4.00	8.53	4.00	4.00	.....	19.20	.....	.....	.....	.....	378.73
Neill's Creek	200.00	10.00	10.00	15.00	25.00	2.50	3.50	4.00	8.00	11.00	5.00	33.88	10.00	2.66	.....	.....	340.44
Oak Grove	.....	.....	.....	8.00	.....	1.00	.....	.50	.50	.50	.....	1.50	.....	2.00	.....	.....	14.00
Piny Grove	170.30	.....	52.70	8.72	6.27	4.00	15.00	25.00	9.90	15.42	5.00	60.23	5.00	8.00	.....	.....	385.54
Rawles	.....	.....	.....	10.30	.....	.75	1.00	1.25	1.25	1.25	.....	1.25	.....	1.00	.....	14.26	32.31
South Dunn	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swann	150.00	7.00	1.00	13.60	.....	1.50	3.00	20.00	15.60	6.90	2.15	10.00	.....	2.50	5.44	51.70	290.37
Total	5049.80	4972.06	858.69	721.19	138.27	55.28	160.00	535.14	317.18	501.57	55.63	1085.58	146.55	78.67	30.79	1717.04	16424.70

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	R. D. Overby, Angier	1	10	93	103	65	12	....	$24.84	$.....	$15.00	$.....	$ 39.84
Antioch	J. P. O'Quinn, Mamers	H. G. Patterson, Mamers	1	10	123	133	....	12	12	.....	.....	.....	.....	.....
Baptist Chapel	A. L. Smith, Jonesboro, R.2	J. R. Howard, Jonesboro, R.2	1	2	25	27	15	12	....	.....	.....	.....	.....	.....
Baptist Grove	H. M. Johnson, Fuquay S.,R.1	M. B. Lee, Fuquay Springs,R.1	2	12	155	167	90	12	15	14.00	.....	20.00	.....	34.00
Bethel	Alex West, Manchester	Zelina Elmore, Linden	1	8	38	46	21	12	....	5.90	.....	.....	.....	5.90
Buie's Creek	L. H. Campbell, Buie's Creek	I. M. Wallace, Buie's Creek	1	17	480	497	275	12	20	24.19	20.00	40.00	.....	154.99
Coats	Gwen Odum, Coats	Miss Lucy Wiggins, Coats	1	7	70	77	40	12	1	25.00	4.78	63.58	3.16	96.52
Chalybeate Springs	W. M. Pearson, Chalybeate Sp.	G. D. Campbell, Chalybeate S.	1	8	172	180	....	12	6	15.94	.....	33.67	.....	49.61
Cumberland Union	W. F. Lanier, Kipling	S. A. Lanier, Kipling	1	3	30	33	15	10	1	7.50	2.00	.....	.....	9.50
Duke	D. C. Barbee, Duke	Malcolm Morrison, Duke	1	12	183	195	75	12	....	83.36	27.65	58.72	.....	169.73
Dunn	Perry Morgan, Dunn	H. B. Taylor, Dunn	1	27	310	337	....	12	35	218.23	207.14	179.21	644.46	1249.04
Friendship	L. H. Furr, Bunnlevel	Miss Nettie Jones, Bunnlevel	1	7	89	96	60	12	....	35.00	.....	15.62	.....	50.62
Holly Springs	J. A. Buchanan,Broadway, R.2	J. R. Patterson, Broadway,R.2	1	11	185	196	130	12	12	35.35	.....	14.87	.....	50.22
Juniper Springs	J. B. Dickens, Jonesboro, R.2	Clifford Thomas,Jonesboro,R.2	1	6	88	94	50	12	....	18.00	2.50	50.00	5.00	75.50
Kennebec	C. E. Smith, Kennebec	J. F. Moore, Kennebec	1	5	43	48	....	12	....	.....	.....	.....	.....	.....
Lillington	G. T. Smith, Lillington	J. D. Cox, Lillington	1	7	81	88	46	12	3	25.00	10.00	.....	25.00	60.00
Macedonia	J. S. Murry, Holly Springs,R.2	J. A. Johnson,Holly SpringsR.2	1	8	106	114	....	12	25	20.00	.....	.....	.....	20.00
Neill's Creek	F. M. Matthews, Angier	J. F. Jones, Angier	1	11	104	115	80	12	5	15.00	.....	15.00	.....	30.00
Oak Grove	I. F. McLeod, Buie's Creek	.....	..	2	20	22	....	....	....	.....	.....	.....	.....	.....
Piny Grove	J. E. Matthews, Holly Sp.,R.2	D. S. Ballentine, Holly Sp.,R.2	1	7	85	92	57	12	16	8.72	.....	10.83	.....	19.55
Rawles	R. F. Jones, Fuquay Springs	Dewey Weathers,Fuquay Sp'gs	1	5	35	40	....	....	....	10.30	.....	.....	.....	10.30
South Dunn	No report	.....	..	....	....	....	....	....	....	.....	.....	.....	.....	.....
Swann	B. S. Poole, Jonesboro, R.4	A. C. Womack,Swann'sStation	1	6	53	59	23	12	....	13.60	12.83	5.00	.96	32.39
Total	.....	.....	..	193	2568	2761	1036	....	151	599.93	286.80	516.50	678.58	2017.71

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
						$.....	$.....	.....
1875	Cumberland Union...	Elder Terrell Brooks.....	A. J. Kivett.....	.....	.....	10.00	7.05	.....
1876	Lillington	Elder Terrell Brooks.....	Eli Hilliard	H. D. Judd.....	O. Churchill	7.32	48.13	742
1877	Hector's Creek.....	Elder William Brunt.....	Eli Hilliard	Allen Betts	H. D. Judd.....	10.00	21.45	815
1878	Juniper Springs.....	Elder William Brunt.....	Eli Hilliard	A. N. Campbell.....	William Brunt	14.31	68.09	856
1879	Friendship	Elder William Brunt.....	Eli Hilliard	William Brunt	A. N. Campbell.....	20.03	59.35	895
1880	Baptist Grove.....	Elder William Brunt.....	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman.....	17.13	63.29	908
1881	Holly Springs.....	Elder William Brunt.....	J. A. Campbell.....	William Brunt	A. N. Campbell.....	13.37	57.13	944
1882	Hector's Creek.....	Elder William Brunt.....	J. A. Campbell.....	O. Churchill	H. W. Norris.....	12.57	117.31	1183
1883	Antioch	Elder O. Churchill.....	J. A. Campbell.....	C. S. Farriss.....	J. M. Holleman.....	6.46	60.98	1457
1884	Cameron's Grove.....	Elder H. W. Graham.....	J. A. Campbell.....	J. M. Holleman.....	A. N. Campbell.....	14.50	130.98	1447
1885	Neill's Creek.....	Elder H. W. Graham.....	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	11.02	47.22	1697
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	53.54	209.80	1664
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon	J. A. Campbell.....	11.82	264.97	1721
1888	Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts	C. Durham	9.20	191.80	1857
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	11.46	276.92	1922
1890	Antioch	Elder J. M. Holleman....	J. A. Campbell.....	Allen Betts	J. M. Holleman.....	9.64	285.18	1871
1891	Buie's Creek.....	Elder J. M. Holleman....	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	25.25	223.69	1988
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell.....	14.23	197.40	2106
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	8.34	228.31	2128
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	9.64	230.83	2189
1895	Friendship	Elder J. M. Holleman....	J. A. Campbell.....	Not Preached	A. N. Campbell.....	8.64	261.96	2228
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard....	.....	.....	.....
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spilman.....	J. M. Holleman.....	4.75	253.65	2183
1898	Cumberland Union....	Elder J. M. Holleman....	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	8.43	296.71	2121
1899	New Hill	Elder J. M. Holleman....	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	4.55	389.66	2226
1900	Benson	Elder J. M. Holleman....	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	16.00	317.65	2310
1901	Friendship	Elder J. M. Holleman....	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	58.67	438.63	2440
1902	Dunn	Elder J. M. Holleman....	J. A. Campbell.....	G. A. Bain	L. Johnson	10.80	531.77	2492
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad	9.45	646.04	2373
1904	Holly Springs.....	Elder J. M. Holleman....	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	10.11	685.40	2436
1905	Cumberland Union....	Elder J. M. Holleman....	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	25.53	702.44	2641
1906	Lillington	Elder J. M. Holleman....	J. A. Campbell.....	E. M. Lassiter.....	L. Johnson	61.75	950.98	2782
1907	Dunn	Dr. C. H. Norris.....	J. A. Campbell.....	B. Townsend	Dr. R. T. Vann.....	26.66	987.57	3010
1908	Chalybeate Springs...	D. H. Senter.....	J. A. Campbell.....	Not Preached	Dr. W. R. Cullom...	11.37	970.37	2892
1909	Antioch	D. H. Senter.....	J. A. Campbell.....	B. Townsend	Dr. W. R. Cullom...	36.10	930.15	3163
1910	Baptist Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	B. Townsend	15.85	1020.20	3237
1911	Coats	D. H. Senter.....	J. A. Campbell.....	G. T. Mills	L. E. M. Freeman...	11.80	1012.87	3381
1912	Juniper Springs.....	E. H. Ballentine.....	J. A. Campbell.....	C. J. Thompson.....	Dr. W. L. Poteat....	.....	1036.14	3425
1913	Lillington	E. H. Ballentine.....	J. A. Campbell.....	W. H. Edwards.....	James Long	15.22	649.42	3464
1914	Piney Grove.....	E. H. Ballentine.....	J. A. Campbell.....	J. A. Campbell.....	Frank Hare	15.45	701.39	3756
1915	Dunn, First.....	E. H. Ballentine.....	J. A. Campbell.....	S. W. Oldham.....	Dr. R. T. Vann.....	25.33	751.12	4044
1916	Chalybeate Springs...	E. H. Ballentine.....	J. A. Campbell.....	C. H. Norris.....	J. E. Lanier.....	16.91	914.61	4157
1917	Antioch	S. J. Beeker.....	J. A. Campbell.....	J. A. Campbell.....	J. M. Holleman.....			

CONSTITUTION.

Article I. This Association shall be composed of all the ordained ministers in our Association, including ministers who are pastors of churches in our Association, and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number in fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Vice-Moderator, Clerk and Treasurer annually by the votes of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of five members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the order of the Association, and the minutes to be distributed according to the amount sent up by the several individual churches.

Article X. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMAN'S MISSIONARY UNION.

Interesting and inspiring was the eleventh annual session of our W. M. U., which was held Sept. 5th and 6th, with the Coats Baptist Church. The warm hospitality extended by the good Coats people, the large body of eager earnest workers, the ideal weather combined to make it perhaps the best meeting in the history of our Union. Devotional exercises were conducted by Mrs. T. D. Stewart, after which Mrs. Owen Odum made all feel very much at home by her cordial words of welcome.

Roll of Societies was called and delegates enrolled as follows:

Woman's Missionary Societies.

Antioch—Miss Lillie Byrd.
Angier—Mrs. R. D. Overby, Miss Ada Overby.
Buie's Creek—Mrs. J. G. Layton.
Coats—Mrs. T. D. Stewart, Mrs. Owen Odum, Miss Mattie Bain.
Chalybeate Springs—Miss Nora Smith, Miss Blanche Smith, Miss Annie Wells.
Dunn—Mrs. H. C. McNeill, Mrs. Dr. Bain.
Duke—Mrs. Hassell, Mrs. S. J. Beeker, Mrs. Jones.
Friendship—Mrs. L. H. Furr, Mrs. Chas. Allen.
Holly Springs—Miss Edna Byrd, Miss Eula Byrd.
Lillington—Mrs. B. P. Gentry, Mrs. J. A. McLeod, Mrs. J. D. Johnson.

Young Woman's Auxiliary.

Buie's Creek—Miss Mabel Burt, Mrs. Leslie Campbell.
Coats—Miss Eva Smith, Miss Grimes, Miss Stewart.
Dunn—Miss Mary Warren.

Sunbeams.

Coats—Mrs. J. D. Pope.
Duke—Mrs. S. J. Beeker.
Lillington—Mrs. J. B. Tugwell.

The reports were very gratifying. Our financial aim of $512.50 was reached and passed by more than one hundred dollars. The Societies have reported more regularly, and the work in general seems encouraging. Three new Societies were organized during the year.

Wednesday evening Dr. S. J. Beeker, of Duke, delivered a beautiful sermon on "The Coming King", which a large congregation enjoyed so much.

The devotionals Thursday a. m. were conducted by Mrs. S. J. Beeker. The morning program was filled with the best papers and talks we've heard. In fact, there was a sweet seriousness which pervaded the atmosphere of the entire meeting. Miss Elizabeth Briggs, our beloved Band Superintendent of the State, was at her best, delighting both old and young.

The report of the nominating Committees was unanimously adopted, and our officers for the coming year will be:

Superintendent—Mrs. Joel Layton, Dunn, N. C.
Assistant Superintendent—Miss Mattie Bain, Coats, N. C.
Secretary and Treasurer—Mrs. J. D. Johnson, Lillington, N. C.
Sunbeam Superintendent—Miss Bessie Campbell, Buie's Creek, N. C.
Y. W. A. Supt.—Mrs. S. J. Beeker, Duke, N C.

After singing "Praise God from whom all blessings flow," we adjourned to meet with Chalybeate Springs Baptist Church, Thursday of the first week in September, 1918.

MRS. J. B. TUGWELL, Superintendent.

PROGRAM W. M. U. ASSOCIATIONAL MEETING, COATS CHURCH, COATS, N. C., SEPT. 5-6.

Wednesday, September 5th.

2:30 p. m.—Opening Devotions—Mrs. T. D. Stewart.
Words of Welcome—Mrs. Owen Odum.
Response—Miss Lillie Byrd.
A Survey of Associational Work—Mrs. J. B. Tugwell.
Reports of Associational officers.
Reports from Societies.
If for Mother why not for Jesus—Miss Ada Overby.
Announcements.

Wednesday Evening.

8:00—Devotional—Rev. J. A. Campbell, Buie's Creek, N. C.
Missionary Address—The Coming King—Rev. S. J. Beeker, Duke, N. C.

Thursday, September 6th.

9:30 a. m.—Devotional Exercises—Mrs. H. Y. Smith.
Appointment of Committees.
Woman's Part in State Missions—Mrs. Joel Layton.
The Possibilities of Mission Study—Mrs. B. P. Gentry.
Story—Miss Mary Warren.
Opportunity and Vision—Mrs. J. A. McLeod.
News from the Training School—Miss Mattie Bain.
Sunbeams at Work—Miss Elizabeth N. Briggs.
What the Y. W. A. Can Do for our Girls—Mrs. S. J. Beeker.
The Tragedy of the Open Door—Coats Y. W. A.

Thursday Afternoon.

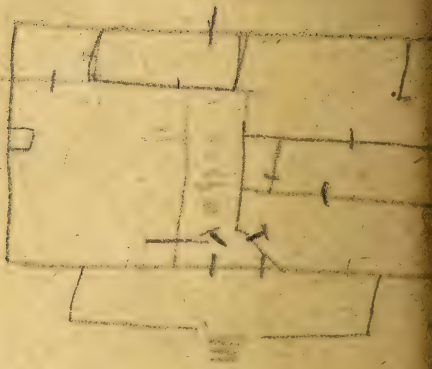
2:00—Devotional Exercises—Mrs. Joel Layton.
Young Women and Missions—Mrs. Leslie Campbell.
Song—Dunn Y. W. A.
Personal Service—Miss Mabel Burt.
Report of Committees.
Election of Officers.

REPORT OF ASSOCIATION TO CENTRAL COMMITTEE.

August 31, 1916—August 31, 1917.

SOCIETIES.	Foreign.	Christmas Offering.	Louisville Training School.	Home.	Bible Fund.	Church Building and Loan Fund.	Other Objects.	Margaret Home.	State.	Expense Fund.	Total.
Antioch	$5.00	$	$ 4.35	$ 5.00	$	$	$	$	$ 5.00	$ .50	$ 19.85
Angier	5.00		4.40	6.30			14.10		3.00	.50	33.30
Buie's Creek	19.00		18.58	13.15					20.00		66.00
Coats	19.19		26.20	13.55	1.60	1.61	48.10	1.50	11.25		123.00
Chalybeate Sp'gs	3.65		9.30	5.00					7.61		25.56
Dunn	13.00		10.00	11.85			4.30		12.00	1.50	52.65
Duke	8.00		7.35	10.00		7.50	.50		3.70	1.00	38.05
Friendship			3.15	1.70						.35	5.20
Holly Springs	4.70		4.00	4.30			.70		5.00	.30	19.00
Lillington	20.00		6.65	11.00			51.00		10.85	1.50	101.00
Piney Grove	2.70		2.75	2.80			10.00				18.25
Y. W. A.											
Buie's Creek	8.82		3.10	8.90			13.00		10.00		43.82
Dunn	20.00						25.00				45.00
Coats	2.80		3.35	1.35			14.00		2.08	.50	24.08
SUNBEAMS.											
Buie's Creek	1.30		.75								2.05
Coats	.22		1.35	.15							1.72
Duke			2.00	2.00							4.00
Dunn	1.16			1.32					1.16		3.64
Lillington									1.00		1.00
Total	124.56		102.55	98.37	1.60	9.11	180.70	1.50	92.65	6.15	627.17

J. Bunnell
N C



Silvia R. Rubles
Raleigh: N. C.

B. P. Gentry
Lillington
N C

MINUTES

of the

Forty-Third Annual Session

of the

LITTLE RIVER

BAPTIST ASSOCIATION,

held with

Neill's Creek Church, Near Lillington,

November 19, 20 and 21, 1918.

J. C. CLIFFORD, Moderator.....Dunn, N. C.
E. H. BALLENTINE, Vice-Moderator.....Walthall, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Holly Springs (Harnett County), October 28, 29 and 30, 1919.

Introductory Sermon .....Rev. C. H. Norris.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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ORDAINED MINISTERS.

J. D. BETTS.....Fuquay Springs, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
W. T. CAMPBELL.....Cardenas, N. C.
W. C. DOWD.....Cosma, N. C.
S. A. EDGERTON.....Buie's Creek, N. C.
FRANK HARE.....Broadway, N. C.
J. M. HOLLEMAN.....Apex, N. C.
E. I. OLIVE.....Dunn, N. C.
S. C. PAGE.....Dunn, No. 4, N. C.
J. E. WALKER.....Swann's Station, N. C.
I. L. YEARBY.....Wake Forest, N. C.

NON-RESIDENT PASTORS.

J. S. FARMER.....Raleigh, N. C.
C. H. NORRIS.....Holly Springs, N. C.

EXECUTIVE BOARD.

J. W. Byrd, Bunnlevel; E. H. Ballentine, Walthall; J. M. Byrd, Coats; Perry Morgan, Dunn; O. Bradley, Kipling.

SUNDAY SCHOOL BOARD.

L. H. Campbell, Buie's Creek; S. A. Edgerton, Buie's Creek; Owen Odum, Coats.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—E. H. Ballentine, Walthall.
Home Missions—E. I. Olive, Dunn.
Foreign Missions—J. A. Campbell, Buie's Creek.

TRUSTEES BUIE'S CREEK ACADEMY INCORPORATED.

Time Expiring 1919—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.
Time Expiring 1920—Z. J. Womack, J. A. Oates, O. Bradley, N. T. Patterson.
Time Expiring 1921—P. F. Pope, E. H. Ballentine, C. H. Norris, J. G. Layton.
Time Expiring 1922—A. Parrish, B. P. Marshbanks, J. E. Lanier, Frank Hare.

PROCEEDINGS.

Neill's Creek Church,
November 19, 1918, 7:00 P. M.

On account of the epidemic of influenza prevailing on November 5, the meeting of the Little River Association was postponed, and met in its forty-third session as above mentioned.

The introductory sermon is preached by the appointee, Rev. J. S. Farmer, from Isaiah 53:11—"He shall see of the travail of his soul, and be satisfied," Rev. Frank Hare reading the Scriptures and leading the prayer.

The Association is called to order by former Vice-Moderator E. H. Ballentine, as our beloved Moderator S. J. Beeker of last year passed into the Father's home. He was the faithful pastor at Duke, Friendship and Sherwood and all of us miss his helpful presence greatly. Delegates are enrolled.

On motion of Rev. J. S. Farmer, the Clerk of the Association is instructed to cast the vote of the body for Judge J. C. Clifford for Moderator, which is done.

Brother E. H. Ballentine is elected Vice-Moderator and J. A. Campbell is elected Clerk-Treasurer.

The programme for the session as prepared by Rev. C. H. Norris, Committee is adopted, and the Association adjourns until to-morrow.

PROGRAMME.

Tuesday Night.

7:00—Song Service.
7:30—Sermon, by J. S. Farmer; Alternate, Frank Hare.
8:45—Organization.

Wednesday.

9:45—Devotional Service. Perry Morgan.
10:00—Social Service—
Temperance—Writer, J. T. Kivett; Speaker, Frank Hare.
Orphanage—Writer, J. D. Betts; Speaker, J. C. Clifford.
Minister's Relief—Writer, J. W. Byrd; Speaker, J. A. McLeod.
12:30—Dinner.
1:30—Education—
Christian Education—Writer, F. D. Byrd; Speaker, B. P. Gentry.
Periodicals—Writer, Dr. C. D. Bain; Speaker, Owen Odum.
Sunday Schools—Writer, B. F. McLeod; Speaker, L. H. Campbell.
Buie's Creek Dormitory—Writer, J. A. Campbell; Speaker, C. H. Norris.
7:30—Programme to be arranged by Association.

Thursday.

9:45—Devotional Service—W. J. Brown.
10:00—Associational Missions—Writer, O. Bradley; Speaker, J. M. Byrd.
State Missions—Writer, G. T. Smith; Speaker, S. J. Beeker.
Home Missions—Writer, N. T. Patterson; Speaker, J. M. Holleman.
Foreign Missions—Writer, D. H. Senter; Speaker, B. P. Marshbanks.
12:30—Dinner.
1:30 P. M.—Miscellaneous.
Obituaries—Writer, H. Y. Smith: Speaker, J. R. Baggett.
Prayer Meetings—Writer, J. A. Davis; Speaker, J. W. Smith.
Business Matters, etc.
Adjournment.

ROLL OF CHURCHES AND DELEGATES.

Angier—E. C. Nordon, S. H. Broadwell, B. C. Hockaday, J. L. Johnson, C. W. Flowers.—5.
Antioch—J. H. Moore, D. A. Collins, W. J. Brown.—3.
Baptist Grove—W. H. Gilbert—1.
Baptist Chapel—By letter only.
Bethel—P. A. Canaday, O. D. Elmore, E. L. Hamilton—3.
Buie's Creek—J. A. Betts, J. N. Gregory, J. D. Upchurch, Wm. Hatcher, S. A. Edgerton—5.
Central—By letter only.
Coats—J. D. Pope, J. M. Byrd, N. T. Patterson, H. A. Matthews, Owen Odum—5.
Chalybeate Springs—D. E. Smith, R. E. Smith, D. H. Senter, C. W. Matthews, C. K. Smith.—5.
Cumberland Union—T. B. Lanier, C. Hardy, J. G. Johnson, J. S. Brown—4.
Duke—J. R. Turlington, J. C. Allison—2.
Dunn, First—E. I. Olive, J. C. Clifford, A. V. Matthews, Mrs. Foy Pittman, Perry Morgan—5.
Friendship—W. J. Bethune, L. A. Bethune, H. S. Byrd, J. McD. Parker, J. W. Byrd—5.
Holly Springs—B. B. Wilson, H. Y. Smith—2.
Juniper Springs—M. S. Bradley, A. P. Thomas—2.
Kennebec—Avery Stephens, C. T. Matthews, J. P. Satterfield, Lonnie Stephens, W. E. Bond—5.
Lillington—J. R. Baggett, B. P. Gentry, J. L. Marsh, J. W. Halford—4.
Macedonia—Not represented.
Neill's Creek—J. F. Jones, Nathan Matthews, Dallas Johnson, W. A. Johnson, J. R .Matthews—5.
Oak Grove—By letter only.
Piny Grove—S. A. Powell, E. H. Balientine, J. E. Matthews, W. L. Norris—4.
Rawles—C. T. Smith, J. D. Betts, Dayton Gardner—3.
Swann's Station—A. C. Womack, D. A. Graham, J. T. Ellis, E. R. Smith, J. E. Walker—5.
South Dunn—Not represented.
Sherwood—Not represented.
Ordained Ministers Present—J. D. Betts, J. A. Campbell, W. T. Campbell, W. C. Dowd, S. A. Edgerton, J. S. Farmer, Frank Hare, C. H. Norris, E. I. Olive, J. E. Walker—10.

WEDNESDAY.

Moderator Clifford presides. Devotional exercises are conducted by Bro. Perry Morgan who reads third chapter of Ephesians.

Rev. S. A. Edgerton reads for Bro. Z. T. Kivett the report on Temperance. The report is discussed by Brethren Frank Hare and C. H. Norris and is adopted.

The report on Orphanega by Bro. J. D. Betts is read, and on motion to adopt, the report is spoken to by Brethren J. C. Clifford, C. H. Norris and J. D. Betts.

Bro. J. W. Byrd reads the report on Aged Ministers which, after discussion by Brethren S. A. Edgerton, Frank Hare, J. A. Campbell and E. I. Olive, is adopted.

The subject of Education and Buie's Creek Dormitory is discussed by Brethren E. I. Olive, Chairman of the Million Dollar Campaign for Education, and J. A. Campbell, Secretary for Buie's Creek Academy, Incorporated.

On motion, the body adjourns one hour for dinner.

AFTERNOON.

Recess over the discussion of Education is resumed. The subject is discussed by Brethren J. R. Baggett, C. H. Norris, Frank Hare and J. C. Clifford.

The following resolution is adopted unanimously by rising vote.

Whereas, the Committee on Education for the Baptist State Convention of North Carolina has offered to appropriate to Buie's Creek Academy, Inc., two-thirds of all the money raised in this Association in the Million Dollar Campaign for Baptist Schools, therefore Resolved:

First. That this Association pledge itself to undertake to raise in this Campaign $30,000;

Second. That we pledge to Bro. E. I. Olive, Chairman for this Campaign, our hearty co-operation.

On motion, the Association adjourns until to-night 7:00 o'clock.

NIGHT SESSION.

Vice-Moderator Ballentine presides at the night session. The subject of Woman's Work is discussed by Brethren E. I. Olive and J. A. Campbell.

Moderator appoints committee on Time, Place and Preacher for the next session of the Association—Brethren J. F. Jones, J. L. Johnson and J. T. Ellis.

The Association adjourns until to-morrow 9:30 a. m.

THURSDAY.

After devotional exercises, the reading of Minutes for the previous sessions, the body resumes work, Moderator Clifford presiding. Sunday School Secretary E. L. Middleton is welcomed and he discusses the Sunday School work.

Bro. O. Bradley reads the report on Associational Missions and the report is discussed by Brethren J. M. Byrd, E. H. Ballentine, J. C. Clifford, J. A. Campbell and others.

On motion of J. A. Campbell, the Association employ as General Associational Missionary to work under the direction of the Executive Board of the Association, with salary of $750 per year, permitting him to serve two churches of which he is now pastor. This motion was amended by Dr. J. W. Halford to make the salary $1,000. The motion as amended was unanimously adopted by rising vote. Rev. Frank Hare led in a fervent prayer for God's blessings on the new Missionary and the congregation sang "Blest be the tie that Binds."

The Association adopts a resolution agreeing to undertake to add 200 new subscribers to the Biblical Recorder and Bro. Edgerton is requested to direct in the effort.

The Moderator appoints committee to recommend members for Executive Board, Sunday School Board—Owen Odum, T. B. Lanier and W. J. Brown.

Committee on delegates to the Southern Convention and State Convention—H. Y. Smith, C. W. Flowers and O. Bradley.

On motion, the Association adjourns for dinner.

AFTERNOON.

On re-assembling the Association spends some time in agreeing on the apportionments for the Churches their part of the $30,000 for Education.

The committee recommends the appointment of Brethren J. W. Byrd, E. H. Ballentine, O. Bradley, J. M. Byrd and Perry Morgan for Executive Board, and for the Sunday School Board Brethren L. H. Campbell, S. A. Edgerton and Owen Odum.

The reports of the committee on Time, Place, Preachers, &c., make the following report: Place—Holly Springs (Harnett County); Time October 28, 29 and 30. Preacher—C. H. Norris.

Delegate to Southern Baptist Convention—J. A. Campbell; Alternate, C. H. Norris.

Delegates to State Convention—D. H. Senter, C. W. Flowers and Owen Odum.

State Missions Representative—E. H. Ballentine.

Home Missions Representative—E. I. Olive.

Foreign Missions Representative—J. A. Campbell.

J. A. Campbell makes the report on Buie's Creek Dormitory and, on motion, the report is adopted.

The reports on Home Missions, State Missions, and Foreign Missions are read and after discussion by Rev. J. E. Walker and others, on motion, the reports are adopted.

The report on Obituaries is to be sent in to the Clerk. The loss of Moderator S. J. Beeker by death since the last session of the Association is keenly felt. Remarks by Moderator Clifford and prayer by the Clerk.

Announcement is made that at Holly Springs (Harnett county) a Sunday School Institute for this Association will be conducted by Sunday School Secretary E. L. Middleton and others, December 27, 28 and 29.

The Treasurer of the Executive Board makes his report which is adopted.

The Treasurer of the Association reports for 1917 and his report is adopted.

Committee on Time, Place and Preacher recommends that the next session of the Association shall meet at Holly Springs (Harnett county) October 28, 29 and 30, 1919, beginning with the Introductory sermon by Rev. C. H. Norris at 7:00 p. m.

The Committee on Order of Business for the next Association is appointed: Brethren Frank Hare and James A. Buchanan.

On motion, this Association returns its hearty thanks to the Neill's Creek Church for the hospitality and entertainment provided for this meeting.

The congregation sang "Blest be the tie that binds" and, on motion, the Association adjourns sine die.

Benediction by Rev. E. I. Olive.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, Secretary.

TO THE MEMORY OF REV. S. J. BEEKER.

Rev. S. J. Beeker, pastor of Duke, Friendship and Sherwood churches in this Association, Moderator of the Association and Union Meeting, has passed away since our last meeting. He was greatly loved and honored by our people and we sorely miss him in our gatherings. He was also Moderator of the Monthly Pastor's Conference. Everywhere he was the courteous Christian gentleman, the devout and able leader so much needed in our day. We record here our love for him and pray that our God may comfort and sustain his consecrated companion and child.

Brother Beeker fell a victim to the influenza at Duke, but his devotions to his Lord and His cause will be a continued call to us who are left to be faithful unto death as was he.

REPORTS FOR 1919.

State Missions—Writer, C. W. Flowers; Speaker, B. P. Gentry.
Home Missions—Writer, C. H. Norris; Speaker, E. I. Olive.
Foreign Missions—Writer, W. M. Pearson; Speaker, J. M. Byrd.
Associational Missions—Writer, E. H. Ballentine; Speaker, S. A. Edgerton.
Education—Writer, J. A. McLeod; Speaker, Owen Odum.
Ministerial Relief—Writer, O. Bradley; Speaker, N. T. Patterson.
Sunday Schools—Writer, L. L. Levinson; Speaker, Perry Morgan.
Temperance—Writer, J. E. Walker; Speaker, J. G. Layton.
Obituaries—Writer, A. M. Shaw; Speaker, J. D. Betts.
Periodicals—Writer, J. M. Holleman; Speaker, D. H. Senter.
Prayer Meetings—Writer, J. W. Byrd; Speaker, W. C. Dowd.
Orphanage—Writer, B. P. Marshbanks; Speaker, Dr. J. W. Halford.
Woman's Work—Writer, N. T. Patterson; Speaker, J. R. Baggett.
Buie's Creek Academy, Inc.—Writer, J. A. Campbell; Speaker, J. C. Clifford.
Digest of Church Letters—Clerk of Association.
Order of Business—Jas. A. Buchanan and Pastor of Holly Springs Church.

Reports of Committees.

DIGEST OF CHURCH LETTERS.

From a study of the letters we gather the following: All churches of the Association were represented at this session, except Macedonia, Averasboro, Pine Forest, South Dunn, and Sherwood—the last four having had no delegates for several years. Baptist Chapel, Central and Oak Grove were represented only by letter.

Five delegates were present from Angier, Buie's Creek, Coats, Chalybeate Springs, Dunn First, Friendship, Kennebec, Neill's Creek, Swann's Station—nine. Last year there were six—Antioch, Buie's Creek, Chalybeate Springs, Dunn, Lillington, Neill's Creek.

This year there were 80 delegates present, last year 75, in 1916, 70; in 1915, 59; in 1914, 47. It is gratifying to see the steady increase in attendance, this year being the largest in attendance since the Association was organized, notwithstanding the epidemic of influenza and twice disappointing the time of meeting an evidence of the better organization of churches and pastors.

Every pastor in the Association was present, except one, and he was kept away by influenza.

In the matter of baptisms the churches report for the year 197, as compared with 227 in 1917 and 293 in 1916, Buie's Creek leading with 36, Antioch 23, Holly Springs 18, Kennebec 17, Neill's Creek 11, Rawles 10. Angier and Central alone report no baptisms.

Our membership reaches 4,165, an increase of more than 400 per cent in forty years. Our population doubles in about twenty-five years, but our membership is nearly eight times as large as it was in 1875 and about five times as large it was in 1880 when the present Clerk was first elected to that place. Dunn and Duke have preaching every Sunday, while Angier, Antioch, Buie's Creek, Coats, Chalybeate Springs, and Friendship have twice a month preaching.

In the matter of finance Dunn leads in contributions to all objects for the year with $9,614.50, Buie's Creek $2,436.00, Coats $2,114.73, Lillington $2,013,51, Duke $1,254.20. Paid for all objects in 1917, $16,424.70 and in this year $24,445.32, an increase of about fifty per cent.

For the Convention objects—Missions, Orphanage, Education and Aged Ministers, Dunn leads with $743.22, Buie's Creek $577, Coats $564, Chalybeate Springs $318.69, Holly Springs $298.42.

For Convention objects our churches report this year $4,278.89, as compared with $2,880.32 in 1917; $2,803.86 in 1916, $2,999.03 in 1915 and $2,989.73 in 1914. A gain this year of about fifty per cent. If our wealth has increased more rapidly than our contributions, one of two things must be true—we have been robbing the Lord or we gave too much four years ago. Which?

The church buildings in our Association are valued at $107,000. And we pay our pastors $6,341.97 to direct the work of these organizations, an average of $1.45 per member.

Buie's Creek and Coats alone give more for Convention objects than for pastor's salary.

We have altogether the finest report in our history so far as finances are concerned, our gain there being about fifty per cent, but in membership we have gained only about five per cent. Let us emphasize evangelism this year.

J. A. CAMPBELL, Committee.

REPORT ON ORPHANAGE.

Our Orphanage at Thomasville is thirty-three years old. During this time we have taken care of over 1,700 children, training them in many ways for God, and for a useful life to the world. We also take care of some of those children at the Kennedy home. As I see it to-day we need more room to shelter the many children that have no home. If there is anything that should touch our hearts it ought to be a child whose father and mother is dead. To-day we see the increased cost of living at home, may we not forget the great cost of feeding and clothing the 500 or more children at the Orphanage. And let each of us do our part. If we have pure religion I think we will do our part, and God will bless us. May I urge also that every church and Sunday school take a club of Charity and Children. God wants us now, and we need him every day.

Respectfully submitted,

I. D. BETTS, Committee.

REPORT ON WOMAN'S WORK.

It is a fact that women work. The man who does not believe it needs only to let the housekeeper get sick or take a visit to convince him. Seldom does their work receive the recognition that it merits or the encouragement it needs. This is true of household duties performed by them, and is emphatically true in regard to their religious activities.

In many of our churches the women receive little or no encouragement in their organized work by their pastors and leading laymen. In matters of church finance and church management they are almost ignored. They fail to recognize that there is "neither male nor female" in Jesus Christ and that all people are on the same footing before Him.

In spite of these things the women of the churches have been intensely active in promoting the interests of the denomination. The missionary societies furnish opportunity for the expression of their personalities and individualities in a way which the church as a whole cannot do. In some instances these societies concern themselves primarily with the matter of securing money for benevolences. The ideal society will put chief emphasis upon mission study, Bible study, training in stewardship, Church, housekeeping, social service, visitation, etc. The reward should not be money raising, but training and service.

It is a matter of regret that so small a percentage of the women of the churches are active members of these societies. Let all the women be enlisted, and encouraged to exercise all their talents in the service of their denomina-

tion and their Master. Let the pastors assist in the work by leading mission study classes, by counsel and encouragement, by occasional attendance upon the meetings of the societies and by giving due recognition to the ability and importance of the work of women in every department of the church activities.

E. I. OLIVE, Committee.

REPORT ON WOMAN'S MISSIONARY UNION.

For twelve years the Baptist women in Little River Association have been engaged in organized mission work through the Woman's Missionary Societies, Young Woman's Auxiliaries and Sunbeam Bands.

Slowly but steadily has the work grown until now the roll shows twenty-four societies fostered by twelve of the twenty-four churches within our bounds. The monthly meetings of the societies are largely devoted to a systematic study of Foreign, Home and State Missions. Through these channels the missionary spirit is being propagated in our territory, and it is "leavening the whole loaf."

The financial report for the year closing August 31, 1918, is as follows:

To Foreign Missions	$ 204.94
To Home Missions	166.30
To State Missions	152.15
To Louisville Training School	39.25
To Church Building Fund	121.79
To Expense Fund	10.75
To Associational Missions	4.95
To Other Objects	163.99
Total	$ 864.12

J. G. LAYTON.

REPORT ON TEMPERANCE.

If the same amount of interest could be injected into the forces for Prohibition that is always found in the forces against it it might have been realized before the present time.

The use of whiskey as a beverage we do not think has ever had a strong following nor a large force of advocates. But when you gather those who have all kinds of notions, whims or excuses for its use there have always been legions and men who make laws are generally shy of legions.

Our form of government is such that it is hard to get anything done in a hurry; however, the war has been a tremendous stimulant, not only to us of America, but to all the warring peoples as well. England checked the use of intoxicants with fair quickness once the agitation was started but it took Russia's form of government to knock them out in a flash.

The election on November 5 told of the retreating liquor forces in some of its strongholds. The State of Ohio dried up on that day; so did Florida, Wyoming and Nevada if the reports from the elections in those states are to be credited as final.

Even the Spanish influenza epidemic, although it has been a death messenger to many, has helped the cause of Prohibition all over the country inasmuch as many prominent medical men have been called upon for an opinion as to the virtue of alcohol in the treatment of the disease. Their opinions were almost unanimous that there was a doubtful if any virtue at all. "Harm rather than help" was the expressed opinion of many.

National Prohibition, which will pave the way for Temperance along other lines, will surely come if prayers and work are insisted upon and practiced by its advocates.

Z. T. KIVETT, Committee.

REPORT ON SUNDAY SCHOOLS.

Nothing goes farther toward building up the church in numerical strength, attendance upon its services, the liberality and devotion of its members, than a well conducted Sunday school. Do we have well conducted Sunday schools in our Association? About twenty-five per cent of our Church membership attend Sunday school. Why such a small per cent? Most of our Sunday schools being in the country, one might give as reasons, bad roads, sparse settlements, and the once-a-month visits of our pastors. It must be admitted that these things hinder some, but the greatest reason is indifference of the church members to Sunday school work.

We have some churches in our Association struggling for life. There is something lacking or they would not be thus. What is it? Allow me to suggest, and I believe this primary—a lack of interest in the Sunday school work. If every church in our Association would begin nourishing, with the greatest care, the Sunday schools, the spiritual fundamentals, the greatest auxiliary of the churches, would not the solution be found? Shall we not lay to and make the Sunday schools what they ought to be and then watch the churches take on new life? Respectfully submitted,

B. F. McLEOD.

REPORT ON ASSOCIATIONAL MISSIONS.

The Little River Association is composed of the churches of Harnett county with a few in adjoining counties. Many of these churches were organized as a result of Associational mission work. Most of this work was done in years past by our own brethren who did the work for small pay, mostly a labor of love, trying to honor the Lord and help their fellow man. We rejoice that some of these brethren are still with us and are permitted to see the fruit of their labors. We have done very little Associational mission work in recent years. We still have right much destitute territory that we should reclaim. We cannot do our best abroad until we have developed our resources at home. A country's greatness is measured by the development of its resources. The farmer's success depends very much upon his attention to the waste places on his farm, and putting them in a state of productiveness. The efficiency of an Army is measured by the support it gets from home. So let's make an extra effort to develop our churches, put churches in the destitute places, and in this way do a greater work for the Master than we have ever done before.

Your committee would recommend that you put a man on the field for all his time. With the Lord's help we can do it. Respectfully submitted,

O. BRADLEY.

REPORT ON STATE MISSIONS.

State Missions is the task of permeating and transforming the life of the people of North Carolina with the gospel of Jesus Christ.

This work is administered by the Board of Missions, Raleigh, N. C.

We are seeking to raise for this work this year $50,000.00. The following is a tabulation of the work for this year on the mission field: Churches served 283, number missionaries 161, conversions 2,851, baptisms 1,765, received by letter 2,215, average Sunday School attendance 17,264, Mission Study Classes 256, houses of worship building 37, houses of worship built 11, churches organized 14.

Five Regular Departments.

1. Evangelization: This is our first and most important work. It is the root of all our Baptist development. 160 men worked in this department last year.

2. Church Building: The first need when evangelization successfully starts

in a community, is church building. Our Board of Missions gives a little help to young churches and to strategic points in erecting buildings. We have only $7,500 a year to put into this work.

3. Sunday schools: This department is not supported out of State Mission funds, but is closely affiliated with the State Mission work. It is supported by North Carolina Baptist Sunday schools and Sunday School Board. Secretary E. L. Middleton, Raleigh, N. C., is leader of it.

4. B. Y. P. U.: The Sunday school teaches our young people to know God's Word. The B. Y. P. U. teaches them to do God's work. The Sunday School Board helps our State Board to support this work. Write J. D. Moore, Secretary, Raleigh, N. C., about this work.

5. Woman's Missionary Union: Sunday school teaches to know, the B. Y. P. U. trains to do; the W. M. U. does; last year the Baptist women of North Carolina gave to Missions $63,101.75. This was done quietly and systematically. This department with little help from State Missions gave to it $12,614.90.

Enlistment.

Along with these regular departments of our work much has been done in the enlistment of our people by pastors who have volunteered to help one another in getting their people lined up in God's work. No statistics of this work can be tabulated, but the results are seen in our growing contributions to all objects of the Convention.

Two New Departments

Have recently been added in the work of State Missions:

1. The Schools of Pastors and Workers: We have had nine of these schools this year. We enrolled in them about 500 students. In these schools pastors and loyal members of churches met in groups in from 40 to 100, and for four or five days really studied the Bible and our Baptist work. It is believed that these schools will create a new epoch in our Baptist life. Next year we plan for sixty of these schools and we expect to enroll 3,000 students in them. The Home Mission Board is going to aid us in the support of them.

2. Colportage Department: We are just now getting this work started. There are three lines along which we are going to work.

(1) Selling Good Books,

(2) Distributing Free Tracts and Literature.

(3) Enlarging the Circulation of the Biblical Recorder. This is at present the most vital thing in our Baptist work in North Carolina. Our Baptist State Convention can never outgrow the circulation of its medium of communication.

Respectfully submitted,

J. S. FARMER, for Committee.

REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work, Southern Baptists should be requested to give One and a Half Million Dollars to this cause before the next meeting of the Convention. Compared with Southern Baptist numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A Million and a Half Dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty-odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A

Million and a Half Dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000 with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. By His blessing upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in the Association is admonished to lay large plans, organize the forces, and press vigorously the greatest campaign we have ever undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this International Christian service. This Association should undertake to raise a worthy part of the Million and a Half Dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the Association attempt the same increase.

The Home and Foreign Fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge tracts for distribution. Order this magazine and these tracts, and inform yourself concerning what God is doing through Southern Baptists throughout the world.

D. H. SENTER, Committee.

REPORT ON HOME MISSIONS.

All mission work is essentially one, and any attempt to separate it into water-tight compartments is to do violence to the Kingdom of Heaven. You cannot consistently believe in Foreign Missions without believing in Home Missions, and you cannot intelligently believe in Home Missions without believing in Foreign Missions.

But for the purpose of administration we assign the work of missions to different groups of officers and missionaries, and this is right. Hence our report on Home Missions.

A plea for Home Missions is especially pertinent at this time in our beloved Southland. Until recently the foreign immigration went to find their new home with our Northern friends, but to-day you see many foreigners in the South and with freedom for the world, we look for a larger inflow of immigration to our section. This means that our Home Board will hereafter have an opportunity to care for in addition to our native population, the foreigner in our midst. It looks like that God is bringing a part of our Foreign Mission work to our door so that Home Missions work is in a sense Foreign Missions too.

In order to discharge in a large way our obligations to the cause of Home Missions your committee would suggest the following:

1st. That every pastor do his utmost to render his people intelligent about the conditions and needs of Home Missions field by directing them to the proper literature and occasionally preaching on the subject.

2nd. Let Home Missions be placed on the budget in every church to be contributed regularly.

Respectfully submitted,

N. T. PATTERSON, Committee.

REPORT ON PERIODICALS.

Since our last annual meeting our Christian people have been called on, throughout the Little River Association to contribute of their means to support the greatest war in all the history of the world, and we have "gone over the top" in every campaign, for which let us not forget to thank God, the Giver of every good and perfect gift, and now, as we turn our attention again to the home life, may we "Search the Scriptures" daily and ask God to guide us in selecting the literature we read ourselves and put before our boys and girls in the home. May we support, with all our might and money too, the denominational publications of our county and state.

According to a statement made by Dr. E. Y. Mullins in the Baptist Standard, one of the most fatal of all present weaknesses is, our failure to support our denominational press. We do not appreciate the value of our papers. We have not the vision. Some how or other, the Little River Association must put the push and pressure of our denomination behind these agencies of Christian publicity, if we "go over the top'" in the campaigns to follow.

First of all, let us read the Bible, God's Word, and strive prayerfully, to live up to its teachings and doctrines. Nothing serves to make us more Christ like. Next, let us read the Biblical Recorder, The Charity and Children, The Little River Record, The Home and Foreign Field and other publications of our own Mission Boards.

Why can't we have a campaign sometime to put these messengers of light into every Baptist home in our Little River Association? Brethren, as our beloved President has said "Let us make our country safe for democracy." We also must say, Let us make our homes safe for our boys and girls by putting these great lights of Christian civilization into their hands.

Respectfully submitted, CLARENCE D. BAIN, Committee.

REPORT ON MINISTERIAL RELIEF.

The Ministerial Relief Board is located at Durham, N. C., whose business is to receive and disburse all funds that come into their hands for the relief of old and infirm ministers. How well this Board has been able to supply the needs of these old servants of God, I do not know, none too well I am persuaded, if other churches and associations have done as little as ours. They deserve being amply provided for. "Inasmuch as ye have fed and clothed one of these, ye have fed and clothed Me" says Christ.

Your Committee, therefore, urge that a special collection be taken in each church at their last meeting before Christmas for his object.

J. W. BYRD, Committee.

REPORT ON BUIE'S CREEK ACADEMY, INCORPORATED.

As Secretary of the Board of Trustees of Buie's Creek Academy, Inc., it is a pleasure to report that for the first time the Treat Domitory for Girls has been filled. Every room has been occupied, with three girls in some of the rooms. Board with furnished room and heat has been kept at $13.50 a month notwithstanding the high cost of living.

The debt of $7,000 on the property in 1914 has been reduced to $3,500, all interest paid, insurance kept paid and necessary repairs have been made.

An imperative need to meet the new conditions is the building of a dormitory for boys, which we confidently hope for in the present educational campaign.

We recommend the appointment of Brethren A. Parrish, B. P. Marshbanks, J. E. Lanier and Frank Hare for trustees to serve for the next four years for those whose term expires at this session of the Association.

J. A. CAMPBELL, Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1917.

Dr.

Received for Minutes and Clerk	$ 55.28
Received for Associational Missions	133.54
Received for State Missions	264.94
Received for Home Missions	66.70
Received for Foreign Missions	84.92
Received for Baptist Orphanage	102.27
Received for Education	86.25
Received for Aged Ministers	42.30
Received for Sunday Schools	31.00
Total receipts	$ 867.20

Cr.

Paid Minutes and Clerk	$ 55.28
Paid E. H. Ballentine (Associational Missions)	133.54
Paid Walters Durham (Convention)	576.11
Paid F. B. Hamrick (Orphanage)	102.27
Total paid out	$ 867.20

J. A. CAMPBELL, Treasurer.

RECORDER RESOLUTION.

Resolved 1. That the Little River Association join heartily with the Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 200 of these subscribers in this section of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

2. That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

3. That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

REPORT OF TREASURER OF EXECUTIVE BOARD 1918.

CHURCHES.	Receipts in March.	Receipts in June.	Receipts in July.	Receipts in September.	Receipts in October.	Receipts at Association.	Total during the year.
Angier	$.....	$.....	$.....	$.....	$.....	$ 11.00	$ 11.00
Antioch	.....	.....	.....	.....	.....	10.00	10.00
Baptist Chapel	.....	.....	.....	.....	.....	.....	.....
Baptist Grove	.....	.....	.....	.....	.....	1.90	1.90
Bethel	.....	1.00	.....	.....	.....	4.35	5.35
Buie's Creek	.....	.....	.....	.....	.....	10.00	10.00
Central	.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs	.....	.....	.....	.....	.....	16.00	16.00
Coats	.....	.....	.....	.....	.....	25.00	25.00
Cumberland Union	.....	.....	.....	6.50	.....	3.50	10.00
Duke	.....	.....	15.00	.....	.....	.....	15.00
Dunn—First Church	.....	.....	.....	.....	.....	.....	.....
Dun—Second Church	.....	.....	.....	.....	.....	.....	.....
Friendship	.....	.....	.....	.....	.....	35.00	35.00
Holly Springs	.....	.....	.....	.....	.....	5.00	5.00
Juniper Springs	.....	.....	.....	.....	.....	.....	.....
Kennebec	.....	.....	.....	.....	.....	5.55	5.55
Lillington	.....	.....	.....	.....	.....	.....	.....
Macedonia	.....	.....	.....	.....	.....	4.00	4.00
Neill's Creek	.....	.....	.....	.....	.....	4.54	4.54
Oak Grove	.....	.....	.....	.....	.....	.....	.....
Piney Grove	.....	.....	.....	.....	17.61	.....	17.61
Rawls	.....	.....	.....	.....	.....	1.00	1.00
Sherwood	.....	.....	.....	.....	.....	.....	.....
Swanns	.....	.....	.....	.....	.....	2.22	2.22
Collection on Sunday	18.82	11.29	.....	11.35	.....	.....	41.46
Total	18.82	12.29	15.00	17.85	17.61	139.06	220.63

To total from Churches	$ 220.63	
To balance from 1917	247.87	
Total receipts		$ 468.50
Disbursements:		
Paid G. A. Bain, Missionary	$ 20.00	
Paid S. J. Beeker, Missionary	100.00	
Paid C. H. Norris, Missionary	41.67	
Allowance to Treasurer for postage, etc	4.00	
Total paid out		$ 165.67
Balance in Treasury		$ 302.83

E. H. BALLENTINE, Treasurer.

SENT TO ASSOCIATION.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Aged Ministers.	Total.
Angier	$ 4.00	$11.00	$12.00	$....	$.....	$5.00	$.....	$25.00	$....	$ 57.00
Antioch	3.00	10.00	5.00	25.00	25.00	.....	12.72	.....	5.00	85.72
Baptist Chapel	1.00	.....	5.17	.....	.....	.....	.....	.....	.....	6.17
Baptist Grove	1.75	1.90	2.90	1.00	7.00	.....	8.73	.....	.50	23.78
Bethel	3.29	4.35	4.35	4.35	4.35	4.35	4.35	4.35	4.35	38.09
Buie's Creek	5.00	10.00	90.00	.....	.....	5.00	.....	30.00	.....	140.00
Coats	3.00	25.00	.....	1.75	10.40	.....	.....	.....	.....	40.15
Central	1.00	.....	.....	1.00	1.00	.....	.....	.....	1.00	4.00
Chalybeate Springs	5.00	16.00	25.00	24.00	10.00	5.00	21.18	2.00	5.00	113.18
Cumberland Union	3.00	3.50	3.50	2.00	2.80	3.00	25.00	6.00	2.00	50.80
Duke	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dunn—First	10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00
Friendship	3.00	35.00	39.72	16.97	25.12	5.00	17.50	5.00	5.00	152.31
Holly Springs	3.00	5.00	44.75	6.00	5.00	5.00	8.00	.....	8.00	84.75
Juniper Springs	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Kennebec	2.00	5.55	2.00	2.00	2.00	2.00	2.00	1.00	1.00	19.55
Lillington	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Macedonia	2.00	4.00	4.00	4.00	4.00	.....	.....	.....	.....	18.00
Neill's Creek	5.00	4.54	4.54	4.54	4.54	4.54	5.00	4.54	4.54	41.78
Oak Grove	1.50	.....	1.00	1.00	.....	.....	.....	.....	1.00	4.50
Piny Grove	6.00	.....	.....	.....	.....	.....	.....	.....	.....	6.00
Rawls	1.00	1.00	.....	2.00	4.00	.....	3.00	.....	1.50	12.50
Swann's Station	2.50	2.22	.....	.....	.....	.....	.....	.....	.....	4.72
Total	70.54	139.01	279.93	95.61	105.21	38.89	107.48	77.89	38.89	917.50

TABLE I—STATISTICAL—FOR THE YEAR 1917-18.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek.	C. W. Flowers, Angier	2d-4th	$ 500.00	....	....	....	4	....	2	57	96	153
Antioch	W. C. Dowd, Cosma	Z. J. Womack, Lillington, R. 3	1st-3rd	3000.00	23	3	2	10	1	5	168	224	392
Averasboro	Report 1914										9	26	35
Baptist Chapel	Frank Hare, Broadway	J. R. Howard, Jonesboro	First	1200.00	5	2	1	1	....	....	23	41	64
Baptist Grove	W. C. Dowd, Cosma	W. H. Gilbert, Kipling	Third	2000.00	7	....	1	4	1	....	56	127	183
Bethel	W. T. Campbell Cardenas	Alex West, Manchester	Second	500.00	8	1	4	....	....	....	44	38	82
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie'sCreek	1st-3rd	20000.00	36	6	....	18	1	5	347	251	598
Coats	J. A. Campbell, Buie's Creek	Owen Odum, Coats	2d-4th	3000.00	7	3	....	7	4	....	74	87	161
Central	J. M. Holleman, Apex	Nathan Holleman, Apex	First	1000.00	....	....	....	....	....	....	16	19	35
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	2d-4th	3500.00	8	9	....	7	4	3	129	126	255
Cumberland Union	W. C. Dowd, Cosma	W. F. Lanier, Kipling	Fourth	1000.00	2	4	....	1	11	1	39	42	81
Duke	S. J. Beeker, Duke	E. W. Jones, Duke	Every	4000.00	2	2	1	8	3	4	76	139	215
Dunn, First	E. I. Olive, Dunn	V. L. Stephens, Dunn	Every	40000.00	6	27	....	24	....	3	197	252	449
Friendship	S. J. Beeker, Duke	F. D. Byrd, Bunnlevel	2d-4th	2000.00	4	4	....	5	1	1	92	110	202
Holly Springs	Frank Hare, Broadway	B. B. Wilson, Broadway, R. 2	Second	2000.00	18	6	2	4	1	1	93	89	182
Juniper Springs	Frank Hare, Broadway	J. B. Dickens, Broadway, R. 2	First	1000.00	9	11	2	9	....	2	72	82	154
Kennebec	C. H. Norris, Holly Springs	J. A. Johnson, Kennebec	Third	1000.00	17	8	....	....	....	....	31	41	72
Lillington	J. S. Farmer, Raleigh	B. P. Gentry, Lillington	Third	11000.00	2	7	....	9	....	....	43	42	85
Macedonia	W. C. Dowd, Cosma	J. E. Holt, Holly Springs	Second	2000.00	7	2	....	....	8	2	81	91	172
Neill's Creek	C. H. Norris, Holly Springs	W. A. Johnson, Cardenas	Third	2000.00	11	2	....	5	....	3	63	108	171
Oak Grove	J. M. Holleman, Apex	J. F. McLeod, Buie's Creek	Fourth	1500.00	3	2	....	2	2	....	21	25	46
Pine Forest	Report 1914												56
Piny Grove	C. H. Norris, Holly Springs	E. H. Ballentine, Walthall	First	2500.00	7	6	....	4	3	2	124	162	286
Rawles	W. C. Dowd, Cosma	C. T. Smith, Fuquay Springs	Third	500.00	10	14	....	2	....	....	24	32	56
South Dunn	Report 1916												74
Swanns	Frank Hare, Broadway	D. A. Graham, Jonesboro, R.3	Third	2000.00	5	5	1	....	....	2	40	47	87
Sherwood	Report 1916												19
Total				107000.00	197	124	14	124	40	36	1919	2097	4165

TABLE II—FINANCIAL—FOR THE YEAR 1917-18.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Other Objects.	Total.
Angier	$200.00	$.....	$ 25.00	$10.00	$.....	$ 4.00	11.00	$25.00	$25.00	$25.00	$ 5.00	$ 25.00	$30.00	$ 8.00	$ 41.55	$ $434.55
Antioch	350.00	500.00	.....	.....	42.60	3.00	.....	47.40	30.50	12.25	10.00	40.00	.....	5.00	20.00	1060.75
Baptist Chapel	125.00	.....	.....	3.00	.....	1.00	.....	5.17	14.45	.....	.....	20.00	.....	.....	.....	168.62
Baptist Grove	150.00	.....	.....	31.09	64.33	1.75	1.90	2.90	1.00	7.00	.....	68.73	.....	.50	3.00	332.20
Bethel	116.87	5.00	.....	5.00	.....	3.29	4.35	4.35	4.35	4.35	4.35	19.35	4.35	4.35	.....	179.66
Buie's Creek	300.00	1160.75	.....	150.00	38.10	5.00	10.00	90.00	100.00	100.00	5.00	232.00	30.00	10.00	205.15	2436.00
Coats	300.00	125.00	105.00	25.00	25.00	3.00	25.00	102.45	60.00	100.00	10.00	205.00	41.00	21.03	.....	2114.73
Central	50.00	.....	5.00	.....	5.00	1.00	.....	.....	1.00	1.00	.....	1.00	.....	1.00	.....	65.00
Chalybeate Springs	400.00	.....	78.50	.....	.....	5.00	16.00	81.15	35.50	50.20	5.00	119.69	6.35	5.00	119.20	924.59
Cumberland Union	150.00	.....	.....	5.00	.....	3.00	10.00	38.50	12.00	13.80	3.00	25.00	6.00	2.00	25.05	293.35
Duke	612.60	.....	119.95	80.32	6.78	2.40	15.00	20.84	22.40	33.00	.....	57.29	.....	5.87	277.75	1254.20
Dunn, First	1221.25	6035.83	515.78	319.00	.....	10.00	.....	180.00	117.41	176.12	.....	269.69	.....	.....	769.42	9614.50
Friendship	245.50	2.80	21.35	30.00	12.75	3.00	35.00	61.58	42.81	51.62	5.00	29.44	5.00	5.00	24.54	575.39
Holly Springs	325.00	10.00	34.95	45.00	21.10	3.00	5.00	62.55	57.50	100.69	5.00	51.93	4.65	11.10	.....	625.22
Juniper Springs	325.00	35.00	110.00	18.36	.....	2.00	.....	10.00	20.00	30.00	4.22	65.35	.....	.....	.....	637.93
Kennebec	100.00	25.35	2.00	34.00	5.00	2.00	5.55	2.00	2.00	2.00	2.00	2.00	1.00	1.00	.....	185.90
Lillington	300.00	1308.28	104.80	15.79	4.40	2.50	.....	62.07	38.05	53.17	2.50	21.00	5.00	5.00	90.95	2013.51
Macedonia	125.00	.....	40.00	40.00	53.48	2.00	4.00	4.00	15.36	4.00	.....	11.00	.....	.....	25.00	323.84
Neill's Creek	225.00	8.00	.....	12.00	.....	5.00	4.54	4.54	4.54	4.54	4.54	62.00	4.54	4.54	3.50	345.28
Oak Grove	100.00	.....	.....	.....	.....	1.50	.....	1.00	1.00	.....	.....	3.17	.....	1.00	.....	107.17
Piny Grove	280.75	3.50	108.45	12.27	14.10	6.00	17.61	54.80	20.76	19.84	4.00	95.12	2.00	3.40	1.00	643.60
Rawles	90.00	200.00	.....	10.00	.....	1.00	1.00	7.55	2.00	4.00	.....	3.00	.....	1.50	.....	320.05
Swanns	250.00	1.05	3.00	15.13	5.84	2.50	2.22	10.27	15.40	24.60	6.00	10.00	2.35	12.50	28.39	389.25
Total	6341.97	9420.56	1273.78	860.96	298.38	72.94	168.17	878.12	643.03	817.18	75.61	1446.76	142.24	107.79	1634.50	24445.32

Duke—Mrs. S. J. Becker, Miss Mabel Beeker, Miss Nellie Sessoms, Miss Mary Sykes.
Friendship—Mrs. F. J. Bethune, Mrs. H. B. Woodley, Miss Byrd.
Holly Springs: Mrs. H. Y. Smith, Miss Adna Byrd.
Lillington—Mrs. J. W. Halford, Mrs. B. P. Gentry, Mrs. J. B. Tugwell.
Juniper Springs—Miss Julia Kelly, Miss Eunice Thomas, Miss Lura Thomas.

Visitors.

Mrs. J. S. Farmer, W. M. U. Recording Secretary; Miss Elizabeth N. Briggs, Junior Superintendent; Mrs. C. T. Willingham, Missionary, Kokura, Japan.

Officers for 1918-19.

Associational Superintendent—Miss Mattie Bain.
Secretary-Treasurer—Miss Alice Grimes.
Y. W. A. Leader—Mrs. S. J. Beeker.
Sunbeam Leader—Mrs. Joel G. Layton.

Calendar.

Time of next meeting—Thursday, September 11, 1919.
Place of next meeting—First Baptist Church, Dunn.

Notes of Interest.

Miss Mattie Bain, of Coats W. M. S., was graduated at the Louisville Training School, in June. Miss Mary Warren, of Dunn Y. W. A., entered the Training School in October.

At the Annual Meeting of the State W. M. U. a Banner was awarded to the Association reaching the highest number of points in development. Little River was one of the twelve Associations most nearly reaching all requirements and commended for special points of growth and efficiency.

The apportionment for 1918-19 is $900.00. Of this amount the Sunbeams have been apportioned $100.00.

W. M. S. membership, 260; Y. W. A. Membership, 60; Sunbeam Band membership, 222. MRS. JOEL G. LAYTON, Superintendent.

WOMAN'S DEPARTMENT—FINANCIAL TABLE.

August 31, 1917—August 31, 1918.

SOCIETIES.	Foreign Missions.	Training School.	Home Missions.	Church Building Fund.	State Missions.	Expense Fund.	Associational Missions.	Other Objects.	Total.
W. M. S.									
Angier	$ 5.00	$.....	$ 7.00	$ 4.50	$ 5.00	$ 1.00	$.....	$.....	$ 22.50
Antioch	5.25	2.86	5.50	3.70	6.25	.....	.50	11.15	35.21
Buie's Creek	35.50	5.00	25.00	25.00	37.50	.....	1.00	.....	129.00
Chalybeate Springs	20.40	4.35	1.50	8.70	6.15	1.00	.25	.....	42.35
Coats	18.65	3.70	26.00	9.10	26.78	.40	.45	55.00	140.08
Duke	25.00	.....	13.70	22.50	11.15	2.40	.50	8.00	83.25
Dunn	15.00	.....	11.55	7.50	.....	1.50	.....	.....	35.55
Friendship	7.55	1.35	13.40	8.75	10.05	1.35	.50	.....	42.95
Holly Springs	5.00	4.65	6.50	.....	6.45	.....	.70	.....	23.30
Lillington	18.30	8.75	13.55	3.35	11.00	1.50	.75	74.84	132.04
Piney Grove	4.90	1.50	8.00	2.50	11.65	1.00	.....	.....	29.55
Y. W. A.									
Antioch	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buie's Creek	12.07	2.70	16.50	.....	5.00	.....	.....	.....	36.27
Coats	2.95	1.00	2.65	2.70	2.35	.35	.....	15.00	27.00
Duke	.....	.....	3.20	2.00	.....	.....	.30	.....	5.50
SUNBEAMS.									
Antioch	1.30	.....	2.25	2.50	.....	.....	.....	.....	6.05
Buie's Creek	2.50	.....	1.50	.....	4.50	.....	.....	.....	8.50
Coats	1.00	1.00	.50	1.50	1.00	.....	.....	.....	5.00
Duke	8.00	.....	5.50	7.65	3.00	.....	.....	.....	24.15
Dunn	9.20	.....	.....	7.26	.....	.....	.....	.....	16.46
Friendship	.....	.....	.....	1.58	.....	.....	.....	.....	1.58
Juniper Springs	5.00	.....	.....	.....	1.60	.....	.....	.....	6.60
Lillington	2.37	1.86	2.50	1.00	2.72	.25	.....	.....	10.70
Piney Grove	.....	.53	.....	.....	.....	.....	.....	.....	.53
Total	204.94	39.25	166.30	121.79	152.15	10.75	4.95	163.99	864.12

MINUTES

OF THE

Forty-Fourth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

Holly Springs Church, Near Ryes,

OCTOBER 27, 28, and 29, 1919.

J. C. CLIFFORD, Moderator ..... Dunn, N. C.
W. C. BAXLEY, Vice-Moderator ..... Broadway, N. C.
J. A. CAMPBELL, Clerk-Treasurer ..... Buie's Creek, N. C.
S. A. EDGERTON ..... Buie's Creek, N. C.

Next session meets at Coats on October 26, 1920. First session meets at 7 o'clock p. m.

Introductory Sermon ..... Rev. W. C. Baxley

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1919.

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ORDAINED MINISTERS.

W. C. BAXLEY.....Broadway, N. C.
J. D. BETTS.....Fuquay Springs, N. C.
J. A. CAMPBELL.....Buie's Creek, N. C.
W. T. CAMPBELL.....Buie's Creek, N. C.
W. V. DENTON.....Buie's Creek, N. C.
W. C. DOWD.....Fuquay Springs, N. C.
S. A. EDGERTON.....Buie's Creek, N. C.
G. T. MILLS.....Buie's Creek, N. C.
E. I. OLIVE.....Dunn, N. C.
S. C. PAGE.....Dunn, No. 4, N. C.
A. H. PORTER.....Duke, N. C.
J. E. WALKER.....Swann's Station, N. C.

NON-RESIDENT PASTORS.

J. S. FARMER.....Raleigh, N. C.
A. P. STEPHENS.....Wake Forest, N. C.

EXECUTIVE BOARD.

J. W. Byrd, Bunnlevel; E. H. Ballentine, Walthall; J. M. Byrd, Coats; Perry Morgan, Dunn; C. W. Flowers, Angier.

SUNDAY SCHOOL BOARD.

L. H. Campbell, Buie's Creek; S. A. Edgerton, Buie's Creek; Owen Odum, Coats.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—E. H. Ballentine, Walthall.
Home Missions—E. I. Olive, Dunn.
Foreign Missions—J. A. Campbell, Buie's Creek.

TRUSTEES BUIE'S CREEK ACADEMY INCORPORATED.

Time Expiring 1920—Z. J. Womack, J. A. Oates, O. Bradley, N. T. Patterson.
Time Expiring 1921—P. F. Pope, E. H. Ballentine, C. H. Norris, J. G. Layton.
Time Expiring 1922—A. Parrish, B. P. Marshbanks, J. E. Lanier, Frank Hare.
Time Expiring 1923—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.

Holly Springs Church, October 27th, 1919, 7:00 P. M.

The introductory sermon is preached by the appointee, Rev. C. H. Norris from I John 4:8 last sentence, "God is love."

Prayer is offered by Rev. J. D. Betts after Scripture lesson read by Rev. S. A. Edgerton.

On account of the absence of both Moderator and Clerk, the organization of the body is deferred until Wednesday morning, 9:30 o'clock.

The programme for the session is read and body votes to adopt report allowing such changes neecssary to put the Baptist Seventy-Five Million Campaign in the forefront.

The Association then adjourns until to-morrow.

PROGRAMME.

Tuesday.

7:00 P. M.—Song Service.
7:30 P. M.—Sermon .....Rev. C. H. Norris; alternate, Rev. E. I.Olive
Organization, delegates enrolled, officers elected.

Wednesday.

9:45 A. M.—Devotional service .....Fred Womack
10:00 A. M.—Social Service:
1. Temperance—Writer, J. E. Walker; Speaker, J. G. Layton.
2. Orphanage—Writer, B. P. Marshbanks; Speaker, Dr. J. W. Halford.
3. Ministers' Relief—Writer, O. Bradley; Speaker, N. T. Patterson.

12:00 M.—Education:
1. Periodicals—Writer, J. S. Farmer; Speaker, D. H. Senter.

12:30 P. M.—Dinner.
1:30 P. M.—75 Million Campaign:
1. Reports from the Churches.
2. Plans for the future work.
3. Address by Rev. Q. C. Davis, Albemarle.

Adjourn at pleasure.
7:00 P. M.—Education (continued):
2. Sunday Schools—Writer, L. L. Levinson; Speaker, Perry Morgan.
3. Buie's Creek Academy, Inc.—Writer, J. A. Campbell; Speaker, J. C. Clifford.
4. Christian Education—Writer, J. A. McLeod; Speaker, Owen Odum.

Thursday.

9:45 A. M.—Prayer Meetings—Writer, J. W. Byrd; Speaker, W. C. Dowd.
10:15 A. M.—Missions:
1. Associational Missions—Writer, E. H. Ballentine; Speaker, S. A. Edgerton.
2. State Missions—Writer, C. W. Flowers; Speaker, B. P. Gentry.
3. Home Missions—Writer, C. H. Norris; Speaker, E. I. Olive.
4. Foreign Missions—Writer, W. M. Pearson; Speaker, J. M. Byrd.

12:30 P. M.—Dinner.

1:30 P. M.—Miscellaneous:

1. Obituaries—Writer, A. M. Shaw; Speaker, J. D. Betts.
2. Woman's Work—Writer, N. T. Patterson; Speaker, J. R. Baggett.
3. Reports of committees, appointing committees, time, place and preacher for next session, etc.

ROLL OF CHURCHES, WITH REPRESENTATIVES FROM CHURCHES:

Angier—C W. Flowers, A. J. Smith, J. L. Johnson, S. H. Broadwell, W. M. Pate—5.

Antioch—W. H. Rogers, W. J. Brown, D. A. Collins, J. B. Collins, D. H. Nordon.—5.

Baptist Grove—R. W. Wester—1.

Baptist Chapel—Arch. Kelley, W. F. Pittman, J. D. Thomas, E. B. Smith– 4.

Bethel—P. A. Canaday, Layton Hamilton, George West—3.

Buie's Creek—W. H. Hatcher, Wm. Hatcher, S. A. Edgerton, G. T. Mills, Mrs. B. F. McLeod—5.

Central—Not represented.

Coats—Owen Odum, N. T. Patterson, Almond Williams, T. M. Johnson, L. L. Levinson, J. M. Byrd—6.

Chalybeate Springs—A. S. Bordeaux, E. A. Johnson, R. E. Smith, D. H. Senter, Vaden Bordeaux—5.

Duke—W. A. Porter, Mrs. Susan Matthews, Mrs. M. J. Jeffreys—3.

Dunn, First—Perry Morgan, J. C. Clifford, E. Lee, W. M. Burns, E. I. Olive—5.

Friendship—J. W. Byrd, George E. Byrd—2.

Holly Springs—N. A. Patterson, J. A. Womack, Jas. A. Buchanan, H. Y. Smith, M. J. A. Patterson—5.

Juniper Springs—M. S. Bradley, J. B. Dickens, W. M. Thomas, C. B. McNeill, W. C. Baxley—5.

Kennebec—W. E. Bond, L. J. Stephens, Avery Stephens, Mrs. L. J. Stephens, Miss Mary Stephens—5.

Lillington—W. R. Johnson, A. M. Shaw, Dr. J. W. Halford, J. R. Baggett, L. M. Lockamy—5.

Macedonia—Not represented.

Neill's Creek—By Letter and Miss Mayme Johnson.

Oak Grove—J. F. McLeod, N. I. Reardon—2.

Piny Grove—W. A. Mason, W. B. Oliver, E. H. Ballentine, Mattie Oliver—4.

Rawles—J. D. Betts—1.

Swann's Station—E. C. Womack, L. G. Holt, M. L. Womack, C. R. Graham, D. A. Graham—5.

Averasboro—Not represented.

Pine Forest—Not represented.

South Dunn—Not represented.

Sherwood—Not represented.

Ordained Ministers present—W. C. Baxley, J .D. Betts, S. A. Edgerton, E. I. Olive, A. H. Porter, W. T. Campbell, G. T. Mills, W. C. Dowd, J. E. Walker—9.

Visiting Brethren—Rev. Q. C. Davis, Albemarle; F. B. Hamrick, Baptist Orphanage; Rev. L. C. Lee, Colporter; Rev. C. H. Norris, Raleigh Association.

WEDNESDAY.

Song service, with prayer service conducted by Bro. Fred Womack, Temporary organization was made by electing Rev. W. C. Baxley, Moderator, and Rev. S. A. Edgerton, Clerk.

Permanent organization follows, electing J. C. Clifford, Moderator; W. C.

Baxley, Vice-Moderator; J. A. Campbell, Clerk-Treasurer; S. A. Edgerton to assist the Clerk, who is kept away by sickness.

On motion, reports on the subject of the Orphanage is now discussed and F. B. Hamrick representing the Orphaange discusses the subject.

Rev. Q. C. Davis, representing the 75-Million Dollar Campaign, discusses the general subject of Missions.

On motion of N. T. Patterson the Constitution be amended, as follows:

"The Moderator of this Association, with the Clerk and Executive Board shall constitute a committee in whom full power shall be vested for meeting any emergencies which may arise between the sessions of the Associations or to complete any pressing business of this Association."

On motion, adjourn for dinner.

AFTERNOON SESSION.

Moderator Clifford in the chair. The discussion of the Baptist 75-Million Campaign is continued, with remarks by a number of the brethren and reports from the churches.

The report on Temperance by Rev. J. E. Walker is read and is discussed by him and Brethren N. T. Patterson and S. A. Edgerton.

Report on Periodicals is read and discussion follows by Bro. D. H. Senter.

On motion the Association adjourns until seven o'clock.

EVENING SESSION.

Vice-Moderator Baxley presided. S. A. Edgerton reads the report on Sunday Schools, prepared and submitted by Bro. L. L. Levinson. Report is adopted after discussion by Bro. Perry Morgan.

The report on Buie's Creek Academy, Inc., is discussed by S. A. Edgerton.

The subject of Christian Education is discussed by Rev. A. H. Porter, the new pastor for the Duke-Friendship field.

On motion, the Association adjourns until to-morrow morning 9:30.

THURSDAY.

Vice-Moderator Baxley calls the meeting to order. Rev. A. H. Porter reads the report on Prayer Meetings and the report is discussed by Brethren W. C. Dowd, H. Y. Highsmith and others.

The discussion is followed by a season of prayer, with a large number of brethren participating.

Bro. E. H. Ballentine reads the report on Associational Missions and the report is discussed by S. A. Edgerton and J. C. Clifford.

On motion of E. I. Olive, our Executive Board is instructed to confer with the State Mission Board with regard to making an appropriation for our Association, enabling us to place two missionaries in the field for next year; and at any rate that they be requested to secure, if possible, the full time of our present missionary, S. A. Edgerton, salary for one or both missionaries to be fixed by the two Boards.

Rev. E. I. Olive discussed the report on Home Missions, which was submitted yesterday.

On motion, the several Mission reports are adopted.

On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

Report on Obituaries submitted by A. M. Shaw. Tributes to our dead are made by J. W. Byrd, C. W. Flowers and H. Y. Smith.

Report on Woman's Work, submitted by N. T. Patterson, is discussed by J. R. Baggett and report is adopted.

On motion of J. R. Baggett our Executive Board is instructed to investigate the situation at Pine View and, if found advisable, to take steps to build a house of worship there.

Report of Finance Committee is submitted and adopted.

Committee to nominate Boards, delegates to Conventions, &c., reports and the report is adopted.

On motion, the Association sends through S. A. Edgerton a message of love, sympathy and prayer to Rev. J. A. Campbell, for thirty-nine years Clerk of this Association and who is unable to be at this session on account of sickness. Special prayer is offered in his behalf.

A vote of thanks is extended the Holly Springs Church and Community for their bounteous hospitality in entertaining this Association.

Treasurer of Executive Board reports and the same is adopted.

On motion, this Association pledges itself to stand loyally by the 75-Million Campaign until our part of the task is completed. Motion passed unanimously and with enthusiasm.

On motion, the Association adjourns to meet at Coats next year on the last Tuesday in October.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, S. A. EDGERTON, Clerks.

DIGEST OF CHURCH LETTERS.

In the matter of representatives attending the Association, it has been the largest in our history. All churches were represented by delegates, except Averasboro, Central, Macedonia, Pine Forest, Sherwood and South Dunn and of these only Central and Macedonia have regular services. This year there were five delegates present from the following churches: Angier, Antioch, Buie's Creek, Coats, Chalybeate Springs, Dunn, Holly Springs, Juniper Springs Lillington, Swann's Station.—10.

A total delegation of 83, as compared with 80 in 1918, 75 in 1917, 70 in 1916, 59 in 1915, 47 in 1914.

In baptisms the churches report 233 for the year—Angier 37, Buie's Creek 36, Friendship 26, Coats and Piney Grove 17 each, Neill's Creek 15, Antioch 14. Total membership 4,475 a net gain of 310. In 1918 there were 197 baptisms, in 1917 there were 227,293 in 1916.

In the matter of contributions for Convention objects there has been a gain over last year (which up to that time was our best year) of 102 per cent., Dunn leading with $2243.85, Coats second with $1348.04, Buie's Creek third with $1343.10.

Raised for all objects during the year $33,390.44, Dunn leading with $11,603.73, Buie's Creek second with $3922.47, Angier third with $2532.93, Coats fourth with $2341.14, Lillington fifth with $1837.36.

The churches have spent during the year $11777.52 on their houses of worship.

Respectfully,

J. A. CAMPBELL, Committee.

REPORTS FOR 1920.

State Missions—Writer, E. H. Ballentine; speaker, E. I. Olive.
Home Missions—Writer, B. P. Gentry; speaker, L. L. Levinson.
Foreign Missions—Writer, B. F. McLeod; speaker, A. H. Porter.
Associational Missions—Writer, Perry Morgan; speaker J. M. Byrd.
Ministerial Relief—Writer, A. M. Shaw; speaker, W. C. Dowd.
Sunday Schools—Writer, B. P. Marshbanks; speaker, C. W. Flowers.
Temperance—Writer, J. G. Layton; speaker, J. R. Baggett.
Obituaries—Writer, J. W. Byrd; speaker, Jas. A. Buchanan.
Prayer Meetings—Writer, J. D. Betts; speaker, W. T. Campbell.
Orphanage—Writer, W. V. Denton; speaker, W. C. Baxley.
Woman's Work—Writer, Owen Odum; speaker, Dr. J. W. Holford.
Buie's Creek Academy, Inc.—Writer, J. A. Campbell; speaker, S. A. Edgerton.
Digest of Church Letters—Clerk of Association.
Order of Business—J. A. Campbell, N. T. Patterson.

REPORTS MISSING.

Reports on Foreign Missions and Ministers' Relief for 1919, have not reached the Clerk at time of going to the printer.

BUIE'S CREEK ACADEMY, INCORPORATED.

Five years ago the trustees borrowed $6,000 from an insurance company, in order to complete the dormitory for girls. October 15, 1919, the last of these notes was paid off. There is still due about $2,000 on this property, which is easily worth today $25,000.

We are glad to report that the school during the fall term has been filled to its capacity and numbers of students have been turned away for lack of room. It seems now that the enrollment for this year will reach at least six hundred. The girls' dormitory built to accommodate sixty girls has had this fall around seventy-five. Girls have been placed in several private homes and at this time several girls are on the list waiting for a vacancy.

For boys we have been equally crowded. Every home available in the community has been opened for students. Buie's Creek Department Store has fitted up the second story of its building for rooms and a large mess hall.

Some boys have been walking one and a half miles to secure rooms. If the school is to serve in its largest way in the new educational day, a dormitory for boys is an immediate necessity. Additional class rooms and improved equipment must be provided.

During the year Rev. Fred N. Day, of Winston-Salem, has contributed $500 toward putting electric lights in the dormitory. At the opening of the fall term, Dr. H. C. Roberts, of Coats, proposed to contribute $500 toward putting water in the dormitory. Messrs. G. F. Pope, of Dunn, and J. M. Byrd, of Coats, proposed to give another $500. Other trustees and friends present contributed liberally, giving from $25 to $100 each until the amount was nearly $2,000 Friends at Smithfield have contributed about $500, one man at Benson has contributed $500. Our friends are coming to the rescue of the school. The school has served the cause well. It will do even better when all our people rally to its support.

A department of Domestic Science has been added. Because of our inability to secure equipment earlier, this work will not begin until the spring term.

J. A. CAMPBELL,
Secretary-Treasurer.

REPORT ON TEMPERANCE.

The first advocates of legislative enactment against the manufacture and sale of whiskey, were hailed as dreamers and cranks; but prohibition has spread over the country much quicker than its first admirers ever dreamed it would. Soon after the outbreak of the world war, the allies recognized in liquor an enemy greater than the Huns and so one after another they declared for war-time prohibition, and today, John Barley corn has few defenders in the entire world. The Congress of the United States has recently passed a resolution making the entire country dry. (Over the President's veto.)

But the forces of Christianity must not consider the battle entirely won, for though we have the prohibition in theory, yet, we still have whiskey; and we have now to deal with a class of outlaws who, as a class, are far dirtier than any other of the devil's agents. The blockade still is a menace that we must suppress and if every member of every church would take a bold stand against this pernicious business and those engaged therein, we could drive it from our midst.

I am convinced that our attitude towards this business is not what God would have it be, so brethren, for the sake of our boys and of humanity, let's stamp this evil out.

Respectfully submitted,

J. E. WALKER.

RELIGIOUS PERIODICALS.

For 86 years the Biblical Recorder has been the organ of the Baptist State Convention in North Carolina. During all these years it has stood for the faith as we Baptists hold it and has given its influence to the promotion of every task to which we have set our hands. Our denomination would not be the power it is in the State today had it not been for the influence and inspiration of the Biblical Recorder. As an evidence of he value of the Recorder to the denominational work we have but to note the fact that the 75-Million Campaign Committee put on a canvass throughout the South in the interest of all the Baptist papers. Director General Scarborough frankly said that the movement could not succeed without the aid of the papers. If the denominational papers are worth so much to the cause in a special emergency does it not argue that they are of great value in all our regular work?

The Recorder has made a proposition to send the paper to churches at reduced rates, provided it is put into the budget and goes into all the families of the church. The budget plan works in this way. A church will agree to set aside a sufficient amount, as a Recorder fund, to put the paper at $1.50 in every home. For instance if there are 20, a check sent to Mr. J. S. Farmer, the business manager, for $30.00 will secure the Recorder for one year. The paper will not be sent in bundles, as Charity and Chlidren is, but will be sent direct to those whose names are sent and will reach them just as if they were individual subscribers. Instead of subscribing to the paper and paying $2.00, those who now subscribe would contribute to the Recorder fund. If all are not taking the paper now it would be necessary, of course, to supply this amount by taking collection in the church just as is done for any of the objects of the Convention.

Whatever plan the churches may adopt, we trust that many more of our people, than are now doing so, may secure and read the Biblical Recorder.

We cordially commend to our people also Home and Foreign Fields, Royal Service, Charity and Children, and the Little River Record.

Respectfully submitted, J. S. FARMER.

REPORT OF COMMITTEE ON TIME, PLACE, ETC.

Your committee recommends that the next session of the Association meet the last Tuesday in October, first session 7 o'clock p. m., with sermon

by Rev. W. C. Baxley, alternate, Rev. A. H. Porter, that the meeting be at Coats.

Respectfully submitted,
OWEN ODUM,
D. H. SENTER,
W. C. BAXLEY, Committee.

REPORT OF COMMITTEE ON APPOINTMENTS.

Delegate to the Southern Baptist Convention—J. C. Clifford.

Delegates to State Convention—N. T. Patterson, J. W. Byrd, E. H. Ballentine, Dr. J. R. Butler.

State Mission Representative—E. H. Ballentine.

Foreign Mission Representative—J. A. Campbell.

Home Mission Representative—E. I. Olive.

Executive Board—J. W. Byrd, E. H. Ballentine, Perry Morgan, J. M. Byrd, C. W. Flowers.

Sunday School Board—L. H. Campbell, Owen Odum, S. A. Edgerton.

Trustees Buie's Creek Academy, Inc.—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.

D. H. SENTER,
E. LEE,
WM. HATCHER, Committee.

REPORT ON WOMAN'S WORK.

The records of the year 1918-1919 show that the women of the Association are going forward in their Mission work. The influenza last fall brought disappointment and discouragement to some of the societies, in taking away their leaders and preventing the monthly meetings; but with all this, the societies as a whole, did splendid work. Two societies reached the A-1 grade while three failed only in one point. Four new societies have been added making twenty-eight. The financial aim for the year was $900.00, the reports show $1247.89 raised for Convention objects. A willingness to give their money shows a readiness to serve in whatever way the Master leads.

The societies were asked to enlist at least one-half the women, girls and children of their churches and to double their gifts next year; but since the 75-Million Campaign is on, they are undertaking the enlistment of all the women, girls and children of their churches this year and the raising of one-fifth of $100,000.00 in five years.

What about the eleven churches that have no societies? An effort is being made to organize one or more societies in each of these churches. This reminds us again of the call for more leaders. A little more than one-fourth of the women of our Association are actively engaged in Christian service.

Study is another appeal the women are making. Study the Bible, denominational magazines, mission books, using as the text book, for the first Mission Study Class, Stewardship and Missions.

Organized Personal Service must not be forgotten for the personal touch wins many christians into active service and the lost to Christ.

Again and again, they are asking the women to pray as prayer is the key to the success of all mission work.

N. T. PATTERSON, Committee.

REPORT ON OBITUARIES.

Since our last meeting some of our members have passed away; have laid aside a life of labor and answered the roll, and heard the glad tidings "Well

done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things." A number of our brave young men have marched away at our Country's call and given their lives for the cause of humanity—died a martyr's death in staying the hand of the "Hun". Brother Andy Collins, of Lillington church; Bro. Wm. Jones, of Dunn church; Bro. J. A. Johnson, of Angier church; Bro. Martin Thomas, of Holly Springs church, for many years a faithful member and deacon, always present at our Associations and Union Meetings with his cheerful words and pleasant smile; Bro. J. M. Holleman, of Apex Central church, a faithful minister of the Gospel for more than half a century, Pastor of Neill's Creek church for 44 years, 11 years moderator of the Little River Association; for many years pastor of Lillington Church, when it was weak in numbers and finance, was instrumental in getting the work started in Lillington. The good seed sown by him will bring forth fruit for all time. They will be missed, but our loss is their gain. They have been called to come up higher and passed to the other side to rest by the River of Life in the presence of the Father. Nothing we can say will benefit them but is said to give encouragement to the living that we may hold out faithful to the end and at last be all gathered together around the Great White Throne and be met with the glad acclaim "Well Done."

A. M. SHAW, Committee.

REPORT ON SECRET PRAYER.

Prayer is of supreme importance to the Christian. It is a great spiritual power. Back of every great movement for God and righteousness in all ages of the world is the voice of individual or united prayer. The modern Foreign Mission movement was born in prayer. Back of great revivals was earnest faithful prayer. The disciples with the women all continued with one accord in prayer and supplication before the day of Pentecost.

God has and will answer prayer. He says call upon me in the day of trouble and I will deliver thee. The Saviour said, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father." When we read the Bible it is God talking to us, but when we pray, we talk to God. All our prayers should be presented in the name of Jesus for He is the medium through which we go up to God and God comes down to us. Let us all have times and places of secret prayer.

Respectfully submitted, J. W. BYRD, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

Early in the history of our Association, we began doing mission work in the destitute sections of our territory. Although in a very small way, the work done then has proven the wisdom of the effort, for quite a number of weak points aided then by the Board have grown into strong, vigorous churches, not only paying back into the Lord's treasury many times over the amount of mission money put into them, but are standing as vital forces in evangelizing the communities in which they are situated. Last year the Association employed a general missionary for practically his whole time, who has done well in laying a foundation for his work which we think can be made a great deal better next year, than it could be made this year. But it will be necessary for us to hold up his hands in every way possible, and your committee would bespeak for him the most hearty co-operation of all our churches and people, so that the work in our Association may be rapidly advanced in this day of our greatest opportunity.

Respectfully submitted,

E. H. BALLENTINE, Committee.

REPORT ON SUNDAY SCHOOLS.

In the writer's humble opinion, the Sunday schools of the past makes possible the 75-Million Campaign. The bubbling enthusiasm in our church work is more or less directly traceable to our Sunday schools. If this be true, then it devolves upon each of our church members the duty to aid in the improvement of our Sunday Schools. How may this be done, is one of the big questions to be considered by The Little River Association.

The churches that have poorly attended Sunday schools are wont to blame one or more of three causes, namely: Inadequate equipment, unprepared teachers, or disinterected Church members. How may these obstacles be overcome?

1st Inadequate Equipment. Under this head would probably come rooms and student material. I do not hesitate to say that no Sunday school can be made a success, unless the classes are organized according or similar to the plan suggested by our Sunday School Board. This statement has been conclusively proven by the great Baraca-Philathea Movement, begun about 30 years ago. Up to this time the Sunday School was considered a proper place for women and children, and it was not fostered to any large extent by the Church. The Baraca-Philathea movement is now known and appreciated throughout the civilized world, and the same general plan is followed by all well regulated Sunday Schools, in the big city no less than in the towns and country. The marvelous growth, importance and value of Sunday schools is traceable to organized class work. The organized class-work pre-supposes a separate room for each class. The primary department should be sepe-ate and distinct from the Junior and Adult departments. This is necessary because the little ones become impatient during the close of the Sunday school period. They should be supplied with chairs iow enough to enable their feet to touch the floor in a separate compartment to themselves.

(1) Student Material. It is necessary that each class be supplied with quarterlies issued for that particular class by the Sunday School Board of the Southern Baptist Convention. These cost very little and are worth many times their cost. A child cannot be expected to appreciate or be interested in lessons prepared for adults, and vice versa.

2. Unprepared teachers. A teacher must be prepared with the particular lesson at hand, and have the confidence of the class before whom he or she stands, and until the affirmative is reached in both these propositions, the teacher is a liability and not an asset to any Sunday school organization. A teacher must be without question a Christian, be a member of the church in which he or she teaches, be educated, tactful and a student of the Bible. No person who is not a member of a Baptist Church should be permitted to teach any class under any circumstances in a Baptist Sunday school. There are certain principles for which the Baptists stand that cannot be compromised, and the danger is too apparent to permit a single exception. There are various text books through the study of which any teacher may become capable. and there is now no excuse for the unprepared teacher.

3rd. Disinterested Church Members. Oh how I pray God that our Church members may wake up and interest themselves in behalf of the Sunday Schools. The writer expects to live to see the day when the average Church member will be as constant attendant upon the Sunday School as upon the Church Services. When this happens, and not until then, will we reach that goal for which we are struggling.

The writer attended the Union Meeting at Angier, and he is therefore in a position to know, that the above principles apply vividly to the Little River Association. If we would take these truths to heart and go back to our various churches determined to apply this remedy, with all the vigor of our soul, body and mind, what a different story there would be to tell at the next meeting of our Association. God grant that it may be even so.

Respectfully submitted, L. L. LEVINSON.

REPORT ON STATE MISSIONS.

Our State Mission work is undergoing a distinct change in character. It has been our conception that State Missions was almost entirely a question of evangelizing the people of the State. There is need that we do more evangelistic work at this time than ever before but now we confront the necessity of developing the churches that have been brought into existence by our evangelistic efforts. Hence, an increase of emphasis is falling upon church building and development work—adjustment in industrial and educational centers.

To do all this, there must be a greater outlay of money for State Missions. A much larger force of workers will be necessary and larger salaries must be paid each worker as the times demand. The 75-Million Dollar Campaign provides for this enlarged task; therefore every member in our denomination should do his or her dead level best to make it 100 millions instead of 75-millions.

The field is white unto harvest. We have the greatest opportunity now to test our love for our Master's cause than ever before. Let every one stand firm with his face toward the hills. We must not think of failing for we must not fail. We can desert, but we cannot fail. if we will be loyal to our Leader.

Our Master says, "Go ye and make disciples of all the people," then, train them for service. To do this churches must be built and equipped for work. Our Sunday schools must be provided with class rooms for each class, also maps and charts, blackboards, etc. Teacher Training must be encouraged as never before, for we must have trained teachers and workers in our Sunday schools.

Our State Mission Survey as already mapped out by the State Mission Board, should appeal to all of us and receive our best support. State Missions, is one of our richest and ripest fields just now and should receive much attention and earnest prayer at this time.

Respectfully submitted,
C. W. FLOWERS, Committee.

REPORT ON HOME MISSIONS.

The influence of America in shaping world-ideals today is unequalled by any other nation. Sound missionary policy requires that we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul-winning still confronts us in the South, where about 20,000,000 persons make no profession of religion, though the South is better evangelized than any other section of the country. Our Home Missionaries lead those of all other denominations in the work of soul-winning. 40,000 converts were added to the churches last year through their labors. We rejoice that during the present year the Board's strong evangelistic service is being enlarged still more.

The reproach of 3,000 unhoused Baptist churches in the South is being removed by direct gifts and by the Million Dollar Loan Fund of the Board. A great service is being rendered through our large system of mission schools to the belated people in mountain districts of the South.

One of the greatest tasks before Southern Baptists is the nurturing of many of our churches, through adequate preaching services and pastoral work, whose members are second to none in their sound Americanism and evangelical faith, but who have not been adequately taught in the life of faith. Our Home Board, after six years of effort in this new field, is substantially enlarging the Enlistment work.

In the field of Indians, Foreigners, and Negroes, the Board is enlarging its service to meet enlarging opportunities. In its co-operative work with State Boards, especially in the relatively younger States, it is doing the larg-

est work in its history. In Cuba and Panama the Board's work shows a healthy growth, a full return in spiritual fruits for the money we have given to it.

Adjusting itself to the enlarged effort made possible by the $75,000,000 Campaign, the Board is expending $1,500,000 this year, much of it in needy strategic places it was not before possible to enter.

We heartily commend our Board for the vigorous and able stand of Dr. B. D. Gray, its Corresponding Secretary, and his associates, to safeguard the fundamental principles of religious liberty and justice, when these were threatened by forces which used the occasion of the war to betray our American freedom of faith. The service of our Secretary and our Board in this emergency was invaluable.

These days of restruction are a time of severe testing to the character and Christian faith of our people. With our whole heart we rejoice that the Southern Baptist Convention has in the $75,000,000 Campaign provided $12,000,000 to be used by our Home Board in evangelizing and Christianizing the South. Let us raise it!

Respectfully submitted,

C. H. NORRIS, Committee.

REPORT ON ORPHANAGE.

Because of our Orphanage more than 525 boys and girls are growing into honorable manhood and womanhood. No cause fostered by our Baptist people rests more heavily on their hearts than it. And as our obligation is more clearly seen and felt, we the more gladly and generously discharge it.

Hundreds of homeless children utterly helpless are clamoring at the doors. The Lord has heaped material things upon us. We are able to heed their cry. If we give them relief we must greatly increase our contributions to the Orphanage. Barely enough goes into the treasury to cover cost of supporting those there now.

Your committee would recommend:

(1) The plan of setting apart for the Orphanage the income of one day near Thanksgiving day every man, woman and child in our Association.

(2) A monthly contribution from every Sunday School in our Association.

(3) A club of Charity and Children in every Sunday school.

B. P. MARSHBANKS, Committee.

REPORT OF TREASURER OF ASSOCIATION FOR 1918.

Dr.

Received for Minutes and Clerk	$ 70.54
Received for Associational Missions	139.01
Received for State Missions	279.93
Received for Home Missions	95.61
Received for Foreign Missions	105.21
Received for Sunday School Missions	38.89
Received for Baptist Orphanage	107.48
Received for Education	77.89
Received for Aged Ministers	38.89
Total receipts	$ 917.50

Cr.

Paid for Minutes and Clerk	$ 70.54
Paid E. H. Ballentine, Associational Missions	139.01
Paid F. B. Hamrick for Orphanage	107.48
Paid Walter H. Durham (Convention)	600.47
Total paid out	$ 917.50

J. A. CAMPBELL, Treasurer.

REPORT OF TREASURER OF EXECUTIVE BOARD 1919.

CHURCHES.	Receipts in Dec., 1918.	Receipts in March, 1919.	Receipts in April.	Receipts in July.	Receipts in August.	Receipts in September.	Receipts in October.	Receipts at Association.	Total during the year.
Angier	$....	$....	$....	$....	$....	$.....	$.....	$10.00	$ 10.00
Antioch	.....	.....	.....	10.00	.....	.....	.....	.....	10.00
Baptist Chapel	.....	.....	.....	.....	.....	.....	.....	5.00	5.00
Baptist Grove	.....	.....	.....	.....	.....	.....	.....	6.85	6.85
Bethel	.....	.....	.....	.....	.....	.....	.....	5.27	5.27
Buie's Creek	.....	.....	.....	.....	15.57	.....	.....	123.06	138.63
Central	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs	.....	.....	.....	50.00	.....	.....	.....	1.00	51.00
Coats	.....	.....	.....	.....	15.00	.....	.....	85.00	100.00
Cumberland Union	.....	.....	.....	.....	.....	12.00	.....	50.25	62.25
Duke	.....	.....	.....	.....	.....	.....	6.00	.....	6.00
Dunn, First Church	.....	.....	53.12	.....	35.45	.....	.....	58.56	147.13
Dunn, Second Church	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship	.....	.....	.....	21.00	.....	.....	.....	29.00	50.00
Holly Springs	.....	.....	.....	.....	.....	.....	.....	16.06	16.06
Juniper Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kennebec	.....	.....	.....	1.70	.....	.....	.....	5.00	6.70
Lillington	.....	.....	.....	.....	.....	.....	.....	17.00	17.00
Macedonia	.....	.....	.....	.....	.....	.....	.....	4.00	4.00
Neill's Creek	.....	.....	.....	.....	.....	.....	.....	16.54	16.54
Oak Grove	.....	.....	.....	.....	.....	.....	.....	1.00	1.00
Piney Grove	14.00	.....	.....	8.54	6.49	7.10	9.55	.....	45.68
Rawls	.....	.....	.....	.....	.....	.....	.....	25.00	25.00
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swann's	.....	.....	.....	.....	.....	.....	.....	7.00	7.00
Collection on Sunday	.....	10.66	.....	.....	.....	.....	.....	.....	10.66
Total	14.00	10.66	53.12	91.24	72.51	19.10	15.55	465.59	741.77

To total from the Churches ..... $ 741.77
To balance from 1918 ..... 302.83

Total receipts $1044.60

Disbursements.

Paid S. A. Edgerton, Missionary $1000.00
Paid C. H. Norris, Missionary 25.00
Allowance to Treasurer for postage, etc 4.00

Total paid out $1029.00

Balance in Treasury ..... $ 15.60

E. H. BALLENTINE, Treasurer.

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Aged Ministers.	Total.
Angier	$ 4.00	$10.00	$.....	$.....	$.....	$....	$.....	$....	$....	$ ....
Antioch	3.00	.....	.....	9.75	20.00	.....	.....	.....	.....	32.75
Baptist Chapel	1.00	5.00	.....	10.00	10.00	.....	.....	10.00	5.00	41.00
Baptist Grove	2.00	6.85	.....	.....	.....	.....	.....	.....	.....	8.85
Bethel	4.00	5.27	5.00	5.00	5.00	5.00	3.78	3.00	6.00	42.05
Buie's Creek	5.00	123.06	.....	.....	.....	10.00	.....	30.00	.....	168.06
Central	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs	8.00	1.00	22.00	25.00	50.00	5.00	54.37	.....	4.14	169.51
Coats	5.00	85.00	.....	.....	.....	10.00	.....	.....	.....	100.00
Cumberland Union	2.50	50.25	.....	.....	.....	.....	.....	.....	.....	52.75
Dunn, First Church	10.00	58.56	.....	.....	.....	.....	.....	.....	.....	68.56
Duke	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Friendship	4.00	29.00	20.00	36.97	36.98	5.00	20.00	.....	4.00	155.95
Holly Springs	4.15	16.06	15.00	8.00	10.00	5.00	8.00	.....	7.75	73.96
Juniper Springs	4.00	.....	.....	.....	.....	.....	.....	.....	.....	4.00
Kennebec	3.30	5.00	2.00	2.20	.....	.....	.....	.....	.....	12.50
Lillington	5.00	17.00	30.00	.....	.....	5.00	60.00	10.00	10.00	137.00
Macedonia	2.00	4.00	4.00	4.00	4.00	.....	6.00	.....	.....	24.00
Neill's Creek	5.00	16.54	16.54	16.54	16.54	.....	.....	16.54	.....	87.70
Oak Grove	2.50	1.00	1.00	4.00	2.00	.....	1.50	.....	1.12	13.12
Piny Grove	7.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00
Rawles	2.50	25.00	25.00	25.00	15.00	.....	2.50	5.00	5.00	105.00
Swann's	3.21	7.00	.....	.....	.....	.....	.....	.....	.....	10.21
Total	89.16	465.59	140.54	146.46	169.52	45.00	156.15	74.54	43.01	1323.97

E. H. BALLENTINE,
PERRY MORGAN,
N. T. PATTERSON, Committee.

TABLE I—STATISTICAL—FOR THE YEAR 1918-1919.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter.	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier, R. 2.	2nd-4th	$ 1000.00	37	10	....	5	....	1	80	120	200
Antioch	W. C. Dowd, Fuquay Springs	Z. J. Womack, Lillington, R. 3	First	5000.00	14	....	1	1	6	3	165	234	399
Averasboro	Report 1914	.....	.....	.....	....	....	....	....	....	....	9	26	35
Baptist Chapel	W. C. Baxley, Broadway	J. R. Howard, Jonesboro, R. 2	First	1200.00	2	1	....	1	....	....	26	38	64
Baptist Grove	W. C. Dowd, Fuquay Springs	R. I. Jones, Fuquay Springs, 1	Second	2000.00	....	....	....	....	4	2	53	109	162
Bethel	W. T. Campbell, Buie's Creek	Alex West, Manchester	Second	500.00	4	4	....	7	10	1	43	32	75
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Creek	3rd-1st	25000.00	36	15	....	9	....	3	365	278	643
Central	Report 1918	.....	.....	1000.00	....	....	....	....	....	....	16	19	35
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	2d-4th	3500.00	8	3	....	2	....	2	132	130	262
Coats	J. A. Campbell, Buie's Creek	Owen Odum, Coats	2d-4th	3000.00	17	9	1	7	6	1	72	100	172
Cumberland Union	W. C. Dowd, Fuquay Springs	W. F. Lanier, Kipling, R. 1	Fourth	800.00	....	....	2	2	....	....	37	42	79
Duke	A. H. Porter, Duke	J. B. Peebles, Duke	Every	5000.00	....	6	2	10	....	....	61	80	141
Dunn, First	E. I. Olive, Dunn	V. L. Stephens, Dunn	Every	50000.00	9	24	....	6	....	3	209	266	475
Friendship	A. H. Porter, Duke	F. D. Byrd, Bunnlevel	2d-4th	1000.00	26	2	1	8	2	2	95	116	211
Holly Springs	W. C. Baxley, Broadway	B. B. Wilson, Broadway	Second	2000.00	10	2	....	....	3	1	95	96	191
Juniper Springs	W. C. Baxley, Broadway	J. B. Dickens, Jonesboro, R. 2	First	1500.00	7	5	1	3	....	1	76	87	163
Kennebec	A. P. Stephens, Wake Forest	Z. V. Satterfield, Willow Springs	.....	1200.00	10	4	....	5	....	....	42	40	82
Lillington	J. S. Farmer, Raleigh	B. P. Gentry, Lillington	Third	15000.00	4	6	....	4	....	....	48	45	93
Macedonia	W. C. Dowd, Fuquay Springs	J. E. Holt, Holly Springs, R. 2	Second	2500.00	....	....	....	5	....	2	77	91	168
Neill's Creek	G. T. Mills, Buie's Creek	W. B. Matthews, Angier, R. 2	First	2000.00	15	2	2	2	13	3	65	107	172
Oak Grove	J. D. Betts, Fuquay Springs	B. C. Hockaday, Angier, R. 2.	Fourth	1500.00	....	10	....	2	1	1	23	32	55
Pine Forest	Report 1914	.....	.....	.....	....	....	....	....	....	....	23	33	56
Piny Grove	R. E. Atkins, Raleigh, R. 4	E. H. Ballentine, Walthall	First	3000.00	17	6	....	10	6	4	127	162	289
Rawles	W. C. Dowd, Fuquay Springs	C. T. Smith, Fuquay Springs	Second	1500.00	7	4	....	2	1	....	27	38	65
South Dunn	Report 1916	.....	.....	.....	....	....	....	....	....	....	30	44	74
Swann	W. C. Baxley, Broadway	D. A. Graham, Jonesboro, R. 3	Third	2000.00	10	....	1	....	1	1	42	53	95
Sherwood	Report 1916	.....	.....	.....	....	....	....	....	....	....	9	10	19
Total	.....	.....	.....	131200.00	233	113	11	91	53	31	2047	2428	4475

one cent a week from each member in this Association would amount to $2,148.

TABLE II—FINANCIAL—FOR THE YEAR 1918--1919.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Other Objects.	Total.
Angier	$200.00	$1550.00	$ 10.00	$ 51.93	$ 5.00	$ 4.00	$10.00	$30.90	$ 56.00	$ 53.75	$ 5.00	$ 71.35	$300.00	$10.00	$ 175.00	$ 2532.93
Antioch	500.00	565.20	50.00	24.06	20.80	3.00	10.00	35.35	9.75	20.00	.....	20.00	.....	.....	35.00	1290.16
Baptist Chapel	150.00	.....	.....	8.00	.....	1.00	5.00	14.70	10.00	10.00	.....	30.35	10.00	5.00	.....	244.05
Baptist Grove	250.00	.....	.....	20.00	100.00	2.00	6.85	.....	4.70	4.70	.....	5.61	.....	.....	.....	373.86
Bethel	144.00	.....	.....	10.00	5.00	4.00	5.27	5.00	5.00	5.00	5.00	31.51	103.00	6.00	3.00	329.78
Buie's Creek	300.00	1988.65	.....	129.72	.....	5.00	138.63	143.19	323.09	143.19	10.00	240.00	330.00	15.00	156.00	3922.47
Central	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs	400.00	360.00	.....	22.80	.....	8.00	75.00	57.00	50.00	101.00	5.00	54.39	50.00	4.14	2.00	1164.31
Coats	500.00	.....	323.00	115.00	50.00	5.00	100.00	173.27	103.77	182.10	18.25	271.75	484.00	15.00	.....	2341.14
Cumberland Union	250.00	.....	.....	12.00	.....	2.50	12.00	33.75	10.00	10.00	.....	.....	600.00	.....	67.25	997.50
Duke	1000.00	603.19	59.05	89.50	.....	2.00	6.00	44.07	36.10	40.88	.....	65.99	21.50	.....	210.88	1179.16
Dunn, First	1825.00	5257.33	1822.44	373.55	12.00	10.00	165.62	173.11	268.47	235.82	27.60	441.86	848.87	82.80	59.26	11603.73
Friendship	231.70	.....	.....	35.00	15.50	4.00	50.00	49.26	36.97	36.98	5.00	20.00	210.50	4.00	.....	698.91
Holly Springs	500.00	50.80	.....	50.00	10.00	4.15	16.06	132.62	42.40	55.00	14.25	11.90	10.00	7.75	27.00	981.83
Juniper Springs	475.00	5.50	16.00	25.12	.....	4.00	.....	30.00	20.00	59.00	4.71	50.00	.....	.....	35.26	725.59
Kennebec	60.00	50.00	40.00	110.00	.....	.....	5.00	27.55	3.25	1.60	.....	13.62	.....	.....	.....	311.02
Lillington	300.00	1054.20	77.50	19.28	.....	5.00	17.00	41.25	30.50	53.13	5.00	60.00	10.00	10.00	155.00	1837.36
Macedonia	.....	90.00	.....	40.00	.....	2.00	4.00	4.00	4.00	4.00	.....	6.00	.....	.....	.....	154.00
Neill's Creek	225.00	.....	.....	16.64	2.80	5.00	16.54	16.54	16.54	16.54	19.57	45.35	16.54	6.56	25.50	429.12
Oak Grove	80.00	.....	.....	.....	4.00	2.50	1.00	1.00	4.00	2.00	.....	1.50	.....	1.12	.....	97.12
Piny Grove	267.21	2.65	74.08	21.43	42.47	7.00	45.68	34.63	17.69	25.55	5.00	54.01	45.75	10.00	16.99	670.05
Rawles	100.00	200.00	.....	13.75	.....	2.00	.....	5.00	10.00	5.00	.....	10.00	.....	.....	105.00	648.70
Swann	250.00	.....	9.17	17.15	.....	3.21	7.00	15.00	25.75	20.00	10.50	9.00	6.13	11.25	73.49	457.65
Total	$8007.91	$11777.52	$2481.24	$1204.93	$267.57	$ 85.36	$696.65	$837.14	$1087.89	$1076.24	$124.88	$1514.19	$3146.29	$188.62	$1146.63	$33390.44

$1076.24

TABLE III—SUNDAY SCHOOLS—FOR THE YEAR 1918-1919.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrolment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier, 2....	J. A. Hockaday, Angier.....	1	15	100	115	75	12	25	$57.93	$ 5.00	$10.60	$27.80	$ 95.33
Antioch	Z. J. Womack, Lillington, 3..	Carr O'Quinn, Lillington, R. 3	1	15	166	181	160	12	10	24.06	.....	23.43	10.40	57.89
Baptist Chapel	A. L. Smith, Jonesboro, 2....	J. R. Howard, Jonesboro, R. 2	1	6	35	40	20	12	1	8.00	.....	.....	.....	8.00
Baptist Grove	A. L. Baucom, Fuquay Spr'gs	H. M. Johnson, Fuquay Sp'gs	1	8	92	100	60	12	....	20.00	7.60	5.61	.....	33.21
Barclaysville	Jetus D. Jones, Angier, R.F.D.	Graham Tally, Angier, R F.D.	1	7	113	120	...	12	8	20.00	.....	.....	.....	20.00
Bethel	P. A Canaday, Manchester...	Alex West, Manchester.....	1	7	30	37	17	12	2	6.00	10.00	27.77	.....	43.77
Buie's Creek	L. H. Campbell, Buie's Creek	L. M. Wallace, Buie's Creek..	1	19	450	469	200	12	30	129.72	20.00	30.00	156.00	156.72
Chalybeate Springs	C. W. Matthews, Kipling.....	Pon Bradley, Kipling.....	1	6	150	156	...	12	4	12.80	.....	54.37	.....	77.17
Coats	Owen Odum, Coats.....	Miss Lucy Wiggins, Coats....	1	13	164	177	90	12	17	115.00	33.17	125.00	8.25	281.42
Cumberland Union	W. F. Lanier, Kipling.....	C. E. Abernethy, Kipling.....	1	5	42	47	14	10	....	12.00	.....	.....	.....	12.00
Duke	D. C. Barbee, Duke.....	Robie Hall, Duke.....	1	15	175	190	43	12	....	89.50	63.05	65.99	83.13	301.67
Dunn, First	Perry Morgan, Dunn.....	H. B. Taylor, Dunn.....	1	31	275	309	125	12	8	101.89	32.65	331.45	200.06	666.05
Friendship	G. E. Byrd, Duke, R. 1.....	Miss Nettie Jones, Bunnlevel.	1	26	90	98	80	12	20	35.00	29.26	.....	.....	64.26
Holly Springs	D. J. Patterson, Broadway....	J. R. Patterson, Broadway....	1	11	124	135	145	12	8	50.00	78.87	30.32	.....	159.19
Juniper Springs	W. M. Thomas, Broadway....	J. B. Dickens, Jonesboro, R. 2	1	8	95	103	65	12	1	25.12	4.71	49.10	.....	78.93
Kennebec	C E. Smith, Kennebec.....	Gaylor Smith, Kennebec.....	1	4	82	86	...	12	1	.....	.....	.....	.....	.....
Lillington	J. A. McLeod, Lillington.....	Venable Baggett, Lillington..	1	7	63	70	50	12	1	19.28	8.00	10.00	.....	37.28
Macedonia	J. S. Murray, Holly Springs, 2	Hugh Brown, Holly Springs, 2	1	8	110	118	...	12	....	40.00	.....	.....	.....	40.00
Neill's Creek	W. B. Matthews, Angier.....	J. M. Upchurch, Lillington, 1	1	16	98	114	...	12	15	16.64	.....	.....	.....	16.64
Oak Grove	W. V. Denton, Buie's Creek..	Ezra Reardon, Lillington, R. 1	1	7	60	67	352	12	....	.....	.....	.....	.....	8.00
Piny Grove	D. S. Cook, Holly Springs, 2..	J. L. Howell, Varina.....	1	8	124	132	...	12	5	21.43	1.35	10.04	.....	32.82
Rawles	Loyd Sherman, Fuquay Springs	A. D. Gardner, Fuquay Springs	1	6	70	76	23	12	3	13.75	.....	.....	.....	13.75
Swann	C. R. Graham, Swann's Station	Rob. Wilson, Swann's Station	1	7	78	85	...	12	6	17.15	10.00	.....	7.64	34.79

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
						$	$	
1875	Cumberland Union ..	Elder Terrell Brooks	A. J. Kivett			10.00	7.05	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	7.32	48.13	742
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	10.00	21.45	815
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	14.31	68.09	856
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	20.03	39.35	895
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	17.13	63.29	968
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	13.37	57.13	944
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	12.57	117.31	1183
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	6.46	60.98	1457
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	14.50	130.98	1447
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	11.02	47.22	1697
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	53.54	209.80	1664
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	11.82	264.97	1721
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	9.20	191.80	1837
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	11.46	276.92	1922
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	9.64	285.18	1871
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	25.25	223.69	1988
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	14.23	197.40	2106
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	3.34	228.31	2128
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	9.64	230.83	2189
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	8.64	261.96	2228
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard			
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
1898	Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	68.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Beeker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell / S. A. Edgerton	C. H. Norris			1323.97	

CONSTITUTION.

Article 1. This Association shall be composed of all the ordained ministers in our Association, including ministers who are pastors of churches in our Association, and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches, certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number of fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Vice-Moderator, Clerk and Treasurer annually by the votes of the members present.

Article V. The Association shall have power to withdrawn from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of two members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the amount sent up by the several individual churches.

Article X. The Moderator and Clerk of this Association, together with the Executive Board of the same, shall constitute a committee in whom shall be vested full authority for meeting any emergencies which may arise between sessions or to complete any pressing unfinished business of the Association.

Article XI. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

Woman's Missionary Society.

The W. M. U. of the Little River Association held its thirteenth annual meeting with the Missionary Society of the First Baptist Church, Dunn, N. C., September 2-3, 1919. On account of the Intercessional Conference—in behalf of the 75-Million Campaign—to be held at Lillington, September 4th, the date of the W. M. U. meeting was changed as above.

The following programme was adopted.

TUESDAY EVENING.

8:00 p. m.—Devotional exercises—Rev. E. I. Olive, Dunn, N. C.
Special music—Quartette.
Silent Drama—Ann of Ava.

WEDNESDAY, SEPTEMBER 3rd.

10:00 a. m.—Devotional Exercises, Mrs. H. C. McNeill.
Roll Call of Woman's Missionary Societies.
Report of Superintendent.
Report of Treasurer.
Plans for Our Association—
1. A Larger Enlistment—Mrs. I. M. Wallace.
2. Mission Study—Mrs. B. L. Langdon.
3. Special Offerings—Mrs. D. C. Barbee.
4. Christian Education—Mrs. I. M. Reams.
Story—Miss Annie Wells.
The Union's Plans for the Coming Year—Miss Bertha Carroll, Raleigh.
Appointment of Committees.
Closing Prayer.

AFTERNOON SESSION.

2:00 p. m.—Devotional exercises.
Minutes of Morning Session.
Roll Call of Sunbeam Societies.
Report of Sunbeam Leader.
Roll Call of Y. W. A.'s.
Report of Y. W. A. Leader.
Training for Service—Mrs. W. E. Nichols.
The Y. W. A. Work in the Training School—Miss Mary Warren.
Apportionments and Plans for Another Year—Superintendent.
Report of Committees.
Minutes.
Closing Devotional.

Delegates.

Angier—Mrs. Minnie L. Overby, Mrs. E. C. Nordan.
Antioch—Mrs. J. P. O'Quinn, Miss Flonnie Nordan, Miss Foy O'Quinn.
Buie's Creek—Mrs. Joel G. Layton, Mrs. I. M. Wallace.
Chalybeate Springs—Miss Annie Wells.
Coats—Mrs. W. E. Nichols, Mrs. John Parrish, Miss Myrtle Pope.
Duke—Mrs. D. C. Barbee, Miss Myrtie Woodworth.
Dunn—Mrs. H. C. McNeill, Mrs. I. M. Reams, Mrs. Clarence D. Bain.
Piney Grove—Mrs. E. H. Ballentine, Mrs. W. L. Norris.

TUESDAY EVENING.

Rev. E. I. Olive conducted the devotional exercises followed by special music. The Silent Drama—Ann of Ava—given by the young ladies of the Dunn church pictured the life of the Judsons in such an impressive manner that it will not be forgotten by those who were present.

WEDNESDAY MORNING.

Following the devotional led by Mrs. J. P. Pittman came the reports of the W. M. Societies which showed splendid work for the year. It was encouraging to note the Superintendents report that seven points were made in the Associational Sandard, four new societies organized, $1247.89 reported for Convention objects, the aim being $900.00. The following societies deserve special mention:

Roll of Honor.

Coats—Woman's Missionary Society.
Coats—Sunbeam Society.

Class A.

Buie's Creek—Woman's Missionary Society.
Coats—Young Woman's Auxiliary.
Duke—Woman's Missionary Society.

Class B.

Antioch—Sunbeam Society.
Lillington—Woman's Missionary Society.

Class C.

Duke—Sunbeam Society.
Dunn—Sunbeam Society.
Piney Grove—Girls' Auxiliary.

The women of the Association brought some splendid plans for work in the societies, as to how it has been and can be done in Enlistment, Mission Study, Special Offerings, and Christian Education. Miss Bertha Carroll, our State Corresponding Secretary, gave the Union's Plans for the coming year, stressing some to the things we should know about the 75-Million Compaign. It was indeed a great joy to have her bring us this message out of a heart filled with love for the Master.

NOON HOUR.

Many nice things have been said about the good women who planned and prepared the bountiful and appetizing dinner served to more than sixty. The men who were interested in the Harnett County Fair had planned to take the body to the fair grounds, so during the noon hour the trip was made, all glad to have had the opportunity of seeing what was being done in behalf of the coming fair.

The noon hour, or social hour, is the "Get Acquainted" time and was all too short to exchange greetings and say all that one would like to say to each one present.

AFTERNOON SESSION.

The children and young women claimed a large part of the afternoon session. The reports were good but a great cry came for more societies and leaders for these young people. Training for Service, by Mrs. W. E. Nichols, followed by The Y. W. A. Work in the Training School, by Miss Mary Warren, ought to inspire those who were present to undertake greater service for the Master.

Plans for another year were to organize new societies, enlist at least one-

half of the women of the churches having societies, to double all offerings to Convention objects, conduct Mission Study Classes, engage in Organized Personal Service, and most important of all PRAY. But since the 75-Million Campaign is on, we are asking that all the women in every church be enlisted in active services this year and that the women undertake raising one-fifth of $100,000.00 in five years. The women seem willing to undertake larger things and if we fail not in every effort God will lead to certain victory.

The committee on Time and Place make the following report:

Time of meeting—Thursday, September 2, 1920.

Place of meeting—Holly Springs (Harnett County).

The report of the Nominating Committee is adopted and the officers for another year are—

Associational Superintendent—Miss Mattie Bain.

Secretary-Treasurer—Miss Alice Grimes.

Y. W. A. Leader—Mrs. W. E. Nichols.

Sunbeam Leader—Mrs. Joel G. Layton.

In closing the Intercessional Conference, to be held at Lillington the next day, was remembered in special prayers and all the women urged to attend.

MATTIE BAIN, Superintendent.

W. M. U.—FINANCIAL TABLE—1918-1919.

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Christian Education.	W. M. U. Training School.	Bible Fund.	Margaret Edu. Fund.	State Exp. Fund.	Orphanage.	Other Objects.	Total.
W. M. S.											
Angier	$ 3.75	$ 8.00	$ 5.00	$17.80	$ 1.00	$....	$....	$1.00	$14.75	$....	$ 51.30
Antioch	6.45	8.00	8.00	25.00	5.00	.....	.....	1.50	4.00	.....	57.95
Buie's Creek	30.00	154.55	38.00	.....	10.00	2.00	4.50	.....	.....	.....	239.05
Chalybeate Spr'gs	1.00	.....	5.00	.....	1.00	.....	.....	1.00	.....	.....	8.00
Coats	78.50	26.75	35.30	88.65	3.35	.....	.....	1.25	45.50	.....	278.80
Duke	18.50	17.20	11.25	28.75	11.80	.....	.....	2.50	.....	.....	90.00
Dunn	15.00	22.50	7.50	5.00	10.00	5.00	.....	3.00	.....	2.25	70.25
Friendship	.....	2.60	4.00	.....	.....	.....	.....	.....	.....	.....	6.60
Holly Springs	6.00	6.42	6.00	.....	5.00	.....	.....	.....	.....	.....	23.42
Juniper Springs	3.00	3.00	.....	.....	3.55	.....	2.40	1.20	.....	.....	13.15
Lillington	18.13	16.39	11.25	.....	10.00	.....	.....	1.50	.....	61.80	119.07
Piney Grove	9.55	13.06	8.00	.....	3.15	.....	.....	.70	.....	.....	34.46
Y. W. A.											
Antioch	1.10	1.25	2.35	.....	3.85	.....	.....	.....	.....	.....	8.55
Buie's Creek	27.50	12.50	.....	.....	.....	.....	.....	.....	.....	.....	40.00
Coats	3.95	5.30	4.75	1.72	.93	.....	.....	.55	17.75	.....	34.95
Duke	3.50	.....	1.70	.....	.....	.....	.....	.....	.....	.....	5.20
G. A.											
Duke	2.50	.....	1.00	.....	2.50	.....	.....	.....	.....	.....	6.00
Piney Grove	.20	.....	.....	.....	1.65	.....	.....	.....	.....	.....	1.85
SUNBEAMS.											
Antioch	2.00	4.00	2.30	.....	4.12	.....	.....	.....	.....	.....	12.42
Buie's Creek	8.15	8.15	8.15	5.00	.....	.....	.....	.....	.....	.....	29.45
Coats	5.65	4.62	3.65	3.90	.....	.....	1.45	.75	5.00	.....	25.02
Duke	3.00	.....	3.50	.....	3.50	.....	.....	.....	.....	.....	10.00
Dunn	15.85	2.15	2.66	3.72	5.20	.....	1.50	.....	.....	.....	31.08
Juniper Springs	1.36	2.00	.....	.....	.21	.....	1.50	.50	.....	.....	5.57
Lillington	2.27	2.37	2.50	.....	2.05	.....	.....	.75	.....	.....	9.94
Piney Grove	.71	.37	.75	.....	1.02	.....	.....	.....	.....	.....	2.85
Castleberry Memorial	.....	.....	.....	.....	180.00	.....	.....	.....	.....	.....	180.00
Total	267.62	320.68	172.61	179.54	268.88	7.00	11.35	16.20	87.00	64.05	1394.93

MINUTES

OF THE

Forty-Fifth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

Coats Church. October 26, 27 and 28, 1920.

J. C. CLIFFORD, Moderator.....Dunn, N. C.
E. H. BALLENTINE, Vice-Moderator.....Walthall, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.
S. A. EDGERTON, Assistant Clerk.....Buie's Creek, N. C.

Next session meets at Baptist Grove, near Kipling, October 25, 26 and 27, 1921

Introductory Sermon.....E. I. Olive
Alternate.....J. A. Campbell

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1921

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ORDAINED MINISTERS.

J. D. Betts.....Fuquay Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. T. Campbell.....Buie's Creek, N. C.
W. C. Dowd.....Fuquay Springs, N. C.
S. A. Edgerton.....Buie's Creek, N. C.
E. I. Olive.....Dunn, N. C.
S. C. Page.....Dunn, R.F.D. No. 4, N. C.
A. H. Porter.....Duke, N. C.
B. M. Shacklette.....Buie's Creek, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Raleigh, N. C.
J. S. Farmer.....Raleigh, N. C.
J. L. Martin.....Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell.....Buie's Creek, N. C.
S. A. Edgerton.....Buie's Creek, N C.
B. P Gentry.....Lillington, N. C.

EXECUTIVE BOARD.

J. W. Byrd, E. H. Ballentine, J. M. Byrd, Perry Morgan, C. W. Flowers.

ASSOCIATIONAL REPRESENTATIVES.

State Mission Board—E. H. Ballentine.
Home Missions—A. H. Porter.
Foreign Missions—E. I. Olive.

TRUSTEES BUIE'S CREEK ACADMEY, Inc.

Time Expiring 1921—P. F. Pope, E. H. Ballentine, C. H. Norris, J. G. Layton.
Time Expiring 1922—A. Parrish, B. P. Marshbanks, J. E. Lanier, Frank Hare.
Time Expiring 1923—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.
Time Expiring 1924—J. A. Campbell,Dr. J. F. McKay,Z. T. Kivett,B. Townsend.
Time Expiring 1925—Z. J. Womack, J. A. Oates, B. P. Gentry, N. T. Patterson.

PROCEEDINGS.

Coats Baptist Church, Coats, N. C.,
October 26, 1920, 7:00 p. m.

The forty-fifth session of the Little River Baptist Association met as above mentioned.

The devotional exercises are conducted by Rev. S. A. Edgerton. By appointment of a year ago, the introductory sermon is preached by Rev. A. H. Porter, pastor of Duke church. He selected as his subject, "The Church."

Former Moderator J. C. Clifford calls the meeting to order and appoints Brethren L. L. Levinson and S. A. Edgerton committee on enrollment.

After delegates are enrolled, proceeded to elect officers for the ensuing year. Result: J. C. Clifford, Moderator; E. H. Ballentine, Vice-Moderator; J. A. Campbell, Clerk-Treasurer; S. A. Edgerton, Assistant Clerk.

The following new pastors are welcomed into the Association: J. L. Martin, pastor at Neill's Creek and B. M. Shacklette, a member of the faculty at Buie's Creek Academy.

After adopting programme presented by committee appointed a year ago, the Association adjourned until to-morrow 9:30 a. m.

Benediction by Bro. J. L. Martin.

PROGRAMME.

October 26.

7:00 p. m.—Devotional Exercises.
7:30 p. m.—Sermon by Rev. A. H. Porter, Duke.
After sermon delegates enrolled and officers elected.

October 27.

9:30 a. m.—Devotional Exercises.
10:00 a. m.—Temperance.
10:30 a. m.—Orphanage.
11:15 a. m.—Aged Ministers.
1:15 p. m.—Devotional Exercises.
1:45 p. m.—Associational Missions.
2:30 p. m.—State Missions.
3:15 p. m.—Home and Foreign Missions.
7:00 p. m.—Devotional Exercises.
7:30 p. m.—Education.
8:30 p. m.—Baptist Papers.

October 28.

9:30 a. m.—Devotional Exercises.
10:00 a. m.—Sunday Schools.
10:45 a. m.—Buie's Creek Academy.
11:30 a. m.—Miscellaneous.
1:15 p. m.—Devotional Exercises.
1:45 p. m.—Woman's Work.
2:15 p. m.—Obituaries.
2:45 p. m.—Reports of Committees, etc.

Rev. E. I. Olive, Dunn, and Rev. S. A. Edgerton, Buie's Creek, will have charge of the Devotional meetings.

J. A. CAMPBELL,,
N. T. PATTERSON,
Committee.

ROLL OF CHURCHES AND DELEGATES.

Angier—C. W. Flowers, J. L. Johnson, S. H. Broadwell, E. C. Nordan, Mrs. E. C. Nordan. 5
Antioch—F. J. McLean, D. H. Nordan, David Rogers, Z. J. Womack. 4
Baptist Chapel—Letter only.

Baptist Grove—W. H. Gilbert, J. A. Gilbert, Benton Dean, R. I. Jones, Miss Lizzie Jones. 5
Bethel—O. D. Elmore, E. T. Canaday, Miss Ora Elmore, Miss Margie Hamilton. 4
Buie's Creek—I. M. Wallace, O. C. Gravitte, G. A. Young, W. T. Campbell, S. A. Edgerton. 5
Central—Not represented.
Chalybeate Springs—R. E. Smith, E. A. Johnson, O. S. Bordeaux, W. F. Smith, Rufus H. Smith. 5
Coats—A. F. Grimes, T. M. Johnson, John F. Parrish, J. H. Parrish, J. M. Byrd. 5
Cumberland Union—W. F. Lanier, T. B. Lanier. 2
Duke—A. H. Porter, J. A. Patterson, Miss Lucy Hair. 3
Dunn—J. C. Clifford, H. C. McNeill, Perry Morgan, R. M. Warren, E. I. Olive. 5
Friendship—W. J. Bethune, J. W. Byrd. 2
Holly Springs—H. Y. Smith. 1
Juniper Springs—Letter only.
Kennebec—W. E. Bond, L. J. Stephens. 2
Lillington—B. P. Gentry, J. R. Baggett, A. M. Shaw, Mrs. J. W. Halford, Mrs. J. D. Johnson. 5
Macedonia—W. C. Dowd. 1
Neill's Creek—N. A. Matthews, G. W. Matthews, C. C. Butts, C. V. Matthews, W. T. Morgan. 5
Oak Grove—H. L. Cutts, E. S. Reardon, Mrs. J. D. Upchurch. 3
Pine Forest—L. L. Turlington. 1
Piny Grove—D. G. Weaver, E. H. Ballentine, W. H. Doane. 3
Rawles—J. D. Betts. 1
Swann's Station—Letter only.
South Dunn—Not represented.
Sherwood—Not represented.

Ordained Ministers Present: J. D. Betts, J. A. Campbell, W. T. Campbell, W. C. Dowd, S. A. Edgerton, E. I. Olive, A. H. Porter, B. M. Shacklette.

VISITORS.

Johnston County Association—T. T. Lanier, and J. E. Wall.
Raleigh Association—J. A. Dean, J. L. Martin.
Central Association—T. W. O'Kelly, E. L. Middleton.
Baptist Orphanage—F. B. Hamrick.

WEDNESDAY MORNING—9:30.

Pastor Olive, of Dunn, leads the devotional exercises, discussing "The Efficient Church." Moderator Clifford presides. The report on Temperance is called for. In the absence of the report and the speaker on this subject, the subject is discussed by Brethren Perry Morgan, L. L. Levinson, F. B. Hamrick, S. A. Edgerton, H. C. McNeill, J. L. Martin and W. C. Dowd.

The report on the Orphanage is read and after an address by Treasurer F. B. Hamrick, on motion, the report is adopted.

The report on Ministerial Relief is read and after discussion by Rev. J. L. Martin, the report is adopted.

EVENING SESSION.

Devotional exercises continued by Bro. Olive, who continued his talks on "The Efficient Church."

The report on Associational Missions is read by Bro. Perry Morgan. The

subject is discussed by Associational Missionary S. A. Edgerton, J. A. Campbell and H. C. McNeill, and report is adopted.

Bro. E. H. Ballentine reads the report on State Missions. After discussion by Brethren E. I. Olive, E. L. Middleton and Perry Morgan, the report is adopted.

The report on Home Missions and Foreign Missions is discussed by Brethren L. L. Levinson, A. H. Porter and T. W. O'Kelly and reports are adopted.

The Moderator appoints Brethren J. R. Baggett, S. A. Edgerton, J. W. Byrd, C. K. Smith and R. I. Jones committee on Time, Place and Preachers for next Union Meeting and next Association.

On motion, adjourn till night session. Benediction by Bro. Porter.

NIGHT SESSION.

The devotional exercises are conducted by Rev. S. A. Edgerton.

Bro. Ballentine presided at this session.

Rev. D. R. Ennis, Freewill Baptist Minister, is introduced to the Association and is welcomed.

The subject of Education and Buie's Creek Academy, Inc., is discussed by Brethren S. A. Edgerton, J. A. Campbell, W. A. Mason, A. H. Porter and C. O. Small.

Brethren N. T. Patterson, T. B. Lanier and H. Y. Smith are appointed a committee to nominate the Executive Board, the Sunday School Board, delegates to State and Southern Conventions, and representatives of State, Home and Foreign Missions.

Adjourned till to-morrow 9:30 a. m.

THURSDAY.

Pastor Olive continued his discussion of "The Efficient Church."

Moderator Clifford presides.

On motion, the Programme Committee for next session is recommended to secure, if possible, some competent speaker to deliver a series of addresses at the next Association.

On motion, the subject of Prayer Meetings is dropped from the list of reports to be made at the Association.

The subject of Sunday Schools is discussed but the report is not in hand. The report on Buie's Creek Academy is made verbally by the Principal, J. A. Campbell, and he is allowed the privilege of writing the report and inserting the same in Minutes.

The report is discussed by J. A. Campbell, J. C. Clifford, W. C. Dowd and S. A. Edgerton.

The committee on time, place and preachers report and report is adopted as follows:

Next Association to meet at Baptist Grove October 25, 26 and 27, 1921, E. I. Olive to preach the sermon, J. A. Campbell, Alternate.

The Moderator and Clerk is Committee on Programme.

The next Union meeting to meet at Lillington Saturday before the fifth Sunday in January, 1921, A. H. Porter to preach the sermon, E. I. Olive alternate, S. A. Edgerton to prepare programme.

The committee to nominate Executive Board, Sunday School Board, &c., recommend:

Members of Executive Board—J. W. Byrd, E. H. Ballentine, J. M. Byrd, Perry Morgan and C. W. Flowers.

Sunday School Board—L. H. Campbell, B. P. Gentry, and S. A. Edgerton.

Representative on State Mission Board—E. H. Ballentine.
Home Mission Representative—A. H. Porter.
Foreign Mission Representative—E. I. Olive.
Delegates to State Convention—J. C. Clifford, E. I. Olive, A. H. Porter, T. B. Lanier, J. R. Baggett.
Delegate to Southern Baptist Convention—S. A. Edgerton, Alternate J. A. Campbell.

N. T. PATTERSON,
H. Y. SMITH,
T. B. LANIER, Committee.

Report adopted.

On motion, N. T. Patterson, B. P. Gentry, J. A. Oates, and Z. J. Womack are elected trustees of Buie's Creek Academy, Inc., to serve for five years, filling places of those whose term expires at this session of the Association.
Treasurer of the Executive Board and Treasurer of the Association make their reports and reports are adopted.
Bro. J. W. Byrd reads the report on Obituaries. Tributes to our dead were paid by J. A. Campbell, and J. W. Byrd.
Adjourned till 1:15 p. m.

AFTERNOON SESSION.

Pastor Olive concluded his talks on "The Efficient Church." The report on Woman's Work is read and is discussed by Miss Mattie Bain, Leader of Woman's Work in our Association.
On motion, Bro. C. C. Warren, of Dunn, is elected Leader of the B. Y. P. U. work for our Association in the hope of organizing an Associational B. Y. P. U. during the year.
Rev. E. I. Olive offers a resolution of thanks which is heartily adopted.
The Chairman of the new Executive Board makes statement of plans for the new Associational year.
After singing "Blest be the tie that binds," the Association adjourns to meet next year at Baptist Grove.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, Clerk.

REPORTS NOT RECEIVED.

The Clerk has not received from those appointed to write them the reports on Temperance, Sunday Schools, Foreign Missions, Biblical Recorder.

REPORT OF TREASURER OF EXECUTIVE BOARD.

To balance from 1919		$ 15.60
By amount paid C. H. Norris, Missionary, balance 1919	$ 8.35	
By amount allowed Treasurer for postage, etc	4.00	
By amount paid S. A. Edgerton, Missionary	3.25	—$ 15.60

E. H. BALLENTINE, Treasurer.

REPORT OF TREASURER OF ASSOCIATION—1919.

Dr.

Received for Minutes	$ 89.16
Received for Associational Missions	465.59
Received for State Missions	140.54
Received for Home Missions	146.46
Received for Foreign Missions	169.52
Received for Sunday School Missions	45.00
Received for Orphanage	156.15
Received for Education	74.54
Received for Aged Ministers	43.01
Total receipts	$1323.97

Cr.

Paid E. H. Ballentine, Associational Missions	$ 465.59
Paid Walters Durham, Treasurer	613.07
Paid F. B. Hamrick, Orphanage	156.15
Paid Clerk and Minutes	89.16
Total paid out	$1323.97

J. A. CAMPBELL, Treasurer.

REPORTS FOR 1921.

Baptist Literature—Writer, J. G. Layton; speaker, B. F. McLeod.
Associational Missions—Writer, J. M. Byrd; speaker, S. A. Edgerton.
State Missions—Writer, L. L. Levinson; speaker, C. C. Warren.
Home Missions—Writer, A. H. Porter; speaker, B. P. Gentry.
Foreign Missions—Writer, A. M. Shaw; speaker, E. I. Olive.
Education—Writer, Perry Morgan; speaker, D. H. Senter.
Ministerial Relief—Writer, J. A. Taylor; speaker, W. C. Dowd.
Orphanage—Writer, C. W. Flowers; speaker, Dr. J. W. Halford.
Woman's Work—Writer, Miss Mattie Bain; speaker, J. S. Farmer.
Sunday Schools—Writer, B. M. Shacklette; speaker, J. A. McLeod.
Temperance—Writer, Jas. A. Buchanan; speaker, J. E. Walker.
Buie's Creek Academy, Inc.—Writer, J. A. Campbell; speaker, J. C. Clifford.
Obituaries—Writer, H. Y. Smith; speaker, J. R. Baggett.
Digest of Church Letters—Clerk of Association.
Order of Business—J. C. Clifford and J. A. Campbell.

REPORT ON BUIE'S CREEK ACADEMY, INCORPORATED.

As Principal of Buie's Creek Academy and Secretary to the Board of Trustees, it is a pleasure to report that we closed last year the greatest year in our history, with an enrollment of 694 students, more than twenty ministerial students.

During this Calendar year 81 students have been baptized and the spiritual life of the school has been unusually fine.

The girls' dormitory has been filled to overflowing.

Rev. Fred. N. Day Annex.

Last January Rev. Fred N. Day, Winston-Salem, N. C., bought a nine-room house with lot, adjoining the dormitory property, at a cost of $3,000 and presented it to the Buie's Creek Academy, Inc. Through the efforts of Dr. J. H. Eager, a number of friends contributed more than $1,000 to furnish this building which is used as an annex to the dormitory. Girls who room in this

building and assist in the kitchen receive free tuition and rooms free of cost. Only such as are needy and worthy are given these appointments. The Principal gives one-half the tuition and Rev. Fred. N. Day pays the other half.

Boys' Dormitory.

The Board of Education of the Baptist State Convention has appropriated $40,000 to erect a dormitory for boys, to be paid in five annual payments out of the 75-Million Campaign.

Alumni Building.

At our last Commencement friends of the school led by the Alumni started a campaign to erect an Alumni Building, containing gymnasium and auditorium. $4,000 have been subscribed toward this fund already.

Endowment.

Mr. D. H. Senter, of Chalybeate Springs, has contributed the first of an endowment fund, giving $1,000.

Infirmary.

A former student has promised $6,000 to erect an infirmary.

Library.

Another friend and former student had pledged to give $5,000 to erect a library building. This friend now is dead, but we trust that the Lord may lay it upon some one's heart to serve the Kingdom in this much needed way.

During the fall term 1920, every available room in dormitories and in the homes of our people has been filled and quite a number of students were unable to enter for lack of room. We lay this work afresh upon the hearts of our people and trust that we may have your support morally and financially.

J. A. CAMPBELL, Committee.

REPORT ON OBITUARIES.

Since our last session of the Association death has claimed a large number of our useful members. They have laid their armor by and have heard the glad welcome, "Come, ye blessed of my Father, inherit the Kingdom prepared for you." Among them we recall: Brethren J. J. Johnson, L. D. Byrd and sisters S. N. Parker and Francis Parker, of Friendship; Deacon R. W. Collier, Bro. H. H. Harmon and Sister William Pearson, of Buie's Creek; Brethren O. Bradley, G. D. Spence and Joseph Matthews, of Chalybeate Springs; Deacon A. B. Betts, of Piney Grove; Mrs. J. D. Pope, of Coats; Bro. Sam Wilson, of Angier; Mrs. T. B. Lanier, of Cumberland Union; Bro. Henry Weathers, of Macedonia; Deacon W. D. Patterson, of Holly Springs.

The good seed sown by these good people will bring forth fruit eternally. We shall miss them, but our loss is their gain. They have gone to be with Jesus. Let us so live that it can be said of us as it is said of them "I have fought a good fight."

J. W. BYRD, Committee.

REPORT ON MINISTERIAL RELIEF.

The time has come when Baptists with all seriousness must give attention to the ways and means of raising sufficient funds, for the relief of aged ministers and their wives or widows. I believe all Baptist churches should make a cash contribution to be set aside by the Baptist State Convention as an endowment fund. This fund should be invested so the interest would be sufficient to pension all aged ministers or their widows an amount quarterly, enough to keep them in comfort, when they arrive at the time, either by age,

sickness or accident, they no longer can hold up the banner of our Lord. I think we have more pastorless churches and more calls for preachers than I ever have known. I can't help but think one reason our young men are so slow to enter the ministry is the dread of old age and the fear that in their declining years they will almost be on charity. No great Nation will allow the men who have fought its battles to be in want. They see that the necessaries and the comforts of life are provided for them and is not to be called charity but is paid to them as a debt that is due. In somewhat the same manner the church should treat the men who have fought the battles of our Saviour, show them that they are paying them a debt due and not charity, and by these means be enabled to help build a Church that will answer to the description given by our Lord when he said, "Upon this rock I will build my Church and the gates of hell shall not prevail against it.'

A. M. SHAW, Committee.

REPORT ON ORPHANAGE.

In James 1:27 we read, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." When we realize our duty to the fatherless, I can't understand how we can throw away money on ourselves and families. Our Orphanage at Thomasville is thirty-five years old and some 2,000 or more have had training, shelter, food and raiment there, besides the many that are being taken care of at the Kennedy Home. May we urge that every Sunday School send a monthly offering. If every Baptist home in the Little River Association would send at least one dollar each month, it would help the cause so much. "He that giveth to the poor lendeth to the Lord." Let me also urge that every Sunday School take a club of Charity and Children. Do away with Baptist literature and you kill the Baptist cause.

Respectfully submitted,

W. V. DENTON, Committtee.

REPORT ON PRAYER MEETINGS.

Why should we pray? 1. Because the Christian cannot live without prayer; 2. Because the Lord teaches us to pray. Prayer brings us close to God and brings God's great blessings down to us. It is the great power back of all the Christian work. It was the prayer of the Church that caused Peter to be delivered out of prison. Secret prayer will bring joy to our hearts and cause us to know more about God, and family prayer will help keep the home, and a good prayer-meeting will add life to the Church. I urge more prayer.

Respectfully submitted,

J. D. BETTS, Committee.

REPORT ON WOMAN'S WORK.

Woman's work supplies a long felt need in our denominational life. The teaching forces of our churches consist largely of women, and when trained for service they cannot be excelled. Thirty-four years of practical work has demonstrated their influence and efficiency. Many of our churches rely upon the women to stimulate missionary activities. A large part of our church funds are raised by them. And in addition to this, their zeal inspires the men to more active service and to larger giving. These consecrated workers have realized more keenly than we imagine, the importance of the great commission. Dr. W. D. Powell says when our Savior wanted the last coin sought diligently, He put a woman after it. And when He wanted the story of his resurrection delivered promptly to the troubled disciples, He wisely committed it to a woman. If you want the work of missions kept alive, give the women their share, and the task will be accomplished. The women accepted

with willing hearts and ready hands their share in the 75 million campaign. The zeal with which they tackled and did their part in this campaign was an incentive to the men; and in many cases the campaign was put over almost entirely by the women.

We feel deeply indebted to the women for the bed rock work they are doing in developing the young people. The work they are doing in the mission study classes is spreading knowledge which will prove the power to arouse our denomination to still larger things in the years ahead of us. The young people trained by our women in the Y. W. C. A.'s, Sunbeams and Royal Ambassadors, will be the missionaries of to-morrow.

The growth of woman's work in our state, when judged by the standard of giving, is marvelous. In 1886, the year the work was organized, in the state, the women gave $1,000.95. In 1919 woman's contribution amounted to $174,329.98. This shows a growth of $173,329.03 in a period of thirty-three years.

In the Little River Association the women contributed to all benevolent objects $409.82 five years ago. The aim of the Association the following year, 1915-16, was $475.00. Last year they gave $1247.89, this year $2934.23, or a growth of $1686.34 in one year.

This is only one phase of their work. The earnestness with which they pursue the training of the young in their various organizations shows that the women of our Associations are making equally as great progress in other lines as in giving.

Of the twenty-three churches in our Association, thirteen have part or all of woman's work carried on in them. Ten churches do not have societies. A glance at the list of churches, will show that those churches with societies, pay a far greater amount to all benevolent objects; and that they are far more active in all departments of church work.

OWEN ODUM, Committee.

REPORT ON STATE MISSIONS.

Our State Mission work is under the direction of a Board of Missions, composed of 21 members appointed each year by the Baptist State Convention, and 65 members appointed by the Baptist Associations of the State.

Dr. Walter N. Johnson is its Corresponding Secretary, and during the five years of his administration he has built so wisely on the solid foundation laid by his predecessors in office, that the work has developed greatly on almost all lines. His report last year showed among other things Churches served 261, number of missionaries 159, sermons preached 8707, conversions 1627. Baptisms 1004. Churches organized 8, houses of worship built 4, houses of worship building 41. The Board of Missions has seven departments of work, 1. Evangelism; 2. Church building; 3. Colportage; 4. Mobile Schools; 5. Woman's Missionary Union; 6. B. Y. P. U.; 7. Sunday Schools. The work is much greater this year but there is a still greater work before us.

Let us be fully awake to our duties and the opportunities for building up the Master's Cause which we find in our State Mission work.

Respectfully submitted,

E. H. BALLENTINE, Committee.

REPORT ON HOME MISSIONS.

Home Missions is quite an important part of our Mission Scheme. Our effort here is to build strong at home and by doing this we greatly increase our possibilities away from our own shores. We are living in a day when we must think in world terms. This is eternally true when it comes to religion if we would be able to obey the command, "Go ye into all the world and preach the gospel to every creature" in a spirit worthy of a great Christian people, we must keep our own household fit for the kingdom. There are

waste places to be redeemed, not only in the remote corner but on our highways and in our cities as well. This is not a period when all signs point to God. It isn't difficult to note influences now that run counter to the teachings of Christ right here in our beautiful south land where it ought to be easy to follow where the Master leads. If we are wise we will not neglect the mission part of our religion. In fact, if this is neglected there will be but little left to take care of.

The practical way is to take care of our pledges to the 75 Million Campaign and support these pledges with our earnest prayers. God will take His people and their means and work wonders when his people are right. The Home Evangelists are great leaders in our Christian effort and they are doing a wonderful work, but there are still thousands of non-christians right at our doors who need to be reached. God will find the additional men if only the great body of professed Christians will support the work in the practical and right way. The need is great and there is a harvest ready for unrestricted effort on the part of all Christians.

Your committee will urge that our people give both thought and prayer to this subject and be prompt in meeting their pledges to the great work and that they be faithful to the task that God has set before us.

Respectfully submitted,

B. P. GENTRY, Committee.

REPORT ON EDUCATION.

It is gratifying to note that all our approved educational institutions are full and overflowing with students. Not a few have failed to find room in the institutions of their choice, and some have even had to abandon their plans to secure an education—at least temporarily.

Along side by this encouraging tendency is a corresponding challenge to us to enlarge and maintain our schools in such a way that they may be prepared to render the greatest possible srvice to the largest possible number of people. Some of our schools have been helped considerably by funds they have received from the 75 Million Campaign Fund. Their future security depends in large measure upon the payment of the pledges that were made in the campaign.

Wake Forest College, Meredith and Chowan have more students and stronger faculties than ever before. Within our own Association Buie's Creek Academy is at high tide in its great career of usefulness and power. Our Association is to be congratulated in that it is the home of this school which has not a peer in its class anywhere. Our only cause for shame in the matter is that we have not rallied to the support of the institution in proportion to its need and our privilege.

As Bapists there will always be a place in our life for religious education. As individual churches our present duty is to pay and enlarge our subscriptions to the 75 Million Campaign. Many individuals among us should make large donations by direct gift and by will for the equipment and endowment of our denominational institutions. We urge parents to send their boys and girls to these schools where, we believe, they will find the best training for the most useful living.

Respectfully submitted,

EUGENE OLIVE, Committee.

Resolved: That we, the messengers and visitors attending the Little River Association in session with the Baptist Church of Coats hereby express by rising vote our sincere appreciation of the splendid hospitality exhibited by the people of Coats in furnishing entertainment for us during the sessions of the Association.

E. I. OLIVE.

REPORT ON ASSOCIATIONAL MISSIONS.

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world" is the great commission of our Savior, the Lord Jesus Christ, and does not mean that we shall lift our eyes to the fields beyond and ignore the needs of the Kingdom in Jerusalem, but rather that we shall reach the ends of the earth by reaching the people at home.

Little River Baptists have wrought a glorious work in the past in the matter of spreading the gospel at home, but the task is not done. There is yet sin and indifference within our territory which can be dispelled only by the message of the man of Gallilee.

Each succeeding year shows greater achievements in the spread of the Gospel among our people. Through the heroic efforts of God's messengers who have labored unceasingly for the spread of the Gospel within our bounds many achievements have been wrought.

Two years ago a half time one year ago was made whole time missionary was employed for the Little River Association which has resulted in putting our work forward in a great way. Sunday Schools have been organized and maintained, evangelistic meetings have been held with the result that a number of conversions and baptisms have taken place, prayer meetings have been maintained, tracts and books have been distributed in great numbers. We heartily commend to the brotherhood the faithful and untiring services of our missionary, Rev. S. A. Edgerton, who is doing so much in paving the way for the onward march of the Kingdom of God.

Respectfully submitted, PERRY MORGAN.

SENT UP TO ASSOCIATION.

CHURCHES.	Minute Fund.	Convention Objects.	Total.
Angier	$ 4.00	$ 163.97	$ 167.97
Antioch	3.00	.....	3.00
Baptist Grove	2.40	.....	2.40
Bethel	3.00	31.00	34.00
Buie's Creek	5.00	518.72	523.72
Coats	5.00	.....	5.00
Chalybeate Springs	3.00	.....	3.00
Cumberland Union	3.50	48.20	51.70
Duke	2.50	.....	2.50
Dunn	10.00	.....	10.00
Friendship	5.00	298.25	303.25
Holly Springs	3.25	81.45	84.70
Juniper Springs	5.00	.....	5.00
Kennebec	4.15	19.00	23.15
Lillington	5.00	195.00	200.00
Macedonia	3.00	28.00	31.00
Neill's Creek	3.00	51.00	54.00
Oak Grove	2.50	18.25	20.75
Pine Forest	1.00	9.00	10.00
Piny Grove	8.00	.....	8.00
Rawles	2.00	.....	2.00
Swann's Station	2.60	5.00	7.60
Total amount sent to Association	$ 85.90	$1466.84	$1552.74

J. A. CAMPBELL, Treasurer.

TABLE I—STATISTICAL—FOR YEAR 1919--1920.

Church.	Pastor and Post Office.	Clerk and Post Office.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier	2 and 4	$ 2000.00	2	2	....	7	....	3	72	92	164
Antioch	W. C. Dowd, Fuquay Springs	J. R. Patterson, Lillington, R.3	1	7000.00	7	....	1	3	....	6	165	223	388
Averasboro Rep.1914											9	26	35
Baptist Chapel		J. R. Howard, Jonesboro							3		23	41	64
Baptist Grove	W. C. Dowd, Fuquay Springs	R. I. Jones, Fuquay Springs, 1	2	2000.00	17	4	12	6	4	6	69	110	179
Bethel	W. T. Campbell, Buie's Creek	W. G. Elmore, Linden, R. 1	2	2000.00	9	1	3	1	....	2	43	38	81
Buie's Creek	J. A. Campbell, Buie's Creek.	B. P. Marshbanks, Buie's Cr'k	1 and 3	30000.00	89	15	2	12	....	5	429	295	724
Coats	J. A. Campbell, Buie's Creek.	B. P. Wallace, Coats	2 and 4	3000.00	22	16	....	10	1	2	85	113	198
Central, Report 1918											16	19	35
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	3 and 4	5000.00	19	7	....	13	....	5	126	138	264
Cumberland Union	W. C. Dowd, Fuquay Springs	W. F. Lanier, Kipling	4	1000.00	3	....	....	....	1	2	38	41	79
Duke	A. H. Porter, Duke	W. B. Matthews, Duke	1 and 3	4000.00	7	18	1	6	....	1	63	89	152
Dunn, First	E. I. Olive, Dunn	J. M. Lucas, Dunn	Every	50000.00	27	30	....	11	3	1	210	290	500
Friendship	A. H. Porter, Duke	F. D. Byrd, Bunlevel	2 and 4	1500.00	3	1	....	4	....	4	98	111	209
Holly Springs		B. B. Wilson, Broadway	2	2000.00	19	3	2	3	1	2	106	103	209
Juniper Springs		J. B. Dickens, Jonesboro, R. 2	1	1500.00	1	....	....	3	....	1	74	86	160
Kenuebec	J. L. Martin, Fuquay Springs	W. E. Bond, Willow Springs	.....	2500.00	16	3	....	....	....	....	44	56	100
Lillington	S. A. Edgerton, Buie's Creek.	B. P. Gentry, Lillington	3	15000.00	....	....	....	5	....	....	46	42	88
Macedonia	W. C. Dowd, Fuquay Springs	J. C. Smith, Holly Springs	2	2600.00	16	1	....	3	....	3	79	106	185
Neill's Creek	J. L. Martin, Fuquay Springs	C. C. Butts, Angier	3	.....	2	2	....	4	....	3	71	111	182
Oak Grove	J. D. Betts, Fuquay Springs.	B. C. Hockaday, Angier	4	1500.00	3	1	1	4	....	1	22	29	51
Pine Forest	S. A. Edgerton, Buie's Creek	L. L. Turlington, Duke, R. 2	3	225.00	6	....	....	....	....	....	18	13	31
Piny Grove	R. C. Atkins, Raleigh, R. 4	E. H. Ballentine, Walthall	1	3000.00	28	13	1	11	1	7	135	173	308
Rawles	W. C. Dowd, Fuquay Springs	C. T. Smith, Fuquay Springs.	2	1000.00	2	1	....	6	1	....	27	34	61
So. Dunn, Rep. 1916											30	44	74
Swann's Station	W. C. Bagley, Broadway	D. A. Graham, Jonesboro, R. 3	3	2000.00	12	....	....	....	....	....	48	59	107
Sherwood Rep. 1916											9	10	19
Total				138825.00	310	118	23	112	15	54	2155	2492	4647

TABLE II—FINANCIAL—FOR YEAR 1919-1920.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million (Undesignated.)	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Hospitals.	Total.
Angier	$ 215.55	$1654.19	$.....	$ 63.38	$.....	$ 5.00	$ 125.00	$ 163.97	$ 15.30	$ 9.15	$ 7.00	$.....	$ 230.20	$ 357.50	$25.00	$...	$ 2871.24
Antioch	450.00	.....	116.60	43.50	.....	3.00	.....	509.87	100.00	100.00	101.90	.....	41.41	8.25	.....	....	1473.93
Baptist Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73.20	.....	.....	...	73.20
Baptist Grove	300.00	.....	.....	15.00	.....	2.40	.....	94.88	.....	.....	.....	.....	86.45	.....	.....	...	736.33
Bethel	152.00	.....	.....	10.00	.....	3.00	.....	.....	4.00	4.00	4.00	4.00	4.00	4.00	4.00	....	192.00
Buie's Creek	365.00	750.00	215.68	179.28	.....	5.00	524.00	1201.78	50.00	60.00	60.00	5.00	550.00	275.00	25.00	....	3523.24
Coats	575.00	.....	851.79	101.58	.....	5.00	.....	943.61	.....	.....	.....	10.31	594.63	.....	.....	...	3091.92
Chalybeate Spr'gs	800.00	.....	136.63	32.96	.....	.....	.....	798.07	.....	.....	.....	.....	202.82	.....	.....	...	1970.48
Cumberl'nd Union	300.00	.....	.....	6.75	.....	3.50	180.00	145.20	.....	.....	.....	.....	26.00	.....	.....	...	661.45
Duke	1000.00	550.65	106.82	98.09	.....	5.00	.....	491.95	.....	.....	.....	.....	.....	.....	.....	...	2252.51
Dunn, First	2300.00	3747.11	2136.77	401.93	.....	10.00	1080.50	2998.06	50.00	50.00	44.60	.....	715.05	.....	.....	...	13534.02
Friendship	500.00	2500.00	17.84	50.00	.....	5.00	90.00	372.50	.....	.....	.....	.....	21.00	.....	.....	...	3556.34
Holly Springs	500.00	65.00	61.10	65.00	20.00	3.25	33.27	81.45	2.42	2.85	2.20	4.04	111.46	.....	.....	...	952.04
Juniper Springs	475.00	.....	42.00	50.00	.....	5.00	.....	610.20	.....	.....	.....	.....	116.00	.....	.....	...	1298.20
Kennebec	172.50	199.81	38.12	41.00	.....	4.15	.....	77.35	.....	.....	.....	.....	.....	.....	.....	...	532.93
Lillington	175.00	152.09	98.45	21.76	.....	5.00	.....	651.31	.....	.....	.....	.....	.....	.....	.....	...	1103.61
Macedonia	225.00	100.00	.....	44.22	9.25	3.00	8.25	.....	10.00	5.00	5.00	2.00	37.91	.....	.....	...	449.63
Neill's Creek	350.00	.....	.....	25.00	.....	3.00	.....	.....	.....	.....	.....	.....	100.00	.....	.....	...	478.00
Oak Grove	75.00	.....	100.00	12.60	4.00	2.50	.....	.....	4.00	5.00	3.00	.....	4.25	.....	2.00	....	211.75
Pine Forest	.....	.....	.....	.....	.....	1.00	.....	9.00	.....	.....	.....	.....	.....	.....	.....	...	10.00
Piny Grove	372.65	.....	120.60	31.51	48.58	8.00	.....	142.68	15.00	4.37	11.10	.....	103.96	12.06	.....	...	870.51
Rawles	50.00	.....	150.00	.....	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	302.00
Swann's Station	250.00	.....	16.32	15.93	7.05	2.60	115.61	.....	5.00	19.38	.....	.....	46.08	65.00	.....	...	542.97
Total	9602.70	9718.85	4208.02	1306.89	88.88	86.40	2156.63	9291.98	258.72	259.75	238.80	25.35	3064.42	721.81	56.00	....	40688.30

TABLE III—SUNDAY SCHOOLS—FOR YEAR 1919-1920.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	J. A. Hockaday, Angier	1	15	97	112	75	12	2	$ 63.38	$ 8.30	$	$ 24.00	$ 95.68
Antioch	Z. J. Womack, Lillington, R.3	H. M. O'Quinn, Mamers	1	15	193	208	170	12	4	71.20	17.30			88.50
Baptist Chapel	A. L. Smith, Jonesboro	J. R. Howard, Jonesboro	1	2	25	27								
Baptist Grove	S. F. Lee, Fuquay Springs, 1	M. B. Lee, Fuquay Springs, 1	1	8	57	65	46	12	4	15.00		86.45		101.45
Bethel	G. L. Ingram, Linden, R. 1	W. G. Elmore, Linden, R. 1	1	7	47	54	21	12	9	10.00				10.00
Buie's Creek	I. M. Wallace, Buie's Creek	J. B. Ousley, Lillington, R. 1	1	30	630	650	250	12	89	179.28		150.00		329.28
Coats	L. L. Levinson, Coats	B. P. Wallace, Coats	1	11	145	156	90	12	20	101.58	48.05	177.26	10.31	337.20
Chalybeate Springs	H. H. Hamilton, Chalybeate S.	Paul Bradley, Kipling	1	6	144	150	100	12	15	32.76		36.72		
Cumberland Union	W. F. Lanier, Kipling	C. E. Abernathy, Kipling	1	4	30	34	12	9	3	6.75				
Duke	D. C. Barbee, Duke	Carlie Stone, Duke	1	10	150	160	40	12	7	98.09	15.77	135.77	43.55	293.18
Dunn, First	Dr. C. D. Bain, Dunn	H. B. Taylor, Dunn	1	31	250	281		12	27	401.93		407.05	165.47	974.45
Friendship	F. D. Byrd, Bunnlevel	Miss Hattie Jones, Bunnlevel	1	8	162	110	80	12	3	50.00				50.00
Holly Springs	Jas. A. Buchanan, Broadway	J. B. Patterson, Broadway	1	10	269	279	180	12	18	65.00	78.40	17.99		161.39
Juniper Springs	W. M. Thomas, Broadway	J. B. Dickens, Broadway, R. 2	1	8	160	108	70	12	1	50.00		116.00		166.00
Kennebec	C. E. Smith, Willow Springs	C. L. Johnson, Willow Springs	1	6	56	62	15	12	7	41.00				41.00
Lillington	J. A. McLeod, Lillington	Marion R. Edwards, Lillington	1	7	70	77	57	12		21.76				21.76
Macedonia	J. C. Smith, Holly Springs	W. D. Griffin, Holly Springs	1	8	144	152	84	12	16	44.22		31.91	17.50	93.63
Neill's Creek	A. C. Butts, Angier	J. M. Upchurch, Lillington	1	10	100	110	50	12		25.00				25.00
Oak Grove	J. D. Jones, Angier, R. 2	E. S. Reardon, Buie's Creek	1	5	30		10	9		20.00				20.00
Piny Grove	J. E. Matthews, Holly Sp'gs, 2	I. L. Howell, Varina	1	9	142	151	72	12	17	31.51	1.70	18.19		51.40
Pine Forest	O. C. Gravitte, Buie's Creek	L. L. Turlington, Duke, R. 2	1	5	20	25	8	10						
Rawles	I. D. Smith, Fuquay Springs	D. B. Weathers, Fuquay Sp'gs	1	7	56	63	35	12	2	10.00				10.00
Sherwood	Dr. C. D. Bain, Dunn													
Swann's Station	C. R. Graham, Swann Station	E. C. Womack, Swann Station	1	6	79	85	40	12	8	15.93	19.38			34.31
Total			1	218	2936		1505		252	1354.48	357.20	1177.34	260.83	

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	15.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farriss	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	223.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2189
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
1898	Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2121
1900	Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2310
1902	Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2436
1906	Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	930.15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1012.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Beeker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
				A. H. Porter			1552.74	4647

CONSTITUTION.

Article I. This Association shall be composed of all the ordained ministers in our Association, including ministers who are pastors of churches in our Association, and delegates, not to exceed five from each church, chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches, certifying their appointment or election, shall be entitled to a seat.

Aricle II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association; also the total number of fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Vice-Moderator, Clerk and Treasurer annually by the votes of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of two members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the amount sent up by the several individual churches.

Article X. The Moderator and Clerk of this Association, together with the Executive Board of the same, shall constitute a committee in whom shall be vested full authority for meeting any emergencies which may arise between sessions or to complete any pressing unfinished business of the Association.

Article XI. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

WOMAN'S MISSIONARY UNION.

The fourteenth annual meeting of the Little River W. M. U. was held with the Holly Springs Baptist Church, September 1-2, Rev. S. A. Edgerton preaching Wednesday evening.

Thursday, September 2nd.

The meeting was called to order by our Superintendent. Mrs. H. Y. Smith conducted the devotional, reading the 25th chapter of Matthew and giving some helpful suggestions on Stewardship.

The reports of the Woman's Missionary Societies were read and all reported except Chalybeate Springs and Juniper Springs. Miss Bain then gave her report for the year which showed splendid growth. Mrs. Tugwell being unable to be present—on account of the [illegible] of her little boy—a special prayer was made for them. Mrs. A. H. Porter gave us some helpful suggestions as to Why We Should Have a Mission Study Class, and Mrs. B. L. Langdon made us feel the need of Developing the Spiritual Life of Our Societies. Miss Ada Overby gave a very interesting story which was enjoyed by all. The morning session then closed by singing "Nearer My God to Thee."

Mrs. H. C. McNeill led the closing prayer.

Afternoon Session.

The second session of the W. M. U. opened at 1:30. Miss Mabel Burt who was to lead the devotional was absent, instead there were special prayers and song service. The minutes of the morning session were read and approved. The afternoon session was devoted to the Y. W. A., G. A., R. A. and Sunbeam societies. The reports of these societies showed too that they had been at work. Mrs. J. L. Hatcher gave a splendid paper on "Efficient Officers" and Mrs. C. D. Bain gave one on "Committees". Miss Bain made a talk on Personal Service and attainment of the Standard of Excellence which was very helpful. Mrs. E. H. Ballentine showed very plainly the importance of a larger organization of G. As. All regretted that Mrs. Beeker could not be present. The reports of the committees were made. There was no change made in Superintendent, Secretary and Sunbeam Leader, Mrs. S. A. Edgerton was elected as Y. W. A. Lader instead of Mrs. Nichols. The time and place of next meeting, the first Thursday in September, 1921, with the Lillington church. Rev. A. H. Porter led the closing prayer.

MISS MATTIE BAIN, Superintendent.

MRS. J. L. PARKER, Secretary.

DELEGATES.

Angier—Mrs. Minnie L. Overby, Mrs. A. L. Overby, Miss Ada Overby.
Antioch—Mrs. G. W. O'Quinn, Mrs. J. R. Patterson, Miss Zula Rogers.
Coats—Mrs. B. L. Langdon, Miss Myrtle Stewart.
Duke—Mrs. A. H. Porter.
Dunn—Mrs. Perry Morgan, Mrs. C. D. Bain, Mrs. John B. Holland.
Holly Springs—Mrs. D. J. Patterson, Mrs. H. Y. Smith, Miss Adna Byrd.
Lillington—Mrs. A. M. Shaw, Mrs. Alice McNeill, Mrs. J. W. Halford.
Piney Grove—Mrs. E. H. Ballentine, Mrs. I. L. Howell, Jewell Ballentine.
Swann's—Mrs. M. L. Womack, Mrs. B. M. Wilson, Miss Bessie Wilson.

W. M. U.—FINANCIAL TABLE—1919-1920.

SOCIETIES.	75-Million Campaign Undesignated.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Christian Education.	Other Objects.	Total.
W. M. S.								
Angier	$.....	$ 7.00	$ 9.15	$ 7.00	$ 24.80	$57.50	$ 1.00	$ 106.45
Antioch	.....	110.02	116.80	17.90	15.85	9.45	.....	270.02
Buie's Creek	.....	57.45	45.00	27.65	111.85	11.35	3.00	256.30
Chalybeate Springs	5.00	.....	2.00	.....	14.00	1.00	29.00	51.00
Coats	15.10	201.25	76.50	38.15	58.95	28.75	2.45	421.15
Duke	111.99	45.00	.....	11.50	5.00	.....	1.50	174.99
Dunn	.....	27.00	25.65	15.00	.....	45.75	.....	113.40
Holly Springs	.....	28.60	116.75	34.90	51.76	27.25	.....	259.26
Juniper Springs	27.65	.....	.....	22.65	.....	.....	.....	50.30
Lillington	229.50	.....	7.50	11.00	5.70	.....	1.00	254.70
Neill's Creek	4.35	12.00	20.00	.....	10.00	.....	.....	46.35
Piney Grove	8.00	34.80	.....	13.60	13.50	12.10	.....	82.00
Rawles	.....	5.00	5.00	15.00	5.00	.....	.....	30.00
Swann's	106.95	.....	.....	.....	11.55	65.00	.....	183.50
Y. W. A.								
Antioch	.....	.....	90.90	18.30	10.75	8.25	.....	128.20
Buie's Creek	.....	3.51	4.60	.....	26.25	.....	.....	34.36
Coats	.....	9.50	11.70	5.66	16.10	16.50	.35	60.01
G. A.								
Duke	5.10	2.50	.....	1.00	.....	.....	.....	8.60
Piney Grove	2.00	6.30	.....	1.15	6.50	.....	.....	15.95
R. A.								
Juniper Springs	.....	.....	.....	.85	7.00	.....	.....	7.85
SUNBEAMS.								
Angier	.....	.....	.....	.....	5.40	.....	.....	5.40
Antioch	.....	14.04	16.61	6.19	10.81	6.55	.....	54.20
Buie's Creek	.....	.80	.82	.....	.50	.....	.....	2.12
Chalybeate Springs	16.14	.....	.....	.....	.....	.....	7.50	23.64
Coats	.....	5.92	16.01	5.14	9.40	8.97	.99	46.43
Duke	5.00	3.00	.....	1.00	.....	.....	.....	9.00
Dunn	.....	10.30	64.80	2.50	.....	.....	.....	77.60
Juniper Springs	9.00	1.20	.....	1.45	7.91	.....	.....	19.56
Piney Grove	.....	.....	1.02	.95	5.45	.86	.....	8.28
Castlebury Memorial	.....	.....	.....	.....	.....	180.00	.....	180.00
Total	545.78	585.19	630.81	258.54	434.63	479.28	46.99	2980.62